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# JINARATNAKOŚA

AN ALPHABETICAL REGISTER OF  
JAIN WORKS AND AUTHORS

VOL. I. WORKS

BY

HARI DAMODAR VELANKAR, M.A.

PROFESSOR OF SANSKRIT, WILSON COLLEGE, Bombay

POONA

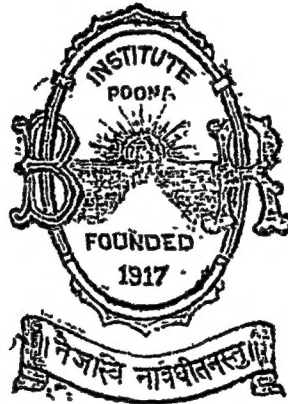
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1944

# जिनरत्न-गेशः

( जैनग्रन्थग्रन्थकृतसूच्यात्मकः )

ग्रन्थविभागः प्रथमः

विल्सन कॉलेज-गीर्वाणभाषा-प्रधानाध्यापकेन एम्. ए. इत्युपपदधारिणा

वेलणकरकुलावतसेन दामोदरसूनुना हरिणा

रचितः

पुण्यपत्तनस्थ-

भाण्डारकरप्राच्यविद्यासंशोधनमन्दिराधिकृतैः

भाण्डारकरप्राच्यविद्यामन्दिरसुद्रणालये मुद्रयित्वा प्राकाश्यं नीतः

१८६६ शकवत्सराः १९४४ ख्रिस्ताब्दाः

मूल्यं सार्धद्वादश रूपकाः



## P R E F A C E

WHILE I was preparing the Descriptive Catalogue of the Mss. of the B. B. R. A. S., Bombay, I found that the then available information about the extent and nature of Jain Literature was rather meagre. So, I decided to compile a Catalogue Catalogorum on the lines of Aufrecht's great work. I actually began my work in the month of December, 1923 and succeeded in acquiring reliable lists of Mss. preserved in the various Jain Bhandars throughout India. The lists of the Śvetāmbara Bhandars were obtained by me through many of my friends, prominently among whom must be mentioned the late Mr. K. P. Modi, Advocate of Ahmedabad, Shri Indravijaya Suri Maharaj of Shivrपुरi, Gwalior, Mr. M. D. Desai, Advocate of Bombay, Dr. T. L. Shah, of Baroda, and Mr. K. H. Javeri, Cloth Merchant of Bombay. On the other hand, I got the lists of the Digambara Bhandars from the Ailak Pannalal Digambara Jain Sarasvati Bhuvan at Bhuleshvar, Bombay ; but very often Pandit Nathuram Premi, the Jain Bookseller and Publisher of Hirabag, Bombay, helped me materially in securing lists and also in various other ways. I take this opportunity of expressing my deep gratitude to all these gentlemen and institutions.

I was unable to visit and personally inspect the Jain Bhandars in Gujrat and Central India in spite of the very noble offer of help made to me by the Jain Śvetāmbara conference of Bombay, for various reasons which include those of health and circumstances. As regards the Digambara Bhandars, a visit to these by a Non-Jain is still out of question. It is, therefore, not impossible that a number of statements made in this Kośa may be found inaccurate. I do not disown responsibility in all such cases and in all humility apologize to the reader for the inconvenience and mental uneasiness which may be caused to him ; for, I am fully conscious that my own ignorance and negligence might have been as much responsible for this state of affairs as the inaccurate statements existing in the lists themselves.

Unlike Aufrecht, I am listing the works and the authors separately. Thus in this First Volume of the Jinaratnakōśa, a list of Jain works alone will be found ; while, I propose to give the list of the authors in the Second Volume. I have purposely restricted myself to Jain works written in the Sanskrit and the Prakrit languages including the Apabhraṃśa, though I have occasionally mentioned some old Gujrati commentaries and works.

Jain Literature is written in at least three different provincial languages, namely, Gujrati, Hindi, and Kannaḍa. Of these, the works composed by the Jain poets in Gujrati are listed, described, and illustrated admirably by Mr. M. D. Desai, Advocate, Bombay in the two volumes of his '*Jaina Gurjara Kavio*', 1925, and 1931. A similar attempt is made by R. Narasimhācārya in his *Karṇāṭakakavicarite*, Vols. I to III, Bangalore, 1924 etc. This latter work is of course conceived on a different plan ; in it greater importance is attached to the poets than to their works, so that the manuscripts of the works are rarely mentioned, if at all. In the case of Jain

literature written in Hindi, I am not aware of any such sustained attempt to give a full account of either the authors or their works. It is indeed desirable that lists of the works and authors of Jain literature written in the three languages mentioned above should be prepared as early as possible to complete the picture attempted in and started by the Jinaratnakośa; but I find that I am unable to do this at present at least, because I know nothing at all of the Kāṇṇāda language.

Lastly, I think, I shall be failing in my duty if I do not mention the chief source of my inspiration in the preparation of this Jinaratnakośa. My Guru, the late Professor H. M. Bhadkamkar of Wilson College, had repeatedly expressed a desire to prepare some work resembling the 'Vedic Index' of Macdonell and Keith (Guru and Śiṣya), in collaboration with me, his humble pupil, and this was when I was yet to pass my first degree examination. Owing to my misfortune, however, my Guru passed away only six months after I got my B. A. degree and left me all alone to carry out his desire. Ever since that time (May, 1915), I have tried to be a worthy pupil of his, both in my work at the college and in the field of research, and have steadily kept in view the fulfilment of his desire mentioned above. The present work is the first fruit of my attempts, awkward and imperfect though it is, and I humbly offer it to the Spirit of my Guru!

Shastri Hall, Bombay  
10th August, 1944

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H. D. Velankar

## A LIST OF ABBREVIATIONS

### A. Collections of Manuscripts.

- (1) AD. The printed Catalogue of the Digambara Bhandar, called 'Jainasiddhāntabhavana', at Arrah; it is edited by Mr. S. D. Gupta, B. A. and is published in A. D. 1919. The Bhandara contains Mss. written in two scripts: Devanagari and Kanarise. AD. refers to the former while AK. refers to the latter. The reference is to the serial numbers.
- (2) Agra. A list of manuscripts in the Vijayadharma Lakṣmī Jñānamandira at Belan Ganj, Agra. Procured through Mr. K. H. Javeri in 1938.
- (3) AK. See above under AD.
- (4) AL. A Descriptive Catalogue of the Mss. in Leipzig, prepared by Aufrecht, quoted by serial numbers.
- (5) AM. The Mss. in the Anantanātha Mandira of the Kacchi Osval Dasa, Ancala Gaccha, Mandvi, Bombay. The list is only of the Magadhi Mss., and was prepared by me personally in 1929. The figures refer to the Bundles.
- (6) AZ. The list of the Nemasagarji Upasraya Bhandar, Amli Pole, Zaveri Vada, Ahmedabad; supplied by the late Mr. K. P. Mody of Ahmedabad. It is quoted by Dabhadās i. e. boxes and pothis i. e. manuscripts. The figure outside the bracket refers to the former and that within them refers to the latter.
- (7) Baroda. The list of the Mss. preserved at the Oriental Institute, Baroda, prepared by myself, in 1933. The Mss. are quoted by their Library numbers.
- (8) Bendall. A Catalogue of the Sanskrit Mss. in the British Museum London, 1902. Quoted by the serial numbers.
- (9) Bengal. A printed List of the Mss. of the Asiatic Society of Bengal, published in JASB., Vol. IV. 1908. Quoted by serial numbers given in the List (on pp. 408-440).
- (10) Bhand. I. First Report of a tour in search of Sanskrit Mss., by Dr. R. G. Bhandarkar. The Mss. were purchased for the Bombay Government and are now deposited at the Bhandarkar Oriental Research Institute, Poona, No. 4. The Collection is known as the *Collection A of 1879-1880*. Quoted by serial numbers.
- (11) Bhand. II. Second Report as above by Dr. Bhandarkar. All Mss. mentioned in all the six Reports of Dr. Bhandarkar are kept at the Bhandarkar Institute. The collection mentioned in this Second Report, is known as the *Collection A of 1881-82*. Quoted by serial numbers.
- (12) Bhand. III. Third Report as above by Dr. Bhandarkar, the collection being known as the *Collection of 1882-83*. This Report contains a brief introduction, discussing some of the Mss. mentioned in the Report. Quoted by serial numbers.
- (13) Bhand. IV. Forth Report as above by Dr. Bhandarkar, the collection being known as the *Collection of 1883-84*. It contains a long and very useful introduction, in which ample material is gathered for the history of Jain Literature. References are often made to the pages of this introduction and also to the appendix given at the end of the Report, containing quotations from important Jain works. Mss. are quoted by serial numbers as above.
- (14) Bhand. V. Fifth Report as above by Dr. Bhandarkar. The collection is known as the *Collection of 1884-87*. Quoted by serial numbers.
- (15) Bhand. VI. Sixth Report as above by Dr. Bhandarkar. The collection is known as the *Collection of 1887-91*. Quoted by serial numbers.

- (16) Bik. A Catalogue of Sanskrit Manuscripts in the Library of his Highness the Maharaja of Bikaner, prepared by R. Mitra and published in 1880. Quoted by serial numbers.
- (17) BK. An unpublished list of about 3000 Mss., in the private Library of Muni Sri Kantivijayaji of Baroda, Narsinhaji Pola, Baroda, supplied by the late Mr. K. P. Mody. Quoted by serial numbers.
- (18) BO. A mere List of Mss., collected since 1895 for the Govt. Mss. Library, published by the Bhandarkar Institute, Poona, 1925. It contains 7 different Collections. The references are to the pages of the List.
- (19) Bod. A Descriptive Catalogue of Sanskrit Mss., in the Bodlean Library, prepared by Prof. M. Winternitz.
- (20) BSC. A List of Govt. Mss. purchased between 1897 and 1901, deposited in the Sanskrit College, Benares, published at Allahabad, 1902. Quoted by serial numbers.
- (21) Bt. Brhattipānikā, an old list of Jain works with their dates and extent, prepared by some unknown Jain monk, and published in the Jain Sāhitya Samśōdhaka, I. 2, Poona, 1925.
- (22) Buh. I. The first collection made by Dr. Bühler for the Bombay Govt. It is known as the *Collection of 1870-71*. Both this and the subsequent collections made by Dr. Bühler are deposited at the Bhandarkar Institute, Poona. The list of Mss. in all these collections are published in 'A Catalogue of the Collections' at Bombay, Govt. Central Press, 1880. All these are quoted by the serial numbers.
- (23) Buh. II. The second collection of Dr. Bühler, known as the *Collection of 1871-1872*.
- (24) Buh. III. The third collection of Dr. Bühler, known as the *Collection of 1872-1873*.
- (25) Buh. IV. The fourth collection of Dr. Bühler, known as the *Collection of 1873-1874*.
- (26) Buh. V. The fifth collection of Dr. Bühler, known as the *Collection of 1874-1875*.
- (27) Buh. VI. The sixth collection of Dr. Bühler, known as the *Collection of 1875-1876*.
- (28) Buh. VII. The seventh collection of Dr. Bühler, known as the *Collection of 1877-1878*.
- (29) Buh. VIII. The eighth collection of Dr. Bühler, known as the *Collection of 1879-1880*.
- (30) Cal. A Catalogue of Mss. in the Calcutta Sanskrit College, Vol. X, published in 1909. Quoted by serial numbers.
- (31) CC. I, II, III. A Catalogus Catalogorum by T. Aufrecht, published in three volumes, Leipzig, 1891, 1896, 1903.
- (32) Chani. A list of Mss. in the private Bhandar of Muni Sri Kantivijayaji Maharaj, situated at Chani, near Baroda, supplied by the late Mr. K. P. Mody. Quoted by serial numbers.
- (33) CMB. A list of the Mss. in the Candraprabha Jain Mandira at Bhulesvara, Bombay. Secured through the Pannalal Digambara Jaina Sarasvati Bhavana, Bombay, No. 3. Quoted by numbers of the Bundles.
- (34) CP. & CPL. Catalogue of Sanskrit and Prākṛit Mss. in CP and Berar, prepared by Rai Bahadur Hiralal and published at Nagpur, 1926. Quoted by pages. CP. refers to the catalogue itself, while CPL. refers to the valuable introduction by the author.
- (35) DA. A list of Mss., in the Dela Upāsraya Bhandar on the ground floor, at Ahmedabad, got through the late Mr. K. P. Mody. Quoted by Dabhdas and Pothis. See No. 6 above.
- (36) DB. A list of Mss., in the Dela Upāsraya Bhandar on the first floor, at Ahmedabad, got through the late Mr. K. P. Mody. Quoted by Dabhdas and Pothis as above.
- (37) DC. & DL. Catalogue of Mss., in Jesalmere Bhandars, published in the Gaek. O. Series, Baroda, 1923. Quoted by pages. DC. refers to the Catalogue itself, while DL. refers to the Sanskrit introduction by Mr. L. B. Gandhi.

- (38) Devasthali. A Descriptive Catalogue of Mss. of the Bombay University, prepared by Prof. G. V. Devasthali M.A., and published by the University, Bombay, 1944.
- (39) DLB. A list of Mss. in the private Bhandar of Dhannakal of Bombay, obtained through the Pannakal Sarasvati Bhavana mentioned under No. 33 above. Quoted by the numbers of the Bundles.
- (40) Flo. Catalogue of Sanskrit and Prakrit Mss. in Florence, Italy, prepared by E. Pavolini and published at Firenze, 1907. Quoted by serial numbers.
- (41) Hamsa. A list of about two thousand Mss. in the private library of Shri Hamsavijayaji Maharaj. At present these Mss. are in the charge of the Manager of the Kantivijaya Bhandar, Baroda: see (BK) above. Obtained through the late Mr. K. P. Mody, M.A., LL.B. Quoted by serial numbers.
- (42) Hebru. A list of Mss. in the Bhandar of the Varanga Jain Matha, Hebru, South Kanara. Quoted by the Bundles.
- (43) Hultz. Report No. III on Sanskrit Mss. in South India, by E. Hultsch, published at Madras, 1905. Quoted by the serial numbers.
- (44) Hum. A list of Mss. in the Jain Bhandar at Humbuccha Katte, District Shivamoga, Mysore. Quoted by the Bundles. Obtained through the Sarasvati Bhavana of Bombay mentioned under No. 33 above.
- (45) Idar. A list of Mss. at the Digambar Bhandar at Idar, Dist. Ahmedabad. This is collection No. I, containing complete Manuscripts. Quoted by the Bundles.
- (46) Idar A. A second collection at the same Bhandar at Idar, containing incomplete manuscripts. This also is quoted by the Bundles.
- (47) JA. A list of the famous palm-leaf Mss. in the Shantinath temple of Cambay. Many of these were inspected and noticed by Dr. Peterson in his Ist, IIIrd and the Vth Reports. Quoted by Bundles and Pothis. The list was obtained through the late Mr. K. P. Mody.
- (48) JB. A list of the Jñānavimalasūri Bhandar at Cambay. It was similarly obtained through Mr. Mody. It is quoted by the Bundles. It contains 225 Mss. kept in 165 Bundles.
- (49) Jesal. A list containing 1943 Mss., of the Bada Bhandar of Jesalmir. This and the next two lists were prepared for the Jain Śvetāmbara Conference of Bombay by Mr. Hiralal Hamsaraj and are at times inaccurate. Obtained through the Conference. Some of these Mss. are noticed even by C. D. Dalal in his Catalogue. See (37) above, quoted by numbers.
- (50) JG. Jaina Granthāvali or, A list of Jain works prepared under the auspices of the Jaina Śvetāmbara Conference and published by the same Body at Bombay Pydhoni, 1909.
- (51) JHA. A list of the Mss. in the Inner Bhandar of Sri Harisāgaragaṇi of Jaipur. Quoted by Bundles. Obtained through the Śvetāmbara Conference of Bombay.
- (52) JHB. A list of the Outer Bhandar of Sri Harisāgaragaṇi of Jaipur. Obtained through the Conference like the last one, and quoted by the Bundles. Harisāgaragaṇi belongs to the Kharatara Gaccha.
- (53) Kaira A. A list of Mss. in the Bhandar of Sammatiratna Sūri of Kaira obtained through Mr. M. D. Desai of Bombay. It is quoted by the serial numbers.
- (54) Kaira B. A list of Mss. in the Bhandar of Bhāgyaratna Sūri of Kaira, obtained likewise through Mr. Desai. Quoted by the serial numbers.
- (55) Kap. Prof. H. R. Kapadia's Descriptive Catalogue of the Jain Mss. at the BORI., Poona, Vol. XVII. pts. 1 to 3 quoted by the serial numbers given to the Mss. by the author of the Catalogue. Published 1938-1940.
- (56) Kath. A list of Mss., contained in the Report of Prof. A. B. Kathavate. The collection enlisted in the Report is known as the *Collection of 1895-1902*, and is kept at the Bhandarkar Institute. It is quoted by the serial numbers.

- (57) KB. A list of the collection of Mss., belonging to the Bada Upāsraya, Rangadi Chowk, Bikaner. It is kept in nine different Bhandars. The list was obtained through the Śvetāmbara Conference of Bombay. In the references, the figure outside the bracket refers to the Bhandar and the figure within the bracket refers to the number of the Bundle in that Bhandar. The names of the 9 Bhandars are in order :- 1 Dānasāgara Bhandar ; 2 Abhaya-simha Bhandar ; 3 Mahimabhakti Bhandar ; 4 Rāmacandramuni Bhandar ; 5 Vardhamāna Bhandar ; 6 Sahasrakiraṇa Bhandar ; 7 Jinaharsasūri Bhandar ; 8 Bhuvanabhakti Bhandar ; 9 Meherchandji Bhandar.
- (58) KC. A list of the Mss. in the Kuśalacandra-gaṇi Bhandar at Bikaner, obtained through the Śvetāmbara Conference, Bombay. It is quoted by the numbers of the Bundles.
- (59) Keith. A Catalogue of Sanskrit and Prakrit Mss. in the Indian Institute Library of Oxford, prepared by Prof. Keith and published in 1903. It is quoted by the serial numbers.
- (60) Kiel. I. A list of Mss. in Kielhorn's collection, known as the *Collection of 1869-1870*, deposited at the Bhandarkar Institute. The list of this and the next two collections may be found in 'A Catalogue of Collections' etc, mentioned under No. (22) above. Separate Reports of these were also published. All the three Kielhorn collections are quoted by the serial numbers.
- (61) Kiel. II. A list of the second collection of Dr. Kielhorn, known as the *Collection of 1880-1881*.
- (62) Kiel. III. A list of the third collection of Dr. Kielhorn known as the *Collection of 1881-1882*.
- (63) Kn. A list of Mss. in the Kśamākalyāṇa Bhandar of Bikaner. It was obtained through the Śvetāmbara Conference and is quoted by the Bundles.
- (64) KO. A list of Mss. in the Bhandar of Lakṣmīseṇa Bhāṭṭārakaji's Jain Maṭha, at Kolhapur. Quoted by serial numbers.
- (65) Kundi. A list of Mss. in the Bhandar of the Bhāṇṭhaki Kundi, at Jesalmir, prepared by Hiralal Hamsaraj for the Svetāmbara Conference of Bombay, and got through it by me. It is quoted by serial numbers.
- (66) Lal. A list of Mss. in the Lalitakirti Bhandar of Ajmer. Obtained through the Sarasvatibhavana of Bombay, mentioned above under No. (33). Quoted by serial numbers.
- (67) Limdi. A list of about 3500 Mss. in the Limdi Bhandar at Limdi, District Ahmedabad, obtained through the late Mr. K. P. Mody. The list is subsequently printed after being alphabetically arranged. Quoted by serial numbers.
- (68) List. This is a list of Digambar works, made by some Pandit of Jaipur, who at times mentions the places where the Mss. of the particular work may be had. The Ms. of this list is preserved at the Bhandarkar Institute (Nos. 953b, c, d, of 1892-95). I have chosen from this list only those Mss. which are not found anywhere else and have indicated the place of the Ms. in the bracket. *S. J. means Savai Jaipur*.
- (69) MHB. A list of Mss. in the Manekchand Hirachand Bhandar, Chowpaty, Bombay. Obtained through the Bombay Sarasvatibhavana mentioned under No. (33) above. Quoted by the Bundles.
- (70) Mitra I. This is Vol. I of the Notices of Sanskrit Mss., by R. Mitra. These Notices are in ten volumes and were published at Calcutta between 1871 and 1880. I have quoted them all, by Volumes and pages.
- (71) Mitra II. Vol. II of Mitra's Notices. Quoted by pages.
- (72) Mitra III. Vol. III of Mitra's Notices. Quoted by pages.
- (73) Mitra IV. Vol. IV of Mitra's Notices. Quoted by pages.
- (74) Mitra V. Vol. V of Mitra's Notices. Quoted by pages.
- (75) Mitra VI. Vol. VI of Mitra's Notices. Quoted by pages.

- (76) Mitra VII. Vol. VII of Mitra's Notices. Quoted by pages.
- (77) Mitra VIII. Vol. VIII of Mitra's Notices. Quoted by pages.
- (78) Mitra IX. Vol. IX of Mitra's Notices. Quoted by pages.
- (79) Mitra X. Vol. X of Mitra's Notices. Quoted by pages.
- (80) Mud. A list of Mss. in the Bhandar of Cārūkīrti Bhāṭṭāraka of Mudvidri, South Kanara, obtained through the Bombay, A. P. Jain Sarasvati Bhavana mentioned above under No (33). Quoted by the Bundles.
- (81) Mysore I. A Catalogue of Mss. in the Govt. Oriental Library of Mysore, prepared by Mr. Mahadev Shastri and published at Mysore in 1894. Quoted by pages.
- (82) Mysore II. Vol. I of the Catalogue of Mss. in the Govt. Ori. Library, Mysore, 1900. Quoted by pages.
- (83) Mysore III. Vol. II of the same, quoted by pages. Compiler's name is not mentioned in any one of these two volumes.
- (84) Padma. A list of Mss. in the private Bhandar belonging to Mr. Padmaraj Jain of Mysore, obtained through the Bombay Sarasvati Bhavana mentioned under No. (33). It is quoted by the Bundles.
- (85) PAP. This and the next *eight* lists are the lists of the famous Patan Bhandars. They are on the whole, carefully prepared and the information given in them is usually accurate. I got them all through the Jain Svetāmbara Conference, Bombay. PAP. is the list of the Bhandar called the Sangha Bhandar at Pofalia Wada, Vakhatji Sheri, at Patan. This contains 79 Dabhdas, and is quoted by Dabhdas and Pothis.
- (86) PAPL. This is the list of the Limdi Pada branch of the above mentioned Sangha Bhandar. It has only 9 Dabhdas and is quoted by Dabhdas and Pothis.
- (87) PAPM. A list of the Mss. in the *New* Sangha Bhandar in the Vakhatji Sheri, Pofalia Wada, Patan. These are all *Palm leaf* Manuscripts. Quoted by Bundles and Pothis.
- (88) PAPR. A List of the *Paper Mss.* in the same New Sangha Bhandar. Quoted by Dabhdas and Pothis similarly.
- (89) PAPS. A list of the Mss. in the Bhandar at the Agali Sheri, Pofalia Wada, Patan. Quoted by Dabhdas and Pothis.
- (90) PAS. A list of the Mss. in the Bhandar of Lodhi Posala Sanghavi Pada, Patan. This is a very valuable collection of *Palm-leaf* Manuscripts about 500 in number. Most of them are worn out. Quoted by serial numbers. The Mss. from this collection are also described at Patan Catalogue (Gaek. O. S. No. 76), pp. 1-258.
- (91) Patan Cat. A Descriptive Catalogue of Mss. in the Jain Bhandar at Patan, Vol. I (Palm leaf Mss.), published by the Oriental Institute, Baroda, 1937.
- (92) PAZA. A list of old and valuable Mss. though on paper, in Sha Chunilal Mulji's Bhandar, Zaveri Wada, Patan. Quoted by Dabhdas and Pothis.
- (93) PAZB. A list of Mss. in the Vadi Pārśvanātha Pustaka Bhandar, at Zaveri Wada, Patan. Quoted by Bundles and Pothis.
- (94) Pet. I. and Pet. I. A. These are the Mss. listed and described in the First Report of Dr. Peterson. The collection is preserved at the Bhandarkar Institute and is known as the *Collection A of 1882-83*. Quoted by serial numbers. Pet. I. A. refers to the Appendix in the Report, which contains quotations from important Jain works. The allusions are to the pages of this Appendix.
- (95) Pet. II. A Second Report by Dr. Peterson, containing a list of Mss. acquired for the Bombay Govt. and a long introduction and extracts from important Mss. The collection, like other Government collections is preserved at Bhandarkar Institute, and is known as the *Collection A of 1883-84*. Quoted by serial numbers.

## A List of Abbreviations

) Pet. III. and Pet. III. A. A Third Report by Dr. Peterson. The collection is known as the *Collection of 1884-85*. Quoted by serial numbers of the Mss. Pet. III. A. refers to the important Appendix of this Report, containing quotations from Manuscripts in the Śāntinātha Temple at Cambay, in continuation from the Appendix of the First Report. The Appendix also contains quotations from Jain works existing at other Jain Bhandars. The references to it are by pages.

) Pet. IV. and Pet. IV. A. A Fourth Report by Dr. Peterson. This collection is known as the *Collection of 1886-1892*. Quoted by serial numbers. This and the next two Reports contain not only an introduction and extracts from Mss., but also a full and very useful index of the Jain authors. References to the Appendix are by pages.

) Pet. V. and Pet. V. A. A Fifth Report by Dr. Peterson. The collection is known as the *Collection of 1892-1895*. Quoted by the serial numbers. Pet. V. A. refers to the three Appendices, containing extracts from Mss. in the Patan Bhandars, and Mss. in the collection itself. The allusion is to the pages.

9) Pet. VI. and Pet. VI. A. A Sixth Report by Dr. Peterson. The collection is known as the *Collection of 1895-1898*. Quoted by the serial numbers. Pet. VI. A. refers to the Appendix containing extracts from the Mss. in the collection itself. The allusion is to the pages.

100) PR. A Register of a few Prasastis of the Mss. in the possession of Sethi Manekchand of Bombay. Supplied to me by Pandit Nathuram Premi, Jain author and Book-seller of Hirabag, Bomby. The figures refer to the Serial numbers given in this unpublished Register.

101) PRA. These are the Prasastis copied and collected from the different Jain Mss. by various Jain scholars, prominent among them being Sri Indravijayasūri of Gwalior, Shivpuri, and Dr. Tribhuvandas Shah of Bombay

(now settled at Baroda). I have prepared my own notes from these and given them consecutive numbers for the sake of easy reference. I give below the numbers and after them within brackets, the name of the Bhandar, from the Mss. in which the Prasastis were copied. Thus, PRA. 1 refers to my note prepared from the Prasasti copied out from a Ms. in the Kāntivijayaji's Bhandar at Chani and so on. It is intended that it should be possible for the reader to verify my statement by a reference to the original Ms. from which the Prasasti was copied:—

1-27 (Kantivijayaji's Bhandar, at Chani);  
28-47 (Saṅgha Bhandar at Patan); 48-78  
(Halabhai's Bhandar, Pofalia wada, Patan);  
79-99 (Kaira Bhandar); 100-104 (The Jain Association's Bhandar, Bombay); 105-174 (Kantivijayaji's Bhandar, at Chani);  
175-189 (Godiji Bhandar, Udaipur); 190-277 (different Bhandars visited by Sri Indravijayasūri; unfortunately no names are mentioned); 278-348 (Kantivijayaji's Bhandar at Baroda); 349-409 (Kantivijayaji's Bhandar at Chani); 410-428 (Limdi Bhandar);  
429-436 (Mohanlal Bhandar, Surat); 437-438 (Limdi Bhandar); 439-465 (Chuniji's Bhandar, Naya Ghat, Benares); 466-495 (Balacandra Yati's Bhandar Ramghat, Benares); 496-497 (Dasadano Bhandar); 498-502 (Bhandar at Limba); 503-547 (Dosa-bhai Abhechand's Bhandar at Bhavnagar);  
548-574 (Bhaktivijayaji Bhandar of the Atmananda Sabha, Bhavnagar); 575-591 (Saṅgha Bhandar at Ghogha); 592-610 Premchand Ratanji's Bhandar, Bhavnagar);  
611-620 (Vrddhicandraji's Bhandar at Bhavnagar); 621-628 (Gambhiravijayaji's Bhandar at Bhavnagar); 629-633 (Kāstura-sagarji's Bhandar, Bhavnagar); 634 (Gholera Bhandar); 635-639 (Jain Shaha's Bhandar at Cambay); 640-650 (Bhandar at Patadi);  
651-667 (Kesarvijayaji's Bhandar at Camp, Vadhwān); 668-674 (City Bhandar at Vadhwān); 675-726 (Limdi Bhandar);

727-730 ( Anandji Kalyanji's Bhandar, Palitana ); 731-733 ( Karpuravijayaji's Bhandar, Palitana ); 734-751 ( Anandji Kalyanji's Bhandar, Palitana ); 752-754 ( Virabai Pathasala, Palitana ); 755-759 ( Moti Toli's Bhandar, Palitana ); 760 ( Dosabhai Abhechand Bhandar, Bhavnagar ); 761 ( Maganlal Behechardas Bhandar, Bhavnagar ); 762-772 ( Palm Leaf Mss. at Bhandarkar Institute, Poona ); 773-1061 ( Bhandarkar Institute, Poona; they are distributed as follows:- 773-781 ( Kiel I. ); 782-810 ( Kath. ); 811-818 ( Bhand. V. ); 819 ( Buh. I. ); 820-847 ( Buh. II. ); 848-862 ( Buh. III. ); 863-888 ( Buh. IV. ); 889-890 ( Buh. V. ); 891-913 ( Buh. VI. ); 914-926 ( Buh. VII. ); 927-939 ( Buh. VIII. ); 940 ( Bhand. I. ); 941-951 ( Kiel. II. ); 952-963 ( Kiel. III. ); 964-968 ( Bhand. III. ); 969-984 ( Pet. I. ); 985-987 ( Bhand. IV. ); 988-990 ( Pet. II. ); 991-992 ( Pet. III. ); 993-1001 ( Pet. IV. ); 1002-1016 ( Pet. V. ); 1017-1028 ( Pet. VI. ); 1029-1038 ( Bhand. V. ); 1039-1059 ( Bhand. VI. ); 1060 ( Pet. V. ); 1061 ( Pet. I. ); 1062-1144 ( Kantivijayaji's Bhandar, Baroda ); 1144a-1146 ( Sangha Bhandar, Patan ); 1147-1199 ( Kamalamuni's private Bhandar, when he was in Bombay, Lalbag, about 1920 ); 1200 ( Shyamlal Khandar, Jaipur ); 1201-1221 ( Panchayati Svetambar Jain Bhandar, Jaipur ); 1222-1231 ( Pandit Bhagavandas Jyotisi's library, Jaipur ); 1232-1265 ( Panchayati Svetāmbara Jain Bhandar, Jaipur ); 1266-1298 ( Nagindas's palm-leaf Bhandar at Shantinatha temple, Cambay ); 1299-1336 ( Ambalal's Anandji Kalyanji Pedhi Bhandar, Palitana ); 1337-1341 ( Nagarseth's Bhandar Cambay ); 1342-1344 ( Nagindas's palm-leaf Bhandar at Shantinatha temple, Cambay ); 1345-1381 ( Manechand Hirachand's Bhandar at his own house at Chowpaty, Bombay ); 1382-1401 ( Sagar Bhandar, Patan ); 1402-1408 ( Sangha Bhandar, Patan ); 1409-1441 ( Halabhai Bhandar, Patan ); 1412-1424 ( Vadi Parshvanatha Bhandar, Patan ); 1425-

- 1453 ( Halabhai Bhandar, Patan ); 1454-1473 ( Anantanatha temple Bhandar, Bombay ); 1474 ( Kantivijaya Bhandar, Baroda ); 1475-1520 ( Bhandarkar O. R. Institute, Poona ):— 1475-1478 ( Collection of 1869-70 ); 1479-1492 ( Collection of 1871-72 ); 1493-1506 ( Collection of 1872-73 ); 1507-1520 ( Sundry Collections ); 1521-1524, ( Notes from the Prasastisamgraha published by the Desavirati-dharma-ārādhaka Samāja, Ahmedabad ).
- ( 102 ) Punjab. A Catalogue of Mss. in the Punjab Jaina Bhandars, Part I, Lahore, 1939. Quoted by serial numbers.
- ( 103 ) Rice. A Catalogue of Sanskrit Mss. in Mysore and Koorg, compiled by Rice, and published at Bangalore, 1884. Quoted by pages.
- ( 104 ) SA. A list of the Mss. in the Jainānanda Bhandar at Gopipura, Surat. Obtained through the late Mr. Mody. Quoted by serial numbers.
- ( 105 ) Samb. A List of 483 Mss. written on paper, the oldest being dated Samvat 1246, preserved in the temple of Sambhavnatha, which forms part of the great Parshvanatha temple, Jesalmir. Prepared by the late Mr. C. D. Dalal. Obtained through the late Mr. K. P. Mody of Ahmedabad.
- ( 106 ) SB. A printed list of the Mss. in the Mohanlal Bhandar at Surat. The Mss. are kept in two cupboards and the reference is to the Cupboards and the Bundles.
- ( 107 ) SG. and SGR. A list of the Mss. kept at the Pannalal Jain Sarasvati Bhavan, Bhuleshvara, Bombay. The figures refer to the general numbers which are given to them at the library. The authorities of this Bhavan have collected lists of Mss. in the various Digambar Bhandars throughout India. I was allowed to make use of these and I gratefully acknowledge their help. So far, five Reports with useful extracts from Mss. are published on behalf of the Bhavan and SGR. refers to these Reports by pages. Also see No. ( 33 ).

- (108) SRA. A list of the Mss. in the private Bhandar of Bhattarakaji, at Sravan Belgula. Quoted by the Bundles.
- (109) SRB. A list of the Mss. in the private Bhandar of Daurbali Jinadas of Sravan Belgula. Quoted by the Bundles.
- (110) Strass. (a). A list of the Mss. in the library at Strassburg, prepared by E. Leumann and published in the Vienna Oriental Journal, vol. XI, 1897, p. 279 ff. Quoted by pages. The Mss. are of Digambara works.
- (111) Strass. (b). A similar List of the Śvetāmbara Mss., published in *Übersicht über die Avaśyaka Literatur*, Hamburg, 1934, p. III. Quoted by serial numbers given there.
- (112) Surat. An alphabetical catalogue prepared by Mr. Kesarchand Hirachand Jhaveri, (cloth marchant, Mangaldas Market, Bombay), of all Mss. in the 11 different Bhandars at Surat. Unfortunately the list is rather vague and mentions after the name of the work, only the number of the Bhandar at Surat. The Mss. indeed can be easily traced, and besides, Mr. Jhaveri is an enthusiastic Jain citizen of Bombay, who readily assists scholars interested in Jainism. He has given the following numbers to the different Bhandars, and my references are to these:—1 Sri Jainananda Pustakalaya, Gopipura; 2 Sri Jinadattasūri Jnanabhandara, Gopipura; 3 Sri Mohanlal Jain Jnanabhandara, Gopipura; 4 Seth Nemachand Melapchand Jain Upasraya Library, Gopipura; 5 Hukum Muniiji Jain Jnanabhandar, Gopipura; 6 Devchand Lalbhai Pustakoddhar Fund Library; 7 Mandirsvami Temple Library, Bada Chauta, Surat; 8 Jain Upasraya Library, Bada Chauta; 9 Cintamani Parsvanatha Temple Library, Sahapur, Surat; 10 Dharmanatha Temple Library of the Devasura Gaccha, Gopipura; 11 Adinatha Temple Library, Gopipura.
- (113) Tapa. A List of the Mss. in the Tapa Gaccha Bhandar at Jesalmir, obtained through the Śvetāmbara Conference of Bombay. Quoted by the Bundles.
- (114) Tera. A List of the Mss. in the Tera Panthi Bada Bhandar at Jaipur, obtained through the Sarasvati Jaina Bhavana of Bombay mentioned under No. (33). Quoted by the Bundles.
- (115) VA. A List of the Mss. in the Bhandar of the Vimala Gaccha Upasraya, situated at Falusha's Pole, Ahmedabad and containing 18 Dabhdas having about 555 Mss. The references are to the Dabhdas and the Pothis. This and the next three lists were obtained through the late Mr. K. P. Mody.
- (116) VB. A list of the Mss. in the Bhandar of the Vimala Gaccha Upasraya, situated at Haja Patel's Pole, Ahmedabad. It consists of 42 Dabhdas and contains about 1426 Manuscripts. Quoted by Dabhdas and Pothis.
- (117) VC. A list of the Mss. in the Bhandar of the Vimala Gaccha Upasraya, situated at Ahmedabad. It is in the possession of Uddyotavimalagani and contains about 360 Mss. kept in 15 Dabhdas. Quoted by Dabhdas and Pothis.
- (118) VD. A list of the Mss. in the Bhandar of the Vimala Gaccha Upasraya, situated at the Haji Patel's Pole, Ahmedabad. This too is in the possession of Uddyotavimalagani and contains about 347 Manuscripts kept in 15 Dabhdas. Quoted by Dabhdas and Pothis.
- (119) Vel. A Descriptive Catalogue of the Mss. in the BBRAS., Town Hall, Bombay, prepared by H. D. Velankar. It is in four volumes, published in 1925, 1928, and 1930. The references are to the serial numbers of the Mss. given to them in this Catalogue.
- (120) Viś. A list of Mss. in the Viśrāma Bāga Collection, now kept at the Bhandarkar Institute. Quoted by the serial numbers.
- (121) Weber. A descriptive Catalogue of the Berlin Mss. prepared by A. Weber. It is published in two volumes and the references are to the serial numbers of the Mss. given in the Catalogue.

## B. Texts-Publishing Series

The following Series which have published many Jain works are referred to generally in the abbreviated form as given within the brackets :—

- ( AS. ) Āgamodaya Samiti Series, Surat.
- ( DLP. ) Devacand Lalbhai Pustakoddhāra Fund Series, Bombay & Surat.
- ( JAS. ) Jain Ātmānanda Sabhā Series, Bhavnagar,
- ( JDPS. ) Jaina-dharma-prasāraka Sabhā Series, Bhavnagar.
- ( MDG. ) Manekchand Digambara Jaina Granthamālā, Hirabag, Bombay.
- ( RJS. ) Raichand Jaina Śāstramālā, Hirabag, Bombay.
- ( YJG. ) Yaśovijayajī Jaina Granthamālā, Benares and Bhavnagar.

## C. Printed Books and Magazines

In addition to magazines and books whose abbreviated forms are well-known, I have alluded to the following ones :—

- ( HJL. ) A History of Jain Literature written in Gujrati by Mr. M. D. Desai, BA., LL.B. and published by the Jain Śvetāmbara Conference, Bombay, 1935.
- ( JH. ) Jaina Hitaiṣī ; A Hindi Monthly Magazine, edited by Pandit Nathuram Premi and Pandit J. R. Mukhtyar and published at Bombay ( upto 1921 ).
- ( JK. ) Jaina Gūṛjara Kavio, in two volumes, compiled by Mr. M. D. Desai, B.A., LL.B. and published by the Jaina Śvetāmbara Conference, Bombay, 1926, 1931.
- ( JSS. ) Jaina-stotra-samdoha, A collection of Jaina Stotras in two volumes, published by Sarabhai Navab, with a learned introduction discussing the dates and authors of the Stotras, at Ahmedabad, 1932, 1936.
- ( MJ. ) Mediaval Jainism, by Dr. B. A. Saletore, Bombay, 1938.
- ( Patta. ) Paṭṭāvalīsamuccaya, Part I, published at Viramgam, 1933. This contains several Paṭṭāvalīs of the different Gacchas.
- ( Sādhana Sāmagrī ) This is a collection of materials for a history of Jain Literature, being a reprint of a speech delivered on 17-7-1933, by Muni Shri Jinavijayajī and published by Govindlal Jani at Ahmedabad, 1933.
- ( SBI. ) Śravaṇa Belgula Inscriptions, published by Pandit Nathuram Premi in the Manekchand Digambar Jaina Granthamālā, No. 28, Bombay.
- ( BUJ. ) Bombay University Journal, Bombay.



## श्रीजिनरत्नकोशः । ग्रन्थविभागः प्रथमः ।



(I) अकलङ्ककथा of Bhattāraka Sinihanandi. List (S. J.).

(II) अकलङ्ककथा of Bhattāraka Prabhācandra. List (S. J. Phaltan).

(I) अकलङ्कस्तोत्र of Akalanika, son of Jinadāsa. Published at Katni, Sum. 1963.

(II) अकलङ्कस्तोत्र in 16 stanzas. Anon. AK. Nos. 1 to 9; CP. p. 260.

अकलङ्काष्टक of Akalanika Kavi. Published at Bangalore, 1873 (W. S.).

CMB. 5; CP. p. 260; Kath No. 1044; Limbdi. No. 1401; Pet. IV. No. 1393; VI. p. 143, No. 94; Surat. I (No. 620); SG. No. 2200.

अकालदन्तकल्प in Prakrit. JG. p. 364.

अक्षप्रभा JG. p. 351.

(I) अक्षयवृत्तीयाकथा of Kanakakuśala, pupil of Somakuśala, of the Tapā Gaccha. BK. No. 1617.

(II) अक्षयवृत्तीयाकथा anon. Bengal. Nos. 6867; 7544; DA. 76(97); Limbdi. No. 1409; Surat. 1; 4; 5; 8

अक्षयवृत्तीयाव्याख्यान of Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Published by Hiralal Hansaraj, Jamnagar, 1917.

Bengal. Nos. 6867; 7544; Bik. No. 1459; JHA. 56; JHB. 35; Mitra. IX. p. 9.

अक्षयनिधान Pet. IV. No. 1394.

अक्षयनिधितपकूलकथा of Kanaka Kavi (perhaps Kanakakuśala of the Tapā Gaccha). SA. No. 627.

अक्षरचूडामणि Buh. IV. No. 118 (foll. 31).

अक्षरस्तोत्रदीपिका of Rāmavijayagani. VC. 2 (2). Granthāgra 600.

अगददत्तपुराण Bik. No. 1624; DA. 50(98).

अग्निशीतत्वस्थापनावाद Surat 1; 7.

अघटनूपकुमारकथा The story exists in three recensions, of which one is in prose. This last is translated into German by Dr. Miss Krause in Indische Marchen, Leipzig, 1922. Agra. No. 1593; DA. 50(73-74); DB. 31(88-89); JG. p. 247; Pet. V. No. 606; SA. No. 232.

अङ्कगर्भपङ्कज of Devanandi. Idar. 82; 84. see Śaṅkaracakra.

अङ्कुरार्पणविधि Buh. No. 561; Pet. VI. No. 690.

अङ्गोलकल्प Hamsa. No. 1432; the Ms. also contains Vandākālpa, Varuṇakālpa and the Hastikālpa.

अङ्गचूलिका is sometimes regarded as a Prakīrṇaka. It mentions the Vaiṇagcūlikā and Vivāha-prajñapti and deals with rules of discipline of a Yati. According to H. R. Kapadia, Descriptive Catalogue, No. 360, an Aṅgacūlikā is mentioned in the Nandisūtra and the Sthānāṅgasūtra.

Agra. 481; AM. 237; Baroda. No. 2701; Bhand. V. No. 1160; BO. p. 28; DA. 10(38, 39); 204(12, 13); JB. 67; JHA. 29; JHB. 15; Kath. Nos. 1226; 1227; KN. 12; Limbdi. No. 318; 1712; PAP. 23(8); 76(144); SA. Nos. 347; 553; Strass. p. 377; Surat. 1; 2; 8; VB. 2 (6).

अङ्गचेष्टाविद्या This is probably a manual on prognostication based on the natural movements and throbbings of different parts of the body. JG. p. 354.

अङ्गप्रज्ञप्ति of Śubhacandra, pupil, of Vijayakirti of the Mūla Saṅgha. It contains three

chapters having respectively 77, 117, and 54 stanzas in Prakrit and giving information about the 12 Āṅgas of the Jaina Canon. It is published in the M. D. G. Series, No. 21, Bombay, Sam. 1979. This work is mentioned by the author in his own Pāṇḍava Purāṇa composed in Samvat 1608; cf. Peterson, Reports, IV. p. 159, v. 79. No. Mss. are so far known.

अङ्गक्षकस्तोत्र CP. p. 260.

अङ्गलक्षणानि A manual of the science of interpretation of the different marks on the body. SA. No. 702.

अङ्गविद्या is a work in 59 chapters (Granthāgra 10000) on astrological deductions from the linear marks and signs on the body &c. It is ascribed (in a note at BK. 9) to Śāntisūri of the Thārāpadra Gaccha. It is often considered as a Prakīrṇaka; cf. Indian Antiquary, vol. 16, p. 163 and JG. p. 64. At Prabhāvakacaritra (N. S. P. ed.), p. 208, vv. 45-49, a Ms. of this work is said to have been deposited at the temple of Śrī Nābheya Jain of the city of Thārāpadra and studied by Virasūri.

AM. No. 306; BK. No. 9; DA. 27(92); DB. 13(53, 54); DC. p. 15; DL p. 25; Jesal. No. 799; JG. p. 64; PAP. 79(70); PAPL. 4(30); PAPR. 9(9); PAZA. 5(18); PRA. No. 1141; Pet. III. A. p. 231 (quo.); VI. No. 541; Samb. No. 376; Strass. p. 394; Surat I (No. 778); 4, 5, 6, 7.

(1) Tīkā by Haribhadrāsūri. Kundi. No. 428.

अङ्गसाक्षिच्छाया of Sāgarānandasūri. SA. No. 320 (foll. 88).

अङ्गस्फुरणविचार A manual of the interpretation of the throbbing of limbs. Bengal. Nos. 6961; 7182; JG. p. 354.

अङ्गुलिविचारसप्तिका A collection of 70 stanzas by Munīcandrasūri, Guru of the famous Vādi Devasūri.

Agra. No. 1873; DA. 59 (61, 72, 73, 74, 75); DB. 34 (100, 101, 102, 103); JHA. 47; KB. 3 (58); Mitra. VIII. p. 99; PAPS. 74 (27); SA Nos. 222; 1564.

(1) Avacūri. DB. 34 (100, 101); KB. 3 (58); SA. No. 222.

(2) Tīkā Svopajña. PAPS. 74 (27).

अचेलकादिविचार DB. 20 (40).

अचचकारिमट्टिकाकथा JG. p. 247.

(I) अजापुत्रकथानक in 561 Ślokas. Weber II. Nos. 1995; 1996.

(II) अजापुत्रकथानक of Jinamāṇikya. JHB. 32.

(III) अजापुत्रकथानक of Māṇikyāsundarsūri. Baroda No. 6071.

(IV) अजापुत्रकथानक anon. in prose. Pet. V. No. 607.

(V) अजापुत्रकथानक anon. DA. 50 (111); DB. 31 (90, 91); Surat. 11

अजितजिनस्तव Bengal. No. 7039.

(I) अजितनाथचरित of Hemacandra. This is the second book of the author's Triṣaṣṭi-śālākāpuruṣacarita. It contains 6 cantos. Limdi. No. 1231; PAPM. 2 (2); 54 (this is dated Sam. 1436); Surat 5.

(II) अजितनाथचरित anon. Perhaps the same as above. KO. 47; SB. 2 (1).

(I) अजितनाथपुराण of Aruṇamaṇi alias Lalamaṇi, son of Kāṇharasiṅga and pupil of Budha Rāghava, pupil of Śrutakīrti. He was a follower of the Puṣkara Gaṇa of the Māthura Branch of the Kāṣṭhā Saṅgha. The Purāṇa was composed in Sam. 1716 at Jahnabad Pārśva Mandira; cf. Jaina Hitaiṣi, vol. 12, p. 193-194.

Bengal. No. 1507; Kath. No. 1135; List (S. J.); SG. No. 2422.

(II) अजितनाथपुराण of Guṇabhadra, pupil of Jināsena II. This is a part of the author's Uttarapurāṇa. Bhand. V. No. 1099.

(I) अजितशान्तिस्तव in 17 stanzas by Jayasēkharasūri. It is in Sanskrit.

BO. p. 57 ; Pet. I. No. 316 ; PRA. No. 977 ; SA. No. 132.

( II ) अजितशान्तिस्तव otherwise called Ullāsikkama Stotra ( S. V. ) in 17 Prakrit verses, composed by Jinavallabhasūri, of the Kharatara Gaccha.

Bik. No. 1457 ; Jesal. No. 337 ; PAZB. 3 ( 12 ) ; Pet. I. No. 232 ; I. A. p. 102.

( 1 ) Tīkā by Dharmatilakagaṇi, pupil of Jineśvarasūri, of the Kharatara Gaccha. PAZB. 3 ( 12 ) ; Pet. I. No. 232. See also Ullāsikkama Stotra, Tīkā No. ( 1 ).

( I ) अजितशान्तिस्तव The well known hymn in praise of Ajita and Śānti Jinas. It contains from 37 to 40 stanzas in different artificial and rare metres. It is in Prakrit and is ascribed to Nandiśeṇa. It is published by Venichand Surchand, Mhesana, 1915, in his 'Pañcapratikramaṇādi Sūtrāṇi'. It is also published with the commentaries of Govindācārya and Jinaprabha in the DLP. Series. Bombay ; cf. Winternitz, History, II. p. 554 ; W. Schubring, ZIL, 1923, p. 178ff., Vel. No. 1793-94.

Agra. Nos. 3207-3215 ; Baroda. No. 675 ; Bengal. No. 7698 ; Bhand. VI. Nos. 1068-69 ; Bik. No. 1458 ; Bod. No. 1387 ( 4 ) ; Buh. II. Nos. 265-66 ; Cal. X. No. 25 ; Chani. No. 631 ; DA. 41 ( 115-137 ) ; DB. 24 ( 81-90, 119-120 ) ; 35 ( 98 ) ; Flo. No. 666 ; Jesal. Nos. 247 ; 292 ; 336 ; 509 and 516 ; JHA. 64 ; Kaira B. Nos. 81 ; 161 ; KB. 1 ( 58 ) ; Kiel. II. No. 73 ; Limdi. Nos. 549 ; 867 ; 868 ; 982 ; 1160 ; 1217 ; 1288 ; 1361 ; 1514 ; 1540 ; 1603 ; 1630 ; 1640 ; 1653 ; 1655 ; 1751 ; PAP. 40 ( 15 ) ; 76 ( 18 ) ; PAPR. 15 ( 18 ) ; PAPS. 68 ( 70 ) ; PAZB. 3 ( 12 ) ; Pet. I. No. 232 ; I. A. pp. 10 ; 31 ; 59 ; 72 ; 73 ; 95 ; Pet. III. A. pp. 8 ; 28 ; Pet. IV. No. 1167 ; Pet. V. Nos. 608 ; 641 ; Pet. V. A. p. 67 ; 147 ; Pet. VI. Nos. 626 ; 640 ;

SA. Nos. 132 ; 1517 ; 1729 ; 1830 ; Samb. Nos. 221, 223 ; 228 ; Strass. p. 307 ; Surat. 1, 4, 5, 6, 7, 8, 9, 11 ; VA. 1 ( 1 ; 15 ) ; Vel. Nos. 1793-94 ; 1815 ; Weber. No. 1965.

( 1 ) Tīkā called Bodhadīpikā composed in Sam. 1365, by Jinaprabhasūri, pupil of Jinasimhasūri of the Kharatara Gaccha.

Baroda. No. 675 ; Bhand. VI. Nos. 1068-69 ; Chani. No. 631 ; DA. 41 ( 115 ) ; DB. 24 ( 81 ; 119-120 ) ; 35 ( 98 ) ; Kath. No. 1228 ; PAP. 40 ( 15 ) ; PAPR. 15 ( 18 ) ; PAPS. 68 ( 70 ) ; PAZB. 3 ( 12 ) ; Pet. III. A. p. 230 ; IV. No. 1167 ; IV. A. p. 67 ; Pet. V. A. p. 147 ; Pet. VI. No. 626 ; SA. Nos. 1729 ; 1830 ; VA. 1 ( 1 ; 15 ) ; Vel. No. 1794.

( 2 ) Tīkā by Govindācārya ( Be :-- Praṇipatya jinaṁ Śāntim ). Būh. II. No. 266 ; DA. 41 ( 116-120 ) ; DB. 24 ( 81, 84 ) ; Flo. No. 666 ; Weber II. No. 1965.

( 3 ) Tīkā by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. Kaira B. No. 81 ; also see Saptastavana-Tīkā.

( 4 ) Vṛtti with Chandolākṣaṇa. ( This is perhaps Jinaprabha's Tīkā. ) KB. 1 ( 58 ) ; DB. 24 ( 89, 90 ) ; JG. p. 317.

( 5 ) Tīkā by Jayaśekhara ( This is probably Ajitaśāntistava of Jayaśekhara. ) BO. p. 57 ; JHA. 64 ; SA. No. 132.

( 6 ) Vṛtti or Avacūri Anon. Agra. Nos. 3209 ; 3214 ; Bengal. No. 6654 ; DA. 41 ( 121-129 ) ; DB. 24 ( 83-84 ) ; Limdi. No. 645 ; Kaira B. No. 161 ; SA. No. 1517 ; Strass. p. 307.

( II ) अजितशान्तिस्तव in Sanskrit, composed in Sam. 1651 in imitation of Nandiśeṇa's hymn by Śānticandragāṇi, pupil of Sakalacandra of the Tapā Gaccha. Pet. I. A. p. 72 ; VB. 2 ( 7-8 ).

( III ) अजितशान्तिस्तव ( Virabhāṅkita ) in 42 stanzas. JA. 106 ( 6-7 ).

(IV) अजितज्ञानिस्तव by Viragaṇi; see Laghu Ajitastava.

अजीवकल्पप्रकीर्णक in 45 Gāthās. This is one of the minor Prakīrṇakas. DA. 27 (36-37); JG. p. 62; Kap. Nos. 365-368; Limdi. No. 525; PAP. 23 (37); PAZA. 5(17); PAZB. 23 (27); Pet. III. A. p. 217; SA. No. 98; Surat 1 (98).

अज्ञातोच्छकुलक See Ajñātoūchagrahaṇakulaka.

अज्ञातोच्छग्रहणकुलक in 30 Gāthās. It is published with the commentary of Ānandavijaya by the JAS. Bhavnagar (Series No. 17), Sam. 1969. DB. 35 (208); JG. p. 148; 195; PAP. 79 (59); Surat 1.

(1) Vṛtti by Ānandavijayagaṇi. DB 35 (208); JG. p. 148; 195; PAP. 79 (57).

अञ्चलगच्छीयपट्टावली of Bhāvasāgarasūri of the Añcala Gaccha. DB. 8 (11); Surat 1, 6.

अञ्चलमतद्वलनप्रकरण (Gram. 1000) a refutation of the peculiar religious doctrines of the Añcala Gaccha, composed in Sam. 1480, by Harṣabhūṣaṇagaṇi, pupil of Harṣasena of the Tapā Gaccha. Kiel. II. No. 360 (This ms. seems to have been written by the author himself—Pra. No. 941); PAP. 31 (16); PAPR. 18 (50); 21 (23); PAPS. 80 (80); SA. No. 579.

अञ्चलमतनिराकरण The same as above, by Guṇaratnasūri of the Tapā Gaccha. See Vāsontikādi prakaraṇa.

अञ्चलमतस्थापन JG. p. 158.

अञ्जनशलाकास्तवन of Viravijaya. JHA. 72.

(I) अञ्जनाचरित्र Rice. p. 300.

(II) अञ्जनाचरित्र by Brahma Jina; See Hanūmacaritra.

(I) अञ्जनापवनंजयनाटक of Hastimalla. AK. No. 35; KO. No. 137; Mysore II. p. 145; Rice, p. 304; SKA. Nos. 35; 380.

(II) अञ्जनापवनंजयनाटक of Arhaddāsa. SG. No. 1613.

अञ्जनासुन्दरीकथा in Apabhraṃśa. Patan Catalogue, I p. 184 (quo.).

अञ्जनासुन्दरीकथानक in 303 Ślokas, by Puṇyasāgaragaṇi, pupil of Jinahainsa of the Kharatara Gaccha. Buh. II. Nos. 329-330; Weber. II. No. 1997.

अञ्जनासुन्दरीचरित in 503 Prakrit Gāthās, composed at Jesalmir in Sam. 1407, by Guṇasamṛddhinahattarā, pupil of Jinacandra Sūri. DC. p. 49 (quo.).

अतिचारआलोचना Strass. No. 433.

(I) अतिचारसूत्र (Begins:— Namo Cauvisae titthayarāṇa) of Vaṇigādhika Śramaṇa. It is also called Srāddhāvaśyakaśūtra. Mitra. IX. pp. 166; 167.

(1) Tīkā called Sukhabodbikā composed in Sam. 1628. Mitra, IX. p. 166. (Be:— Srimadvīrajiṇin natvā).

(II) अतिचारसूत्र (Gram. 83) of Vijayacandrasūri. PAS. 11.

(III) अतिचारसूत्र (Be:— Nāṇammi dāṇsaṇammiya. Bengal No. 7318; Pet. I. A. p. 58; III. A. p. 14; Vel. Nos. 1829-1830. This is also called Pañcaviḍbācāra.

(IV) अतिचारसूत्र Anon. DA. 26 (23); Surat 1, 3, 4, 5, 7, 9, 11.

(1) Vṛtti. DA. 26 (23).

अतिचारघटाष्टक Buh. II. No. 267.

अतिचारप्रायश्चित्त CP. p. 260.

(I) अतिमुक्तचरित composed in Sam. 1282 at Palanpur by Pūrṇabhadragaṇi, pupil of Jinapati. It is in Sanskrit and is based on Sthānāṅga, Bhagavati and R̥ṣistava. DC. p. 2 (quo.), No. 10 (2); Jesal. No. 109.

(II) अतिमुक्तचरित composed in Sam. 1428(?) by Dharmeghoṣa, pupil of Śālibhadra of the Añcala Gaccha. This also is in Sanskrit. Jesal. No. 4.

(III) अतिमुक्तचरित Anon. Bhand. VI. No. 1292; Kundi. No. 347.

अतिशयपञ्चाशिका by R̥ṣivardhana of the Añcala Gaccha. See Jinātiśayapañcāśikā.

अतिशयस्तवन in 13 Gāthās. JA. No. 106 (5).

अतीतानागवर्तमानस्तवन Pet. V. No. 925.

अद्भुतदण्डकस्तुति of Jineśvara. See Rucitadandakastuti.

अध्यात्मकमेद Bhand. VI. No. 992 (28).

अध्यात्मकमलमार्तण्ड in four chapters containing about 200 Slokas in all, on Jain Philosophy by Rājamalla Kavi. It is published in the MDG. Series, No. 35 (pp. 241-362), Bombay, Sañ. 1993. Bhand. V. No. 1034; Pet. IV. No. 1395 (MS. d. Sañ. 1663) = IV. A. p. 131 (quo); SG. No. 1164.

अध्यात्मकलिका Jesal. No. 1534.

अध्यात्मकल्पद्रुम (also called Dharmaśuddhi and Śāntarasabhāvanā (S. V.) by Munisundarasūri of the Tapā Gaccha. It is in 16 chapters. See Vol. No. 166f. It is published in 'Prakaranaratnākara', Vol. II by Bhimsi Manek, Bombay; Also with extracts from Dhanavijayagani's commentary, at the N. S. Press, Bombay, 1906 and in the JDPS. Series, Bhavnagar, 1909; as also by Mansukhbhai Bhagubhai, Ahmedabad, 1916.

Agra. Nos. 1010-1014; BK. Nos. 63; 227; Chani. Nos. 53; 276; DA. 40 (6-8; 10-14); 75 (1); DB. 23 (51-57); Flo. No. 572; Jesal. No. 575; JHA. 46; JHB. 46; Kiel. II. No. 361; Kundi. No. 35; Limdi. Nos. 719; 762; 838; 1015; 1279; Mitra. VIII. p. 150; PAP. 37 (61-62); 9 (14); PAPR. 18 (22); PAPS. 46 (14-15); 66 (32); 67 (52); Pet. IV. No. 1168; SA. Nos. 445; 1653; 1762; SB. 2 (114); VB. 2 (5); VC. 1 (10; 15; 19); Surat 1, 3, 4, 5, 6, 11.

(1) Tikā called Adhyātmakalpalatā composed in Sañ 1674, by Ratnacandragani, pupil of Śānticandra Vācaka of the Tapā Gaccha. In the colophon, the author mentions the following as his own works:- (1) Pradyumnacaritra; (2) Samyak-

tvāsaptatītikā called Samyaktvaratnaprakāśa; (3) Hitopadeśa; (4) Snāṭṭikā; (5) Bhaktāmaratīkā; (6) Kalyāṇamandiratīkā; (7) Devāḥprabhostotratīkā; (8) Dharmastavatīkā; (8) Rṣabhavīrastavatīkā; (10) Kṛpārasakośatīkā; (11) Naiṣadhakāvyatīkā; (12) Raghuvamśakāvyatīkā—Pra. No. 666. Bhand. IV. Nos. 1072-73; Chani. No. 53; DB. 23 (53-54); Jesal. No. 575; Kiel. II. No. 361 (Ms. d. Sañ. 1683); Kundi No. 35; PAP. 9 (14); PAPR. 18 (22); PAPS. 57 (15); PRA. No. 666 (dated Sañ. 1682); Samb. No. 410; VC. 1 (10; 15; 19).

(2) Tikā called Adhirohaṇi by Dhanavijayagani, pupil of Kalyāṇavijayagani, of the Tapā Gaccha. Bhand. VI. No. 1071; BK. Nos. 63; 227; DA. 40 (6; 7; ); 75 (1); DB. 23 (51-52); JHA. 46; PAPS. 46 (14-15); SA. No. 445; Surat 1 (445), 4; VD. 14 (31).

(3) Tikā by Vijayasūri. Flo. No. 572. This is possibly the same as above, i. e. of Dhanavijayagani.

(4) Tīppana Anon. Limdi. No. 762; Agra. No. 1012.

(5) Bālāvabodha by Haṁsaratna. Pet. IV. No. 1168.

अध्यात्मगीता by Devačandra, pupil of Dipacandra of the Karatara Gaccha. This is in old Gujrati. DA. 67 (26-28); JHA. No. 46; JHB. No. 55; Limdi. Nos. 1820; 1990; 2484; 3317; 3412; Pet. VI. No. 542; Surat 1, 3, 5, 7, 8.

(I) अध्यात्मतरङ्गिणी by Somadeva, a Digambara writer. Bhand. V. No. 1035; Bt. No. 395; PAS. 426; SG. No. 2003. This is published in the MDG. Series, No. 13, Bombay, Sañ. 1975.

(1) Tikā composed by Dharmasūri pupil of Svarṇanandī, for Somasena (foll. 117. Be :- Gurum praṇamya lokeśam).

The com. was composed at Vatāpalli in Gujrat.—(f. Patan Cat. I. p. 171 (quo.) Bt. No. 395; PAS. No. 426.

(2) Tīpana anon. SG. No. 2003.

(3) Tīkā by Śubhacandra. JG. p. 87.

(II) अध्यात्मतरङ्गिणी by Amṛtacandra. See Samaya-sāratikā No. 3.

(I) अध्यात्मपरीक्षा by Yaśovijaya, pupil of Naya-vijaya of the Tapā Gaccha. See also Adhyātmamataparīkṣā which is probably the same as this. Bhand. VI. No. 1074; VC. 1 (1); VD. 1 (18); 3 (15).

(1) Tīkā Svopajña. Bhand. VI. No. 1074; VC. 1 (1); VD. 1 (18); 3 (15).

(II) अध्यात्मपरीक्षा Anon. DB. 23 (45).

अध्यात्मप्रदीप Agra. No. 1020; DB. 22 (121; 122); SA. No. 538; Surat 1 (532).

अध्यात्मप्रबोध Agra. No. 1019.

अध्यात्मविन्दु of Harṣavardhana Upādhyāya. Agra. Nos. 1021-1024; Baroda. No. 2172; Buh. IV. No. 119; DB. 23 (47); Pet. IV. No. 1169; = Pet. IV. A. p. 67; Surat 1, 5, 6.

(1) Tīkā Svopajña. Agra. No. 1021-1024; Baroda. No. 2172; Buh. IV. No. 119; DB. 23 (47); Kath. Nos. 1220-1221; Pet. IV. No. 1169 = IV. A. p. 67.

अध्यात्मविन्दुद्वित्रिंशिका JB. 130; same as above.

अध्यात्ममतपरीक्षा of Yaśovijaya, pupil of Naya-vijaya of the Tapā Gaccha, in 182 Gāthās. Published in Prakaraṇaratnākara, Vol. II, by Bhimsi Manek, Bombay and with the Svopajñatīkā in the DLP. Series, No. 5, Bombay, 1911. Bik. No. 1623; SA. Nos. 323; 336; Surat 1, 3, 6. See also Adhyātmaparīkṣā which is probably not different.

(1) Svopajñatīkā. Bik. No. 1623; Harṣa. Nos. 57; 264; SA. Nos. 323, 336; Surat 1, 3, 6.

अध्यात्मलिङ्ग SB. 2 (29).

अध्यात्मविद्योपनिषद् of Hemacandra. See Yoga-sāstraprakāśa.

अध्यात्मसार of Yaśovijayaṇi, pupil of Naya-vijayaṇi of the Tapā Gaccha. It is divided into seven books containing 17 chapters in all and a total of 948 Slokas. It is published in Prakaraṇaratnākara, Vol. I, by Bhimsi Manek, Bombay, and with Gambhīravijaya's com. by the JDPS., Bhavnagar (Series No. 25) 1915. Agra. Nos. 1025-1026; Bhand. VI. No. 1075; 1076 (Sam. 1705); BK. No. 409; DB. 32 (42-44); Harṣa No. 54; PAP. 27; (54); SA. Nos. 73; 885; 2990; 3055; VB. 1 (35); VC. 1 (11); VD. 1 (6; 13); Surat 1 (73), 3, 4, 5, 6, 7, 8.

(1) Tīkā composed in Sam. 1953 by Gambhīravijayaṇi Agra. No. 1026; BK. Nos. 409; Harṣa No. 54; SB. 2 (26); Surat 1, 5.

अध्यात्मसारोद्धार Surat 8.

अध्यात्माष्टक of Vādirāja. CMB. Nos. 150; 157; SG. No. 960. It is published in the MDG. Series, No. 13, Bombay, Sam. 1975.

अध्यात्मोपनिषद् of Yaśovijayaṇi of the Tapā Gaccha. It is in four chapters containing 77, 65, 44 and 32 Sanskrit stanzas. This is published in No. 13 of the JDPS. Series, Bhavnagar, Sam. 1965. Also in the Srutajñāna Amīdhārā, p. 47ff. Bombay, 1936. DB. 23 (48-49); PAPS. 64 (20); 67 (27); SA. No. 241; Surat 1, 3, 4.

अनगरधर्मोद्भूत See Dharmāmṛta of Āśādhara, of which this is the second part.

अनङ्गचरित्र of Dinakarasena. Mentioned by Dhavala in his Harivaṁśa Purāṇa and by Siṁhasena in his Adipurāṇa. Cf. Allahabad Uni. Studies, I. p. 167; and Jaina Hitaiṣi, Vol. 13, p. 107.

अनङ्गसिंहादिकथा JG. p. 247.

अनङ्गसुन्दरीकथा in 300 stanzas. VA. 1 (23).

अनन्तकीर्तिकथानक Agra. No. 1595; DB. 31 (62); JG. p. 247. It is in Prakrit.

अनन्तचतुर्दशीपूजाकथा Bengal. No. 7155; Pet. VI. No. 673.

अनन्तचतुर्दशीव्रतपूजा by Brahma Śāntidāsa. PR. 240. See Anantavratodyāpana.

(I) अनन्तनाथचरित्र of Hemacandra. This is a part of the Triṣṭiśālakāpurāṣacaritra.

(II) अनन्तनाथचरित्र (पूजाष्टक) in Prakrit, composed in Sam. 1216, by Nemicandrasūri, pupil of Āmradeva. Bt. No. 251 (Gāthās 1200); Patan Cat. I. Intro p. 59, (ग्रं. 1800).

(III) अनन्तनाथचरित्र Anon. Buh. IV. No. 238; JG. p. 241.

अनन्तनाथपुराण of Vāsavaśena. List (S.J.).

अनन्तनाथपूजा composed in Sam. 1630, by Guṇacandra, pupil of Yaśahkīrti, pupil of Ratnakīrti of the Sarasvatī Gaccha. AD. No. 76; List (S.J.); Pet. IV. A. p. 132 = IV. No. 1396; V. No. 919; VI. p. 142, No. 85; SG. No. 58.

(I) अनन्तनाथस्तव in Pk. by Devabhadrasūri, in 21 Stanzas. Patan Cat. I. p. 259.

(II) अनन्तनाथस्तव Bengal. No. 6813.

अनन्तव्रतकथा of Śrutasaṅgara. Kath. No. 1136.

अनन्तव्रतकथानक in Apabhraṃśa. See Allahabad Uni. Studies, I. p. 181.

अनन्तव्रतविधानकथा Bhand. VI. No. 992.

(I) अनन्तव्रतोद्यापन of Guṇacandra. See Anantanāthapūjā.

(II) अनन्तव्रतोद्यापन of Candrakīrti. Idar. 74.

(III) अनन्तव्रतोद्यापन of Dharmacandra. List (Phaltan).

(IV) अनन्तव्रतोद्यापन of Nārāyaṇa. Idar. 74 (2 copies); 162.

(V) अनन्तव्रतोद्यापन of Ratnacandra Bhaṭṭāraka. List (S.J.).

(VI) अनन्तव्रतोद्यापन of Śāntidāsa. Idar. 74 (2 copies); 167; 170; 177-78; PR. 240.

अनर्घ्यराघवनाटक of Murāri (Non-Jain).

(1) Tīppaṇa by Jinabarsagaṇi of the Tapā Gaccha (Gram. 3355). PAP. 27 (27); Patan Cat. I. Intro. p. 52

(2) Tīppaṇa called Rahasyādarśa by Devaprabha (Gram. 7100). Bt. No. 548 (1); Patan Cat. I. p. 301 (quo.).

(3) Tīppaṇa by Naracandrasūri of the Harsapuriya Gaccha (Gram. 2450). This commentary is mentioned by Rājāśekhara in his Nyāyakandalīṭikā; cf. Pet. III. A. p. 274, v. 15. Bhand. IV. A. p. 16; Bt. No. 548 (2); DC. p. 25; Jesal. No. 818; Kiel. II. Nos. 238, 239; Kundi. No. 203; PAZB. 1 (23); 5 (2) SA. No. 2008.

अनर्थदण्डपरिहारकुलक JG. p. 195.

अनागततीर्थकरस्तवन Surat. 11.

अनाथमुनिकथा Pet. V. No. 610.

अनाथिसन्धि in Apabhraṃśa, by Jinaprabha. Patan Cat. p. 268 (quo.).

अनिदकारिका Anon. Limdi. Nos. 1036; 1276; 1317.

(1) Tīkā (anon.) Limdi. Nos. 1036; 1317.

(2) Vivaraṇa by Kṣamāmāṇikya. Pet. IV. No. 478.

(3) Vivaraṇa by Harsakīrti, composed in Sam. 1633. JG. p. 306.

अनिदस्वरान्तकारिका of Vijayavimala, pupil of Ānandavimala of the Tapā Gaccha. This belongs to the Jainendravvyākaraṇa. Chani. No. 578; PAPS. 68 (102-dated Sam. 1628); PRA. No. 192.

(1) Avacūri Svopajña. PAPS. 68 (102-dated Sam. 1628); PRA. No. 192.

अनित्यताकुलक also called Svajīvānuśāsanakulaka. It contains 22 Prakrit stanzas (Be :- Niśāvirāme). Pet. V. No. 826; V. A. p. 54; 137; SA. No. 696.

अनित्यपञ्चाशद of Padmanandī. Chani. No. 195;

Limdi. Nos. 586 ; 610 ; Pet. IV. Nos. 1442-1443.

अनित्यभावना Agra. No. 874.

अनुत्तरौपपातिकसूत्र is the ninth Aṅga. See I. A. Vol. 20 p. 21ff. It is published with Abhayadeva's commentary by Rai Bahadur Dhanapatasimha, Calcutta, 1875 and by the Agamodaya Samiti, Surat, 1920 ; The text is published also by the JAS. Bhavnagar, 1921. It is translated into English by L. D. Barnett, 1907. It is recently edited with introduction and notes, by P. L. Vaidya, Poona, 1932. Agra. Nos. 125-137 ; AM. Nos. 63 ; 93 ; 100 ; 251 ; 290 ; 352 ; Bengal. Nos. 4160 ; 7612 ; Bhand. III. No. 411 ; VI. No. 1077 ; Bik. No. 1580 ; BO. p. 57 ; Buh. IV. No. 121 ; DA. 9 ( 42-52 ; 60-62 ) ; DB. 3 ( 17-19 ) ; Jesal. Nos. 210 ; 301 ; 1094 ; 1643 ; 1749 ; JB. 83 ; 122 ; 130 ; JHB. 9 ( 4 copies ) ; KB. 2 ( 2 ) ; 3 ( 4 ) ; Limdi. Nos. 31 ; 81 ; 152 ; 157 ; 169 ; 258 ; 268 ; 316 ; 317 ; 356 ; 377 ; 399-401 ; 419-420 ; 474 ; Mitra. VIII. p. 227 ; PAP. 7 ( 3 ; 8 ; 10 ; 27 ) ; PAPS. 13 ( 6 ) ; 15 ( 1-10 ) ; PAZB. 4 ( 2 ) ; Pet. I. A. p. 36 ; III. A. p. 73 ; SA. No. 7 ; Samb. Nos. 60, 317 ; SB. 1 ( 21 ) ; Strass. p. 397 ; Surat 1, 2, 3, 4, 5, 6, 8, 9, 11 ; VC. 1 ( 4 ) ; VD. 1 ( 1 ; 26 ) ; Vel. Nos. 1383-87 ; Weber. II. Nos. 1810-11 ; 1813-14.

(1) Tikā by Abhayadevasūri. Agra. No. 129 ; Bik. No. 1580 ; Bod. No. 1338 ; Buh. I. No. 55 ; IV. No. 121 ; 164 ; DA. 9 ( 42 to 44 ) ; DB. 3 ( 17 ) ; JB. 86, 89 ; JHB. 9 ; KB. 2 ( 2 ) ; 3 ( 4 ) ; Keil. III. No. 144 ; Kundi. No. 30 ; 34 ; Limdi. Nos. 313 ; 352-53 ; PAP. 7 ( 3 ; 8 ; 10 ; 27 ) ; PAPS. 13 ( 6 ) ; 15 ( 5-10 ) ; PAZB. 4 ( 2 ) ; Pet. I. A. p. 36 ; III. A. p. 73 ; 146 ; IV. No. 1206 ; SA. No. 7 ; Samb. No. 111 ; SB. 1 ( 21 ) ; Strass. p. 397 ; Surat 1, 2, 3,

5, 8, 9, 11 ; VC. 1 ( 4 ) ; VD. 1 ( 1 ; 26 ) ; Weber. II. Nos. 1810-14.

(2) Tippana Limdi. No. 169.

अनुभवसिद्धमन्त्रद्वित्रिंशिका of Bhadrāgupta. JG. p. 366.

अनुभागवन्ध Pet. V. No. 768.

अनुभूतसिद्धसारस्वतस्तवन Limdi. Nos. 864 ; 1688.

अनुयोगद्वारसूत्र is one of the five Mūlasūtras. See for contents etc., I. A. Vol. 21, p. 301ff. It is published with the commentary of Hemacandra by Rai Bahadur Dhanapatisimha, Calcutta, 1880, and by the D. L. P. Fund, Bombay, 1915-16, and also by Agamodaya Samiti, Bombay, 1924. Agra. Nos. 416 ; 418-420 ; AM. 12 ; 32 ; 96 ; 108 ; 125 ; 263 ; Bhand. V. No. 1162 ; VI. No. 1078 ; Bik. No. 1581 ; Buh. IV. No. 122 ; DA. 27 ( 32 to 35 ) ; DB. 13 ( 8-9 ) ; DC. p. 5 ; 22 ; DL. p. 22 ; JA. 103 ( 1 ) ; JB. 11, 200 ; 241 ; 248 ; 275 ; Jesal. Nos. 54 ; 184 ; 185 ; 223 ; 544 ; 545 ; 938 ; 983 ; 1025 ; 1603 ; 1606 ; JHA. 20 ( 5c ) ; KB. 3 ( 8 ) ; Limdi. Nos. 331 ; 457 ; Mitra. VIII, p. 158 ; IX, pp. 99 ; 100 ; PAP. 69 ( 15-21 ) ; PAS. Nos. 12 ; 101 ; 197 ; PAPM. 36 ; PAPR. 8 ( 16 ) ; 11 ( 8 ) ; PAPS. 20 ( 2-6 ) ; 25 ( 21 ) ; 37 ( 15 ) ; 76 ( 3 ) ; PAZA. 6 ( 7 ) ; PAZB. 9 ( 9 ; 10 ) ; Pet. III. A. p. 186 ; SA. Nos. 61 ; 83 ; 881 ; 1706 ; 1720 ; 1732 ; 2035 ; Surat, 1, 2, 3, 5, 6, 7, 8 ; Tapā. 17 ; VA. 1 ( 2 ; 10 ) ; VB. 1 ( 6 ; 8 ; 11 ; 13 ) ; VC. 1 ( 7 ) ; 2 ( 3 ) ; Vel. No. 1388 ; Weber, II. No. 1897-1900.

(1) Cūrṇi by Jinadāsgaṇi Mahattara. Agra. No. 417 ; DB. 13 ( 4 ) ; DC. p. 17 ; DL. p. 22 ; JA. 95 ( 4 ) ; 103 ( 2 ) ; Jesal. No. 54 ; Kundi. No. 68 ; Limdi. No. 28 ; PAP. 69 ( 19 ) ; PAPM. 36 ; PAPR. 8 ( 16 ) ; 11 ( 8 ) ; PAPS. 37 ( 15 ) ; 76 ( 3 ) ; PAS. No. 12 ; 101 ; 197 ; Patan Cat. I. p. 150 ; PAZA. 6 ( 7 ) ; PAZB. 9 ( 10 ) ; Pet. III. A. p.

185; V. A. p. 51; VB. 1 (11); Surat. 1 (1720).

(2) *Tikā* by Bhavaviraha Haribhadra, pupil of Jinabhaṭa. DC. p. 22; DI. p. 22; Jesal. Nos. 184; 223; Kundi. 163; SA. Nos. 1732; 2035; 2734; Surat. 1, 3, 5, 6, 7, 8.

(3) *Tikā* by Hemacandra, pupil of Abhayadeva of the Harṣapuriya Gaccha. (Be :— samyaksurendra. Gram. 5700). AM. 32; 263; Bhand. III. No. 412; VI. No. 1078; Bik. No. 1581; DA. 27 (27-29); DB. 13 (1-2); DC. p. 4; JA. 57 (2); Jesal. No. 545; 938; JHA. 20 (2c); Kath. No. 1230; Kiel. III. No. 1; Kundi. No. 128; Limdi. Nos. 252-253; Mitra. VIII. p. 158; PAP. 69 (16, 18, 20, 21); PAPM. 36; PAPS. 20 (6); 25 (21); PAZB. 9 (9); Pet. III. A. p. 36 (quo.); III. No. 572; IV. No. 1170; V. A. p. 52; No. 543; SA. Nos. 61, 881; 1706; Surat. 1, 3, 5, 8, 11; Tapa. 17; VA. 1 (2; 10); VB. 1 (6, 8; 13); VC. 1 (7); 2 (3); Vel. No. 1388; Weber. II. Nos. 1899; 1900.

(4) *Tikā* Anon. Agra. No. 418; Bhand. V. No. 1162; DB. 13 (3); DC. p. 13; Jesal. Nos. 1025; 1603; 1606; KB. 3 (8); SA. Nos. 83; 1720; Samb. 63, 174.

अनुयोगविधि AM. 249; Vel. No. 1831.

अनुव्रतविधि also called Śrāvaka-dharma in Prakrit.

(Be :— namiūṇa bhuvana.)

DC. p. 35 (dated Sam. 1169).

अनुशासनादकुशकुलक in 25 Gāthās by Municandra. JG. p. 205; Patan Cat. I. p. 131.

अनुष्ठानविधि in Prakrit (Gram. 1046; Be :— namiūṇa tiloyaguru). Flo. No. 573; JA. 41 (21); Pet. I. A. p. 33; III. No. 641; V. A. p. 63.

अनेककल्पविचार Surat. I (1802).

अनेकशास्त्रसारसमुच्चय Bhand. III. No. 413 (ms. dated Sam. 1461).

अनेकान्तजयपताका in four chapters by Svetabhikṣu Haribhadra. It is published with the Svopajña commentary in YJG. Series, Bhavnagar, (No. 40), Vir Sam. 2436-2439. Agra. Nos. 2412-2413; Baroda. No. 2708; Bhand. IV. No. 251; Bt. No. 362; DB. 38 (73-74); Hamsa. No. 770; JB. 135; 138; KB. 1 (22); KN. 7; PAP. 24 (32); 27 (47); PAZB. 8 (1); 11 (17); 18 (20); 23 (17); Pet. III. A. p. 191; VI. No. 544; SA. Nos. 33; 236; 282; 419; SB. 2 (145); VC. 1 (19); Surat. 1 (236, 419), 4, 6.

(1) Vṛtti Svopajña. (Gram. 8250-Bt. No. 362).

Bt. No. 362; DB. 38 (73-74); PAP. 24 (32); 27 (47); PAZB. 8 (1); 11 (17); 18 (20); SA. No. 282.

(2) Vṛttitippaṇa by Municandra, pupil of Devasūri. (Be :— śeṣamatamatisāyānā° Gram. 2000).

Baroda. No. 2708; Bt. No. 362; Buh. IV. No. 262; DC. p. 36 (ms. d. Sam. 1171); DI. p. 25; Hamsa. Nos. 1; 364; JA. 110 (22); Kiel. II. No. 362; Kundi. 131; PAZB. 18 (20); Pet. III. A. p. 194; SA. No. 236; VC. 1 (19); Strass. p. 383; Surat. 1 (33; 236; 491) 4, 6.

(3) *Tikā* by Yajñadevamuni. KN. 7; Yajñadeva is probably only the scribe. For a scribe called Yakṣadevamuni, see Pet. III. A. p. 192. Very probably KN. 7 was copied from the ms. of our text mentioned by Pet. III. A. p. 191-192.

(4) Vṛtti. Anon. KB. 1 (22); VI. No. 544; SA. No. 282; SB. 2 (145).

अनेकान्तवादप्रवेश in Sanskrit prose by Haribhadra, pupil of Jinabhadra. It is published by the Hemacandrasabhā, Patan, 1919 (Series, No. 3). Agra. Nos. 2414; 2415; Chani. No. 583; DB. 20 (19);

PAP. 79 (72); PAPR. 15 (1); SA. No. 344; VB. 1 (49); Surat. 1; 11.

(1) Tīppana. Surat. 1 (344); 11.

अनेकार्थव्यवस्थापना by Yaśovijayagaṇi of the Tapā Gaccha. JG. p. 84.—Patta. I. p. 107.

अनेकार्थध्वनिमञ्जरी of Hemacandra(?). It is probably Anekārthasamgraha.

Bhand. V. No. 1337; KB. 1 (33); Limdi. No. 1270; Surat. 1; 11; VD. 1 (17).

अनेकार्थनाममाला composed in Saṁ. 1702 by Vinaya-sāgarasūri of the Añcala Gaccha.

JG. p. 309; Kath. No. 1576 = PRA. 803.

अनेकार्थरत्नकोश See Anekārthanāmamālā.

अनेकार्थव्यवस्था (Jainatarka). KB. 3 (82). The ms. has only two folios.

अनेकार्थसंग्रह of Hemacandra; it is a supplement to his Abhidhānacintāmaṇi (s. v.) It is edited with Mahendra's commentary by Zacharia, Bombay, 1893. Also published in the 'Abhidhānasamgraha,' Vol. II at the N. S. Press, Bombay, Śake 1818, by the Mahāvīra Jaina Sabhā, Cambay. Agra. Nos. 2767-2769; Bendall. Nos. 405-406; Bengal No. 748; Bhand. III. No. 414; VI. Nos. 1352; 1353; Bik. No. 568; Bod. No. 1111; Buh. IV. No. 263; Chani. No. 82; DA. 64 (43-46; 49; 51; 52; 53); DB. 37 (13 to 15); Hamsa. Nos. 4; 183; 1131; 1172; Hultzsch. III. No. 1912; I. O. Nos. 1010-1013; Jesal. Nos. 178; 950; Kath. No. 1348; KB. 3 (27; 66); Kiel. I. No. 2; Limdi. No. 634; Mitra. IV. No. 1587; PAP. 42 (12); PAPR. 21 (9); PAPS. 49 (29); Patan. Cat. I. p. 94, 105, 305, 387, 388; PAZB. 1 (22); Pet. I. No. 233; SA. No. 92; SB. 2 (161); Surat. 1, 6, 7, 8, 9; VB. I (28-30); VD. 1 (12; 14; 15; Vel. No. 92.

(1) Kairavākarakauṁudi composed

by Mahendrasūri, pupil of the author, and attributed to his guru, the author. Agra. No. 2767; Bhand. VI. Nos. 1352-1354; Buh. VI. No. 702; DA. 64 (44-45); DB. 37 (11-12); DC. p. 9, No. 77; pp. 14; 20; Jesal. Nos. 178; 950; Kundi. Nos. 82; 128; 134; 224; KB. 3 (27); PAP. 42 (12); PAPS. 49 (29); Patan. Cat. I. p. 281; PAZB. 1 (22); Pet. I. No. 234; VD. 1 (15); Surat 1 (92, 2308), 6, 8, 9.

(2) Upasargavṛtti by Siddhicandra-ḡaṇi of the Tapā Gaccha. (Grani. 2225). Chani. No. 82; PAPR. 21 (9); VD. 1 (14).

(3) Paryāya. KB. 3 (66).

(4) Avacūri or Tīkā. Anon. DB. 37 (13-14); Bengal. No. 7999; Bhand. VI. No. 1354.

अन्तकालप्रकीर्णक This is another name of Atura-pratyakhyāna.

अन्तकुदशास्त्र is the 8th Aṅga of the Jaina Āgama. For contents, see I. A. Vol. 20, p. 19. It is published with Abhayadeva's commentary by Ray Bahadur Dhanapati-sinha, at Calcutta, 1875 and at Surat, by the Āgamodaya Samiti, Bombay, 1920, (Series No. 23). It is translated into English by Barnett, 1907. The text is also recently edited with introduction and notes, by Dr. P. L. Vaidya, Poona, 1932. Agra. Nos. 112-116; 118-124; AM. 23; 98; 106; 119; 151; 225; 285; 290; 391; Bengal. Nos. 2540; 7582; Bhand. VI. No. 1079; Bik. Nos. 1628; 1630; BO. p. 57; BSC. No. 463; Cal. X. p. 3; DA. 9 (30 to 41; 59 to 60; 69); DB. 3 (13-16); DC. p. 42; Flo. No. 505; JB. Nos. 81; 88; 110-116; Jesal. Nos. 208; 211; 415; 571; 855; 907; JHA. 6 (4c.); 11 (3c.); 29; JHB. 9 (2c.); KB. 2 (2); 3 (4); Limdi. Nos. 31; 76; 80; 148; 171; 198; 269; 354; 355; 436; 453;

Mitra. VIII, p. 227 ; PAP. 49 ( 1-3 ; 6-13 ) ; PAPS. 14 ( 1-17 ) ; PAZB. 4 ( 2 ) ; Peter. III A. p. 73 ; 146 ; SA. Nos. 2511 ; 2550 ; 2717 ; Samb. Nos. 37, 60, 170, 362, 366, 406 ; SB. 1 (21) ; Strass. p. 397 ; VA. 1 ( 7 ) ; VB. 1 ( 3-5 ) ; VD. 1 ( 2 ; 11 ; 19 ) ; Vel. Nos. 1389-93 ; Weber. II, Nos. 1806-08 ; Surat. 1, 2, 3, 4, 5, 6, 7, 9, 11.

( 1 ) Ṭikā by Abhayadevasūri.

Agra. Nos. 116 ; 117 ; AM. 106 ; Bik. No. 1629 ; Bod. No. 1338 ; Būh. I No. 55 ; IV. Nos. 121 ; 164 ; DA. 9 ( 27 ; 28 ; 29 ; 57 ; 58 ) ; DB. 3 ( 13-14 ) ; Flo. No. 505 ; Hamsa. No. 1159 ; JB. 85, 86 ; Jesal. Nos. 208 ; 415 ; JHB. 9 ; KB. 2 ( 2 ) ; 3 ( 4 ) ; Kiel. III. No. 144 ; Kundi. No. 38 ; Limdi. Nos. 198 ; 313 ; Mitra. VIII p. 227 ; PAP. 49 (1) ; PAPS. 13 ( 6 ) ; 14 ( 17 ) ; PAZB. 4 ( 2 ) ; Pet. III. A. p. 73 ; IV. No. 1206 ; SA. Nos. 7 ; 1507 ; SB. 1 (21) ; Surat. 1, 2, 11 ; Strass. p. 397 ; VA. 1 (7) ; VB. 1 ( 3-5 ) ; VD. 1 ( 2 ; 11 ; 19 ) ; Weber. II. Nos. 1806-08.

अन्तकृच्छतक Pet. V. No. 925.

अन्तरकथासंग्रह is a collection of 81 moral stories in prose. It is also called Vinodakathā-saṅgraha. It was composed by Rājaśekhara, pupil of Sṛītilaka of the Harṣa-purīya Gaccha. Its Gujrati translation is published by the JDPS, Bhavnagar, Sam. 1978. The text is published at Bombay, 1918 ( W. S. ). Baroda. Nos. 2706 ; 2974 ; Bhand. V. No. 1320 ; Buh IV. No. 21 ; DA. 51 ( 6 ; 9 ) ; Hamsa. No. 1273 ; Kaira. A. 66 ( ms. d. Sam. 1540 ) ; Keith. No. 62 ; Limdi. No. 58 ( 1-8 ) ; SA. No. 113 ; Tapa. No. 322 ; Weber. II. No. 1998. Also cf. Kathāsaṅgraha and Kathāsāra of Rājaśekhara.

( I ) अन्तरङ्गकथा in Sanskrit. Limdi. No. 58.

( II ) अन्तरङ्गकथा of Dharmaghoṣasūri. See Samabhāvaśata.

अन्तरङ्गकुटुम्बपञ्चविंशति by Merutungasūri. JHB. 47. अन्तरङ्गप्रबोध in Prakrit. JG. p. 168.

अन्तरङ्गरास in Apabhraṁśa by Jinaprabha. Patan Cat. I. p. 270.

अन्तरङ्गविवाह in Apabhraṁśa by Jinaprabha. Patan Cat. I. p. 273.

( I ) अन्तरङ्गसन्धि in Prakrit, of Dharmaprabhasūri. See Next. PAPS. Palm ms. 16 ( dated Sam. 1311 ).

( II ) अन्तरङ्गसन्धि in 9 chapters, of Ratnaprabha, pupil of Dharmaprabha. It is in Apabhraṁśa verse ( Gram. 206 ). Baroda. No. 6118 ; Pet. V. A. p. 127 ( dated Sam. 1362 ). Also, see Patan Cat. I. p. 402. Perhaps the two Antaraṅgasandhis are identical.

अन्तरास्तवन Bengal. No. 7196.

अन्तरिक्षपार्श्वनाथादिस्तोत्र Agra. No. 3217 ; Limdi. No. 1521.

अन्तर्गणदीपिका of Vānararṣi ( Vimalavijaya ) of the Tapā Gaccha. DB. 36 ( 36 ).

अन्धकारभाववाद of Bhuvanasundara. See Mahā-vidyāvidambana.

अन्नपूर्णस्तोत्र Pet. VI. No. 575.

अज्ञायउच्छ See Ajñātoñchagrahanakulaka. PAP. 79 ( 57 ).

( 1 ) Ṭikā Svopajña. PAP. 79 (57).

अत्रिकाचार्यपुष्पचूलकथा by Munivijaya, pupil of Amaravijaya. Agra. No. 1594 ; Pet. III. A. p. 213.

अन्यमतसार in Sk. by Nemicandra—SG. No. 2759 ( foll. 56 ).

अन्ययोगव्यवच्छेदद्वित्रिंशिका of Hemacandra. This is the second part of a hymn in praise of Jina. The first part is called Ayoga-vyavacchedadvātriṁśikā and contains an easy exposition of the doctrines of Jainism. The second part i. e. the present one, contains a refutation of the doctrines of the Non-Jain systems. The work with its commentary, the Syādvādamañ-jarī, is edited in B. S. Series by Prof.

A. B. Dhruva, Bombay, 1933. Both are also published by Motilal Ladhaji, Poona, Vir Sam. 2452 and by Bhairavdas Jethmal, Bikaner, Vir Sam. 2453 and in the Chowkhamba SK. Series, A. D. 1900. The Syādvādamāñjarī is even published with Hindi Translation in RJS., Series, Bomlay, 1910 A. D. (2nd ed. 1935 A.D.) and with Gujrati Translation by Hiralal Hamsaraja, Jamnagar 1930 A. D. Each part of the hymn contains 32 stanzas as the name shows.

AK. Nos. 926-27; Buh. IV. No. 286; Chani. Nos. 425; 556; DA. 39 (10); 41 (265); 66 (64-69); DB. 39 (11-12); Hultz. III. No. 1771; JHA. 70; Kath. No. 1375; KB. 1 (56); 3 (86); 7 (9); Mitra. IV. No. 1502; PAP. 21 (20); 24 (3) 27 (37); 78 (8); PAPR. 15 (2); PAPS. 34 (1); 54 (19); PAS. No. 149 (dated Sam. 1357); PAZB. 6 (19); 10 (13); 11 (4); Pet. I. No. 363; III. A. p. 206; IV. A. p. 125 (= No. 1382) V. Nos. 612; 726; 911; VI. No. 655; SA. No. 156; SB. 2 (149); VA. 17 (39-40); VB. 34 (9); Vel. No. 1699; Weber. II. Nos. 1970-71.

(1) Tīkā called Syādvādamāñjarī composed in Śaka 1214, by Malliṣeṇa, pupil of Udayaprabhasūri of the Nāgendra Gaccha.

Agra. Nos. 2556-2558; AK. Nos. 926-27; Baroda. No. 11900; Bengal. Nos. 589; 7995; CP. p. 713; Chani. Nos. 425; 556; DA. 66 (64-69); DB. 39 (11-12); Hultz. III. No. 1771; JA. 110 (18); KB. 1 (56); 3 (86); 7 (9); Kiel. II. No. 413; Mitra. IV. No. 1502; Limdi. Nos. 684; 914; 1183; PAP. 21 (20); 24 (3); 27 (37); 78 (8); PAPR. 15 (2); PAPS. 34 (1); 54 (19); PAS. No. 149 (dated Sam. 1357); PAZB. 6 (19); 10 (13); 11 (4); Pet. I. No. 363; -III. A. p.

206; IV. A. p. 125 = No. 1382; V. No. 911; VI. No. 655; SB. 2 (149); Surat. 1, 2, 4, 5; VA. 17 (39-40); VB. 34 (9); Vel. No. 1699; Weber. II. Nos. 1970-71.

(2) Tīkā called Syādvādamāñjūsā by Yaśōvijaya. This is on Malliṣeṇa's com.—JG. p. 108.

(3) Tīkā by Vānararṣi (Vijaya-vimāla) of the Tapā Gaccha. SA. No. 186.

अन्योक्तिमुक्तावलि Composed in Sam. 1736, by Hainsavijayagaṇi, pupil of Vijayānanda-sūri. It contains 640 SK. Ślokas. BK. No. 1795; DB. 23. (81); JG. p. 340; Pet. IV. No. 1171; Samb. No. 468.

अन्योक्तिशतक of Darśanavijayagaṇi. Published by Harilal Hamsaraja, Jamnagar, 1913 (W. S.).

अन्योपदेश KO. 151.

अपरजयनाला Bhand. VI. No. 1003 (16).

(I) अपवर्गनाममाला by Jinabhadra, pupil of Jinapriya, Jinadatta and Jinavallabha Sūris of the Kharatara Gaccha. DC. p. 45; PRA. No. 458; JG. p. 309;

(II) अपवर्गनाममाला by Jinacandrasūri. Chani. No. 396. Perhaps the same as above.

अपशब्दखण्डन by Kirticandra (Gram. 100). JG. p. 84.

अपगन्धनिराकरण Surat. 1 (913); JG. p. 84., JHA. 60.

अपापावृहत्कल्प See Dipālikākalpa.

अपौरुषेयदेवनिराकरण by Yaśōdeva (Gram. 511). JG. p. 84.

अपुनर्वन्धद्वात्रिंशिका of Paramānanda. Mitra. X. p. 104.

अमक्ष्यद्वात्रिंशिका JG. p. 148.

अमक्ष्यविचारचतुर्विंशिका of Siddhasenasūri. DA. 60 (219).

अमयकुलक JG. p. 195.

(I) अमयकुमारचरित्र composed in Sam. 1312 (acc. to BK. Note) by Candratilaka, pupil of Jineśvarasūri of the Kharatara Gaccha.

He was taught the Vidyānanda Vyākaraṇa by Sūraprabha, who lived in Saṁ. 1285. It contains 9 cantos and is written in Sanskrit. It is published in two parts by the JAS., Bhavnagar, 1917. BK. No. 1925; DC. p. 4, No. 14; DI. p. 49, f. N.; Hamsa. Nos. 222; 1479; Jesal. Nos. 1310 (palm); 1350 (palm); 1353 (palm); PAPR. 19 (5).

( II ) अभयकुमारचरित्र of Sakalakīrti. MHB. 8.

( III ) अभयकुमारचरित्र ( Sanskrit ; metrical ) Anon. Agra. No. 1413; Jesal. Nos. 1691; 1717; Surat. 1, 5.

अभयदेवप्रबन्ध ( foll. 4 only ) JG. p. 213.

अभयपृच्छा in 57 Śloka. JA. 106 ( 14 ).

अभयशतक in 123 Gāthās. SA. No. 227.

अभयश्रीकथा 207 Gāthās. Patan Cat. I. p. 378.

अभयसिंहकथा ( Gram. 138 ) JG. p. 247. Hamsa. No. 1550. In Sanskrit.

अमन्यकुलक in 9 Gāthās; published in Prakaraṇa-mālā, Ahmedabad, 1909. DB. 35 (189); SA. No. 603; Surat. 8.

अभिधानचिन्तामणिनाममाला is the famous Lexicon of Hemacandra. It consists of six Kāṇḍas. Anekārthasaṁgraha ( s. v. ) and Nighaṇṭuseṣa are supplements of this. It is critically edited by Vijayadharmasūri in YJG. Series, No. 41, Bhavnagar, Vir Saṁ. 2446. It is also published in 'Abhidhānasamgraha,' Vol. II, at N. S. Press Bombay, Śaka 1818, by the Mahāvira Jain Sabhā, Cambay.

Agra. Nos. 2770-2795; AL. Nos. 798-802; Bendall. Nos. 399-404; Bengal. Nos. 1733; 6614; 7224; 7458; Bhand. I. No. 87; IV. Nos. 252-254; V. No. 1335; VI. Nos. 1355-1357; Bik. Nos. 566-67; 1663; BK. No. 1821; BO. pp. 23; 28; 53; Bod. Nos. 1107-1109; Buh. II. No. 395; III. No. 180; IV. No. 264; VIII. No. 1; BSC. Nos. 475-76; CC. I. p. 24; II.

p. 5; III. p. 6; Chani. No. 75; CP. p. 641; DA. 63 (87-90); 64 (1-37; 39-41); 76 (91-92); DB. 37 (9-10); Hamsa. Nos. 738, 907, 930, 978, 1085, 1179, 1311; I. O. Nos. 1004-1009; JA. 14 (1); 94 (1); Jesal. Nos. 1539; 1549; 1882; JHA. 59 (2c.); 67; JHB. 44 (4c.); Kaira A. 95; 148; Kath. No. 1349; KB. 1 (33; 41); 3 (27; 29; 72); 5 (36); Kiel. II. No. 272; III. No. 139; Limdi. Nos. 788; 874; 1323; 1325; 1327-29; 1378; 1393; 1572-73; 1581; 1597; Mitra. VII. p. 262; IX. p. 148; X. p. 151; PAP. 15 (15); 18 (26); 23 (20); 40 (51); PAPR. 6 (4); PAZA. 7 (8); Pet. II. No. 283; III. A. p. 53; 109; SA. Nos. 28; 261; 1528; Samb. Nos. 123; 408; Surat. 1, 2, 4, 5, 6, 7, 8, 9, 11; Tera. Nos. 19-20; VA. 1 (3); 9 (55); 18 (20; 33); VB. 1 (15; 17; 45); 41 (20; 25-26; 40); VC. 8 (13); 15 (20); VD. 7 (18); 8 (8); 9 (8); 15 (20); Vel. No. 94; Weber. II. Nos. 1699-1702.

( 1 ) Tīkā Svopajñā. Bendall. No. 404; Bengal. Nos. 6614; 7224; 7458; Bhand. VI. No. 1356; Buh. II. No. 369; DA. 63 (88-89); DB. 37 (1-2); JA. 14 (1); 94 (1); JHA. 59 (2c.); JHB. 44; KB. 1 (41); 5 (36); Limdi. Nos. 788; 1378; 1581; Mitra VIII. p. 263; PAP. 15 (15); 18 (26); PAZA. 7 (8); Pet. III. A. p. 109; 154; SA. No. 28; VA. 1 (3); 9 (55); 18 (20; 23; VB. 41 (20; 25; 26; 40); VC. 8 (13); 15 (20); VD. 7 (18).

( 2 ) Tīkā by Kuśālasāgara. CP. p. 641.

( 3 ) Tīkā called Vyutpattiratnākara composed in Saṁ. 1686, by Devasāgara-gaṇi, pupil of Ravicandra of the Añcala Gaccha, during the Spiritual reign of Kalyāṇasāgarasūri.

Bhand. V. No. 1336; VI. No. 1357; BK. No. 1820; BO. pp. 28; 53; Buh. IV.

No. 264; DC. p. 61; Hamsa. No. 1333; KB. 1 (33); 3 (27; 72); PRA. No. 1120; Pet. I. No. 338; Weber. II. No. 1700.

(4) Tīkā by Bhānucandragani of the Tapā Gaccha who lived in the time of Akabar. Mitra. X. p. 151.

(5) Tīkā called Sāroldhāra composed in Sam. 1667, by Srīvallabhagani, pupil of Jñānavimala, pupil of Bhānumeru etc., of the Kharatara Gaccha, during the Spiritual reign of Jinasimhasūri. AF. No. 194; Bendall. No. 403; Bhand. IV. No. 252; pp. 126 and 438-39; Chani. No. 75; DA. 63 (87-88); DB. 37 (3-5); Kiel. II. No. 272; III. No. 139; PAP. 23 (20); 40 (51); PAPR. 6 (4); SA. No. 1528; VD. 15 (20).

(6) Avacūri by Sādhuratna. VD. 8 (8); 9 (8).

(7) Tīkā called Durgapālaprabodha (possibly same as Sāroldhāra of Srīvallabhagani). KB. 3 (29).

(8) Tīkā Anon. Agra. Nos. 2785; 2790; 2792; DB. 37 (6-7); DC. p. 28; CP. p. 641; Mitra. IX. p. 148; Surat. 1, 2, 4, 9.

(I) अभिधानचिन्तामणिनाममालावीजक composed in Sam. 1661, by Śubhaviṣayagani, pupil of Hiraviṣayasūri, of the Tapā Gaccha. PRA. No. 268.

(II) अभिधानचिन्तामणिनाममालावीजक by Devavimlagani. PRA. No. 1221 (No. 10).

(III) अभिधानचिन्तामणिनाममालावीजक Anon. Pet. I. No. 238.

अभिधानचिन्तामणिनाममालाप्रतीकावली Bhand. V. No. 1352.

अभिधानरत्नमाला in Sanskrit by Nāgavarman. Agra. No. 2797; AK. No. 23.

अभिनन्दजिनस्तव Bengal. Nos. 6671; 7165.

(I) अभिनन्दस्वामिचरित्र in Sanskrit. Bt. No. 229.

(II) अभिनन्दस्वामिचरित्र in Prakrit. Bt. No. 230.

(I) अभिवेकविधि of Āśādhara. See Brhacchāntikā-bhiseka.

(II) अभिवेकविधि Anon. SG. No. 80.

अमरस्वामिचरित्र composed in Sam. 1252 by Muniratnasūri, pupil of Samudraghoṣasūri, pupil of Dharmaghoṣasūri, who founded a Gaccha in his own name. In the introduction, the author mentions the following books and authors:-- Jinabhadragani Kṣamāśramaṇa; Umāsvāti Vācaka; Siddhasena Divākara; Haribhadra (Mahattarāputra); Bhadrakīrti; Siddharṣi, the author of Upamitibhavaprapaṇcā; Pālitāsūri, author of Taraṅgavatī; Mānatuṅgasūri and Devabhadrasūri who lived at the Courts of Kings Śātavāhana and Bhoja respectively; Hemacandra, author of Triṣaṣṭiśālākā; Candraprabha, author of Darśanaśuddhi; and Dhanapāla, author of Tilakamañjarī.

JA. 91 (2) = Pet. III. A. p. 90 ff.

अमरकोशटीका called Kriyākālāpa by Āśādhara. CPL p. 36.

अमरतरङ्ग composed in Sam. 1697 by Kalyāṇa. PRA. No. 494.

अमरतेजचरित्र in Sanskrit verse. JG. p. 220.

अमरतेजाधर्मबुद्धिमन्त्रिकथा See Pāpabuddhidharma-buddhikathā. DA. 50 (72).

अमरदत्तमित्रानन्दचरित्र by Bhāvachandra. It is published by Hiralal Hainsaraj, Jamnagar, 1924 (W. S.).

अमरसारनीतियन्त्र Idar. 98.

अमरसुन्दरीचरित्र Surat. 9.

अमरसेनकुमारचरित्र Kath. No. 1350; KN. 28.

अमरसेनमित्रानन्दकथा Samb. No. 460.

(I) अमरसेनवज्रसेनकथानक Kath. No. 1351 (dated Sam. 1658); PAP. 12 (46).

(II) अमरसेनवज्रसेनकथानक Agra. Nos. 1596-1597; Limdi. No. 814; Surat. 11.

अमरसेनवज्रसेनचरित्र composed by Matinandanagani, pupil of Dharmacandragani of the Kharatara Gaccha. PAP. 12 (20).

अमरसेनवज्रसेनादिकथादशक DA. 50 (75-76);  
Limdi. No. 814.

अमृततरङ्गिणी of Yaśovijaya. See Nayopadeśatikā.

(I) अमृताशीति of Amṛtanandī. See Alankārasaṁ-  
graha.

(II) अमृताशीति of Yogendra. This is often quoted  
by Padmaprabha Maladhārīdeva in his  
com. on Niyamasāra; JH. Vol. 14, p. 19.  
AK. No. 34; Mud. 163; 251. It is in  
Sanskrit and is published in the MDG.  
Series, No. 21, Bombay, Sam. 1979.

अमोघवृत्ति KO. 165. See Śabdānuśāsana of Śakata-  
yana.

अम्बडकथा (Gram. 1260) of Muniratnasūri.  
Published at Ahmedabad, 1923 (W. S.).

Baroda. No. 2713; Bik. No. 1461;  
Chani. No. 431; CP. p. 621; DA. 49  
(53-54); DB. 31 (22); Hamsa. No.  
534; JHA. 52; JHB. 32; Kaira. B.  
18; KB. 3 (55); Mitra. IX. p. 135;  
PAP. 50 (17-18); 72 (88); PAPR.  
21 (10); PAPS. 60 (57); 77 (6);  
Pet. III. No. 573; V. No. 616; SA.  
Nos. 40; 368; VD. 1 (5).

अम्बडकथानक by Sundarakasūri (probably Amara-  
sundara; see Ambadacaritra) Bengal.  
No. 3044.

(I) अम्बडचरित्र in Sanskrit Prose by Amarasundara  
Paṇḍita. It is published by Hiralal Ham-  
saraj, Jamnagar, 1910; translated into  
English by Dr. Crause in 'Indische  
Novellen', Leipzig, 1922. Baroda. No.  
2141; Bengal. No. 3044; Bhand. V. No.  
1256; DB. 31 (21); PAP. 27 (19);  
PRA. No. 1173; SA. No. 135; Surat.  
1, 5, 6, 11.

(II) अम्बडचरित्र composed in Sam. 1599 by Harṣa-  
samudra Vācaka. PAP. 62 (16).

(III) अम्बडचरित्र by Jayameru. PAPS. 62 (27-  
dated Sam. 1571).

(IV) अम्बडचरित्र Anon. Kaira. A. 115; KB. 2  
(11); SA. No. 1853.

अम्बिकास्तोत्र DB. 24 (148).

अयोगव्यवच्छेदद्वित्रिंशिका of Hemacandra. This is  
the first part of the author's hymn called  
Dvātriṁśaddvātriṁśikā, the second part  
being called Anyanyogavyavacchedadvātriṁ-  
śikā. It is published in Kāvya-mālā VII.  
p. 104, and also in the RJS. (2nd)  
edition of the Śyādvādamāñjarī, Bombay,  
1935. DB. 22 (85); Jesal. No. 421;  
SA. No. 782.

अरनाथजिनस्तव composed by Śrīvallabha Pāthaka,  
pupil of Jñānavimala Upādhyāya of the  
Kharatara Gaccha. It was composed  
together with its Vṛtti during the Spiritual  
reign of Jinacandrasūri, successor of Jina-  
māṇikyasūri of the Kharatara Gaccha.  
Buh. IV. No. 226 = PRA. No. 879.

(1) Vṛtti Svopajña. Buh. IV. No.  
226.

(I) अरनाथचरित्र in Sanskrit. Bt. No. 262.

(II) अरनाथचरित्र in Prakrit. Bt. No. 261.

अरमल्लिमुनिसुव्रतपूजा of Āśādhara. Idar. 178.

(I) अरिष्टनेमिचरित्र in 13 chapters, composed in  
Sam. 1668, by Śrīvijayagaṇi of the Tapā  
Gaccha. Bod. No. 1401.

(II) अरिष्टनेमिचरित्र (Gram. 1300) composed in  
Sam. 1233 by Ratnaprabhasūri. See  
Nemināthacaritra. PAS. No. 452.

अरिष्टनेमिपुराणसंग्रह See Harivaṁśa Purāṇa of Jina-  
sena. Strass. p. 298.

अरिहन्तकेवलिन Bhand. VI. No. 1080.

अरिहन्तवाणी with Tīkā. Bengal. No. 7129.

अर्धकाण्ड A part of Trailokyadīpikā, (s. v.) by  
Hemacandrasūri. Bhand. VI. No. 1358  
= PRA. No. 1047; Surat. 1, 3.

अर्चनपद्धति Anon. SA. No. 1997.

अर्जुनपताकायन्त्रविधि Pet. IV. No. 1173.

अर्थकल्पलता by Jinaprabhasūri. VB. 1 (36).

अर्थकाण्ड A work on Astrology by Durgadeva  
(Gram. 600). Pet. III. A. p. 241;  
Surat. 1, 3.

अर्थतत्त्वप्रकरण by Hemācārya (Gram. 1900). VB.  
1 (32).

अर्थदीपिका of Ratnaśekhara. This is the author's commentary on Śrāddhapratikramaṇa-sūtra.

अर्थनिरुक्ति SB. 2 (96) ; Surat. 5.

अर्थरत्नावली also called Aṣṭalakṣī, in Sanskrit, composed in Sam. 1646, (1649 ?) by Samayasundara Upādhyāya of the Khara-tara Gaccha and pupil of Sakalacandra Upādhyāya. It is published in the D. L. P. Series, No. 81, Surat. 1933. The work consists of an eightfold interpretation of a single line i. e. *Rajāno dadate saukhyam*.

Bhand. IV. No. 255 ; BK. No. 1120 ; Kath. No. 1353 ; PAPR. 15 (6) ; Pet. IV. No. 1174 ; IV. A. p. 68 ; SA. No. 501. Surat. 1 (501 and one more copy).

अर्थसिद्धिपताका VA. 1 (14).

अर्थालङ्कारवर्णन by Narendraprabha. JG. p. 314. See Alaṅkāramahodadhi.

अर्थकथानक by Vārāṇasidāsa. Bengal. No. 7176.

अर्हत्प्रतिष्ठा of Appayyārya. See Jinendrakalyāṇa-bhyudaya.

अर्हत्प्रतिष्ठासार in Sanskrit, of Kaumārasena. Mud. 139.

अर्हत्प्रतिष्ठासारसंग्रह also called Nemicandrasaṁhitā or Pratīṣṭhātilaka of Nemicandra, who is different from the author of the Gomattasāra. Our Nemicandra was a layman, and probably lived in the 16th century of the Vikrama era; JH. 12. pp. 195-198. It is published with a Marathi gloss, at Sholapur. It is in Sanskrit and contains 12 chapters. CMB. 202 ; Hum. 17 ; 206 ; KO. Nos. 185 ; 200 ; Mud. 710 ; Mysore. II. p. 282 ; III. p. 179 ; Padma. 70 ; Strass. pp. 298 ; 307 (under the last name).

अर्हत्प्रवचन in five chapters containing 84 Sanskrit Sūtras in all. It is published in the MDG. Series, No. 21, Bombay, Sam. 1979.

अर्हत्प्रवचनमात्र्य Pet. I. A. p. 103.

(I) अर्हत्सहस्रनाम of Devavijaya. See Arhannāmasahasrasamuccaya.

(II) अर्हत्सहस्रनाम Annon. Buh. II. No. 286 (composed in Sam. 1977 : Be :— yan mūr-dhni) ; Kaira B. 78 ; Limdi. No. 930.

अर्हत्स्तव of Siddhasena. Pet. III. A. p. 328.

अर्हत्स्तुति of Padmanandī. Limdi. No. 610.

(I) अर्हत्स्तोत्र of Āśādhara. AK. No. 36.

(1) Tīkā Svopajña. AK. No. 36.

(II) अर्हत्स्तोत्र Anon. AK. Nos. 37-44 ; Bengal. No. 7311.

अर्हद्भिषेकविधि in Sanskrit. JG. p. 153.

अर्हद्दालोचन Pet. IV. Nos. 1442-1443.

अर्हद्गीता See Tatvagītā.

अर्हद्देवमहाभिषेकविधि Pet. V. No. 925.

अर्हद्भक्तिविधान of Āśādhara. Idar. 192 ; SG. No. 1369.

अर्हद्भिज्ञानि is another name of Vicāraṣaṭṭrimśikā of Gajasāra. AM. 244.

अर्हत्तमस्कारस्तोत्र composed in Sam. 1731, by Vinayavijaya, pupil of Kirtivijaya of the Tapā Gaccha. PRA. No. 272.

(I) अर्हत्नामसहस्रसमुच्चय in 118 Sanskrit stanzas by Hemacandra. It is published by Sarabhai Navab, in his Jainastotrasandoha, I. p. 1-13, Ahmedabad, 1932. Agra. Nos. 3218-3221.

(II) अर्हत्नामसहस्रसमुच्चय composed in Sam. 1658 by Devavijayagani, pupil of Munivijayagani and of Kalyāṇavijayagani of the Tapā Gaccha. Chani. No. 183 ; DA. 41 (195-199) ; DB. 24 (115) ; Limdi. Nos. 651 ; 930 ; PRA. Nos. 408 ; 1144 ; VA. 1 (13). Also see Jinasahasranāmastotra IV.

(1) Tīkā Svopajña composed in Sam. 1698 i. e. forty years after the composition of the text. This Vṛtti was examined by Vinayavijaya, pupil of Kirtivijaya of the Tapā Gaccha, in Sam. 1699. Chani. No. 183 = PRA. Nos. 408 ; 1144.

अर्हद्गीति of Hemacandra (Gram. 1408). It is published with a Gujrati translation at Ahmedabad, 1906 ; see Winternitz, Geschichte, III. p. 530. BO. p. 61 ; Chani.

No. 536 ; Hamsa. No. 340 ; PAPR. 18 ( 27 ) ; SA. No. 489 ; Surat. 2.

अलङ्कार by Leśabharilaka (?) Buh. II. No. 397. This is nothing but Hemacandra's Dryāśra-yakāvya, with the com. of Abhayatilaka-gaṇi.

अलङ्कारचन्द्रिका Surat. 1 ( 2380 ).

अलङ्कारचिन्तामणि of Ajitasena. KO. 125 ; 128 ; 133 ; Mysore. I. p. 42 ; II. p. 156 ; Rice. p. 304 ; SRA. 147 ; 196 ; 325.

( 1 ) Tīkā. Mysore II. p. 156.

अलङ्कारचूडामणि of Hemacandra. See Kāvyaṇu-śāsana of Hemacandra.

अलङ्कारचूर्णि Surat. I ( 1789 ), 5.

अलङ्कारतिलक of Vāgbhaṭa. See Kāvyaṇuśāsana of Vāgbhaṭa.

अलङ्कारदर्पण (Gram. 134 ; Be :—sundarapaavin-nāsaṁ.) in Prakṛta.

DC. p. 24 ; DI. p. 62 ( dated Sam. 1161 ) ; Jesal. No. 824.

अलङ्कारमण्डन by Maṇḍana-Kavi on Poetics. Pub-lished by the Hemacandra Sabha, Patan, Series, No. 11. Chani. No. 231 ; Limbdi. No. 1322 ; PAZB. 23 ( 4 ; ms. dated Sam. 1504 ) ; SA. No. 790.

अलङ्कारमहोदधि composed by Narendraprabhasūri of the Maladbārī Gaccha ; cf Pet. III. A. p. 275, v. 16. PAPS. 72 ( 20 ). Both text and commentary are being edited by Pandit L. B. Gandhi for the Gak. O. Series, Baroda.

( 1 ) Svopajña Vṛtti. Composed in Sam. 1289 by Narendraprabha. Bt. No. 494.

अलङ्कारशेखर of Māṇikyadeva. Bhu. VI. Nos. 234 ; 235. This is really the work of Keśava Miśra who composed it at the request of Māṇikyacandra. It is non-Jain.

अलङ्कारसंग्रह of Amṛtanandin. It contains 6 chapters which resp. treat of Varnaganavicaṛa, Śabdārthanirṇaya, Rasavarṇana, Netṛ-bhedanirṇaya, Alāṅkāranirṇaya and Guṇ-

anirṇaya.—PR. 4. AD. 20 ; Hebru. 18 ; 71 ; Hum. 19 ; Idar. 98 ; MHB. 18 ; Mud. 3 ; 101 ; 176 ; 399 ; 509 ; Padma. 95. 99.

अलङ्कारसार of Bhāvadevasūri, a descendant of. Kāli-kācārya. It is in 8 chapters ; cf Patan Cat. I. Intro. p. 48. BK. Nos. 48 ; 1149 ; PRA. Nos. 1077 ; 1139.

अल्पत्वबहुत्वगर्भितमहावीरस्तवन by Samayasundara-gaṇi of the Kharatara Gaccha.

( 1 ) Avacūri Svopajña. Both pub-lished in the JAS. Series, Bhavnagar, No. 19, Sam. 1970.

अल्पत्वबहुत्वद्वार of Somasūri. This is perhaps the same as Ārādhana. Bengal. No. 6958 ; 7531 ; VB. 2 ( 13 ).

अल्पत्वबहुत्वप्रकरण PAPS. 56 ( 4 ) ; 65 ( 30 ) ; Surat. 1, 4, 5, 6, 11.

( 1 ) Avacūrṇi ( Gram. 165 ). PAPL. 3 ( 11 ).

अल्पत्वबहुत्वमहादण्डक DA. 59 ( 85-86 ).

अल्पत्वबहुत्वविचारगर्भितमहावीरस्तवन Bengal. No. 6720.

अल्पबहुत्वविचारणा Surat. 1, 4.

( 1 ) Tīkā. Surat. 1, 4.

अल्पातिशयप्रतिपादनश्लोकव्याख्या ( Kālikācāryakathā ). JA. 106 ( 16-foll. 27 ; Gram. 370 ).

अलङ्कृतभाषना AML. 243.

अवन्तिसुकुमालकथा in 119 Gāthās.—Patan Cat. I. p. 405.

अवन्तिसुकुमालसन्धि JG. p. 247.

अवस्थाकुलक by Jinadattasūri. Jesal. No. 409.

अव्ययवृत्ति ( a portion of Siddhasabdārṇava of Saha-jakīrti ). Bhand. V. No. 1359.

अव्ययार्थ Limdi. No. 1706.

अव्याप्तिवाद JG. p. 87.

अशोकचन्द्रचपतिकथानक Flo. No. 741.

अशोच्याधिकार Bengal. No. 6992.

अष्टकद्वित्रिंशत् of Yaśovijayagaṇi, pupil of Naya-vijayagaṇi of the Tapā Gaccha.

DB. 23 (36-40); Hamsa. Nos. 524; 1251; see Jñānasāra.

(1) Vṛtti by Devacandra. DB. 23 (36); Hamsa. No. 1251.

(I) अष्टकप्रकरण the same as above, of Yaśovijaya, pupil of Nayavijayaṇi. This is published with Haribhadra's Aṣṭaka by the Agamodaya Samiti, Surat, 1918. Kaira B. 191; SB. 2 (72).

(1) Tīkā Svopajña. SB. 2 (72).

(2) Tīkā composed in Sam. 1958 by Gambhiravijayaṇi. BK. No. 415.

(II) अष्टकप्रकरण of Haribhadra. This contains 32 Aṣṭakas in all. They are published with a Gujarati commentary by Bhimsi Manek, Bombay, 1900; and with Jineśvara's Sk commentary by Manasukha Bhagubhai, Ahmedabad, Sam. 1968. The text alone is published in the JDPS. Series, No. 15, Bhavnagar, Sam. 1968. It is also published together with Yaśovijaya's Aṣṭakas by the Agmodaya Samiti, Surat, 1918. Agra. Nos. 1973-1974; Baroda. No. 2715; Bengal. No. 7081; BK. No. 39; Buh. II. No. 151; DA. 40 (4-5); DB. 23 (34-35); Jesal. No. 403; JHB. 52; Limdi. No. 1228; PAZB. 15 (1); PAS. No. 396; Pet. III. A. p. 309; VI. No. 545; SA. Nos. 346; 495; 768; 1603; 1670; Samb. 32; SB. 2 (86; 93); VB. 1 (4); VC. 1 (14); VD. 1 (21); Surat. 1, 5.

(1) Tīkā by Jineśvarasūri composed in Sam. 1080. The Tīkā was corrected by Abhayadevasūri according to a note in PAZB. List. Hence in many lists, it is ascribed to Abhayadeva himself. Agra. Nos. 1973-1974; Baroda. No. 2715; BK. No. 39; Buh. VIII. No. 16 (ms. dated Sam. 1494); DB. 23 (34-35); Hamsa. Nos. 375, 510, 622; JHB. 52 (ms. d. 1272); Limdi. No. 1228; PAS. No. 386; PAZB. 15 (1); Pet. III. A. p.

309; VI. No. 545; SA. Nos. 495; 1670; SB. 2 (86; 93); Surat. 1, 5; VB. 1 (4); VD. 1 (21).

अष्टकर्मचूर्णिपूजा of Jñānabhūṣaṇa. CP. p. 260.

अष्टकर्मप्रकृतिविचार DA. 54 (58-61).

अष्टकर्मविपाकग्रन्थ (Kathāyukta) of Śubhaśīlagāṇi. DB. 32 (31).

अष्टकवर्गरेखा JG. p. 351.

अष्टद्विस्वाध्याय of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. DA. 76 (104); VB. (38).

अष्टपञ्चाशत्स्तुति of Somaprabhācārya. Chani. No. 332; PAP. 9 (32); PAPR. 21 (5).

(1) Tīkā by Somatilukasūri. Chani. No. 332; PAP. 9 (32); PAPR. 21 (5).

अष्टपद Bengal. No. 6778.

अष्टपदजिनस्तवन DA. 60 (186-187).

अष्टपदी of Cārukīrti. This is another name of Gītarītarāga (s. v.).

(I) Vyākhyāna by Paṇḍitācārya. Rice. p. 318.

(I) अष्टप्रकारपूजाकथा Anon. Bengal. Nos. 6960, 7017; 7019; 7680; 7701; 7724; VA. 1 (28); VB. 1 (18); 2 (1; 15). Also see Pūjāṣṭaka.

(II) अष्टप्रकारपूजाकथा from Vijayacandrakevalī-caritra of Candrarṣimahattara. Limdi. Nos. 1234; 1536; 1755.

(III) अष्टप्रकारपूजाकथा (Gram. 1000) in Prakṛta. PAP. 61 (48). Also see Pūjāṣṭaka.

अष्टप्रकारपूजागर्भितस्तव Limdi. No. 1550.

अष्टप्रकाशपूजाष्टक Limdi. No. 820.

अष्टप्रवचनमातृकाकथा JG. p. 265 (Gram. 800).

अष्टप्रवचनमातृकाप्रकरण in 28 Gāthās. DA. 60 (222 ms. dated Sam. 1600).

अष्टप्राभृत of Kundakundācārya. The 8 Prābhṛtas are—Darsāna (36 Gāthās), Sūtra (27 G.), Cāritra (44 G.), Bodha (62 G.), Bhāva (163 G.), Mokṣa (106 G.), Liṅga (22 G.), and Śīla (40 G.). They are published by Jaycand Chavda, Bombay,

Vir. Saṁ. 2450. The first six, with the com. of Śrutasaṅgāra are published in the MDG. series, No. 17, Bombay, Saṁ. 1917. Buh. VI. No. 562 ; DLB. 9 ; Kath. No. 1045 ; Strass. p. 298 ; Tera. 6; 18; 22; 23. See also Śatprābhṛta.

(I) Tīkā. Kath. No. 1045.

अष्टभाषामयपार्श्वस्तुति KB. 1 (30).

अष्टमप्रकाश in 250 Ślokas by Siddhasenakavi. VC. 12 (10).

अष्टमहाप्रातिहार्यादि Bengal. No. 7291.

अष्टमीकुलक by Padmasāgara ( Gram. 1200 ). VB. 2 (9; 16).

अष्टमीपाक्षिकविचार Limdi. No. 1904.

अष्टलक्षार्थी is another name of Artharatnāvalī.

अष्टलक्षी See Artharatnāvalī of Samayasundara.

अष्टविधपूजन See Aṣṭaprakārapūjā and Pūjāṣṭaka. Pet. V. No. 925.

अष्टविधवर्णनसंवादन by Amṛtaviṇayagani. Bengal. 6722.

अष्टशती of Akalanīkadeva. This is a commentary on Devāgamastotra. See under it.

(I) अष्टसहस्री of Vidyānanda. This is also a commentary of the Devāgamastotra. See under it.

(II) अष्टसहस्री of Yaśovijayagani. SA. No. 908 ; Surat. 1 (317, 908).

अष्टस्त्रीवर्णनसंबोधन of Amṛtaviṇayagani. Bengal. No. 6862.

अष्टस्मरणस्तोत्र of Jinadattasūri. Chani. No. 278.

(1) Tīkā by Merumuni. Chani. No. 278.

अष्टस्वप्नभाष्य by Jinapāla. JG. p. 354.

अष्टाङ्गहृदय of Vāgbhaṭa, a non-Jain author.

(1) Tīkā called Dyotini by Āśādhara. This is mentioned in the author's Prasasti to his Jinayajñakalpa ; compare SGR. II. p. 68 ; CPL. p. 36 ; Pet. II. Intro. p. 86, foot-note. No Ms. of this is so far available.

अष्टाङ्गोपाख्यान in Sanskrit by Pandit Medhāvīn. List (S. J.).

अष्टादशकथा of Sakalakīrti. Idar. 95 (dated Saṁ. 1522).

अष्टादशदोषपारणा Bengal. No. 7100.

अष्टादशद्वीपपूजा of Subhacandra. Idar. 76.

अष्टादशद्वीपव्रतोद्यापन of Somadatta. Idar. 162.

अष्टादशस्तवी of Somasundara, pupil of Devasundara-sūri of the Tapā Gaccha. This stotra is also called Yuṣmadasmadaṣṭādaśastavi, since in it, all forms of these pronouns i. e. yuṣmat and asmat are used. The date of the composition of this Stotra is Saṁ. 1497 ; cf. Vel. No. 1795.

Baroda. No. 3045 ; BO. p. 61 ; Chani. No. 609 ; Hamsa. No. 397 ; JG. p. 288 ; PAP. 40 (26) ; Pet. V. No. 608 ; PRA. No. 1248 (No. 65) ; Surat. 11 ; Vel. No. 1795.

(1) Avacūri by Somadeva, pupil of Somasundara, the author.

Baroda. No. 3045 ; PAP. 40 (26) ; Surat. 11 ; Vel. No. 1795.

(2) Avacūri. Anon. Chani. No. 609 ; probably the same as above.

अष्टाध्यायीकाशिकान्यास See Kāśikāvivarana-Pañjikā. I. O. No. 603.

अष्टाध्यायीकाशिकविवरणपाञ्जिका See Kāśikāvivarana-Pañjikā. I. O. No. 603.

अष्टापदजिनस्तवन DA. 60 (186-187).

(1) Avacūri. DA. 60 (186).

अष्टावक्रप्रकरण SA. No. 1757. This is possibly a non-Jain work.

अष्टावक्रप्रश्नोत्तर DA. 66 (87).

अष्टाविंशतिमहोत्सव Bengal. No. 7288.

अष्टाविंशतिलिङ्घिस्तव Bengal. No. 7534.

अष्टाहिकाकथा of Anantahamsagani. Bhand. V. Nos. 1257-58.

(I) अष्टाहिकाख्यान composed in Saṁ. 1860, by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Bik. No. 1503 ; Cal. X. p. 71 ; JHB. 35 ; Mitra. IX. p. 8 ; Pet. V. No. 617 ; SA. No. 1791 ; Surat. 1, 2, 5, 7 ; Vel. No. 1832.

(II) अष्टाह्निकव्याख्यान Anon. Āgra. Nos. 1684 to 1690; DA. 60 (314-315); Flo. No. 574; KN. 39; SA. Nos. 44; 1620; 1741.

अष्टाह्निकउद्यापन of Devendrakīrti. List.

(I) अष्टाह्निककथा of Hariṣeṇa. Kath. No. 1137; Pet. III. No. 469.

(II) अष्टाह्निककथा of Surendrakīrti. Pet. VI. p. 142, No. 86.

(I) अष्टाह्निकपूजा of Kanakakīrti. List. (S. J.)

(II) अष्टाह्निकपूजा of Sumatisāgara. SG. No. 48.

अष्टाह्निकपूजाजयमाला Anon. Strass. p. 299.

(I) अष्टाह्निकव्याख्यान of Bhāvaprabhasūri. BK. No. 844; DA. 73 (14-15).

(II) अष्टाह्निकव्याख्यान of Vijayalakṣmīsūri. SA. No. 44; Surat. 1, 2, 7.

(I) अष्टाह्निकव्रतोद्यापनपूजाविधि of Śubhacandra. Idar. 78 (4 copies); 124 (dated Sam. 1582); Kath. No. 1138.

(II) अष्टाह्निकव्रतोद्यापनपूजाविधि of Ratnanandin. Idar. 124; 162.

(III) अष्टाह्निकव्रतोद्यापनपूजाविधि (Anon.) CP. p. 623.

अष्टोत्तरीतीर्थमाला Limdi. No. 2992.

अष्टोत्तरीदशा Limdi. No. 1440.

अष्टोत्तरीवृत्ति of Mahendrasīrīhasūri. SA. No. 436; see below.

अष्टोत्तरीस्तव of Mahendrasūri of the Āṇcala Gaccha. It is in Prākṛta. Buh. IV. No. 225 = PRA. No. 878.

(1) Āvacūri by Jayakesarisūri of the same Gaccha. Buh. IV. No. 225 = PRA. No. 878.

(I) अष्टोत्तरीस्नानविधि Bengal. No. 6668; Limdi. No. 628; SA. No. 886.

(II) अष्टोत्तरीस्नानविधि (also called Vṛddhasnātra-vidhi). DA. 38 (75-80); DB. 22 (39-40); SA. No. 436.

(1) Vṛtti. SA. No. 436.

अष्टौ प्रत्याख्यानानि Buh. IV. No. 123.

(1) Bhāṣya by Kulamaṇḍanasūri. Buh. IV. No. 123.

अस्तिनास्तिविवेकोपनिषद् DB. 39 (47).

अस्वाध्यायनिर्युक्ति Pet. I. Nos. 273; 306. This is a part of the Āvaśyakaniryukti.

अहिचक्र (Nidhānādiparijūāna) DB. 24 (240).

अहिंसावर्णन DA. 60 (225).

अहिंसाष्टक of Haribhadrāsūri. This is one of his 32 Aṣṭakas. See Aṣṭaprakaraṇa No. II. DA. 59 (166-168); DB. 35 (157-159); SA. No. 351.

(1) Āvacūri. Anon. DB. 35 (157).

आकाशपञ्चमीकथा Bengal. No. 7155.

आकाशवाणीहितुमत्सूत्र (Gram. 136). VA. 2 (5).

आख्यानप्रक्रिया (Uttarārdha only). JB. 547.

आख्यातवाद VA. 3 (6).

(1) Tīkā by Siddhicandragāṇi (Gram. 1200). VA. 3 (6).

आख्यातवृत्ति (Kātantriya) by Merutuṅgasūri of the Āṇcala Gaccha. See Kātantravyākaraṇa. Bhand. VI. No. 1360; PAP. 41 (21); 79 (8); PAPL. 6 (6-7); PAPR. 18 (39).

(1) Tīppana Svopajña. PAPL. 6 (6-7); PAPR. 18 (39).

आख्यानमणिकोश of Nemīcandrasūri (known as Devendragāṇi before his Dikṣā), pupil of Amradevasūri, pupil of Uddyotanasūri of the Brhad Gaccha. See Vel. No. 1639. It consists of 41 chapters. JA. 65 (1); Pet. III. A. p. 78; VA. 15 (12).

(1) Tīkā (Gram. 14000) composed in Sam. 1190 by Amradevasūri, pupil of Nemīcandra, the author of the text. JA. 65 (1); Pet. III. A. p. 78; VA. 15 (12).

आगमअष्टोत्तरी of Abhayadevasūri. It is published by Balabhai Khushalbhai, Ahmedabad. Bhand. VI. No. 1082; PAPS. 45 (21); 66 (127); 81 (15); SA. Nos. 734; 1999; VA. 3 (9).

(1) Tīkā. Anon. No. 734.

by Uttamaviṇaya Surat. 1 (3082)  
of Vidyānandin KO 143.

in Sanskrit (Gram 1243),  
PAPR 2 (1), Surat 1 (295), 5

perhaps the same as  
above DA 20 (38, 86); PAP 23  
(19); SA No 296.

Surat 5

of Mānaviṇyagani (foll 30)  
VB 3 (16).

JHA. 44

Rice p. 508.

I) आगमसार of Vīracandī. Mud 386, 409.

II) आगमसार called Arāḍhanāsamuccaya, by Ravi-  
candra. It is in 246 Sanskrit Āyās  
Strass. p 298

III) आगमसार Anon Bengal No 6959, KB 1  
(53-foll 69, 62), 2 (15), 5 (32),  
Surat 1, 2, 3

आगमसारोद्धार composed in Sam 1894 by Deva-  
candra It is published by Premachand  
Dalsukhbhai, Padra, Sam 1967, and also  
in the Prakaranaratnākara Pt I, by  
Bhimsi Manek, Bombay.

Agia Nos. 783-787, Bengal Nos.  
6617, 7543, Buh III No. 82, DA. 67  
(20-25), JHA. 46 (4c.), JHB 25  
(3c.), KB 3 (57), KN 10, PRA. No.  
849, VB 3 (45)

आगमस्तव of Jinaprabha. Bk. No 485, PAPS. 66  
(154)

(1) Avacūri BK No 485

आगमस्थापना SA. No 1761.

आगमिकवस्तुविचारसारप्रकरण in 86 Gāthās, hence  
often called Śadaśīti (Be - nicchinnā-  
mohapāsam), composed by Jinavallabha-  
gani of the Khairatara Gaccha. It is pub-  
lished with the commentary of Malayaguri  
in the JAS Series, No 52, Bhavnagar,  
Sam 1972

Bengal Nos 7446, 7611, Bod. No

1358 (4); Buh VI No 775, Chani  
No 124, DC p 34, Hamsa No  
1117; JA. 105 (6); 106 (1), Jesal  
Nos 101, 169, 764, 1215, 1284, KB.  
3 (20), Kiel II No 55, 77, III No.  
148, Kundi No 59, 105, 128, Limdi  
No. 1288, PAP 11 (29), PAPM. 63  
(6); PAPR 5 (14), PAPS 69 (92),  
PAS 255, PAZB 12 (13), Pet I A.  
p. 28, 66, 99, I No 346, V No 768,  
V A p 70, 105, 106, VI No 652,  
SA. Nos 1217, 2031, VB 37 (35, 37)

(1) Tikā by Jinavallabhagani. Kiel  
II No 55, PAPS 69 (92)

(2) Vitta in Piākṛta (Be -- śiripāsa-  
janam namum) composed by the  
author's pupil Rāmadevagani in Sam  
1173 (Gram 805) Cf Bhand IV p  
152 Bt. No 102, DC p 45, No 5  
(dated Sam 1246 This is the oldest  
paper ms), Jesal No 764, Kundi Nos  
59, 105, Samb No 42, cf Patan Cat. I  
p 388

(3) Vrtti (Be :— natvā jnam  
vidhāsyē : Gram 850) composed in  
Sam 1172 at Ahnivād, by Haribhadra,  
pupil of Jinadeva of the Brhad Gaccha  
Bt No 112, Buh VI No 775, DC. p.  
26, No 224, p 35, No 276 (3), JA.  
96 (12), Jesal Nos 101, 169, Kundi  
No 128, Patan Cat I p 21 (quo);  
Pet. I A p 199; PAZB 12 (13)

(4) Tikā by Malayaguri (Gram 2410  
Be :— pranāmya siddhi) Bod No  
1358, Bt No 103, Kiel III No 148,  
PAP 11 (29), PAPR 5 (14); PAS No  
255; (cf Patan Cat. I. p 22; 43),  
SA 2031, VB 37 (35, 37)

(5) Vrtti by Yaśobhadasūri (Gram  
1672), pupil of Dharmasūri, pupil of  
Dhaneśvara, pupil of Śilabhadra of the  
Candīakula-Patan Cat. I. p 395 Bt  
No 109, PAPM 63 (6), Patan Cat. I

p. 395 (quo.).

(6) Vīvarāṇa by Meruvācaka. JG. p. 117 (fol. 32).

(7) Tīkā. Anon. Bengal No. 6806; Jessal. No. 1215, 1284; JG. p. 117; KB. 3 (20); Pet. V. A. p. 105; (Be:—āgamikavastu); Samb. No. 34.

आगमोद्धारगाथा also called Āgamoddhārasaptati, in 71 Gāthās. JG. p. 143; Limdi No. 1288.

आचारसंख्यागाथा Bengal Nos. 7164; 7560.

आचरणाज्ञातक (Śatapadipūrvapakṣarūpa) B. No. 162.

आचरणोपन्यास Pet. V. No. 619 (fol. 9; ms. dated Sam. 1711).

आचारदिनकर (Gram. 12500) composed in Sam. 1463 (according to DB. List), by Vardhamānasūri, pupil of Jayānandasūri of the Candra Gaccha. It is published in two parts in the Kharatara Gaccha Granthamālā (No. 2), Lalbag. Bombay 1922.

Baroda. No. 2719; Bhand. V. No. 1164; Bik. No. 1579; Buh. IV. No. 126; Chani. No. 322; DB. 17 (6; 26); 22 (45); JHA. 40 (2c.); 73; KB. 1 (15); Kiel. II. No. 363; Mitra. VIII. p. 69; PAP. 56 (9); PAPR. 7 (12); PAPS. 52 (3); Surat. 1, 4, 5; SB. 2 (30-32); Tapa. 35; VC. 1 (21).

(I) आचारप्रदीप in Sanskrit (Gram. 4065), composed in Sam. 1516 by Ratnaśekhara, pupil of Munisundarasūri of the Tapā Gaccha. It contains 5 chapters. It is published by Ramacandra Dinanath, Bombay, Sam. 1958 and also by Somchand Panachand for the Jainodaya Sabha, Kheda. It is again published in the DLP. Series, No. 71, Bombay, 1927. BK. No. 255; BO. p. 57; Buh. IV. No. 127; Chani. No. 733; DA. 32 (14-17); 74 (33); DB. 16 (26-28); JHA. 37; Kaira A. 20; PAP. 18 (16); 45 (21; 26); 64 (3); PAPS. 34 (12); 45 (12); 46 (33); 71 (6; 7); Pet.

III. No. 575; VI. No. 548; VI. A. p. 39 (quotation); PRA. No. 1219 (No. 10); SA. No. 496; Surat. 1, 6, 8; VA. 2 (18).

(II) आचारप्रदीप by Hiravijayasūri (?). This is probably the same as above. VC. 1. (12);

(III) आचारप्रदीप Anon. KB. 3 (81).

आचारमार्गप्रवहण by Śaitāṅka (Śilāṅka). This is probably Śilāṅka's com. on Ācārāṅga-sūtra. BO. p. 57.

(I) आचारविधि in Sanskrit. (Be:—sa śrīvirājino jīvāt. foll. 172). Pet. I. A. 90 (dated Sam. 1352).

(II) आचारविधि in Prakṛta containing 21 chapters (Be:—āyāramayam viram vandiya). DA. 38 (43); JG. p. 148; Weber. II. No. 1929.

(III) आचारविधि Anon. DA. 38 (44-56).

(IV) आचारविधि by Munisundarasūri. DB. 22 (30).

(V) आचारविधि by Abhayadevasūri. DB. 22 (31-32).

(VI) आचारविधि Anon. DB. 22 (34); see also Sāmācārī (14).

आचारपद्मशिक्षा of Ratnaśekharaśūri. VD. 1 (3).

आचारसंग्रह of Brahmasūri. See Jinasamhitāsāroddhāra.

आचारसार of Viranandin, pupil of Meghacandra of the Pustaka Gaccha of the Mūlasaṅgha. It contains 12 chapters having a total of 1250 Sanskrit Ślokas. It is published in the MDG. Series, No. 11, Bombay, Sam. 1974. AD. No. 101; AK. Nos. 50-51; 59-62; Bhand. VI. No. 589; CMB. 106; CP. p. 623; Hebru. 63; Kath. Nos. 1046-47; MHB. 24; Mud. 67; 77; 111; 189; PR. 93; 135; Tera. 33-35.

(1) Tīppana. Anon. MHB. 24.

(2) Svopajña Tīkā in Kanarese in Śaka 1076. Cf. Anekānta, I. p. 461.

आचारसारप्रतिपद SG. No. 1328.

आचाराङ्गसूत्र is the first Āṅga of the Jain canon.

It consists of two parts (Śrutaskandhas), the first of which is decidedly earlier than the second and treats of 'the proper conduct' (ācāra) of a Jain monk. The four chapters of the second part are called cūlās, i. e., appendices. The first Śrutaskandha is edited by W. Schubring, at Leipzig, 1910, and also for the Jain Sahitya Samsodhaka Samiti, at Poona, 1924. The whole text along with the commentaries of Śīlāṅka, Jinamahāsa and Pārśvacandra and Bhadrabāhu's Nirvyūkti, is published by Ray Dhanpatsinha Bahadur, Calcutta, Sam. 1936. The Āgamodaya Samiti, Surat, has also recently (Nos. 5 and 6 of the Series), published it with the Nirvyūkti and Śīlāṅka's commentary in Sam. 1972-73. It is translated into English by H. Jacobi, in the S. B. E. Series, Vol. 22. The first Śrutaskandha is translated into German by W. Schubring in 'Worte Mahaviras', Leipzig. 1926. Agra. Nos. 1-6; 12-21; AM. 59; 75; 88; 117; 161; 168; 171; 181; 218; 260; 265; 268; 283; 332; 339; 348; 376; 378; 406; AZ. 2 (8); Baroda. Nos. 1217; 2721; 6082; Bengal. Nos. 6767; 6891; 7665; Bhand. IV. No. 1084; V. No. 1163; VI. Nos. 1083; 1084; Bik. No. 1620; BO. p. 57; Buh. II. Nos. 152-153; III. Nos. 78-81; Chani. No. 165; DA. 1 (18 to 30); 2 (1-4); DB. 1 (1, 11); DC. p. 42; Flo. Nos. 491-492; JA. 30 (1); 99 (1); 110 (16); JB. 1, 2; 3 (2 copies); Jesal. Nos. 190; 231; 418; 552; 902 904; 1179; 1321; 1373; 1376; JHA. 1; 7 (8c); JHB. 1 (3c); Kaira A. 21; KB. 3 (74); Kiel. II No. 2; Kundi. Nos. 123; 309; 421; Limdi. Nos. 32; 53; 106; 112; 216; 307; 308; 337; 415; 416; 430; 434; 465; 482; Mitra. IX. pp. 90; 92; 94; 95; PAP. 3 (1-3; 7; 12; 14; 16; 18-20); 20 (12; 15); 68 (14); 72

(5); 79 (16); PAPL. 4 (9); PAPR. 1 (16); 21 (6); PAPS. 1 (1-15); 2 (1-7); 3 (1-15); 9 (8); 63 (35); 70 (5); 84 (4); PAS. Nos. 67; 110; 291; 470; PAZA. 1 (1-4); 6 (19); PAZB. 4 (9); 14 (1); 7 (5); 9 (7); Pet. I. A. p. 39; III. A. p. 89; 131; SA. Nos. 391; 515; 1519; 1683; 1781; 2030; 2040; 2655; 2707; VA. 2 (1-17); 3 (1-10); Samb. No. 38; VB. 2 (1-27); 3 (1-5); VC. 1 (20); 2 (9); Vel. Nos. 1394-97; Weber. II. Nos. 1773-76; Surat. 1, 2, 4, 5, 6, 7, 8, 9, 11.

(1) Nirvyūkti by Bhadrabāhu in about 367 Gāthās.

AM. 274; 367; Buh. III. No. 80; (palm ms. d. 1348); DA. 1 (20); DB. 1 (7); DC. p. 42; JA. 30 (1); 99 (1); JB. 3 (2 copies); Jesal. Nos. 903; 1321; JHA. 7; JHB. 1; KB. 3 (74); Kiel. II. Nos. 11; 364; Kundi. No. 87; Limdi. Nos. 50; 417; PAP. 3 (16; 18; 20); 20 (15); 68 (14); 72 (5); 79 (16); PAPR. 21 (6); PAPS. 1 (4); 3 (12-14); PAS. Nos. 67; 110; PAZA. 1 (4); 6 (19); PAZB. 14 (1); Pet. III. A. p. 8; SA. No. 391; 1781; Surat. 1, 5, 6; VA. 3 (10); VB. 3 (22); VC. 2 (9).

(2) Cūrṇi by Jinadāsamahattara (Gram. 8300). [Be :— mangalādini satthāni]. DB. 1 (6); Jesal. No. 552; Kundi. No. 83; PAPR. 1 (16); VA. 3 (1).

(3) Cūrṇi. Anon. (probably the same as above). Agra. No. 7; Buh. VIII. No. 372; Flo. No. 492; JA. No. 26 (1; dated Sam. 1303); JB. 1-3; Kiel. III. No. 2; [Gram. 8740]; Limdi. Nos. 1; 1765; PAP. 20 (12); PAPR. 1 (16; Gram. 5416); PAPS. 1 (5); 9 (8); PAZA. 1 (3-Gram. 8300); PAZB. 7

(5-dated Sam. 1486); Pet. IIIA. p. 131; SA. No. 1674; Samb. No. 180.

(4) Tīkā by Gandhabastin (Siddhasena, pupil of Bhāsvāmin). Not available but mentioned by Śilāṅka; cf. Anekānta I, p. 219, f. n.

(5) Tīkā composed in Śaka 784 by Śilāṅka (Gram. 12000). [Be:—jayati samastavastuparyāya]. AM. 265; Baroda. No. 2721; Bengal. No. 2519; Bhand. VI. No. 1085; BO. p. 88; Bod. No. 1334; Buh. III. No. 79 (palm ms. d. 1348); Chani. No. 165; DA. 1 (1-4); DB. 1 (1-3); DC. p. 42; Hamsa. Nos. 197; 1376; JA. 30 (2); 99 (1); Jesal. Nos. 190; 231; 902; 1376; JHA. 1; JHB. 1; Kap. No. 13; Keith. No. 29; Kundi. Nos. 123; 309; 412; Mitra. IX. p. 92; 93; PAP. 3 (2; 3; 14; 19); PAPL. 4 (9); PAPS. 1 (1; 2; 8; 10; 11; 15); 2 (1-7); 3 (8); 70 (5); PAS. Nos. 291; 470; PAZA. 1 (2); Pet. I. A. p. 39; III. A. p. 89 (quotation); V. No. 621; SA. Nos. 916; 2030; 2040; VA. 2 (10; 15-16); VB. 2 (22; 26); 3 (5); VD. 1 (4); Weber. II. No. 1776.

(6) Tīkā called Dīpikā by Ajitadevasūri. Boroda. No. 1217; PAPS. 84 (4).

(7) Vṛtti by Abhayadevasūri (Ajitadeva?) VC. 2 (4).

(8) Vṛtti called Dīpikā (Gram. 9225) composed in Sam. 1582, by Jinabhaṁsa, pupil and successor of Jinasamudrasūri of the Kharatara Gaccha. Baroda. No. 6082; BO. p. 57; Buh. II. No. 154; BSC. No. 449; DA. 1 (5-6); DB. I (4-5); Hamsa. No. 1576; JA. 110 (10); Jesal. No. 1179; JHA. 1; Mitra. IX. p. 95; PAP. 3 (1; 12); PAPS. 1 (9); 3 (7; 10); PAZB. 4 (9); Pet. I. No. 227 (dated Sam. 1612); IV. No. 1175=IV. A. p. 73 (quotation); V. No. 620; SA. Nos. 1683; 2650;

VA. 2 (17); 3 (2); VB. 2 (24; 27); 3 (1); VC. 1 (20).

(9) Tīkā called Tatvāvagamā, composed in Sam. 1596, by Lakṣmīkallola-gaṇi, pupil of Harṣakallola of the Tapā Gaccha. Vel. No. 1397.

(10) Tīkā called Dīpikā composed by Māṇikyaśekhara, pupil of Merutuṅgasūri of the Añcala Gaccha. This work of Māṇikyaśekhara is mentioned by him in his Praśasti to Āvaśyakaniryukti-Dīpikā. PRA. No. 927. But so far no mss. of it are available.

(11) Avacūri or Tīkā anon:—Agra. Nos. 8-11; Bhand. VI. No. 1083-1084; IV. No. 1084; DC. p. 13; Samb. No. 49.

(12) Bālāvabodha by Pārśvacandra, pupil of Sādhuratuasūri. AM. 117; 260; 283; 339; AZ. 2 (8); DA. 1 (8-16); DB. 1 (8-9); Kaira A. 21; Kap. No. 4; 5; Limdi. Nos. 112; 337; PAP. 3 (7); PAPS. 1 (13-14); 63 (35).

(13) Paryāya or a brief explanation in other words. Kap. Nos. 23-27.

(II) आचाराङ्कसूत्र also called Mūlācāra, of Vaṭṭera-kācārya, usually known as Kundakunda. It is in 12 Adhyāyas. The text is published by Manoharlal Shastri, Bombay, AD. 1919 and also in the MDG. Series, Nos. 19, 23 with the Sarvārthasiddhi of Vasunandin, in Bombay, Sam. 1977-1980. AD. Nos. 135; 143; Buh. VI. Nos. 656-57; CP. p. 681; Idar. 31 (2 copies); JB. 76; Mud. 201; Pet. II. No. 264; 273 = II. A. p. 134 (quotation); IV. No. 1397; SG. Nos. 7; 2278; Tera. Nos. 1-5.

(1) Tīkā called Sarvārthasiddhi (Gram. 12500) by Vasunandin. CP. p. 681; Hebru. 4; Kath. No. 1120; Pet. II. Nos. 264; 273 = II. A. p. 134 (quotation); IV. No. 1397; Riçe. p. 312; SRA. 43; Tera. 1-5.

( 2 ) Tīkā by Meghacandra. Mud. 201.

( 3 ) Pradīpa by Sakalakīrti. This seems to be an independent work containing 12 chapters ; cf. SGR. V. p. 52ff. AD. Nos. 135 ; 143 ; Bengal. No. 1470 ; CP. p. 681 ; Idur. 31 ( 2 copies ) ; Idar A. 3 ( 2 copies ) ; Kath. No. 1119 ; Lal. 125 ; Pet. III. No. 546 ; SG. No. 730 ; SRA. 283 ; 374.

( 4 ) Tīkā by Medhāvin. Bengal. No. 1521 ; this is probably a ms. of Vasunandin's commentary. Medhāvin or Miha, pupil of Jinacandra had composed a Praśasti in Sam. 1516 for a ms. of Vasunandin's com., which was caused to be written by Padmasiṃha and presented to Narasiṃha in that year. Cf. Pet. II. A. pp 136-141. The Bengal ms. is obviously very closely related to this Ms. This Praśasti is also published along with the Sarvārthasiddhi of Vasunandin in the MDG. edition ( Nos. 19 and 23 ) as it was found in both the mss. used for it.

आचारोपदेश by Cāritrasundaragani, pupil of Ratnasimha. It is in six chapters containing 264 Ślokas. It is published in his Laghu-Prakaranasaṅgraha by Bhimsi Manek, Bombay, 1903, and also by JAS. Bhavnagar, Sam. 1982, and by T. P. Doshi, Ahmedabad, A. D. 1895. Agra. Nos. 875-876 ; BK. Nos. 531 ; 1334 ; Bengal. No. 7167 ; Bhand V. No. 1165 ; DA. 32 (18-21) ; Kaira B. 60 ; KB. 2(9) ; PAPS. 48 ( 108 ) ; 65 ( 61 ) ; 69 ( 90 ) ; Surat. 1 ( 2539 ) , 2, 5, 8 ; VA. 3 ( 8 ) ; VB. 3 ( 17 ) ; VD. 2 ( 3 ).

आचार्यगतिमाश्रित्यअलापक in Prakṛta. Limdi. No. 1450.

आचार्यगुण Bengal. No. 7353.

आचार्यप्रतिष्ठाविधि in Prakṛta. Patan Cat. I. p. 5 ( foll. 7 ).

( I ) आचार्यभक्ति ( Anon. ) Bhand. VI. No. 992.

J.... 4

( II ) आचार्यभक्ति in Prakṛta. AK. Nos. 47 ; 48 ; 52-58.

आचार्यज्ञानविधि VD. 2 ( 2 ).

आञ्चलिकप्रतिक्रमण in Prakṛta. Limdi. No. 1135.

आञ्चलिकमतखण्डन DB. 20 ( 55 ).

आञ्चलिकमतविचार DB. 20 ( 54 ).

आञ्चलिकयतिप्रतिक्रमण in Prakṛta. Limdi. No. 1520.

आञ्चलिकश्राद्धसामाचारी JG. p. 155 ( foll. 55 ).

आतुरप्रख्याप्यानप्रकीर्णक also called Antakālaprakīrṇaka. It consists of 84 Gāthās. Published by Balabhai Kakalbhai, Ahmedabad, Sam. 1962. It is also published along with 3 other Prakīrṇakas by JDPS. Bhavanagar, Sam. 1966, and with 9 others, by the Āgamodaya Samiti, Bombay, Sam. 1983.

Agra. Nos. 442-445 ; AM. 126 ; 223 ; Bengal. No. 6911 ; Bhand. VI. No. 1168 ; Bik. No. 1583 ; BK. No. 528 ; BO. p. 57 ; Buh. III. No. 76 ; IV. Nos. 124-125 ; DA. 27 ( 36-40 ; 42-46 ; 70-73 ) ; DB. 13 ( 22-26 ; 48 ) ; Flo. No. 524 ; Hamsa. Nos. 19, 158, 842, 929 ; 984 ; JA. 96 ( 6 ) ; 105 ( 1 ) ; 106 ( 4 ) ; 107 ( 9 ) ; Limdi. No. 930 ; 954 ; 1093 ; 1140 ; 1220 ; 1288 ; 1707 ; Mitra. X. p. 12 ; PAZB. 4 ( 11 ) ; Pet. I. A. p. 53 ; 71 ; 102 ; III. A. p. 13 ; No. 645 ; V. A. p. 106 ; VI. No. 579 ; PRA. Nos. 205 ; 299 ; SA. Nos. 157 ; 1526 ; 1914 ; Surat. 1, 2, 4, 7, 10, 11 ; VC. 2 ( 8 ) ; Vel. No. 1398 ; Weber. II. No. 1865 ; 1870 ( 2 ) ; 1871.

( 1 ) Vivaraṇa by Guṇaratnasūri of the Tapā Gaccha. PAZB. 4 ( 11 ) ; Pet. I. No. 261 ; SA. No. 1914.

( 2 ) Avacūri by Dharmaghoṣasūri. DB. 13 ( 22 ) ; Hamsa. No. 476. This is very probably the Avacūri by Bhuvanatuṅga. See next.

( 3 ) Avacūri by Bhuvanatuṅga, pupil of Mahendra, pupil of Dharmaghoṣasūri of the Añcala Gaccha ( Gram. 420 ).

BK. No. 528 ; Bt. No. 43 ; Buh. IV. No. 124 = ( PRA. No. 866 ) ; Flo. No. 524 ; Pet. III. No. 645 ; V. No. 622 ; PRA. No. 299.

(4) Avacūri by Mahendra, pupil of Dharmaghosa. Very probably the same as above. SA. No. 157.

(5) Tikā by Somasundarasūri ( of the Tapā Gaccha ? ). This is based on Bhuvanātunga's Avacūri. DB. 13 ( 23 ) ; PRA. No. 205.

(6) Tikā by Hemacandragani (?Gram. 700). VC. 2 ( 8 ).

(7) Avacūri. Anon. Agra. No. 444 ; Limdi. No. 1418. Pet. I. No. 261.

आत्मकुलक of Jayaśekharaśūri. VA. 2 ( 11 ).

(I) आत्मव्याप्ति is the name of Amṛtacandra's commentary on Samayasāra of Kundakundācārya.

(II) आत्मव्याप्ति in Sanskrit by Yaśovijaya of the Tapā Gaccha. Patta. I. p. 107.

आत्मगर्हास्तवन Bhand. VI. No. 1086.

आत्मचिन्तामणि Surat. 1, 8.

आत्मज्ञान ( Foll. 49 ). JG. p. 109.

आत्मज्ञानविषयाशिक्षाशत by Hamsarāja. BO. p. 57.

आत्मतत्त्वचिन्ताभावनाचूडिका Ratnasimbasūri. Limdi. No. 955.

आत्मतत्त्वविचार ( 24 stanzas ) by Ratnasimbasūri. Surat. 1, 2, 4, 7, 9.

आत्मनित्यत्वसिद्धि SA. No. 1242.

आत्मनिन्दाशतक Published by JDPS., Bhavnagar.

(I) आत्मनिन्दाष्टक Published in Kavyamālā, Guccha 7, Bombay, N. S. Press.

(II) आत्मनिन्दाष्टक Bengal. No. 6747 ; DA. 37(43); Surat. 1, 7.

आत्मपरीक्षा ( See Āptaparīkṣā ) by Vidyānanda. Chani. No. 137.

आत्मप्रबोध by Kumārakavi. PR. 141 ; SA. No. 586. Published in the Chunilal Jain Granthamālā, No. 7, 1917.

आत्मप्रबोध composed in Sani. 1833 by Jinalābha, pupil of Jinabhaktisūri of the Kharatara

Gaccha. Published by JAS. Bhavnagar, Sani. 1966, and also by Hiralal Hamsaraj, Jamnagar, 1914. Agra. Nos. 877-883 ; Bengal. No. 3045 ; Buh. IV. No. 128 ; JHA. 46 : Kaira A. 6 ; KB. 3 ( 14 ; 55 ) ; 5 ( 12 ) : 7 ( 8 ) ; KN. 16 ; Limdi. No. 562 : Mitra. IX. p. 6 ; Pet. III. A. p. 314 ( quotation ) ; VI. Nos. 549-550 ; SA. No. 310 ; Surat. 1, 2, 4, 5.

(1) Vṛtti. Agra. No. 878.

आत्मविन्दु SB. 2 ( 29 ).

(I) आत्मबोधकुलक of Jayaśekhara. JHA. 33, JHB. 27 (3c.).

Pet. V. No. 803 ; VA. 2 (11).

(II) आत्मबोधकुलक ( Gāthās 43 ) Anon. DB. 35 ( 168 ).

(III) आत्मबोधकुलक ( Be :— saṁsārammi asāre ). See Ekonatrimśatībhāvanā.

आत्मबोधप्रकरण ( foll. 256 ) Bik. No. 1582.

आत्मवाद in Sanskrit. CMB. 162 ; SG. No. 1769.

आत्मविचार DB. 21 ( 26-27 ).

आत्मशिक्षाप्रकरण in 162 Gāthās composed by Sakalacandragani, pupil of Vijayadānasūri of the Tapā Gaccha. It is otherwise called Śrutāsvāda. Agra. No. 879 ; DB. 35 (207) ; PRA. No. 655 ; SA. No. 690 ; Surat. 1, 9.

आत्मशिक्षाशतक DA. 60 ( 33 ) ; Kath. No. 1178 ; SB. 2 ( 91 ).

आत्मशुद्धिकुलक JG. p. 196.

(I) आत्मसंबोधन by Jñānabhūṣaṇa. It is in Sanskrit. SG. No. 1988.

(II) आत्मसंबोधन in Prākṛta. SG. No. 2720.

(I) आत्मसंबोधनकुलक in 21 Gāthās ( Be :— uvaśgo kahāhuṭta ). Pet. V. A. p. 137.

(II) आत्मसंबोधनकुलक in Apabhraṁśa ( Be :— mokkhamukkhe ) by Jinaprabha.—Patan Cat. I. p. 263.

(III) आत्मसंबोधनकुलक in 43 Gāthās by Bhuvanātunga.—Patan Cat. I. p. 403.

आत्मसंवाद DB. 20 ( 35 ).

आत्मस्वरूप of Akalanikadeva. See Svarūpasambo-  
dhanapañcaviṃśati. Lal. 136.

आत्महितकुलक ( in 30 Gāthās ) by Ratnasimhasūri.  
Limdi. No. 955.

आत्महितशिक्षा Surat. 8, 10.

आत्महितोपदेशकुलक in 32 Kārikās by Ratnasūri,  
pupil of Dharmasūri. Pet. V. No. 803  
=PRA. No. 1008.

आत्महितोपदेशतत्त्व in 56 Gāthās, composed in Saṁ.  
1249 by Ratnasimhasūri. Limdi. No.  
955.

आत्महितोपदेशस्वाध्याय Bengal. Nos. 6920 ; 7217.

(I) आत्मानुशासन of Guṇabhadra, pupil of Jinasena.  
It contains 270 Sanskrit Slokas. It is  
published in the Sanatana Jaina Grantha-  
mālā, No. 1, Bombay, 1905. Also in  
MDG. Series, No. 1, p. 55ff. and also by  
Chaganlal Bakalivala, Bombay, Hirabag.  
It is also edited with the commentary  
and English translation etc., by J. L.  
Jaini, in the Sacred Books of the Jainas,  
No. 7, Arrah, 1928.

AD. Nos. 105 ; 145 ; AK. Nos. 63-65 ;  
Bhand. V. No. 1036 ; VI. No. 990 ;  
BO. p. 29 ; Borl. No. 1375 ; CP. p. 623 ;  
DLB. 12 ; Hebru. 7 ; 10 ; Hum. 36 ; 41 ;  
Idar. 37 ( 6 copies ) ; KO. 4 ; 160 ;  
Mud. 16 ; 71 ; 87 ; 102 ; Padma. 21 ;  
Pet. I. A. p. 63 ; IV. No. 1398 ; V. No.  
921 ; PR. 89 ; 90 ; Rice. p. 308 ; Tera.  
10-19 ; 36-43 ; Vel. No. 1560.

(1) Tīkā by Prabhācandra. Bhand.  
V. No. 1036 ; Kath. No. 1180 ; Rice.  
p. 308 ; Tera. 36.

(II) आत्मानुशासन composed in Saṁ. 1042 by  
Pārśvanāga. It contains 77 Kārikās and  
is in Sanskrit. It is published with a  
Hindi translation by Setaband Nābar,  
Calcutta, Saṁ. 1931. It is also published  
at Ahmedabad, 1928 ( W. S. ) Chani.  
No. 342 ; DA. 31 ( 35 ) ; 39 ( 6 ) ; DB.  
22 ( 125-26 ) ; 35 ( 173 ) ; JA. 79(1) ;  
105 (1) ; 106 (4) ; Jesal. Nos. 362 ; 600 ;  
JHA. 65 ; JHB. 47 ; Kath. No. 1179 ;

Kiel. II. No. 365 ; -Limdi. Nos. 545 ;  
1288 ; 1701 ; PAPS. 65 ( 21 ) ; PAS.  
No. 393 ; Pet. III. No. 648 ; III. A. p.  
9. ( quotation ) ; PRA. No. 1265 ( No.  
67 ) ; Samb. No. 13.

(III) आत्मानुशासन Anon. Agra. No. 885 ; Bengal.  
No. 1170 ; PAS. No. 29 ; Pet. III. A.  
p. 49 ( foll. 4 only ).

(1) Tīkā in Sanskrit. PAS. No. 29.

आत्मानुशासनकुलक composed in Saṁ. 1249 at  
Ahnivād, in 56 Prākṛta verses by Ratna-  
simhasūri. DB. 35 ( 172 ) ; JG. p. 206 ;  
JSS. I. Intro. p. 29.

आत्मानुशासनादिकुलक Anon. DB. 35 ( 172 ).

आत्मानुशास्तिकुलक by Ratnasimhasūri. It contains  
25 Sanskrit verses. Limdi. Nos. 955 ;  
Pet. V. No. 803.

आत्मावबोध by Devaprabhasūri of the Maladhāri  
Gaccha. Bt. No. 614.

आत्मावबोधकुलक by Jayasēkharasūri. PAPS. 81(1).

आत्मोच्छेदनभानु by Cidānanda. Surat. 2.

आत्मोपदेशभावना in 12 Gāthās. JA. 105.(1).

आत्मोपदेशमाला JG. p. 169.

आदिजिनदेशनोद्धार DB. 35 ( 48 ; 49 ; 80 ) ; SA.  
No. 1905.

आदिजिनधर्मदेशना also called Ṛṣabhadeśanā, in five  
Ullāsas, by Somamaṇḍana, pupil of  
Munisundarasūri of the Tapā Gaccha.  
Baroda. No. 3001 ; DB. 35 ( 46-47 ) ;  
Surat. 1 ; VC. 3 ( 18 ) ; Also see Ṛṣa-  
bhadeśanā.

(I) आदिजिनस्तवन by Rājāsēkharasūri of the Mala-  
dhāri Gaccha ( Be :— nrpatinābhi. ).  
Mitra. IX. p. 196.

(II) आदिजिनस्तवन by Lāvānyasamaya. Jesal.  
No. 440.

(III) आदिजिनस्तवन by Yaśovijayagaṇi of the Tapā  
Gaccha. Patta. I. p. 107.

(IV) आदिजिनस्तवन Anon. Bengal. No. 7740 ;  
Limdi. No. 3324.

आदिजिनस्तुति in 51 Gāthās. JG. p. 273.

आदिजिनस्तोत्र by Harṣacandrasūri. JG. p. 273 ; KC. 12.

(I) आदित्यव्रतकथा composed by Srutasāgara, pupil of Vidyānandin of the Sarasvatī Gaccha. PRA. No. 1240 (No. 36).

(II) आदित्यव्रतकथा Agra. No. 1589.

(I) आदित्यव्रतोद्यापन of Keśavasena. Idar. 73.

(II) आदित्यव्रतोद्यापन of Jayasāgara. Idar. 73 ; 162.

(III) आदित्यव्रतोद्यापन by Devendrakīrti. Idar. (2 copies).

(IV) आदित्यव्रतोद्यापन by Yaśahkīrti. Idar. 73.

आदिदेवस्तवन containing 25 Sanskrit stanzas. Pet. I. No. 238. This is the Yugādidēva-stotra. In the last stanza, Munisundara, Lakṣmīsāgara and Subhasundara of the Tapā Gaccha are mentioned. PRA. No. 969.

(1) Avacūri. Pet. I. No. 238. This is really a Ṭabā in Gujarati by Candradharmagaṇi in Sam. 1633.

(I) आदिनाथचरित्र in Sanskrit by Amaracandrasūri. Jesal. No. 1597 ; JG. p. 238.

(II) आदिनाथचरित्र in Prākṛta, composed in Sam. 1160 by Vardhamāna, pupil of Abhayadevasūri (Grām. 11000). It is divided into five cantos and describes the life of the 1st Tirthankara. Chani. No. 32 ; DC. p. 42 (cf. DL p. 45) ; Jesal. No. 152 ; Kundi. No. 363 ; PAP. 14 (3) ; PAPM. 41 (ms. dated Sam. 1289) ; Patan Cat I. p. 350 (quo.).

(III) आदिनाथचरित्र composed in Sam. 1474 by Vinayacandra. DB. 25 (5 ; 6) ; SA. No. 50 ; Surat. 1, 9.

(IV) आदिनाथचरित्र the first book of the Triṣaṭiśālākā of Hemacandra. It is translated into English by Dr. Miss H. Johnson, and published in the Gaek. O. Series, No. 51, Baroda, 1931. BK. No. 173 ; JA. 60 (12) ; 110 (21) ; KB. 1 (56) ; PAP. 14 (5) ; 20 (4) ; 60 (2 ; 13 ; 14) ;

62 (4) ; 63 (1 ; 12) ; PAPL. 1 (6) ; SA. No. 456 ; VA. 3 (5) ; VC. 3 (17, 18). See also Rṣabhadevacaritra of Hemacandra.

(V) आदिनाथचरित्र Anon. Agra. No. 1418 ; DA. 50 (102).

आदिनाथजगन्नाथस्तुति JG. p. 273.

आदिनाथजयमाला Bhand. VI. No. 992 (20).

(I) आदिनाथदेशना by Munisundara. VA. 2 (6).

(II) आदिनाथदेशना Anon. Agra. Nos. 886-888 ; Bhand. V. No. 1259 ; JG. p. 169 ; Surat. 1, 4, 11 ; VA. 2 (7).

(1) Vṛtti. JG. p. 169.

आदिनाथदेशनाशतक JG. p. 208.

(I) आदिनाथदेशनोद्धार in 88 Gāthās (Be :-- sam-sāre natthi).

Buh. II. No. 202 ; Limid. Nos. 674 ; 930 ; 1153 ; VB. 3 (44) ; Vel. No. 1563a.

(II) आदिनाथदेशनोद्धार Anon. Probably the same as above. AM. 204 ; DA. 60 (90-95) ; DB. 35 (48 ; 49) ; Flo. No. 661 ; Jesal. No. 868 ; VB. 3 (46).

आदिनाथदेशनोद्धारशतक See Ādināthadeśanoddhāra (I).

(I) आदिनाथपुराण in 20 cantos by Sakalakīrti, a Digambara writer. AD. No. 69 ; Bhand. VI. No. 1042 ; CP. p. 624 ; Hum. 156 ; Idar. 1 (2 copies) ; 88 (4 copies) ; 89 (2 copies) ; 95 ; Idar. A. 21 (3 copies) ; 53 ; 54 (2 copies) ; 58 ; 64 ; 65 ; Lal. 200 ; 223 ; 394 ; 405 ; Pet. II. No. 265 ; SRA. 374 ; Tera. 26-27. For further references also see Rṣabhadevacaritra and Vṛṣabhanāthacaritra, which are but other names of this work.

(II) आदिनाथपुराण (see Vṛṣabhanāthapurāṇa) by Candrakīrti. CP. p. 623.

(III) आदिनाथपुराण by Sāntidāsa. Kath. No. 1048.

(I) आदिनाथपाग also called Pañcakalyāṇaka (s. v.) in Sanskrit, by Jñānabhūṣaṇa. CP. p. 624 ; Idar. 117 ; 118 ; List (S. J.), SG. No. 2559.

( II ) आदिनाथफाग in Apabhramśa, by Puṣpadanta. List ( S. J. ).

( III ) आदिनाथफाग in Prakṛta, by Śrīdatta. List ( S. J. ).

आदिनाथन्यायान in Sanskrit prose, composed by Harṣanandanagaṇi, pupil of Samayasundara of the Kharatara Gaccha. Bhand. V. No. 1260 = PRA. No. 1037. The ms. is dated Sam. 1683.

आदिनाथशतक SG. No. 1500.

आदिनाथस्तवन Anon. Bengal. No. 7050; JHA. 65.

( 1 ) Avacūri by Vijayatilaka. JHA. 65.

( I ) आदिनाथस्तोत्र of Mānatunga. This is another name of Bhaktāmara, according to S. G.

( II ) आदिनाथस्तोत्र Anon. DA. 40 ( 71 ); Jesal. No. 1912 ; VC. 1 ( 6 ).

( III ) आदिनाथस्तोत्र in 13 Sanskrit Kārikās by Dharmasūri. Limdi. No. 1730.

( I ) आदिपुराण of Jinasena I, pupil of Virasena of the Sena Saṅgha. This is the first part of the author's Mahāpurāṇa. It consists of chapters I to 42. To this a Cūlikā consisting of chapters 43-47 was added by the author's pupil Guṇabhadra. The second part called Uttarapurāṇa was also composed by Guṇabhadra; cf. Bhand. IV. p. 118 ff. The whole of the Mahāpurāṇa is published in the Śyādvāda Granthamālā, Indore, Sam. 1973-75; for an analysis by Glassenapp, see festgabe for Jacobi Bonn, 1926, p. 331ff. AD. Nos. 5 ; 14 ; 138 ; Bengal. No. 1498 ; Bhand. IV. No. 288 ; VI. No. 1043 ; Bod. No. 1389 ; CP. p. 624 ; Hebru. 10 ; Hum. 6 ; 63 ; 158 ; 159 ; 200 ; 209 ; Idar. 1 ; Kath. No. 1147 ; KO. 51 ; List ( S. J. ); MHB. 55 ; Mud. 728 ; 754-756 ; Padma. 8 ; Rice. p. 312 ; 314 ; Strass. p. 298 ; Tera. 1-3 ; 5.

( 1 ) Tippana by Prabhācandra. Bengal. No. 1491 ; Buh. VI. No. 563 ; List ( S. J. ); Rice. p. 314 ; SRA. 256 ; Tera. 5.

( 2 ) Maṅgalatikā by Mānikyavarṇin.

This is a com. on the Maṅgalaśloka. CP. p. 624.

( 3 ) Tikā by Bhaṭṭāraka Lalitakīrti, pupil of Jātakīrti of the Kāṣṭhāsāṅgha, composed in AD. 1827 ; cf. Strass. p. 299. List ( Dehli Panch. Mandir ; S. J. ); Mud. 728 ; Strass. p. 299.

( 4 ) Tippanī by Anantabrambacārin. Hebru. 10.

( 5 ) Tikā Anon. CP. p. 680 ; SG. No. 1303.

( 6 ) Tippana by Hariṣeṇa. SG. No. 2343.

( II ) आदिपुराण of Dharmakīrti. Idar. 95.

( III ) आदिपुराण of Puṣpadanta in Apabhramśa. This is the first part of his Mahāpurāṇa. Now published in the MDG. Series, Bombay, 1937 and edited by Dr. P. L. Vaidya. Kath. Nos. 1139-1140 ; Lal. 10 ; 48 ; SG. No. 993 ; Tera. 4 ; 7 ; 8. Also see Mahāpurāṇa and Uttarapurāṇa.

( IV ) आदिपुराण of Pampakavi. It is in Kanarese. Hebru. 60 ; 88 ; Hum. 9 ; 30 ; 95 ; 194 ; 256 ; SG. No. 1231.

( V ) आदिपुराण of Malliṣeṇa. List. ( Śravan Belgula ).

( VI ) आदिपुराण of Lalitakīrti. Mud. 728. According to List, this is but a commentary on Jinasena's Ādipurāṇa.

( VII ) आदिपुराण of Sakalakīrti. See Ādināthapurāṇa.

( VIII ) आदिपुराण of Siṃhasena, alias Raidhū. The work in Apabhramśa is otherwise called Megheśvaracaritra and was composed for one Khemaraj. Svayambhū, Caturmukha and Puṣpadanta are mentioned in it ; see Allahabad Uni. Studies, I. p. 174-175 and J. H. Vol. 13, p. 103-106.

( IX ) आदिपुराण Anon. CMB. 61 ; 85 ; 89 ; SG. No. 1252 ; Tera. 9-13.

( 1 ) Tippana. SG. No. 1303.

( I ) आदिश्वरचरित्र of Hemacandra. See Ādināthacaritra.

(II) आदीश्वरचरित्र of Vinayacandra. See Ādināthacaritra.

आदीश्वरस्तवन by Jinasamudra, pupil of Jinacandra of the Kharatara Gaccha. Jesal. No. 487.

आदीश्वरस्तवन Bengal. No. 7096.

आदौनेमिस्तोत्र Limdi. Nos. 765 ; 860 ; 1615 ; 1744.

आध्यात्मिकमतखण्डन is a defence of the Kevāli-mukti, by Yaśovijayagani, pupil of Naya-vijayagani of the Tapā Gaccha. This is published in No. 13 of the JDPS. Series, Bhavnagar, Sam. 1965. PAPR. 1 (12).

(1) Svopajñavṛtti. PAPR. 1 (12).

आध्यात्मिकमतपरीक्षा by Yaśovijaya, pupil of Naya-vijaya of the Tapā Gaccha. Chani. No. 200.

(1) Svopajñavṛtti. Chani. No. 200.

आनन्दघनचतुर्विंशतिका of Ānandaghana.

BK. No. 1131 ; KB. 1 (37 ; 41) ; Pet. V. No. (23).

आनन्दधामस्तोत्र containing 47 stanzas by Siṃharāja. CP. p. 625.

आनन्दप्रबन्धलेख of Vinayavijaya. BK. No. 1102.

आनन्दश्रावकविधि of Hemakirti. VB. 3 (29).

आनन्दश्रावकसन्धि Bengal. Nos. 7093 ; 7294.

आनन्दसन्धि of Vinayacandra, pupil of Ratnasimhasūri. PAP. 37 (51).

आनन्दसमुच्चय is a big work of Jain philosophy. Bt. Nos. 611-612 : JG. p. 110.

आनन्दसिद्धि BO. p. 57. Is this Ānandasāndhi ?

आनन्दसुन्दरकाव्य containing the lives of the ten Śāvakas composed during the spiritual reign of Sumatisādhva, successor of Lakṣmīsāgarasūri of the Tapā Gaccha, by Sarvavijayagani of the same Gaccha at the request of Jāvaḍa, an officer at the Court of Giasuddin Khilji of Malwa. The work is also called Daśāśrāvaka-carita, and is in Sanskrit. Baroda. Nos. 2225 ; 2726 ; BK. No. 260 : BO. p. 29 ; DB. 19 (8-9) ; Kaira A. 84 ; PAP. 61 (20) ; Pet. V. No. 625 = V. A. p. 199 (quotation) ; PRA. No. 329 ; 574 (dated Sam. 1551) ; SA. No. 361.

आनन्दादिश्रावकचरित This is not the same as above. This is in Māgadhi. Pet. IV. No. 1176.

आनुपूर्वाप्रकरण JG. p. 132.

आप्तपरीक्षा of Vidyānanda. It consists of 124 Sanskrit stanzas generally based on the Āptamīmāṃsā. Both text and commentary are published in the Sanatana Jaina Granthamālā, Benares, A. D. 1913 and also in the Digamber J. Grantha Bhandara Series, Benares, Sam. 1982. CP. p. 625 ; Strass. p. 299.

(1) Ālankṛti of Vidyānanda. CP. p. 625 ; Strass. p. 299 ; Weber II. No. 1952.

आप्तमीमांसा See Devāgamastotra.

आप्तस्वरूप in 64 Sanskrit Ślokas. Published in the MDG. Series, No. 21, Bombay, Sam. 1979.

आमाणशतक of Dhanavijayagani, pupil of Kalyāṇavijayagani. Published by the Āgamodaya Samiti Series, No. 49, Bombay, 1927. Agra. No. 1816 ; DB. 22 (77) ; JG. p. 108.

आमयात्राप्रबन्ध caused to be composed by Bappa-bhatti. Bhand. V. No. 1261.

आयज्ञानतिलक in 750 Gāthās according to Bt. No. 557, composed by Vosaribhatta, pupil of Dāmanandin, at Ahnīvad. It is an astrological work divided into 25 chapters ; cf. JH. Vol. 14, p. 162. Bhand. V. No. 1137 (dated Sam. 1441) ; 1138 ; Bt. No. 557 ; Pet. III. No. 470.

(1) Svopajña Tīkā. (Gram. 1200). Bhand. V. No. 1138 ; Pet. III. No. 470.

आयतत्त्वराजवल्लभ of Rājavallabha. Idar. 82.

आयप्रश्न JG. p. 346.

आयसङ्गाव (Gram. 195). Bt. No. 558.

(1) Vṛtti (Gram. 1600). Bt. No. 558.

आयुर्विचार in 34 stanzas, by Somadevasūri. Surat. 1 (1856), 7.

आयुर्वेदमहोदधि of Suṣeṇa. CC. I. p. 52, II. p. 10.  
But is he a Jain author ? cf. JG. p. 359.

आरम्भसिद्धि also called Pañcavimarsa, composed during the ministership of Vastupāla, by Udayaprabha, pupil of Vijayasena of the Nāgendra Gaccha. It contains 5 chapters and is published with Hemahansa's commentary by the 'Jain Śāsana' Press, Bhavnagar. Agra. Nos. 2997-2999; Bendall. No. 485; Bengal. Nos. 7026; 7606; Bhand. V. No. 1338; BO. p. 29; Buh. II. No. 399; 410; Chani. No. 990; DA. 67 (30-32; 76); DB. 24 (155-159); JHA. 59 (2c.); Kath. No. 1354; KB. 3 (69); PAP. 73 (17); 79 (46); PAPR. 3 (6); PAPS. 49 (22); PR. 32; PRA No. 1229; SA. Nos. 108; 210; SB. 2 (165); Surat. 1, 6, 11; VB. 3 (7; 15; 42; 43); VC. 1 (17); Weber II. No. 1741.

(1) Tīkā called Sudhīśringāra composed at Āśāpalli in Sam. 1514, by Hemahansa, pupil of Ratnaśekharasūri of the Tapā Gaccha. Bendall. No. 485; BO. p. 29; Buh. II. No. 399; Chani. No. 990; DA. 67 (30; 31; 32; 76); DB. 24 (155-156); Hamsa. Nos. 623, 1667, 1724; JHA. 59; PAP. 73 (17); PAPR. 3 (6); PAPS. 49 (22); PRA. No. 1229; SA. No. 210; Surat. 1, 6, 11; VC. 1 (17); Weber. II. No. 1741.

(2) Tīkā. Anon. probably the same as above. Bhand. V. No. 1338; KB. 3 (69); SB. 2 (165).

आराधकविराधकचतुर्भङ्गप्रकरण of Yaśovijaya.

(1) Tīkā Svopajña. Published by the JAS. Bhavnagar, (Series No. 55), Sam. 1973 (W. S.).

(I) आराधना by Abhayasūri. See Arāadhanākulaka.

(II) आराधना by Ajitadevasūri, pupil of Maheśvarasūri of the Candra Gaccha. PAPS. 84 (7).

(III) आराधना in Sanskrit by Amitagati, pupil of

Mādhavasena, pupil of Nemiṣeṇa. CMB. 143; SG. No. 1000 (ms. d. 1568).

(IV) आराधना composed by Nayanandin in the Apabhraṁśa language. This is mentioned in the Bhaviśyadattakathā of Dhanapāla; see Allahabad University Studies, I. p. 173. Borada. No. 6122.

(V) आराधना also called Bhagavati Ārāadhanā or Mūlārāadhanā is a work in 8 chapters containing 2150 Gāthās in all and dealing with the four Ārāadhanās namely Darśana, Jñāna, Carana and Tapa, composed by Sivācārya, also called Sivakoṭi, who mentions Jinanandin, Sarvagupta and Mitranandin as his preceptors. This work is mentioned by Jinasena in his Adipurāṇa; cf. CPI. pp. 19-20. This Sivakoṭi is different from his namesake, the author of Ratnamālā (s. v.). Ārāadhanā, with the commentary of Sadāsukha is published at Kolhapur, Śake 1831.

Agra. No. 1121; Bhand. VI. No. 1024; CMB. 46; DC. p. 32; Lal. 127; Kath. Nos. 1112, 1114; 1115; Pet. VI. No. 679 (dated Sam. 1416); VI. A. p. 54 (quotation); SG. Nos. 1163; 1266; Strass. p. 298; Tera. 1-4.

(1) Tīkā called Śrīvijayodayā, by Aparājita, pupil of Baladeva, pupil of Candranandin. Bhand. VI. No. 1024; Kath. Nos. 1114; 1115; SG. No. 1163; Strass. p. 298.

(2) Tīkā called Darpaṇa by Āśādhara. CP. p. 682; (CPI. p. 36); SG. Nos. 1266; 2419; 2718.

(3) Tīkā called Pañjikā. Anon. Pet. V. No. 679. (ms. d. Sam. 1416); = VI. A. p. 54 (quotation).

(4) Tīkā by Śivaji Dārūṇa, pupil of Dilasukha. Kath. No. 1113.

(5) Tīkā by Nandī Gaṇi (?)—VB. 26 (1).

(6) Tīkā called Maranākaraṇḍikā by

Amitagati. SG. No. 2640 ; SGR. V. p. 69.

(VI) आराधना (see Srāvakārādhana) composed in Sam. 1667 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. JHB. 60.

(VII) आराधना (Prakīrṇaka) usually known as Paryantārādhana, by Somasūri. It contains 70 Gāthās and is published along with other Prakīrṇakas by Balabhai Kalkabhai, Ahmedabad, Sam. 1962. Agra. Nos. 469-477 ; Bhand. VI. Nos. 1199-1200 ; Buh. II. No. 155 ; Cal. X. No. 75 ; DA. 60 (105-121 ; 124 ; 126 ; 127 ; 130) ; DB. 35 (53-54 ; 57-61) ; Flo. No. 576 ; JA. 105 (1) ; JHA. 44 ; Limdi. Nos. 70 ; 973 ; 1141 ; 1249 ; 1391 ; 1415 ; 1455 ; 1568 ; Pet. III. A. p. 214 ; V. A. p. 68 ; 106 ; SA. Nos. 127 ; 1937 ; Samb. Nos. 216, 217 ; 333 ; Strass. p. 433c ; Surat. 11 ; VC. 13 (27) ; Vel. Nos. 1834-35.

(1) Tīkā by Vinayavijayagaṇi. SA. No. 127.

(2) Tīkā composed in Sam. 1649, by Vinayasundaragaṇi. DB. 35 (53-54).

(VIII) आराधना (Grām. 551) composed in Sam. 1592. Anon. Limdi. No. 2182.

(IX) आराधना (Be :— paṇamiya narindadevinda-vandiyai). Mitra X. p. 22.

(I) आराधनाकथाकोश composed by Bramha Nemi-datta, pupil of Mallibhūṣaṇa, Śrutasāgara and Simbanandin. The work consists of four chapters and is a metrical adaptation of a similar work in prose by Prabhā-candra, a spiritual descendant of Kunda-kundācārya. It contains over a hundred stories to illustrate the efficacy of the various religious acts. It is published in three parts with Hindi translation at the Jainamitra Karyalaya, Hirabag, Bombay, Vir Sam. 2440. AD. No. 155 ; Bhand. VI. No. 1044 ; CP. p. 626 ; Idar. 92

(dated Sam. 1609) ; Kath. Nos. 1141 ; 1142 ; Lal. 2 ; 120 ; MHB. 47 ; Pet. III. Nos. 471 ; 472 ; IV. Nos. 1405 ; 1406 = IV. A. p. 139 (quotation ; ms. dated Sam. 1614) ; SG. No. 32 ; Strass. p. 298.

(II) आराधनाकथाकोश (Grām. 2049) of Prabhā-candra. This is possibly the original of Bramhanemidatta's work. CP. p. 625 ; PR. 122 (ms. dated Sam. 1638).

(III) आराधनाकथाकोश in Sanskrit, by Simha-nandin. List (S. J.)

(IV) आराधनाकथाकोश in Prakṛta by Chatrasena. List (S. J.)

(V) आराधनाकथाकोश by Bramhadeva Bramha-cārin. In Sanskrit. List (S. J. and Śravan Belgula).

(VI) आराधनाकथाकोश of Ratnakīrti. List (Delhi Panchayati Mandir).

(VII) आराधनाकथाकोश Anon. Tera. 28-32.

आराधनाकवच in 70 Gāthās. JA. 107 (9).

(I) आराधनाकुलक in 85 Gāthās by Abhayadeva-sūri, pupil of Jineśvarasūri. (Be :— ālo-yaṇovayārām). DB. 43 (30) ; JA. 107 (9) ; Pet. I. A. pp. 17 ; 84 (quotations).

(II) आराधनाकुलक (Be :— dāṇāicauvviha). Pet. I. A. p. 84. This is also called Samārādhana-kulaka.

(III) आराधनाकुलक Pet. III. A. p. 24. This contains 69 Gāthās.

(IV) आराधनाकुलक (Be :— savvaṇṇa bhante paṇāi). in 17 Gāthās. Pet. V. A. p. 156. Also see Paryantārādhana-kulaka.

आराधनानिर्युक्ति is mentioned in Vāṭṭeraka's Mūlā-cāra, V. 279.

आराधनापञ्चक containing 339 Gāthās (Be :— maṇi-rahakumārasāhū). Patan Cat. I. p. 303 (quo.) and p. 391-92 ; Pet. I. A. p. 65.

(I) आराधनापताका containing 990 Gāthās was composed in Sam. 1078 by Virabhadra ; cf. Bt. No. 49. It is regarded as a Prakīrṇaka. It contains many Gāthās from

the Bhaktaparijñā, Piṇḍaniryukti and other works; cf. JH. 14, pp. 76-77. Agra. Nos. 458-459; AM. 216; Hamsa. Nos. 224; 1043; Jesal. No. 1829; JB. 64; PAP. 79 (40); Pet. IV. No. 1178 = IV. A. p. 74 (quotation); VI. No. 579; SA. No. 578; Surat. 4, 9; VB. 2 (21); 3 (22; 23; 25-28; 31).

- (II) आराधनापताका Anon. Perhaps the same as above. JH. 14, p. 77-78 mentions one anonymous Ārādhana-patākā containing 930 Gāthās and beginning 'paṇami-ranamiranarinda'. In the 1st Gāthā it is called 'paryantārādhana'. Perhaps it is the same as Ārādhana IX above. Bhand. V. No. 1039; DA. 27 (83-89); DB. 13 (49-50); Flo. No. 577; JB. 124; Kath. No. 1231.

आराधनाप्रकीर्णक see Ārādhana (VII). It is given as one of the Prakīrṇakas. Pet. VI. No. 579.

आराधनारत्न by Devabhadra. See Saṁvegaraṅgaśālā No. II.

आराधनाविधि Bhand. VI. No. 1087.

आराधनाविधिकुलक JG. p. 196.

(1) Vṛtti (Gram. 121). JG. p. 196.

आराधनाशास्त्र Kiel. II. No. 71; VB. 31 (16).

(I) आराधनासप्ततिका by Kulaprabha. Pet. III. A. p. 12.

(II) आराधनासप्ततिका Anon. JA. 106 (4); probably the same as above.

आराधनासमुच्चय see Ārādhanaśāra No. IV by Ravicandra. Strass. p. 298.

(I) आराधनासार by Jayaśekharaśūri. Flo. No. 575; Limdi. No. 761.

(II) आराधनासार by Devasena, pupil of Vimalasena, and who composed his Darśanaśāra in Saṁ. 990. This work consists of 115 Gāthās; cf. Pet. III. Intro. p. 22. Both text and commentary are published in MDG. series, No. 6, Bombay, Saṁ. 1973. AD. No. 159; AK. Nos. 74; 75; Bhand. VI. No. 992 (31); CMB. 83;

CP. p. 626; DA. 60 (123); Idar. 41 (3 copies); 170; 207; Idar. A. 17; Mud. 189; 719; 780; Pet. V. No. 923; VI. No. 690.

(1) Tīkā (Gram. 2200) by Ratnakīrti, pupil of Kṣemakīrti of the Māthura Saṅgha. The commentary quotes Jñānārṇava of Subhacandra (Gāthās 55, 77), Paramātmaprakāśa and Samayasāra; PR. 21.

(2) Tīkā. Probably the same. Pet. V. No. 923.

(III) आराधनासार by Nagasena. Rice. p. 320.

(IV) आराधनासार by Ravicandra. Mud. 719.

(V) आराधनासार by Lokācārya. CP. p. 626.

(VI) आराधनासार (Be :— annāṇamohadalanī) PR. 198.

आराधनासूत्र in Sanskrit, also called Paramasukhadvātrīṁśikā, as it contains 32 stanzas. Buh.

I. No. 45; Limdi. No. 729; PAS. No. 37; Pet. VI. p. 141, No. 75.

(1) Tīkā. PAS. No. 37.

आराधनास्तव Anon. Bengal. No. 6926.

आराधनास्वरूप Pet. V. No. 924.

(1) Tīkā. Pet. V. No. 924.

आरामनन्दनकथा in 605 stanzas in Sanskrit. Agra. No. 1600; DB. 31 (98-99); KB. 2 (9); Limdi. No. 701; Vel. No. 1701; Weber. II. No. 1996 (b).

(I) आरामशोभाकथा (metrical; Gram. 500) composed in Saṁ. 1537, by Jinaharṣaśūri, pupil and successor of Jinasundara, successor of Jinasāgara of the Kharatara Gaccha. It is in Sanskrit. JG. p. 221; Kaira B. 134 (dated Saṁ. 1652); Limdi. No. 701; PRA. No. 1172.

(II) आरामशोभाकथा (Gram. 420) by Malaya-hamsagaṇi. JG. p. 248; PAP. 30 (6, 9).

(III) आरामशोभाकथा Anon. Agra. No. 1601; Bhand. VI. No. 1293; DA. 50 (134); DB. 31 (100); Limdi. No. 681; Pet. I.

No. 239 ; V. Nos. 626 ; 852 ; VA. 15 (5).

आरामशोभाचरित्र of Jinabharṣa. See Arāmaśobhā-kathā.

(I) आरोग्यचिन्तामणि on Medicine, by Pandit Dāmodara. AD. No. 54.

(II) आरोग्यचिन्तामणि by Viśālakīrti. Hebru. 69.

आर्द्रकुमारकथा Anon. Agra. No. 1598 ; DB. 31 (57) ; Patan Cat. I. p. 153 (vv. 159 in PK.) p. 405 (vv. 170 in PK.).

आर्द्रकुमारसूत्र of Pārśvacandrasūri. VB. 3 (37).

आर्यागाथा Bhand. V. No. 1339.

आर्यापादाकथानक DB. 31 (44).

(I) आलापक of Kulamaṇḍana. See Vicārasaṅgraha of Kulamaṇḍana.

(II) आलापक Anon. VA. 2 (13). Also see Sid-dhāntālāpaka.

(1) Cūrṇi. VA. 2 (13).

आलापकस्वरूप See Jambūcarita.

(I) आलापपद्धति of Devasena, pupil of Vimalasena. It is in Sanskrit Prose and is published in the Sanatana Jaina Granthamālā, No. 1, Bombay, 1920 and also in the MDG. Series, No. 16, Bombay, 1920. It is sometimes called Nayacakra ; cf. JH. Vol. 14, p. 306. For information, cf. Pet. III. Intro. p. 22 ; Vel. No. 1561.

AD. No. 62 ; Agra. No. 790 ; Bengal. No. 1762 ; Bhand. V. Nos. 1040, 1041 ; BO. p. 72 ; Buh. VI. No. 694 ; CMB. 20 ; 52 ; 116 ; 120 ; CP. p. 626 ; DA. 67 (2-6) ; 75 (30) ; DLB. 25 ; Idar. 136 (5 copies) ; Kath. No. 1173 ; PAP. 24 (5) ; PAPR. 7 (7) ; PAPS. 45 (38) ; 66 (99) ; SA. Nos. 417 ; 753 ; 1998 ; SB. 2 (27-28) ; Surat. 11 ; Tera. 14-25 ; 49 ; 50 ; VB. 19 (14) ; VD. 14 (7) ; Vel. No. 1561.

(II) आलापपद्धति by Kṣamākalyāṇa, pupil of Amṛtadharma. Surat. 1, 2.

आलोकरत्नाकरपञ्चमी by Vijayagaṇi. Buh. II. No. 156.

(I) आलोचना in 33 Sanskrit Kārikās by Padma-nandin. Limdi. No. 586.

(II) आलोचना (Gram. 175) Anon. Limdi. Nos. 807 ; 1312 ; It is in Prākṛta.

(1) Tīkā. Limdi. No. 807.

(III) आलोचना also called Daivasika Pratīkramaṇa, by Gautama. Pet. III. No. 576 ; IV. No. 1179 ; V. Nos. 627 ; 628 ; 986 ; Tera. 24 ; Vel. No. 1836.

(1) Tīkā by Prabhācandra Pāṇḍita. Tera. 24 ; Vel. No. 1836.

आलोचनाकुलक JG. p. 196.

आलोचनातपोदानटिप्पण DB 22 (12).

आलोचनादानाटिप्पण by Bhuvanaratna. Chani. No. 62.

आलोचनापट See Ālocanāvidhāna.

आलोचनापदसंग्रह Bt. No. 641.

आलोचनाप्रायश्चित्तविधि by Kṣamākalyāṇa, of the Kharatara Gaccha. KB. 1 (53).

आलोचनारत्नाकर of Vijayagaṇi. JG. p. 148.

आलोचनाविचार in Sanskrit. Limdi. No. 583.

(I) आलोचनाविधान by Pṛthvicandrasūri, pupil of Yaśobhadra. DB. 22 (11).

(II) आलोचनाविधान Anon. Bengal. Nos. 6866 ; 7091 ; Bhand. V. No. 1166 ; Bt. No. 641 ; JG. p. 148 ; Pet. V. A. p. 105.

(I) आलोचनाविधि by Kṣamākalyāṇa. JHA. 51 (2 c). See Ālocanāprāyaścittavidhi.

(II) आलोचनाविधि DA. 39 (57 ; 74-97) ; DB. 22 (9-10).

आलोचनास्तव (Be:— śreyah śriyāmaṅgalakeli) by Ratnākaraśūri. Bengal. No. 6962 ; Mitra. VIII. p. 177.

(1) Vṛtti Anon. Mitra. VIII. p. 177.

आवलिकाप्रकरण SA. No. 668.

(1) Avacūri. SA. No. 668.

आवश्यकथासंग्रह DA. 23 (12) ; DB. 30 (37) ; PAP. 63 (3).

आवश्यकनिर्युक्तिकथा Weber. II. No. 2010.

आवश्यकपीठिका Chani. No. 816 ; DA. 24 (10-12) ; DB. 11 (8) ; JB. 86 ; Kath. No. 1232 ;

Limdi. Nos. 425 ; 2566 ; PAP. 75 (60) ;  
PRA. No. 407.

( 1 ) Bālāvabodha composed in Sami.  
1514, by Samvegadevagaṇi, pupil of  
Somasundarasūri of the Tapā Gaccha.  
Chani. No. 816 ; DA. 24 ( 10, 11, 12 ) ;  
DB. 11 ( 8 ) ; JB. 86 ; Kath. No.  
1232 ; Limdi. No. 2566 ; PAP. 75 (60) ;  
PRA. No. 407.

( 2 ) Vivaraṇa. Limdi. No. 425.

आवश्यकप्रकरण Kiel. II. No. 77.

आवश्यकविधि Bod. No. 1351 ; Kath. No. 1233 ;  
KB. 4 ( 1 ).

आवश्यकविधिप्रकरण in 40 Gāthāḥ. DB 35 ( 209 ).

आवश्यकवृत्त्युद्धार An extract from some commentary  
on the Āvaśyakasūtra. SA. No. 2037.

आवश्यकसंग्रहणी JG. p. 32.

आवश्यकसप्तति See Pākṣikasaptati.

आवश्यकसूत्र usually known as Śaḍāvaśyakasūtra, is  
a collection of texts required to be repeated  
at the daily performance of the six  
Āvaśyakas, namely compulsory duties i.e.  
Caturviniśatistava, Kāyotsarga, Guruvandana,  
Sāmayika, Pratikramaṇa and Pratyākhyāna. See Vel. Nos. 1529-31.  
For a different order, see Kapadia,  
Descriptive Catalogue, vol. XVII. pt. III.  
p. 133ff. Text with Gujarati translation  
published by Bhimsi Manek, Bombay  
1906. The text with Nirukti and Malayagi-  
ri's commentary on it, is published by  
the Āgamodaya Samiti, Bombay, 1928 ;  
1932 and with the Nirukti and Hari-  
bhadrā's commentaay on it by the same  
Samiti, in Nos. 1, 2, 3 and 4 of their  
Series, Bombay, 1916-17 ; Hemacandra's  
Pradeśavyākhyā on Haribhadrā's com-  
mentary along with Candrasūri's Tīppana  
on it is published in the DLP. Series, No.  
53, Bombay, 1920. See also Śrāddhaprati-  
kramaṇasūtra. The Viśeṣāvaśyakabhāṣya  
with Hemacandra's commentary on it is  
published in the YJG. Series, Benares,  
Vir. Sami. 2427-2441.

Agra. Nos. 211-216 ; 228, 233, 234 ;  
AM. 145 ; 242 ; 264 ; 364 ; Baroda.  
Nos. 1762 ; 2114 ; 2170 ; 2442 ; 2730 ;  
2916 ; Bhand. VI. Nos. 1090 ; 1091 ;  
Bengal. No. 6624 ; Bik. No. 1584 ; BK.  
Nos. 1 ; 143 ; 174 ; 184 ; Buh. II. Nos.  
157 ; 242 ; III. Nos. 83-85 ; IV. Nos. 132,  
133 ; Cal. X. No. 19 ; Chani. Nos. 145 ;  
420 ; DA. 14 ( 41 ) ; 23 ( 1-11 ; 13-  
14 ) ; 24 ( 1-8 ; 13-20 ) ; 25 ( 9-17 ) ;  
26 ( 1-50 ; 86-88 ) ; 74 ( 6-8 ) ; DB.  
10 ( 1-14 ) ; 11 ( 1-10 ) ; 12 ( 4-16 ) ;  
DC. p. 24 ; Flo. Nos. 544 ; 545 ;  
Hamsa. Nos. 1050, 1119, 1663, 1755 ;  
JB. 75 ; 77-80 ; 84-88 ; Jesal. No. 9 ;  
87 ; 126 ; 159 ; 191 ; 235 ; 236 ; 416 ;  
452-454 ; 546 ; 806 ; 822 ; 898 ; 905 ;  
921 ; 947 ; 963 ; 974 ; 978 ; 995 ; 1030 ;  
1031 ; 1586 ; 1720 ; 1727 ; JHB. 16  
(10c) ; Kaira A. 81 ; 138 ; 153 ; Kath. No.  
1131 ; KB. 1 ( 5 ) ; 2 ( 6 ) ; 3 ( 7-9 ;  
45 ) ; KN. 6 ; Kundi. Nos. 41 ; 140 ; 235 ;  
312 ; 324 ; Limdi. Nos. 77 ; 95 ; 101 ;  
121 ; 159 ; 180 ; 231 ; 281 ; 286 ; 303 ;  
348 ; 349 ; 359 ; 391 ; 425 ; 451 ; 497 ;  
508 ; 509 ; 512 ; 804 ; 1065 ; 1632 ;  
2011 ; Mitra. IX. p. 106 ; 107 ; X. p.  
15 ; PAP. 3 ( 21 ) ; 5 ( 1-25 ) ; 16 ( 1-  
26 ) ; 22 ( 1-2 ) ; 52 ( 1-13 ) ; 56 ( 19 ) ;  
61 ( 1-27 ) ; 65 ( 1-2 ) ; PAPL. 1  
(14-18) ; PAPM. 4 ; 22 ; 39 ; PAPR.  
16 ( 8 ) ; 20 ( 9 ) ; 42 ; PAPS. 28 ( 1 ) ;  
33 ( 11 ) ; 38 ( 4 ) ; 40 ( 10 ) ; 44 ( 5 ) ;  
47 ( 1-4 ) ; 51 ( 10 ) ; 54 ( 21 ) ; 56  
( 17 ) ; 60 ( 6 ) ; 65 ( 8-10 ) ; 70 ( 1-4 ) ;  
76 ( 15 ) ; 77 ( 4 ) ; PAS. Nos. 321 ;  
439 ; PAZA. 5 ( 20-22 ) ; 13 ; PAZB. 3  
( 16 ) ; 4 ( 13 ) ; 6 ( 27 ) ; 9 ( 1 ) ; 15 ;  
22 ( 5 ) ; 23 ( 14 ) ; 24 ( 6 ) ;  
Pet. .I. A. pp. 3 ; 6 ; V. No. 631 ;  
871 ; PRA. Nos. 195 ; 511 ; 551 ;  
651 ; 691 ; 756 ; 927 ; 1086 ; 1158 ;  
1210 ; 1338 ; SA. Nos. 245 ; 424 ;  
432 ; 460 ; 787 ; 874 ; 1521, 1595 ;

1625; 1629; 1662; 1691; 1694; 1784; 2535, 2682-2770, 2865; Samb. Nos. 5, 178, SB. 1 (40-42); Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9, 11; VA. 2 (1-14); 3 (1-7); 18 (1-14); VB. 2 (1-38); 3 (1-36); 27 (1-2); VC. 1 (1-18); 2 (1-6); VD. 1 (1-28); 2 (1-8); Vel. Nos. 1488; 1529-1537; Weber. II. Nos. 1912-14.

(1) Nirukti of Bhadrabāhu in 2550 Gāthās, for the division of these, see Kap. No. 1002. These Gāthās include many supplementary Gāthās described by the commentators as the Mūlabhāṣya Gāthās, to distinguish them from the Viśeṣāvaśyaka-bhāṣya; for the threefold nature of the Niruktis, cf. A. M. Ghatage, I. H. Q. XII, 270. AM. 10; 200; Baroda. Nos. 1762; 2730; Bhand. IV. No. 256; VI. Nos. 1091-92; Bengal. No. 6624, BK. Nos. 1; 174; BO. p. 29; Bod. No. 1350; Buh. IV. No. 129; 131; 134; VIII. No. 373; DA. 14 (41); 23 (1-10); 24 (4, 5; 13-30); 74 (6); DB. 10 (9-10); 11 (4-5; 9-10); 12 (47); DC. p. 33; JA. 12 (2); 35 (1); 60 (2); 105 (1); 110 (15); JB. 75; 77-80; 85; 86; Jesal. Nos. 126; 191; 235; 236; 416; 453; 546; 898; 904; 947; 978; 995; 1030; 1586; 1727; 1790; JHB. 16 (2c); Kaira A. 81; 138; Kap. Nos. 1002-1074; 1080-1087; KB. 1 (5); 2 (6); 3 (8; 9; 45); Keith. No. 50; Kiel. II. Nos. 366; 367; KN. 6; Kundi. Nos. 2; 69; 144; 172; 192; 235; 290. 309; 310; 324; 331; 552; Limdi. Nos. 142; 262; 294; 450; 476; 519; Mitra. IX. p. 107; X. p. 15; PAP. 16 (1-26); 22 (2); 52 (4; 5; 13); 56 (19); 61 (5; 27); PAPL. 1 (14); PAPM. 4; 22; 39; PAPS. 28 (1); 33 (11); 40 (10); 47 (1-4); 51 (10); 70 (3); 76 (5); PAS. No. 321; PAZA. 5 (20); PAZB. 3 (16); 9 (1); 15 (24); 22 (5); 24 (6); Pet. I. No. 240; III. A. p. 24;

25; 31; 32; 127; 142; 154; 183; 202; 217; IV. Nos. 1180-1181; V. A. p. 68; No. 629; PRA. Nos. 551; 651; 756; 927; 1158; 1210; 1338; SA. Nos. 245; 1629; 1662; 1691; 1694; 1784; 2653, 2654, 2739; SB. 1 (40-42); Strass. p. 162; 203; Surat. 1, 3, 4, 5, 6, 8, 9, 11; Tapa. 2; 3; 4; 45; 135; VA. 2 (12); 3 (4; 7); VB. 2 (23; 25; 28; 29; 31; 34-35; 37-38); 3 (10; 12; 13; 20); VC. 1 (18); 2 (6); VD. 1 (27; 28); 2 (7; 8); Vel. Nos. 1488; 1537; Weber. II. Nos. 1912-14.

(2) Nirukti-Tikā called Sisya-hitā or Brhadvṛtti (Gram. 12000; Be :- prāṇi-patya Jinavarendram), by Haribhadra, son of Mahattarā Yākinī and pupil of Jinadatta and Jinabhāta. In this commentary the author speaks of a bigger Vṛtti of his own, on the Sūtra; but this is not available. Even to Hemacandra this was not available. AM. 328; Bengal. No. 6624; Bhand. VI. No. 1091; Buh. IV. Nos. 131; 134; DA. 23 (1-9); DB. 10 (9-10); 12 (47); DC. p. 9, No. 42; p. 20, No. 173; Hamsa. No. 32; JA. 15 (1; 2); 28 (1 dated Sam. 1294); 38 (1); JB. 79; Jesal. Nos. 191; 236; 453; 898; 905; 947; 978; 995; 1030; 1586; JHA. 26; 28; JHB. 16 (2c); Kap. Nos. 1070-1078; KB. 1 (5); 2 (6); 3 (9); Kiel. II. No. 366; Kundi. Nos. 2; 144; 172; 192; 310; 331; 552; Limdi. Nos. 77; 359; Mitra. IX. p. 107; X. p. 15; PAP. 52 (1; 2; 10; 12); PAPM. 22; 39; PAPS. 28 (1); 40 (10); 70 (3); 76 (15); PAZA. 5 (20); Pet. III. A. p. 118; 154; 202 (quotation); IV. No. 1181; SA. Nos. 424; 432; 874; Samb. Nos. 50, 398; 446; SB. 1 (40-41); Strass. pp. 163; 317; 378; 398; Surat. 1, 2; Tapa. 2; 3; VB. 2 (23; 28; 31); 3 (10; 20); VD. 1 (28); 2 (7); Weber. II. No. 1914.

(3) Nirukti-Tikā-Sisya-hitā-Vṛtti composed in Sam. 1122 by Namisādhu, pupil of Śālibhadrasūri. It is based on No. 2 and is only on the Pratikramana-sūtra. This com. is now published in the Vijayadānasurīśvara Granthamālā No 9, Surat, 1939. BK. No. 143; DC. p. 18, No. 162 (1); p. 24, No. 217 (quotation); DI. pp. 20; 34; Jesal. No. 822; PAZB. 6 (27); Pet. III. Intro. p. 13; PRA. No. 1086; SA. No. 816.

(4) Nirukti-Tikā by Malayagiri (Gram. 18000, Be :- pātu naḥ pārśva-nāthasya). AM. 10; 354; BK. No. 1; Bhand. V. No. 1168; Buh. IV. No. 131; DA. 23 (10); DC. pp. 9; 10; 18; 40; 43; DI. p. 20; Hamsa. Nos. 500, 501; JB 80; Jesal. Nos. 235; 921; JHA. 28; Kap. No. 1080 (quo.); Kundi. Nos. 235; 309; 324; PAP. 3 (21); PAPM. 4 (dated Sam. 1226; extremely worn out); PRA. No. 651 (dated Sam. 1489); SA. Nos. 106, 1625; 1765; 2659; 2688; VB. 2 (25); VC. 1 (18); VD. 1 (27); 2 (8).

(5) Nirukti-Avacūrṇi composed in Sam. 1440 by Jñānasāgara, pupil of Devasundarasūri of the Tapā Gaccha. This Avacūrṇi is based on Haribhadra's commentary and its Granthāgra according to JG. p. 18, is 7885. Bhand. VI. No. 1092; Bod. No. 1350; DA. 24 (1-8); DB. 11 (4-5); Hamsa. No. 895; JHA. 27 (3c.); 28 (2c.); Kap. Nos. 1092; 1093; Kiel. II. No. 367; Limdi. No. 231; PAP. 16 (1; 10; 11; 15; 17; 18; 26); PAPL 1 (14); PAPS. 33 (11); 51 (10); PAZB. 3 (16); Pet. III. No. 577; IV. No. 1183; PRA. No. 1210 (No. 40 dated Sam. 1530); SA. Nos. 245; 1629; VB. 2 (35; 37); VC. 2 (6).

(6) Nirukti-Avacūrṇi by Somasundara. Pet. III. No. 640.

(7) Niruktīdīpikā (Gram. 11750) composed (in sam 1471-Hamsa) by Māṇikyasekhara, pupil of Merutungasūri of the Añcala Gaccha. In this commentary the author mentions his commentaries, all called Dipikās, on Ācārāṅga, Uttarādhyayana, Oghaniryukti, Daśavaikālika, Navatatva and Piṇḍaniryukti. Buh. VIII. No. 373; Hamsa. Nos. 55, 766, 787; PRA. No. 927; VA. 3 (4).

(8) Nirukti-Avacūrṇi composed in Sam. 1540 by Śubhavarādhanaṅgaṇi (foll. 126). DA. 74 (6).

(9) Niruktīcūrṇi or Vṛtti Anon. Agra. Nos. 219, 222, 223; 224; Bhand. IV. No. 256; V. No. 1167; Buh. IV. No. 129; Hamsa. No. 339 (au. Jinaprabha); JA. 12 (2, Gram. 10000); Jesal. No. 416; JHA. 27 (ms. d. 1605); Kap. Nos. 1087-1091; 1094; 1095; 1097; 1098; PAP. 22 (2); PAPR. 20 (9); 42 (Gram. 18000); PAS. No. 321; PAZA. 5 (21, Gram. 20482); PAZB. 15 (17, Gram. 18000); Pet. III. A. pp. 142; 183; SA. No. 1629; Strass. p. 399; Tapa. 4; 135.

(10) Nirukti-Avacūrṇi composed in Sam. 1500 by Dhīrasundara, pupil of Amarasundaraṅgaṇi, pupil of Somasundarasūri of the Tapā Gaccha. The Vṛtti is based on those of Haribhadra, Hemacandra and Jñānasāgara. PRA. No. 756.

(11) Nirukti-(?) Cūrṇi (Gram. 13600) composed by Jinadāsagaṇi-mahattara. Bt. No. 30; DB. 11 (1; 2); JA. 3 (1); JB. 84; Jesal. No. 126; JG. p. 18; VA. 2 (1; 14); VB. 3 (36); SA. No. 3418.

(12) Cūrṇi composed in Sam. 1183, by Vijayasīmha, pupil of Śāntisūri, pupil of Nemicaṇḍra. (This seems to be on

Srāddha<sup>o</sup>) See Srāddhapratikramasūtra. DA. 25 (17).

(13) Niryukti-(?) Cūṛṇi or Prākṛta-vṛtti by Yaśodeva. Chani. No. 145 (Gram. 2100); PAPR. 16 (8).

(14) Viśeṣāvaśyakabhāṣya of Jinabhadragaṇi. See Sāmayikasūtra.

(15) Laghuvṛtti (Gram. 12325) composed in Sam. 1296 by Tilakācārya, pupil of Sivaprabhasūri, pupil of Cakreśvara of the Candra Gaccha. This seems to be in two versions; the smaller called Gamanikā (Be:— śrīvīrajinavarendram) consists of only 200 Gramthas; cf. Kap. No. 974. The bigger one (Be:— devaḥ śrīnābhisūnuḥ) extends over 12355 Gramthas; see Kap. No. 1031. AM. 342; Baroda. No. 2442; Bhand. V No. 1169; VI. No. 1089; BO. p. 72; Buh. III. No. 136; Chani. No. 420; DA. 26 (1-3; 19; 86-88); DB. 10 (13-14); DC. p. 9; 40; Hamsa. Nos. 70, 1202; JA. 81 (1); Jesal. Nos. 87; 454; 963; 974; 1031; JHA. 26; 27; Kap. Nos. 974; 975; 1081-1086; Kaira. A. 153; KB. 3 (7); Kundi. Nos. 140; 310; Mitra. X. p. 16; PAP. 22 (1); 52 (3); PAPS. 65 (8); 70 (4); 77 (4); PAS. No. 439; PAZB. 4 (13); 23 (14); Pet. I. No. 231; I. A. p. 6; IV. A. p. 74 (quotation) = No. 1182; V. No. 630; VI. No. 597; SA. Nos. 460; 1595; Samb. No. 397; VA. 2 (8); VB. 2 (30; 33); 3 (2; 5; 9; 30).

(16) Pradeśavyākhyā or Tīppana by Hemacandra, pupil of Abhayadeva of the Maladhāri Gaccha. This is a commentary on Hāribhadri, see No. 2 (Be:— jagttrī-tayamākramya). AM. 13; Buh. IV. No. 130; DB. 10 (11; 12); Hamsa. Nos. 9; 45; JA. 95 (2); Jesal. Nos. 159; 806 (both palm); 9; 452; Kiel III. No. 140; Kundi. Nos. 41; 312; Limdi. No. 6; PAP. 52 (7);

PAPS. 38 (4); 44 (5); PAZA. 5 (22); PAZB. 9 (2); 15 (5); 24 (5); Pet. I. A. p. 3 (dated Sam. 1297); III. A. p. 19; SA. No. 787; Samb. No. 399; VA. 18 (14).

(17) Pradeśavyākhyātīppana composed in Sam. 1122, by Candrasūri, pupil of Hemacandra of the Maladhāri Gaccha. Jesal. Nos. 9; 452; PAZA. 5 (22); PAZB. 9 (2); 15 (5); 24 (5); Pet. I. A. p. 4 (dated Sam. 1297); III. Intro. p. 14; VA. 18 (14).

(18) Tīkā called Srāvakānuṣṭhānavidhi or Vandāruvṛtti from its initial words, composed by Devendra, pupil of Jagacandra of the Tapā Gaccha. The author quotes several Gāthās from Caityavandana and Guruvandana Bhāṣyas and gives the various Kathās in illustration of the performance of the six duties, in a metrical form. Agra. Nos. 231; 232; 235; AM. 74; 97; 264; Baroda. Nos. 2114; 2170; 2916; Bhand. IV. No. 196; V. No. 1235; Bik. No. 1523; Buh. VI. Nos. 676; 769; Chani. Nos. 487; 721; DA. 25 (9-16); 26 (17); 74 (7; 8); JA. 111 (15); KN. 9; Kaira. A. 95; Kaira. B. 6; Kap. Nos. 975-987; Kiel. II. No. 405; Limdi. Nos. 66; 208; 284; 285; Mitra. VIII. A. p. 194; PAP. 2 (19); 3 (22); 5 (6; 8; 9); 6 (25); 23 (56; 76); 25 (7; 32); 55 (5); 59 (25); 72 (32); PAPL. 1 (22); PAPS. 26 (3); 33 (17); 48 (54; 55); 53 (32); 56 (12); 61 (17); 71 (8); PAZB. 24 (12); Pet. I. A. p. 58; IV. No. 1347; PRA. No. 552 (dated Sam. 1508); SA. No. 1543; Surat. 1, 2, 5; VB. 32 (6); VD. 12 (18); Vel. Nos. 1532; 1533.

(19) Laghuvṛtti by Kulaprabha. JA. 84 (2); Pet. III. A. pp. 31; 32.

(20) Vṛtti by Rājavallabha, pupil of

Mahitilaka. Mitra. X. p. 50 (quotation) ; PAP. 5, (25 dated Sam. 1626).

(21) Vyākhyā composed in Sam. 1697 by Hitaruci, pupil of Udayaruci, pupil of Vijayasimhasūri of the Tapā Gaccha. PRA. No. 195.

(22) Vṛtti called Dīpikā (Gram. 12795). PAP. 65 (1).

(23) Vṛtti Anon. Agra. Nos. 225 ; 228-230 ; Bik. No. 1748 ; Bengal. No. 2555 ; DB. 11 (3) ; DC. p. 13 ; Flo. Nos. 544 ; 545 ; Kap. Nos. 989-993 ; Kiel. II. No. 405 ; PAP. 65 (2 Gram. 2454) ; Pet. II. No. 300 ; III. No. 473 ; Surat. 1, 2, 5, 6, 7, 8 ; VB. 27 (2) ; Vel. No. 1534.

(24) Tīkā (Gujrati) composed in Sam. 1411 by Taruṇaprabhasūri, pupil of Jinacandrasūri of the Kharatara Gaccha. Extracts from this are published by Jinavijaya in his Prācīna Gujarātī-Gadyasandarbhā, Ahmedabad. Bhand. V. No. 1234 ; Kap. No. 988 ; BK. No. 184 ; KB. 3 (45) ; Limdi. No. 104 = PRA. No. 691.

(25) Bālāvabodha (Gujrati) composed in Sam. 1521 (acc. to PAPS) by Hemahamsagaṇi, pupil of Jayacandra, Munisundara etc., of the Tapā Gaccha. JHB. 16 ; PAP. 5 (13 dated Sam. 1608) ; PAPS. 54 (21) ; 56 (17) ; 60 (6) ; Pet. V. No. 872 ; PRA. Nos. 511 ; 1014.

(26) Bālāvabodha (Gujrati) composed in Sam. 1525, by Merusundara, pupil of Ratnamūrtigaṇi at the command of Jinacandrasūri of the Kharatara Gaccha. This is based on Taruṇaprabha's Tīkā. Vel. No. 1535.

(27) Bālāvabodha (Gujarati). Anon. Composed before Sam. 1455. Vel. No. 1536 (dated Sam. 1455). Also cf. Kap. Nos. 995 ; 996 ; 998 ; 999 ; 1001.

(28) Bālāvabodhasaṅkṣepārtha (Gujarati) composed by Mahisāgara, pupil of Jayakesarisūri (Sam. 1498) of the Añcala Gaccha. AM. 413. See Śaḍāvaśyakavidhi. Also see Caityavandanasūtra, Śrāddhapratikramaṇa, Sādhupratikrāmaṇa, and Pratyākhyānasūtra.

(29) Viśamapadaparyāya. Kap. Nos. 1101 ; 1102.

आवश्यकस्थविरावलि DA. 24 (9).

आवश्यकस्वरूप in 317 Gāthās by an unknown author. Patan Cat. I. p. 101.

आविलप्रत्याख्यान Buh. II. No. 158.

आशातना Pet. I. Nos. 273 ; 306 ; Surat. 1 ; 11.

आशौचविधि of Brahmasūri in Sanskrit. SRA. 248.

आश्चर्ययोगमालावृत्ति of Guṇākara. See Yogaratnamālāvṛtti.

आश्रमलक्षण MHB. 36.

आषाढकथानक DB. 31 (44).

आसालिकाविचार DA. 37 (40).

आसुरीकल्प DB. 46 (20) ; JG. p. 364 ; Surat. 7.

(I) आस्रवन्निमङ्गी in Sanskrit (foll. 193). SG. No. 1993.

(II) आस्रवन्निमङ्गी of Śrutamuni in 63 Gāthās. It is published in MDG. Series, No. 20, Bombay, Sam. 1978. See Tribhaṅgī-sāra. CP. p. 626 ; Kath. No. 1234 ; Tera. 11.

(III) आस्रवन्निमङ्गी in 203 Gāthās. Anon. Strass. p. 299.

(1) Tīkā. Anon. Strass. p. 299.

आस्रववर्णन AK. Nos. 77 ; 79.

आस्रवसन्तति in Prakṛta by Prabhācandra. Hum. 47 ; 109 ; Mud. 674.

आहारदोष DA. 60 (233-234) ; SA. Nos. 1812 ; 1953.

इतिहाससमुच्चय JG. p. 213.

इन्द्रजालिककथा by Ratnaśekharaśūri of the Maladhārī Gaccha. DB. 31 (40).

इन्द्रध्वजपूजा by Viśvabhūṣaṇabhaṭṭāraka. AD. No. 145; Bengal. No. 1467; CP. p. 626; Pet. III. No. 474; SG. No. 1755.

(I) इन्द्रध्वजविधान by Śubhacandra. PR. 116 (foll. 151).

(II) इन्द्रध्वजविधान Anon. AD. No. 44.

इन्द्रस्तव of Siddhasena; See Śakrastava.

इन्द्रियपराजयशतक It is published in his Prakaraṇa-ratnākara, Vol. IV, by Bhimsi Manek, Bombay. Agra. Nos. 1818-1825; Bhand. VI. No. 1093; BK. No. 231; BO. p. 57; Buh. I. No. 46; II. No. 269; DA. 60 (80-89; 91-92; 94); DB. 35 (48; 50; 75-80); Hamsa. Nos. 7, 1548; Kath. No. 1235; Limdi. Nos. 674; 766; 930; 1014; 1153; Pet. V. No. 632; PRA. Nos. 223; 279; SA. Nos. 1606, 1931; 2914; Surat. 1, 2, 3, 6, 7, 9, 11; VB. 2 (40); Vel. Nos. 1562-64.

(1) Tīkā composed in Sam. 1664 by Guṇavinaya, pupil of Jayasoma Upādhyāya of the Kharatara Gaccha. BK. No. 231; DA. 60 (80); DB. 35 (76-77); Hamsa. No. 7; PRA. Nos. 223; 279.

इन्द्रियशतक perhaps the same as above.

Bhand. V. No. 1170; Limdi. No. 579; SA. No. 1648.

इलाचीपुत्रकथा in Prākṛta. JG. p. 248 (a Patan manuscript).

इलादुर्गन्धपञ्चमजिनस्तोत्र by Somasundarasūri. Chani. No. 95.

(I) इष्टोपदेश of Puṇyapāda. It is published with the commentary of Āśādhara in MDG. Series, No. 13, Bombay, Sam. 1975 and also in the Digambar Jain Grantha Bhandar Series, No. I, Benares, Sam. 1982. Agra. Nos. 889-890; Bhand. V. No. 1042; Hum. 149; Idar. 84; Kath. No. 1050; Mud. 31; 119; 198.

(1) Svopajña Tīkā. This is a brief commentary explaining mainly the

*Sangati* of each stanza, probably composed by Puṇyapāda himself. It is incorporated and explained in Āśādhara's commentary: cf. Upādhye, ABORI. XIII. p. 86.

(2) Tīkā by Āśādhara. This is mentioned in his Praśasti to Jinayajñakalpa by Āśādhara; cf. SGR. II. p. 68. Idar. 84.

(3) Tīkā by Meghacandra. Mud. 31; 198.

(II) इष्टोपदेश of Keśava(?) Mud. 652.

(III) इष्टोपदेश Anon. AK. Nos. 81; 82; Pet. IV. No. 1177; V. No. 925.

(1) Tīkā Anon. Pet. V. No. 925.

इष्टोपदेशमाला JHA. 41.

(1) Vṛtti by Vinayacandra. JHA. 41.

(I) ईर्यापथिकाषट्त्रिंशिका composed by Dharmasāgaragaṇi, pupil of Hīravijayasūri of the Tapā Gaccha. It is published in the Āgamodaya Samiti Series, No. 49, Bombay, 1927. Agra. Nos. 1 28-1929; Buh. IV. No. 135; DA. 60 (135); DB. 35 (114; 115); JG. p. 139; Kiel. II. No. 368; SA. No. 488; VA. 18 (8).

(1) Svopajña Vṛtti. BO. p. 61; DA. 60 (135); Kiel. II. No. 368; SA. No. 488; VA. 18 (8); VC. 14 (43).

(2) Vṛtti by Bhānucandra(?). VC. 14 (43).

(II) ईर्यापथिकाषट्त्रिंशिका composed in Sam. 1640 (1644-JG.) by Jayasoma, pupil of Jinacandrasūri of the Kharatara Gaccha. This was probably a reply to Dharmasāgara's work. BK. No. 791; DB. 35 (113); JG. p. 139; Hamsa. No. 586; PAP. 21 (16); PRA. No. 345.

(1) Svopajña Vṛtti. BK. No. 791; DB. 35 (113); JG. p. 139; PAP. 21 (16); PRA. No. 345; SA. No. 488.

ईर्यापथिकाकुलक in 8 Gāthās. DB. 35 (170); SA. No. 1058.

ईर्यापथिकाचर्चा DB. 20 ( 49-50 ).

ईर्यापथिकादण्डक Bt. No. 24; JA. 31 ( 9 ); SA. No. 576.

( 1 ) Cūrṇi composed in Saṁ. 1174 by Yaśodeva ( Grain. 150 ). Bt. No. 24 ; JA. 31 ( 9 dated Saṁ. 1244 ) ; SA. No. 576.

ईर्यापथिकीप्रकरण Agra. No. 325 ; Bt. No. 24 ( 6 ) ; JG. p. 28 ; 149.

( 1 ) Cūrṇi ( Grain. 150 ) composed in Saṁ. 1174 by Yaśodeva. Bt. No. 24 ( 6 ).

ईशानुग्रहविचारद्वार्त्तिशिका of Paramānanda. Mitra. X. p. 140.

ईश्वरकवृत्तखण्डन SG. No. 1506.

ईश्वरकवृत्तप्रकरण by चन्द्रप्रम. Patan Cat. I. p. 4. In Sanakrit.

ईश्वरनिराकरण JG. p. 84 ; SA. No. 913.

ईश्वरप्रत्यभिज्ञाहृदय by Kṣemarāja. Bengal. No. 2532.

ईश्वरवाद SA. No. 1009.

ईश्वरवादनिराकरण SA. No. 913.

उक्तिक of Bāṇa. VA. 3 ( 17 ). See Auktika.

उक्तिप्रत्यय by Dhīrasundara. JG. p. 306.

उक्तिरत्नाकर of Sādhūśundaragaṇi, pupil of Sādhukīrti of the Kharatara Gaccha. It was composed during the spiritual reign of Jinasiṁhasūri, i. e. between Saṁ. 1670 and 1674. KB. 1 ( 60 ) ; 3 ( 42 ) ; Pet. III. No. 578 ; IV. p. 14 ( quotation ) ; No. 481 ; Surat. 2 ; Vel. No. 103.

उक्तिव्याकरण Surat. 5. See Auktika.

उणादिगणसूत्रोद्धार of Hemacandra. Weber. II. No. 1695.

उणादिगणसूत्रविवरणोद्धार of Hemacandra. Weber. II. No. 1695.

उणादिनाममाला by Subhāśila.

Bendall. No. 409 ; Chani. Nos. 33 ; 566 ; PAPR. 16 ( 17 ) ; ZDMG. Vol. 33, p. 696.

उणादिप्रत्यय by Vasunandin. SG. No. 1363.

( 1 ) Svopajña Tīkā. SG. No. 1363.

उणादिसूत्र of Hemacandra.

Bhand. VI. No. 1361 ; JA. 46 ( 2 ) ; JHA. 61 ; KB. 3 ( 65 ) ; Limdi. No. 733 ; PAP. 17 ( 44 ) ; 26 ( 5 ) ; 42 ( 1 ) ; 79 ( 35 ) ; PAPM. 59 ( 2 ) ; PAZB. 1 ( 21 ) ; Pet. III. A. p. 110 ; IV. No. 483 ; VI. No. 229 ; SA. Nos. 491 ; 2021 ; 2222 ; VD. 13 ( 23 ) ; Weber. II. 1695.

( 1 ) Svopajña Vivaraṇa. Bhand. VI. No. 1361 ; BO. p. 29 ; DC. p. 22 ; JA. 46 ( 2 ) ; JHA. 61 ; KB. 3 ( 65 ) ; Limdi. No. 557 ; PAP. 17 ( 44 ) ; 26 ( 5 ) ; 42 ( 1 ) ; 79 ( 35 ) ; PAPM. 59 ( 2 ) ; PAZB. 1 ( 21 ) ; Pet. III. A. pp. 32 ; 110 ; IV. No. 483 ; VI. No. 229 ; SA. Nos. 481 ; 2021 ; 2022 ; VD. 13 ( 23 ) ; Weber. II. No. 1695.

( I ) उणादिसूत्रवृत्ति by Māṇikyadeva. Buh. VI. Nos. 274-276 ; CC. I. p. 63.

( II ) उणादिसूत्रवृत्ति by Durgasimha. Mud. 748 ; also see CC. II. p. 12 ; III. p. 14.

उत्तमकुमारकथा See Uttamakumāracaritra.

( I ) उत्तमकुमारचरित्र containing 686 Sanskrit stanzas was composed by Cārucandra, pupil of Bhaktilābha. It is published by Hiralal Hamsraj, Jamnagar, 1908, 1922.

Bhand. VI. No. 1294 ; DA. 50 ( 42-51 ) ; DB. 31 ( 9-10 ) ; Hamsa. No. 381 ; Pet. I. No. 243 ; SA. No. 519 ; Surat. 1 ( 319 ), 2, 3, 5, 8, 11 ; VB. 6 ( 15 ) ; Vel. No. 1702 ; Weber. II. No. 2000.

( II ) उत्तमकुमारचरित्र composed by Jinakīrti, pupil of Somasundarasūri of the Tapā Gaccha. Pet. I. No. 244 ( dated Saṁ. 1533 ).

( III ) उत्तमकुमारचरित्र composed by Somamaṇḍana-gaṇi, pupil of Ratnaśekharasūri and Muni-sundarasūri of the Tapā Gaccha. DA. 50 ( 41 ).

( IV ) उत्तमकुमारचरित्र by Subhāśilagaṇi. BK. No. 1172.

( V ) उत्तमकुमारचरित्र ( Anon. ) in Sanskrit prose. Flo. No. 742 ; JHA. 52 ; JHB. 32

Limdi. No. 851; Weber. II. No. 1999.  
This last is edited and translated into  
German by Weber, 1884.

- (VI) उत्तमकुमारचरित्र Anon. Perhaps the same.  
Agra. Nos. 1415-1417; 1419; 1605-  
1607; Bengal. Nos. 6644; 7555; DB.  
31 (8); Kath. No. 1318; Limdi. No.  
1659.

उत्तमचरित्र See Uttamakumāracaritra.

उत्तमपुरुषकुलक in 14 Prākṛta Gāthās by Hema-  
tilakasūri. Limdi. No. 930.

- (I) उत्तरपुराण of Guṇabhadra. This is the second  
part of the (Trisastilakṣaṇa) Mahāpurāṇa,  
the first part being Ādipurāṇa. See Tri-  
sastilakṣaṇamahāpurāṇasaṅgraha. AD. No.  
6; AK. Nos. 99-100; CMB. 140;  
Hebru. 26; Hum. 6; 54; 62; 70; 94;  
Idar. 2 (3 copies); 3 (3 c.); 4; 5;  
Idar. A. 2 (3 copies); 9; 10; Lal. 75;  
MHB. 56; Mud. 501; 516; 522; 527;  
529; Padma. 12; PR. 124; 202; SG.  
Nos. 1304-05; SRA. 118; 163; 246;  
Strass. p. 300.

- (II) उत्तरपुराण of Puṣpadanta. This is the second  
part of the author's Mahāpurāṇa, the first  
part being Ādipurāṇa. Uttarapurāṇa con-  
tains 64 sandhis or chapters. The whole  
poem is written in the Apabhraṃśa  
language. CP. p. 627; Lal. 35; 67; SG.  
No. 1262. See also Ādipurāṇa and Mahā-  
purāṇa of Puṣpadanta.

- (III) उत्तरपुराण of Sakalakīrti. Lal. 347.

उत्तराध्ययनसूत्र The first of the Mūlasūtras, consists  
of 36 chapters. It is a sort of religious  
poem, wherein we find 'many sayings  
which excel in aptitude of comparison, or  
pithiness of language'; cf. Winternitz,  
History, II. p. 467. It is edited with a  
critical introduction and notes by Jarl  
Charpentier, Uppsala, 1922 and translated  
into English by H. Jacobi, in SBE. Series  
Vol. 45. It is also published with the  
com. of Lakṣmīvallabha, in the Āgama-  
saṅgraha, Calcutta, Sam. 1936; with

that of Jayakīrti (in Gujarati), by Hiralal  
Hamsaraja, Jamnagar, 1909; with the  
Niryukti and the commentary of  
Śāntisūri in the DLP. Series, Nos. 33;  
36; 41; Bombay, 1919-17; with that  
of Bhāvavijaya, by the JAS., Bhavnagar,  
Sam. 1974; and with that of Kamala-  
saṁyama in the YJG. Series, No. 46,  
Bhavnagar, 1927. Also recently published  
with Nemicaṇḍra's Sukhabodhā in the  
Ātmaṇḍallabha Granthāvali, at Valad,  
Ahmedabad, 1937. Agra. Nos. 363-370;  
372-383; 385; 387-391; 395-400;  
AM. 55; 56; 85; 99; 108; 135; 175;  
198; 202; 209; 236; 240; 257; 312;  
326; 347; 358; 410; Baroda. Nos. 2731;  
2733; 2735; 11803; Bengal. Nos.  
2608; 4318; 6641; 7197; 7636;  
Bhand. IV. Nos. 259, 261; V. No.  
1171; VL Nos. 1094-1098; Bik. Nos.  
1534; 1593; BK. Nos. 85; 209; 388;  
Bnh. II. Nos. 159; 160; 162; III.  
Nos. 86; 89; Cal. X. No. 12; Chani.  
Nos. 756; 925; DA. 21 (34-38);  
22 (12 to 21); 74 (1-2); DB. 9  
(16-18); Flo. Nos. 541-542; Hamsa.  
Nos. 969 (pictures); 1280; JA. 7 (2);  
110 (8); JB. 92-99; Jesal. Nos. 893;  
900; 940; 1591; 1592; 1600; 1621;  
1694; 1721; JHA. 22 (3 c.); 23 (7 c.);  
24 (2 c.); JHB. 17 (5); 18 (2 c.);  
19 (4 c.); Kaira. A. 29; Kaira. B. 122;  
Kap. Nos. 646-649; 653-661, 664-671;  
674-679; 679; Kath. No. 1320; KB.  
1 (4); 3 (7; 78; 79); Keith. No. 48;  
Kiel. II. Nos. 2; 3; 4; III. No. 3; KN.  
2; Kundi. Nos. 208; 294; 323; 395;  
Limdi. Nos. 5; 17; 104; 111; 120;  
135; 136; 137; 163; 178; 179;  
184; 185; 186; 211; 212; 213;  
214; 223; 224; 225; 226; 239; 251;  
271; 291; 292; 293; 304; 306; 336;  
343; 344; 362; 374; 375; 387; 393;  
396; 409; 421; 433; 439; 452; 453;  
458; 459; 460; 480; 481; 491; 496;

1101; Mitra. VIII. p. 154; PAP. 20 (1-9); 29 (1-13); 55 (1-19); 56 (21); 58 (1-26); PAPL. 7 (52); PAPM. 11; 13; PAPR. 23 (1); PAPS. 23 (13); 26 (2); 27 (11); 28 (2); 29 (1; 2); 30 (2); 35 (4); 37 (11; 24); 40 (5); 42 (4-7); 76 (12); 84 (3); PAS. Nos. 189; 200; 281; 454; PAZA. 3 (18-22); PAZB. 7 (4); 9 (5); 15 (15); Pet. I. A. pp. 41; 83; III. A. pp. 27; 71; 77; 176; V. Nos. 633; 635; V. A. p. 50; PRA. Nos. 416; 431; 438; 621; 668; 696; 1183; 1246 (No. 39); 1272 (No. 9=Pet. III. A. p. 87); 1273 (No. 9 with pictures.); SA. Nos. 4; 5; 6; 66; 180; 521; 550; 876; 1510; 1524; 1559; 1571; 1574; 1594; 1626; 1632; 1703; 1795; 1977; 2023; Samb. Nos. 105; 150; 166; 319; 441; Strass. p. 302; Surat. 1, 2, 3, 4; 5, 6, 7, 8, 9; VA. 3; 4; VB. 4; 5; 6; VC. 3 (1-13); Vel. Nos. 1399-1416; Weber. II. Nos. 1901-1910.

(1) Nirukti by Bhadrabāhu in 607 Prakṛta Gāthās. Baroda. No. 2731; Bhand. VI. No. 1094; DB. 8 (7-8); Kap. Nos. 681, 682; Kundi. No. 7; PAP. 20 (9); 55 (16; 18); PAPS. 37 (11); 76 (12); PAZA. 3 (20); PAZB. 15 (15); Pet. V. A. p. 50; SA. Nos. 550; 1632; 2075; Strass. p. 373; Surat. 1, 2; VB. 4 (37; 48); 5 (4); VC. 3 (13).

(2) Cūrṇi by Govāliyamahattarāśīśya (Grām. 5850). DC. p. 34, No. 270; DI. p. 23; Jesal. No. 893; JG. p. 36; Kundi. No. 50; PAP. 58 (21); PAPR. 23 (1); PAPS. 37 (24); PAZA. 3 (19); PAZB. 7 (4); 9 (5); 391; PRA. No. 438; Samb. No. 391; Surat. 1 (5); VB. 4 (19).

(3) Tīkā called Śīśyahitā composed by Śāntyācārya Vādivetāla of the Thārāpadra Gaccha (Grāmthāgra 16000). AM.

358; Baroda. No. 2735; Bhand. IV. No. 258; (cf. IV. pp. 129; 440 for information); BK. No. 209; DA. 20 (1); DB. 9 (1); DC. p. 9; 38; Hamsa. Nos. 6; 1142; 1203; JA. 27 (1); Jesal. No. 900; Kundi. Nos. 208; 294; PAP. 20 (7); 55 (2; 8); 58 (2); PAPS. 26 (2); 28 (2); 29 (1); 37 (4); PAS. Nos. 189; 200; 454; Pet. III. A. p. 63; V. A. p. 50 (dated Sam. 1343); SA. Nos. 6; 521; 876; 1574; 1626; 1703; Strass. p. 202; Surat. 5; VB. 4 (8); 6 (12); Weber. II. Nos. 1907-1910 (dated Sam. 1307).

(4) Sukhabodhā (Grām. 14000) composed in Sam. 1129 by Nemicandrasūri, called Devendragani before Dikṣā, pupil of Āmradeva, pupil of Uddyotanasūri of the Brhad Gaccha. This is based on Śāntyācārya's commentary; cf. Bhand. IV. p. 129; 441 ff. AM. 135; 257; Baroda. Nos. 2733; 11803; Bengal. Nos. 2542; 2566; 6634; Bhand. IV. No. 260; VI. No. 1098; Bod. No. 1347; Buh. II. No. 164; III. Nos. 87; 88; DA. 22 (1; 2); DB. 9 (4); DC. p. 12; 22; 43; DI. p. 23; Hamsa. Nos. 772; 960; 1268; Flo. No. 541; JA. 9 (1 with pictures); 10 (1 with pictures); 16 (1); 85 (1); JB. 92; 95; 96; 97; Jesal. No. 1592; Kap. Nos. 653-663; Kiel. II. No. 5; III. Nos. 3; 4; Kundi. No. 395; Limdi. Nos. 5; 239; 251; 291; 387; Mitra. VIII. p. 154; PAP. 29 (6); 55; (5; 9; 13); PAPM. 11; PAPS. 29 (2); 40 (5); 42 (4-6); Patan Cat. I. p. 217-18; PAZA. 3 (18); Pet. I. A. p. 41; III. A. pp. 71; 77; 86; IV. No. 1186; V. No. 635; PRA. Nos. 1272 (6)=JA. 9 (1); 1273 (9)=JA. 9 (2)—this is dated Sam. 1352; with pictures; SA. Nos. 4; 1510; Strass. p. 315; Surat. 5; VA. 3 (18-19); 4. (7); VB. 4 (10; 11; 20; 38); VC. 3 (6; 10); Vel. No. 1413.

( 5 ) *Avacūri* composed in *Samvat* 1441 by *Jñānasāgarasūri*, pupil of *Devasundarasūri* of the *Tapā gaccha*. *Chani*. No. 925 ; *DA*. 21 ( 20 ; 22 ) ; *Flo*. No. 542 ; *PAPL*. 7 ( 52 ) ; *Pet*. II. No. 284 (dated *Sam*. 1414 ! obviously 1441 and this too is the date of composition and not of the ms. See *Kap*. No. 688 for quotations etc. ).

( 6 ) *Vṛtti* composed by *Vinayahansa*, pupil of *Mahimaratna*, during the spiritual reign of *Bhāvasāgarasūri* of the *Añcala Gaccha* ( *Sam*. 1567-1581 ). *DA*. 74 ( 2 ) ; *JHA*. 23 ; *PRA*. No. 1183 ; *Vel*. No. 1416.

( 7 ) *Ṭikā* composed in *Sam*. 1552, by *Kīrtivallabhagaṇi*, pupil of *Siddhāntasāgarasūri*, when the latter was at the head of the *Añcala Gaccha*. *DA*. 20 ( 8-10 ) ; *Kap*. No. 665 ( quo. ) ; *Pet*. IV. No. 1187=IV. A. p. 76 ( quotation ).

( 8 ) *Vṛtti* composed in *Sam*. 1554 at *Jesalmer*, by *Kamalasaṁyama Upādhyāya*, pupil of *Jinabhadrasūri* of the *Kharatara Gaccha*. *BK*. No. 85 ; *Chani*. No. 756 ; *Hamsa*. No. 710 ; *JHA*. 22, 24 ; *JHB*. 17 ; *KB*. 3 ( 7 ) ; *PAPS*. 23 ( 13 ) ; *PRA*. Nos. 668 ; 1246 ( No. 39 ) ; *SA*. No. 1571 ; *VB*. 6 ( 22 ).

( 9 ) *Laghu Vṛtti* composed in *Sam*. 1550 by *Taporatna Vācaka* during the reign of *Jinasamudrasūri* of the *Kharatara Gaccha*. It was corrected by *Tejorāja*. *Limdi*. No. 5 ; *PRA*. Nos. 416 ; 696 ; *Surat*. 1, 8, 9.

( 10 ) *Ṭikā* called *Dīpikā* composed by *Māṇikyāśekharaśūri*, pupil of *Merutungaśūri* of the *Añcala Gaccha*. No ms. of the *Vṛtti* is so far available. But the *Vṛtti* is mentioned by the author himself in his *Prasasti* to *Āraśyaka-Niryukti-Dīpikā*. See the same.—*PRA*. No. 927.

( 11 ) *Ṭikā* by *Ajītaśūri*, pupil of *Maheśvarasūri* of the *Candra Gaccha*.

*PAPS*. 84 ( 3 ; dated *Sam*. 1629 ).

( 12 ) *Cūrṇi* by *Guṇaśekhara*, pupil of *Vimalacandra*, pupil of *Śrīcandra*, pupil of *Prabhānanda*, pupil of *Devabhadra*, pupil of *Abhayadeva* ( *Navāṅgavṛttikāra* ). *SA*. No. 1524.

( 13 ) *Dīpikā* by *Lakṣmīvallabha*, pupil of *Lakṣmīkīrti* of the *Kharatara Gaccha* ( *Kṣemaśākhā* ). *AM*. 236 ; *Bengal*. No. 2591 ; *Bhand*. VI. No. 1095 ; *Bik*. No. 1534 ; *DB*. 9 ( 3 ) ; *Hamsa*. No. 76 ; *Jesal*. No. 940 ; *JG*. p. 38 ; *JHB*. 17 ; *Kap*. No. 671 ( quo. ) ; *KB*. 1 ( 4 ) ; *KN*. 2 ; *Kundi*. No. 323 ; *PRA*. No. 431 ; *SA*. Nos. 1559 ; 2526 ; 2558 ; *Surat*. 1, 9.

( 14 ) *Vṛtti* ( *Grām*. 16255 ) composed in *Sam*. 1689 ( 1679 of *JG*. p. 36 is a mistake ) by *Bhāvavijayagaṇi*, pupil of *Munivimalasūri* of the *Tapā Gaccha*. *AM*. 56 ; 310 ; *BK*. No. 388 ; *Bhand*. VI. No. 1097 ; *DA*. 20 ( 2-5 ) ; 21 ( 1-2 ) ; *DB*. 9 ( 2 ) ; *Hamsa*. No. 1308 ; *Kaira*. A. 29 ; *Kap*. No. 670 ; *PAP*. 29 ( 11 ) ; *PAPS*. 30 ( 2 ) ; 35 ( 4 ) ; 42 ( 7 ) ; *PRA*. No. 621 ( dated *Sam*. 1697 ) ; *SA*. Nos. 180 ; 1594 ; *Stass*. p. 416 ; *Surat*. 1, 3, 5, 7 ; *VC*. 3 ( 2 ; 4 ; 7 ) ; *Vel*. Nos. 1414 ; 1415 ( quotations ).

( 15 ) *Ṭikā* by *Harṣanandauagaṇi*, pupil of *Samayasundaragaṇi* of the *Kharatara Gaccha*. *DB*. 21 ( 1 ) ; *KB*. 3 ( 79 ).

( 16 ) *Ṭikā* called *Makaranda* composed in *Sam*. 1750 by *Dharmamaṇḍira Upādhyāya*. *Limdi*. No. 375.

( 17 ) *Ṭikā* ( *Grām*. 8500 ) by *Udayasāgara* of the *Añcalika Gaccha* in *Sam*. 1546. *JG*. p. 38.

( 18 ) *Ṭikā* called *Dīpikā* composed in *Sam*. 1637 ( *Grām*. 10707 ). *JG*. p. 38 ; *SA*. No. 358.

( 19 ) *Dīpikā* by *Harṣakula*. *JG*. p. 38.

( 20 ) *Ṭikā* by *Āmradevesūri*, pupil of

Uddyotanasūri of the Candra Gaccha. This is probably Nemicaṇḍra's Sukhabodhā (No. 4). DA. 20 (6-8).

(21) Vṛtti (Gram. 18295) by Śānti-bhadrācārya. This is probably the same as Śāntyačārya's Vṛtti (No. 3). PAZA. 3 (22).

(22) Vṛtti called Dipikā (Gram. 11000). PAP. 55 (19); 58 (3, 20, 23).

(23) Vṛtti (Gram. 8670). PAPS. 27 (11).

(24) Vṛtti called Dipikā (Be :- sriuttarādhyāyanasya kiṁcidarthah kathāśca.). Buh. III. No. 89; Kap. No. 672 (quo.); 673; Weber. II. No. 1905 (dated Sam. 1643).

(25) Tikā by Municaṇḍrasūri (Gram. 14000). PAPS. 42 (6); VB. 5 (7).

(26) Avacūri by Jñānaśilagaṇi (Gram. 3600). VB. 5 (20).

(27) Brhadvṛtti. Anon. PAPM. 13.

(28) Akṣarārthalavaleśa. AM. 347; Bhand. IV. No. 261; Kath. No. 1320 (dated Sam. 1621).

(29) Avacūri composed in Sam. 1488. JHA. 23 (ms. dated Sam. 1491).

(30) Avacūri or Tikā. Anon. Agra. Nos. 372; 376; 383; 386; 387; Bik. Nos. 1593; 1777; BO. p. 57; Bod. Nos. 1348-49; DA. 21 (10-19; 21; 23-26); 74 (1-2); DB. 9 (5; 6; 9-12); DC. No. 1; Hamsa. Nos. 1049; 1189; 1281; JA. 111 (8); JB. 93; 94; 96-99; Jesal. Nos. 1591; 1592; 1600; 1694; 1721; Kaira. B. 122; Kap. Nos. 666-669; 674; 677; 685-687; 689-691; KB. 3 (8); Keith. No. 49; Limdi. Nos. 94; 186 (dated Sam. 1622); 212 (dated Sam. 1590); 224 (dated Sam. 1503-Gram. 2000); 271 (Gram. 11267); 362; PAP. 29 (1; 5; 13); 58 (1; 14; 15; 17; 26); Pet. V. No. 634; PRA. No. 622 (dated Sam.

1643); SA. Nos. 1632; 1795; Samb. No. 392; Surat. 1, 2, 4, 5, 7, 9; VA. 4 (4; 13); VB. 5 (10-12); Weber. II. Nos. 1902-1904.

(31) Gītāni composed in Sam. 1675. by Mahimasimha. Cal. X. No. 13.

(32) Svādhyāya composed in Sami 1599 by Brahmarṣi (in Gujrati). Limdi; Nos. 2143; 2608 (dated Sam. 1599). 2716; 3105.

(33) Stabaka by Megharāja Vācaka. Limdi. Nos. 163; 178; 185; 393. 480.

(34) Stabaka by Ajitacandraśūri. Limdi. No. 1101.

(35) Svādhyāya by Rājasīla. Limdi. No. 2245; PAP. 56 (21).

(36) Svādhyāya by Udayavijaya. VA; 4 (3).

(37) Stabaka by Nagarṣigaṇi. PAP. 29 (2 dated Sam. 1655).

(I) उत्तराध्ययनसूत्रकथा composed in Sam. 1657 by Padmasāgaragaṇi, pupil of Vimalasāgaragaṇi of the Tapā Gaccha (Be :- prapamya śrīmahāvīram). Chani. No. 818; DA. 21 (5-9); Hamsa. No. 1690; JHA. 23; Kaira. A. 75; Kap. No. 684; Kiel. I. No. 8; Limdi. No. 422; Mitra. VIII. p. 240; IX. p. 81; PAPS. 30 (7); 62 (37); Pet. I. No. 245; Vel. No. 1703.

(II) उत्तराध्ययनसूत्रकथा by Vijayasena. Probably the same as above. Bengal. Nos. 2563; 2581; 4159.

(III) उत्तराध्ययनसूत्रकथा by Puṇyanandanagaṇi of the Tapā Gaccha. JG. p. 38.

(IV) उत्तराध्ययनसूत्रकथा Anon.

Agra. Nos. 393; 1602-1604; Bhand. VI. No. 1295 (dated Sam. 1520); Bod. No. 1346; Buh. II. No. 161; Kap. Nos. 693-697; Kath. No. 1319 (dated Sam. 1552); PAP. 58 (6; 7; 9; 10); PAPS. 30 (12 dated Sam. 1584); VB. 4 (13).

उत्तराध्ययनसूत्रकथासंक्षेप Anon Buh II No. 163;  
Kath No 1321, VA 3 (16)

उत्तराध्ययनसूत्रकथासंग्रह by Munisundarasīśya (Śubhaśīla ?) DA 21 (7-9, one of these dated Sam 1560)

उत्तराध्ययनसूत्रदृष्टान्त Vel No 1417

उत्तराध्ययनसूत्रलघुवृत्तिगतकथा PAP. 29 (9, dated Sam 1541)

उत्तराध्ययनसूत्रवृत्तिप्राकृतकथा in Sam 1641 KB. 3 (7)

उत्तराध्ययनसूत्रवृत्तिसंस्कृतकथा KB 5 (29)

उत्तराध्ययनसूत्रार्थकथा See Uttaraādhyanasūtrakathā.

उत्पादासिद्धि on Jain Philosophy, composed in Sam 1207, by Candrasena, pupil of the famous Hemacandra, author of the Siddhahema etc, and of Pradyumnasūri. Agra. No. 1122, JA 111 (2); Pet III A p 209 (quotation)

(1) Svopajñā Tikā Agra No 1122 JA 111 (2); Pet III A p 209 (quotation)

उत्सर्गापवादवचनैकान्तोपनिषत् DB 17 (16, 28), Hamsa No 514

उत्सवप्रणालिका Buh VIII No 423

उत्सादकुलक JG p 197

उत्सूत्रकन्दकुट्टाल Otherwise called Gurutatvapradīpa or Gurutatvasiddhi. See under Gurutatvapradīpa, and Gurutatvasiddhi for additional mss Buh VIII No 378, Cham No 133, CP p 637, DA 32 (23), DB 16 (38, 39), Kiel III No 141, PAPR 15 (33), PAZB 3 (9), PRA No 555, SA No 335, SG No 1642

(1) Tikā Cham No 153

उत्सूत्रखण्डन An attack against some religious practices and doctrines of the followers of the Kharatara Gaccha composed in Sam 1617, by Dharmasāgaragani, pupil of Vijayadānasūri of the Tapā Gaccha. The work is known otherwise as Austrikamatotsūtrodghātana Bhand VI No 1117, Bik. No 1730, Buh IV No. 136 (This

is Gunavinaya's work and not of Dharmasāgara—PRA. No. 868), Cham. Nos. 182, 714; DA 36 (19); DB. 20 (36-37); PAPR 3 (5); PAPS 80 (72), PRA No 366, SA No 680, SB 2 (93).

(1) Dīpikā Svopajñā. Bhand VI. No 1117, Cham Nos 182:714; DA 36 (19), DB 20 (36-37); PAPR 3 (5), PAPS 80 (72); PRA. No 366, SB 2 (93)

उत्सूत्रपदोद्घाटनकुलक by Jinapati Hamsa. No 135; Surat 1 (52, 679).

उत्सूत्रोद्घाटनखण्डन A reply to Dharmasāgara's attack by Gunavinaya, pupil of Jayasoma Upādhyāya of the Kharatara Gaccha. It was composed in Sam 1665 at Navanagar, at the advice of Jinasmhasūri. BK No 1794; Buh IV No 136 (PRA No. 868), DC p 58 (DI p 29), Hamsa. No 863

उदयत्रिभङ्गी of Nemucandra See Tribhaṅgīsāra. Mud 112, Tera. 14

उदयदीपिका on answering astrological questions, by Meghavijayagani, pupil of Kṛpāvijayagani of the Tapā Gaccha

Agra No 3002, Bhand V. No. 1340, Surat 1 (1225)

उदयनराजचरित्र DB 31 (41-42)

उदयराम AK Nos 101-105

उदयननृपप्रबन्ध Lundu No 1280

उदयनराजकथा Agra No 1608, JG. p 248.

उदयनराजचरित्र in Sanskrit verse JG p 221.

उद्धारजलवर्णन also called Kūpajalajñāna by Cāmundaiāya AK No 106.

उद्योतपञ्चमीकथा Bhand V No 1172

(1) Tikā by Kanakakuśala Bhand. No 1172.

उपदेशगच्छपट्टावली KB 3 (62)

उपदेशकथाटीका JB 131 (foll 155)

उपदेशकन्दली by Āsada, son of Katukarāja of the Bhallamāla family. It contains 125

Gāthās and was composed at the advice of Abhayadevasūri, successor of Bhadrēśvara, successor of Devendrasūri of the Candra Gaccha ; cf. Pet. V. A. p. 47.

Agra. No. 920 ; BK. No. 244 ; Chani. No. 98 ; JB. 137 ; Jesal. No. 685 ; Kundi. Nos. 205 ; 288 ; Limdi. No. 704 ; PAP. 57 (27) ; PAPL. 7 (6) ; PAPM. 6 ; 15 ; PAPR. 8 (15) ; PAPS. 66 (58) ; 74 (11) ; PAS. Nos. 25 ; 318 ; 382 ; Patan Cat. I. pp. 102, 191 ; 406, 409 ; Pet. V. A. p. 42 (quotation) ; SB. 2 (38) ; Surat. 1 ; 5.

(1) Tika (Grām. 7600) composed by Bālacandrasūri, pupil and successor of Haribhadrāsūri, successor of Abhayadevasūri, who was the Guru of Asāda. It was composed at the request of Āsāda's son, Jaitrasīṃha. Pradyūmna, pupil of Kana-kaprabha of the Devānanda Gaccha, and Padmacandra, successor and pupil of Dhaneśvarasūri of the Brhad Gaccha assisted in the composition. Agra. No. 920 ; BK. No. 244 ; Chani. No. 98 ; Jesal. No. 685 ; Kiel. II. No. 6 ; Kundi. Nos. 205 ; 288 ; PAP. 50 (27) ; PAPM. 6 ; 15 (dated Sam. 1296) ; PAPR. 8 (15) ; PAS. Nos. 215 ; 318 ; 382 ; Patan Cat. I. pp. 159 ; 215 ; 314, 329 (quo.) ; Pet. V. A. p. 42ff (dated Sam. 1296 = PAPM. 15) ; SB. 2 (38).

(I) उपदेशकर्णिका by Udayaprabhadeva. Buh. III. No. 90 (dated Sam. 1691). This is probably Udayaprabhadeva's commentary on Upadeśamālā of Dharmadāsagaṇi. See Upadeśamālā.

(II) उपदेशकर्णिका Anon. SB. 2 (33). Perhaps the same as above.

उपदेशकल्पद्रुम in Sanskrit, also called Vyākhyāna-paddhati, in four chapters. Pet. III. A. p. 228 ; Surat. 7.

उपदेशकल्पवल्ली by Indrahamsagaṇi. Published by Hiralal Hamsaraj, Jamnagar, 1918, and also by the JDPS., Bhavnagar, Sam. 1978.

(I) उपदेशकुलक in 33 Gāthās by Municandrasūri. Limdi. No. 955 (2 copies) ; Pet. V. No. 803.

(II) उपदेशकुलक in 22 Gāthās by Devendra Sādhu. Pet. III. A. p. 10.

(III) उपदेशकुलक in Apabhraṃśa, by Devasūri. Limdi. No. 955.

(IV) उपदेशकुलक (See Ātmahitopadeśatattva) of Ratnasīṃhasūri in 26 Gāthās. Limdi. No. 955.

(V) उपदेशकुलक DC. p. 35, No. 280 (3). See Jivopadeśakulaka.

(VI) उपदेशकुलक by Nemikumāra. See Jivopāla-mbha.

(VII) उपदेशकुलक in Prākṛta. Patan Cat. I. pp. 24, 99, 130, 133, 307, 409.

उपदेशकोश in Prākṛta. SA. No. 1645.

उपदेशगर्भितस्तवन Limdi. No. 2928.

उपदेशग्रन्थ (Grām. 1666) by Somadharmagaṇi, pupil of Cāritraratnagaṇi of the Tapā Gaccha. PAP. 77 (14).

उपदेशचिन्तामणि composed in Sam. 1436 by Jayasēkharasūri, pupil of Mahendraprabhasūri of the Añcala Gaccha. It consists of 540 Gāthās, and is published with the com. by Hiralal Hamsaraj, Jamnagar, 1919.

Agra. No. 891 ; Bhand. IV. No. 262 ; p. 442 (quotation) ; VI. No. 1099 ; DA. 60 (96-97) ; DB. 35 (51-52) ; JB. 105 ; JG. p. 170 ; Limdi. No. 56 ; PAP. 41 (35) ; 65 (7) ; PAPL. 2 (2) ; PAPS. 34 (8-10) ; PAZB. 13 (10) ; Pet. V. No. 645 = V. A. p. 201 (quotation) ; SA. Nos. 416 ; 1541 ; SB. 2 (35 ; 37) ; Surat. 1, 2, 5, 8 ; VB. 6 (6) ; VC. 2 (12) ; Vel. No. 1565.

(1) Śvopajña Tīkā. (Grām. 12064), composed in Sam. 1436. Bhand. IV. No. 262 ; p. 442 (quotation) ; DA. 60 (96-97) ; DB. 35 (51 ; 52) ; Hamsa. No. 51 ; JB. 105 ; Kath. No. 1236 ; Limdi. No. 56 ; PAP. 41 (35) ; 65 (7) ; PAPL. 2 (2) ; PAPS. 34 (8) ; PAZB.

13 (10); Pet. II. No. 285; SA. Nos. 416; 1541; SB. 2 (35; 37); VB. 6 (6); VC. 2 (12); Vel. No. 1565.

(2) Avacūri Svopajña, composed in the same year (Gram. 4305). JG. p. 170.

(3) Vṛtti by Merutuṅga. JG. p. 170 (foll. 260).

(4) Avacūri. Limdi. No. 600 (Gram. 1164).

उपदेशचिन्तामणिप्रकरण in Prākṛta, composed in Saṁ. 1277 (Gram. 450; foll. 12; a worn out copy). PAP. 65 (16).

उपदेशतरङ्गिणी (Gram. 3300) composed by Ratnamandira, pupil of Nandiratna Gaṇi, pupil of Somasundarasūri of the Tapā Gaccha. It is also called Dharmopadeśatarāṅgiṇī and is published in the YJG. Series, No. 26, Benares, Vir Saṁ. 2437. AM. 64; Bhand. VI. Nos. 1100 (dated Saṁ. 1519) 1101; BK. Nos. 780; 1937; BO. p. 57; DA. 38 (21; 22); DB. 21 (51; 52); Flo. No. 743; Hamsa. No. 56; JB. 138; JG. p. 170; PAP. 57 (25); 68 (7); PAZB. 24 (1); PRA. No. 1321; SA. Nos. 328; 1566; SB. 2 (51; 76); Surat. 1, 5, 7, 11; Tapa. 111; VD. 3 (1).

उपदेशपद in 1040 Prākṛta Gāthās composed by Haribhadra, son of Mahattarā Yākinī. The text with Muncandra's commentary is published by Jainadharma-vidyā-prasā-rakavarga, Palitana, 1909, and by Lalchand Nandlal, Kothipol, Baroda, in the Muktikamal Jina Mohanamālā (No. 19), Vir Saṁ. 2449. Agra. No. 902. AM. 30; Baroda. No. 2736; Buh. VI. No. 786; DB. 17 (1-3); DC. pp. 20; 34; 36; JA. 79 (I); Jesal. Nos. 942; 945; 1598; Kiel. III. No. 142; Kundi. Nos. 192; 299; PAP. 9 (3; 7; 15); 45 (16); PAPR. 19 (3); Patan Cat. I. pp. 52; 118; PAZB. 12 (2); 22 (3); Pet. I. A. p. 17; III. A. p. 46 (quotation);

IV. No. 1188; SA. Nos. 104; 299; 1702; SB. 2 (34; 96); Surat. 1, 4, 5, 7, 8; VC. 2 (16; 18).

(1) Tīkā (Be:—vande devanarendra) composed in Saṁ. 1055 by Vardhamāna-sūri. The Praśasti of this Tīkā was composed by Pārśvilagaṇi and its first copy written by Āmradeva (Gram. 6413). DC. p. 6; 7 (quotation; dated Saṁ. 1212 & 1193); Hamsa. No. 17; Jesal. Nos. 942 (dated Saṁ. 1193) = DC. p. 7; 945 (dated Saṁ. 1212) = DC. p. 6; Kundi. Nos. 192; 299. SA. No. 299.

(2) Vyākhyā (Be:—yasyopadeśapada) composed in Saṁ. 1174 by Muncandra, with the assistance of Rāmacandragāṇi (—DB. PAP.). (Gram. 14000.) AM. 30; Baroda. No. 2736; DB. 17 (1; 2); Hamsa. No. 1461; Kiel. III. No. 142; PAP. 9 (15); 45 (16); PAPR. 19 (3); PAZB. 12 (2); 22 (3); SA. Nos. 104; 1702; Surat. 1, 4, 5, 7, 8. VC. 2 (16);

(3) Tīkā Anon. DC. p. 36 (No. 283); Jesal. No. 1598; Pet. IV. No. 1188; SB. 2 (34; 96).

उपदेशपञ्चाशिका of Muncandra. JG. p. 205.

उपदेशप्रकरण Bhand. V. No. 1173.

उपदेशप्रासाद by Lakṣmīvijayasūri (Saṁ. 1797-1859), successor of Vijayasāubhāgya of the Ānandasūrisākhā of the Tapā Gaccha. The work is in Sanskrit and consists of 24 chapters called 'pillars'. It was composed in Saṁ. 1843. Published in 4 parts (series Nos. 33-36), by JDPS, Bhavnagar, 1914-1923. Baroda. No. 4741; BK. Nos. 14; 325; Buh. II. Nos. 166-168; Kaira. A. 51; 105; Kaira. B. 3; 188; Kiel. II. No. 71; Pet. IV. Nos. 1189-1199; V. No. 636; SA. No. 527; Surat. 1 (527), 3, 5, 7.

(1) Svopajña Vṛtti. Bhand. V. No. 1262 (only on chs. IV and V); BK. No. 14; Buh. II. No. 167.

उपदेशमञ्जरी Pet. VI. No. 552 (dated Sam. 1617).

(I) उपदेशमणिमाला in Sanskrit. JG. p. 172; PAS. No. 18.

(II) उपदेशमणिमाला In Prakṛta. It contains 25, Gāthās. Patan Cat. I. p. 144.

उपदेशमणिमालाकुलक of Jineśvara. Pet. V. No. 826.

उपदेशमन्दिर Surat. 1.

(I) उपदेशाला in 542 Gāthās by Dharinadāsagaṇi (Be :—namiūṇa jīnavarinde.). Text published by JDPS., Bhavnagar, A. D. 1915 and also by Ranchodlal Gangarm, Ahmedabad, Sam. 1934. Also by Hiralal Hansaraj, Jamnagar, with Rāmavijaya's commentary; Siddharsi's commentary is also published by Hiralal Hansaraj. Compare Winternitz, History, II. pp. 560-561. Agra. Nos. 892-900; 903-919; AM. 178; 235; 276; 346; 363; 337; 389; 408; Baroda. Nos. 2051; 2108; 2737; Bengal. Nos. 6644; 7179; Bhand. III. No. 415; IV. No. 263; VI. Nos. 1102-1105; Bik. No. 1616; BK. Nos. 213; 719; BO. p. 29; 57; Buh. II. Nos. 169-170; Cal. X. Nos. 84; 91; 92; Chani. No. 898; DA. 33 (1, 8, 14, 15, 17, 18, 23-32, 36-37), 74 (28-29); DB. 18 (33-34); Hamsa. Nos. 548; 861; 1746; Flo. Nos. 744; 745; JA. 13 (1); 31 (6); 60 (11); 96 (6); 105 (1, 4, 6); 106 (1, 2, 7); Jesal. Nos. 16 (palm); 1456; 1593; JHA. 36; Kaira. A. 3; Kaira. B. 96; Kath. No. 1237; KB. 3 (40); Kiel. II. Nos. 73; 74; III. No. 5; Kundi. Nos. 193; 230; 298; 318; 322; 331; Limdi. Nos. 635; 648; 649; 656; 748; 797; 825; 947; 968; 1102; 1128; 1129; 1130; 1204; 1283; 1303; 1368; 1420; 1423; 1424; 1538; 1587; 1607; 1702; 1717; Mitra. VIII. p. 142; IX. p. 155; X. pp. 33; 34; 46; PAP. 11; 43; 57 (1-32); PAPL. 2 (11; 13); PAPM. 11, 17; 40; PAPS.

57 (9); PAS. Nos. 51; 151; 354; PAZA. 8 (7; 10); PAZB. 13 (1-9); PRA. Nos. 178; 260; 415; 716; Pet. I. A. pp. 9; 13; 45; 55; 61; 64; 71; 90; 95; 103; III. A. pp. 24; 27; 165; 172; 184; V. Nos. 369; 637; 639; 640; V. A. pp. 54; 80; 93; 95; 106; PRA. Nos. 178; 250; 415; 716; 1274; SA. Nos. 391; 762; 1520; 1558; 1589; 1701; 1935; Samb. Nos. 113; 162; 321; 335; 336; 417; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11; VB. 4 (9; 16); 6 (1-21); VC. 2 (17); VD. 3 (7); Vel. Nos. 1566-1571; Weber. II. Nos. 2003; 2004.

(1) Vṛtti (Heyopādeya) by Siddharsi, pupil of Durgasvāmin (Gram. 9500). See also No. (21) below. AM. 180; Baroda. No. 2108; Bengal. No. 2602; Bhand. IV. No. 263; VI. No. 1105; Bod. No. 1407; DA. 33 (3, 4; 9); DB. 18 (23; 24); DC. pp. 1; 13; 31; 34; 36; 51; JA. 58 (1); 68 (1); 84 (1); Jesal. No. 1593; Kath. No. 1238; Kundi. Nos. 298; 322; 331; Limdi. No. 1283; Mitra. X. p. 34; PAP. 11 (33); 43 (23); 57 (26); PAPL. 2 (11; 13); PAPM. 17 (ms. dated Sam. 1298); 40 (ms. dated Sam. 1331); PAS. No. 51; Patan Cat. I. pp. 209; 283; 349; 391; PAZA. 8 (7; 10); Pet. III. A. pp. 25; 130; 172; 184; V. No. 639; V. A. pp. 56; 57; SA. No. 319; Samb. No. 428; Strass. p. 306; Surat. 1, 3, 6, 7, 9; VB. 4 (16); 6 (1; 21).

(2) Prakṛta Vṛtti composed in Sam. 913 by Jayasinha, pupil of Kṛṣṇarsi. Bt. No. 170.

(3) Vṛtti called Doghaṭṭi (cf. DC. p. 15; Bt. No. 174; so called probably owing to the words in the first verse) composed in Sam. 1238 by Ratnaprabhasūri, pupil of Devasūri of the Bṛhad

Gaccha ( Gram. 11550 ) Bt No. 174 ; DC. p 15 , Hamsa No. 1388 ; JA 13 ( 1 ) . Jesal No 16 ( palm ) ; KB 3 ( 40 ) , Kiel III No. 5 . Kundī No 318 , PAPM. 11 ( dated Sam 1394 , a paper manuscript. This is possibly the earliest paper ms ) , PAS. No 151 ( dated Sam 1293 ) , Patan Cat I p 206ff , 323 , PAZB. 13 ( 1 , 9 ) , Pet. III A p 165 ( quotation ) , V A p 123 , ( dated Sam 1394 , quotation ) , PRA No 1274 ( 2 ) , SA No 178 , Vel. No 1571 .

( 4 ) Kathānakas added to Siddharṣi's commentary by Vardhamānasūri . Bt No. 172 , Pet. III A p 172 ( dated Sam 1291 ) , V. A p 57 ( dated Sam 1294 )

( 5 ) Tikā called Karmkā ( Be -- aḥams tanotu , Gram 12274 ) composed in Sam 1299 by Udayaprabha , pupil of Vijayasena of the Nāgendra Gaccha . Baroda No 2051 , Bhand VI No 1103 , BK No 213 , Bt No. 173 ; Buh III No 90 , DB 18 ( 21 ) , Flo No 744 , Jesal. No 1456 , Kiel. II No 369 , Kundī No 230 , PAS. No. 354 , Patan Cat I p 235 ( quo. ) , Surat. 5 , VB 4 ( 9 )

( 6 ) Tikā by Paramānanda Kundī. No 193

( 7 ) Tikā by Gunakūta BO. p. 29 ( ms dated Sam 1663 , foll 62 )

( 8 ) Vṛtti by Somadharmaganī , pupil of Cāritaratnaganī of the Tapā Gaccha . JHB. 26 , PAP 57 ( 24 )

( 9 ) Avacūri by Amaraprabhasūri of the Brhadgaccha BK No. 719 , DA. 33 ( 5 ) , PAP. 57 ( 23 )

( 10 ) Avacūri by Dharmanandanaganī Buh IV. No 137 ( dated Sam. 1599 ) , DA 33 ( 6 , 7 ) , Flo No 745 , PAP. 11 ( 5 ; dated Sam. 1537 )

( 11 ) Avacūri by Jayasēkhara . It is also called Paṇyāya ( Gram. 1500-PAP.) Kara B 96 , PAP 57 ( 19 ; 32 ) ; Weber. II No 2003 .

( 12 ) Avacūri composed at Sīlāsa in Sam 1529 , Anon SA No 1520 .

( 13 ) Bālāvabodha composed in Sam. 1485 , by Somasundarasūri . pupil of Devasundarasūri of the Tapā Gaccha . DA. 33 ( 19-21 ) , Hamsa Nos 1517 , 1518 ; JHA. 36 , JHB. 26 ; Limdi Nos. 825 ; 1420 , PRA No 178 , Mitra. X. p. 155 .

( 14 ) Tikā composed in Sam. 1781 by Rāma-vijayaganī , pupil of Sumatī-vijayaganī of the Tapā Gaccha . ( Gram. 7600 ) . Baroda No. 2737 , BO p. 29 ; DA 74 ( 28-29 ) , Hamsa Nos. 249 , 383 , 614 ; Kara. A. 3 ; Limdi. Nos. 797 ; 1423 , PRA. Nos 260 , 415 ; SA. No. 1588 , Surat. 1 , 6 , 9 .

( 15 ) Bālāvabodha composed in Sam. 1713 by Vṛddhivijaya , pupil of Satya-vijayaganī of the Tapā Gaccha . Chani. No 898 , Limdi. No. 635 , PRA. No. 716 , PAPS 57 ( 9 )

( 16 ) Tikā Anon ( Be :— śīeyaskaram kāmīta ) . Mitra X p 33 .

( 17 ) Avacūri or Tikā Anon. Bengal. No 6644 . DB. 18 ( 25-28 ) , JA 60 ( 1 ) ; Limdi. Nos. 69 , 591 , 748 , 968 , Pet. I No 246 , IV. No 1200 , V A. p 164 ; V. No 638 ; SA No. 1558 , VB 6 ( 8 ) , VC 2 ( 17 ) , VD 3 ( 7 ) .

( 18 ) Bālāvabodha composed in Sam. 1546 . PAP. 57 ( 11 ) .

( 19 ) Vārtārūpāntara composed by Merusundara , pupil of Ratnamūrti of the Kharatara Gaccha . Vel. No. 1570 .

( 20 ) Vivaṇa by Sarvānanda . JG. p. 171 ( foll 124 ) , cf Patan Cat. I. p. 392

( 21 ) Laghuvṛtti by Siddharṣi ( Gram. 4170 ) . JG. p. 171 .

(22) *Aracūri* composed in Sam 1518 by Amaracandragani JG. p 172 This is a mistake. See Pet V Index, p v and V A p. 164. Amaracandra was only a scribe.

(II) उपदेशमाला by Hemacandra (Be:—siddhamakamma) See Puspamālā

(III) उपदेशमाला In 542 Gāthās by Jinadāsagani Chanl. No 180, Limdi No 1587, PAPS 68 (149)

(IV) उपदेशमाला in 542 Gāthās (Be:—suyadevayam ca vande) Is this Jinadāsa's work? Pet. I A. p 25

उपदेशमालाशतार्थवृत्ति This is a commentary on one of the Gāthās of Dharmadāsa's *Upadesāmālā* (Be:—dāsassa mūlajālam), interpreting it in one hundred ways, composed in Sam 1605 by Udayadharma, pupil of Lāvanyadharma DA 74 (45), SA. No 826. See JG p 172.

(I) उपदेशमालाकथा (Be:—pranamya gurupādābjam) Bik No 1532.

(II) उपदेशमालाकथा by Kuñjaravimala, pupil of Kesaravimalagani SA. No 1897

(III) उपदेशमालाकथासमास in Prākṛta, composed in Sam 1204 by Jinabhadramuni, pupil of Sālibhadra JG p 172, Patan Cat I p 90 (quo), Pet I A p 83

(IV) उपदेशमालाकथा Anon JHB 26, SA. No 973

उपदेशमालायन्त्र DA. 33 (68)

उपदेशमालाशकुनावली JG p 354

(I) उपदेशरत्नकोश in 26 Gāthās by Padmajñeśvarasūri CP p 627, Hamsa No. 1264; JG p 172; JHB 46, PAP 37 (109, dated Sam. 1588)

(1) Tikā by Devabhadra JG. p 172

(II) उपदेशरत्नकोश very probably the same as above Agra. Nos 922-925, DA 60(190-198); DB 35 (62-69), Flo No 580, KB. 1 (8); Limdi Nos. 930, 1246; 1434, Pet. I A p 71, V A p

120 (dated Sam 1515); SA. No 1936, Samb No 106, Suat. 1, 5, 7, 8, 9, 11

(1) Tikā by Devabhadra Pet I A p. 71.

(I) उपदेशरत्नमाला in Prākṛta by Jñeśvarasūri PAPER 8 (1)

(II) उपदेशरत्नमाला (Be:—uvaesarayanakose). Mitra X p 34

(III) उपदेशरत्नमाला in Prākṛta by Thakkara Kavī. SG No 2083

(IV) उपदेशरत्नमाला of Dharmabhūṣana. SRA. 88

(V) उपदेशरत्नमाला by Raidhū Kavī SG. No. 1759 It is in the Apabhramśa language

(VI) उपदेशरत्नमाला in 18 chapters composed in Sam. 1627, by Sakalabhūṣana, pupil of Śubhacandra, pupil of Vijayakīrti of the Sarasvatī Gaccha It is in Sanskrit and its Granthāgram is 3100 It contains moral advice for laymen and hence is also called *Śatkarmopadeśaratnamālā* AD Nos 68, 129, Bhand V No 1043; Buh VI No 568, CMB 68, 87, CP p. 628, Hum 252, Idar 13 (6 copies; one dated Sam 1627), Kath No 1240, Pet. I A pp 57, 63, 83, 92; III No. 475, IV No 1400=IV A p 133 (quotation), PR. 1; Rice. p 312, SG No. 629 Tera 147-150, Strass. p. 300; Weber. II No. 2008

(VII) उपदेशरत्नमाला Anon. JHB 46, Kath No. 1239, Surat 1 (2247), VA. 3 (24)

उपदेशरत्नमालाकुलक in 25 Gāthās Limdi No. 1663.

(I) उपदेशरत्नाकर in three chapters, called *Tatas*, which are further divided into *Amsās* and *Taraṅgas*, composed by Munisundarasūri, pupil of Somasundarasūri of the Tapā Gaccha In this Prākṛta work, *Adhyātma-kalpadruma*, *Śaivismukhavajrasūci* and *Sandehasamuccaya* are quoted It is published by the Jama Dharmavidyā-prasāraka Vaiga, Palitana, Sam. 1964; also in the Lalan Niketan Jain Granthā-

nālā, Bhatade, Sihore, Kathiavad and also in the DLP. Series, Bombay, 1922. ( Series No. 21 ).

Agra. No. 921 ; Baroda. Nos. 2738 ; 2739 ; Bhand. V. No. 1263 ; VI. No. 1106 ; Buh. II. No. 172 ; Chani. No. 310 ; DA. 32 ( 1-7 ) ; 74 ( 30 ) ; DB. 15 ( 12 ) ; Hamsa. No. 372 ; JG. p. 172 ; JHA. 41 ; Kaira. A. 28 ; KB. 1 ( 63 ) ; PAP. 9 ( 1 ) ; 45 ( 15 ) ; 64 ( 16 ; 21 ) ; PAPS. 38 ( 6 ) ; 50 ( 1 ) ; 79 ( 1 ) ; SA. No. 208 ; SB. 2 ( 33 ; 38 ) ; Strass. p. 438 ; Surat. 1, 2, 5 ; VB. 4 ( 41 ) ; 6 ( 24 ) ; VC. 2 ( 13 ; 17 ) ; Vel. No. 1572.

( 1 ) Svopajña Vṛtti in Sanskrit ( Gram. 7675 ). Baroda. No. 2738 ; 2739 ; Bhand. V. No. 1263 ; VI. Nos. 1106 ; Buh. II No. 172 ; Chani. No. 310 ; DA. 32 ( 1-7 ) ; 74 ( 30 ) ; DB. 15 ( 2 ) ; Kaira. A. 28 ; KB. 1 ( 63 ) ; PAP. 9 ( 1 ) ; 45 ( 15 ) ; 64 ( 16 ; 21 ) ; PAPS. 38 ( 6 ) ; 50 ( 1 ) ; 79 ( 1 ) ; SB. 2 ( 33 ; 38 ) ; VB. 4 ( 41 ) ; 6 ( 24 ) ; VC. 2 ( 13 ; 17 ) ; Vel. No. 1572.

( II ) उपदेशरत्नाकर also called Srāvakācāra in 4375 Slokas, composed by Vidyābhūṣaṇa, pupil of Viśvasenabhattāraka of the Kāsthā Saṅgha. It is in Sanskrit. CMB. 5 ; 36 ; 86 ; CP. p. 628 ; SG. Nos. 1704 ; 2466.

( I ) उपदेशरसायन in 25 Prakṛta stanzas. Patan Cat. I. p. 131.

( II ) उपदेशरसायन in 80 stanzas by Jinadattasūri. It is also called Dharṇarasāyana. It is published with com. in the Apabhraṃśa-kāvya-trayī, No. 37, Gaek. O. Series, Baroda, 1927. Baroda. Nos. 716 ; 717 ; Patan Cat. I. p. 193 ; PAZB. 12 ( 14 ) ; PRA. No. 1203

( 1 ) Tīkā by Jinapāla Upādhyāya. Baroda. Nos. 716 ; 717 ; PAZB. 12 ( 14 ) ; PRA. No. 1203.

उपदेशरत्नाकर in Sanskrit, containing 52 chapters, is based on Upadeśatarāṅgīnī, Caturvimsati-

prabandha etc. See Vel. No. 1573.

BO. p. 58 ; Buh. VI. No. 704 ; KB. 3 ( 62 ) ; 8 ( 4 ) ; Kiel. III. No. 143 ; Pet. III. No. 580 ; IV. No. 1203 ; Surat. 1, 8 ; Vel. No. 1573.

( I ) उपदेशरहस्य of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published with the commentary by Mansukhabhai Bhagubhai, Ahmedabad, 1911. Hamsa. No. 518 ; JG. pp. 103 ; 173 ; Kundi. No. 155 ; Pet. VI. p. 141, No. 67 ; SA. No. 330 ; SB. 2 ( 38 ) ; VC. 3 ( 1 ).

( 1 ) Vṛtti Svopajña ( Gram. 3700 ). Hamsa. No. 518 ; JG. pp. 103 ; 173 ; Kundi. No. 155 ; Pet. VI. p. 141, No. 67 ; SA. No. 1707 ; SB. 2 ( 38 ) ; VC. 3 ( 1 ).

( II ) उपदेशरहस्य ( Gram. 500 ). JG. pp. 173 ; 265 ( this is in Sanskrit ).

( I ) उपदेशशतक composed in Sam. 1793 by Vibudhvimala ( Vijayavimāla ), pupil of Vimalakīrti of the Tapā Gaccha. It is published in the DLP. Series, No. 28, Bombay, 1915. Chani. No. 284 ; JG. pp. 173 ; 209 ; PAPR. 16 ( 6 ) ; PRA. No. 658 ; SA. No. 392.

( I ) Vṛtti. JG. pp. 173 ; 208.

( II ) उपदेशशतक by Darśanasāgaragaṇi. Pet. VI. No. 553.

( III ) उपदेशशतक of Merutuṅga. See Dharmopadeśasātaka. Buh. II. No. 271 ; Surat. 1, 2, 6.

( IV ) उपदेशशतक Anon. Agra. No. 1826 ; DA. 39 ( 6 ).

उपदेशशतार्थ ( Gram. 100 ) VA. 4 ( 2 ).

( 1 ) Vṛtti. Agra. No. 1826.

उपदेशसंग्रह by Jayasundarasūri. Agra. No. 926 ; Chani. No. 365 ; JG. p. 174 ; JHB. 46 ; Surat. 8.

( I ) उपदेशसप्ततिका ( Gram. 3000 ) is a work in five chapters, containing 75 stories illustrative of moral precepts. It was

composed in Sam. 1503 ( J. G.'s 1603 is a mistake ) by Somadharmagaṇi, pupil of Cāritraratnagaṇi, pupil of Somasundarasūri of the Tapā Gaccha. Another name of the work is Gr̥hasthadharmopadeśa. See Bik. No. 1471. It is published by the JAS. Bhavnagar, ( series No. 33 ), Sam. 1971. Agra. No. 1874; Bik. No. 1478; BK. No. 245; Buh. IV. No. 138; Chani. No. 509; DA. 38 ( 20 ); DB. 21 ( 49 ; 50 ); Hamsa. No. 1493; JG. p. 173; KB. 3 ( 16 ); KN. 25; PAPR. 20 ( 10 ); PAZB. 8 ( 6 ); Pet. IV. No. 1204 = IV. A. p. 77 ( quotation ); PRA. No. 869; SA. No. 426; VA. 4 ( 6 ); Surat. 1, 5.

( 1 ) Vṛtti Svopajña. DA. 38 ( 20 ).

( II ) उपदेशसप्ततिका by Kṣemarāja of the Kharatara Gaccha. It is published with the Svopajña Tika by JDPS., ( series No. 37 ), Bhavnagar, 1917 : Gujraṭhi Translation published by the same body, Sam. 1976. BK. No. 245; DB. 21 ( 49 ; 50 ); SA. No. 426.

( 1 ) Tikā ( Grain. 7975 ) composed in Sam. 1547 by Kṣemarāja of the Kharatara Gaccha himself. BK. No. 245; JG. p. 173; SA. No. 426.

( 2 ) Tikā Anon. DB. 21 ( 49 ; 50 ).

( I ) उपदेशसार in Prākṛta by Devabhadra. Patan Cat. I. p. 119 ( quotation ).

( II ) उपदेशसार Anon. Agra. No. 927; Bhand. V. No. 1264; BK. No. 323; DA. 74 ( 31 ); Hamsa. No. 512; JG. p. 174 ( foll. 306 ); KB. 1 ( 41 ); SA. No. 18; SB. 2 ( 35 ); Surat. 1, 2, 5.

( 1 ) Tikā Anon. BK. No. 323; Hamsa. No. 512; SA. No. 512.

( III ) उपदेशसार Anon. JG. p. 174 ( foll. 33 only ); perhaps the same as above.

( IV ) उपदेशसार in Prākṛta, also called Dharmavidhi ( Be : dhamminamahā ).

( 1 ) Vṛtti by Jayasimhasūri; compare Patan Cat. I. p. 249.

उपदेशसिद्धान्तरत्नमाला of Bhāṇḍāgārika Nemicaṇḍra. It consists of 161 Prākṛta Gāthās and is published with Marathi and Hindi explanations by Jaychand Shrivane, Nagpur, 1898. CP. p. 628; Tera. 11.

उपदेशस्वरूप Anon. JHA. 41.

उपदेशाभृतकुलक in 25 Gāthās by Mūnicandra. Liṇdi. No. 955. Published in Prakaraṇasamuccaya, Indore, 1923. Patan Cat. I. pp. 130; 131; 132.

उपधाननिराकरणसन्धि JG. p. 158.

( I ) उपधानपञ्चाशक is one of the 19 Pañcāsaka's of Haribhadrāsūri; see Pañcāsakasūtra. KN. 15; cf. Pet. I. A. p. 16.

( II ) उपधानपञ्चाशक by Abhayadevasūri. This is probably the commentary of Abhayadeva on Upadhānapañcāsaka of Haribhadra. Pet. III. A. p. 45.

उपधानपौषधविशेषविधि by Cakreśvarasūri. JG. p. 153.

उपधानप्रकरण by Mānadevasūri. Chani. No. 96; SA. No. 591.

उपधानस्वरूप by Devasūri. Bt. No. 169.

उपधानाविधि Anon.

DA. 39 ( 27 ; 47 ; 48 ; 49 ; 51 ; 52 ); DB. 22 ( 19 ; 20 ; 21 ; 25 ); Hamsa. Nos. 418; 1082; 1099; 1146; 1276; 1289; JG. p. 153; Kaira. B. 110; Pet. V. No. 632; SA. Nos. 221; 636; 1988; Strass. p. 433b; Surat. 1, 4, 5, 7, 9; VB. 4 ( 13 ); 6 ( 10 ); VC. 2 ( 20 ).

उपधानस्तवन by Samayasundara. Hamsa. No. 417; SA. No. 745.

उपधानस्तोत्र of Vinyavijayagaṇi of the Tapā Gaccha. Bengal. No. 7625; DB. 45 ( 50 ; 51 ); SA. No. 745; Surat. 1, 4, 5, 7.

उपमितिभवप्रपञ्चाकथा composed in Sam. 962 by Siddharsi, pupil of Dūrgasvāmin. Edited by Peterson and Jacobi in the Bibliotheca Indica Series, 1899-1914. It is also published in the DLP. Series, No. 46, Bombay, 1918, 1920. German Transla-

tion by W. Kirfel (Bks I-III) is published, Leipzig 1924 (Indische Erzähler, X)

Bengal Nos 2552, 2556 2562; Bhand. VI No 1107. DA 30 (5-7). Jesal Nos 1609 1723 JHA 55, KB 1 (35) 3 (78); Kiel II No 7. Mitra IX p 82, PAPS 38 (11). 47 (20), 59 (2), PAPS 14 (palm ms dated Sam 1261), PAS No 461, Pet III A p 147. V No 644, VI p 141, No 68, SA No 890, SB 2 (36. 83), Strass p 395 Surat 1, 7 VA 3 (14), VB 6 (14) VC 2 (14). Vel No 1704

उपमितिभवप्रपञ्चाकथासरोद्धार composed in Sam 1298 by Devendra, pupil of Candrasūri of the Candra Gaccha. It contains 8 Pīṣṭāvas (Gram 5730) Bt No 319; Cham No 22, Hamsa Nos 515, 776, PAPS 23 (3) PAS Nos 2, 89, (See Patan Cat I p 50) PAZB 12 (3); Pet VI No 554 = VL A p 40ff (quotation) SA No 515; Surat 1, 5

उपमितिभवप्रपञ्चाकथोद्धार by Hanisaratna (foll 82) DA 30 (8)

उपमितिभवप्रपञ्चानामस्तमुच्चय (Gram 1460), composed by Vardhamāna, the famous Guru of Jineśvara and Buddhisaṅgara Suris, and who officiated at the dedication of a temple on Mount Abu in Sam 1088. cf. Pet III Intro p 30 Bt No 318, Pet III A. p 1 = JA 95 (9)

उपमितिभवप्रपञ्चोद्धार (गद्य) by Devasūri at the request of Vimalacandragami (Gram 2328) Bt No 317. JG p 174 Patan Cat I p 186 (quotation)

उपशमश्रेणिस्वरूप DA 54 (56)

उपश्रुतिद्वार in Prakṛta Patan Cat I p 81

उपश्रुतिगङ्गुन Bengal No 6952

उपसर्ग Pet I Nos 273 306

उपसर्गमण्डन composed in Sam 1492 by Mandana Kavi. It is on the prepositions, see Patan Cat I Intro p 50. PAZB. 23

(6, dated Sam. 1504; 24); SA. No. 906

उपसर्गहरप्रभावकथा of Jinasūri - See Upasargaharastavana-Tikā No 4

उपसर्गहरस्तवन of Bhadrabāhu in 5 Prakṛta stanzas. It is published with the com. of Dviṇa Pārśvadevagami in the DLP Series, No. 80, Bombay, 1932 and also in the same Series, No 81, with the commentaries of Jinaprabha, Siddhicandra and Harṣakīrti. It is also published with the com. of Pūrnacandra, in the Sārādāvijayagranthamālā, Bhavnagar, 1921 and at pp. 67-76 of Janustotrasamdoha, part I, Ahmedabad, 1932, where however, the commentator is said to be Candracārya and not Pūrnacandra.

Agra Nos 3222-3223, Bengal Nos. 7417 7707, Bhand VI Nos. 1108-1109, Bk No 1535, Bod. No. 1387 (1) Buh II No 272, DA. 41 (99-108 113), 75 (13), DB 24 (70-75), 35 (98), Hamsa. Nos 108; 181; 875 1426, JB 88, Kath Nos. 1229, 1241 KN 12, Limdl. Nos 1028; 1374 1616; 1630, PAPS 60 (14), 64 (37), PAZB 3 (12), Pet. I Nos. 232, 247; IV No 1205, V. No. 643; VI Nos 575, 640, PRA. No. 263; SA. No 726, Strass p 300, Surat. 1, 5, 11, Vel. No 1812

(1) Tikā by Dviṇa Pārśvadevagami. DA. 41 (104-108), Pet IV No. 1205 = IV A p 78 (quotation from the ms. dated Sam 1597 Be:— dharanendram namaskṛtya)

(2) Tikā composed in Sam 1365 by Jinaprabhasūri, pupil of Jinasimhasūri of the Kharatara Gaccha. Bhand VI Nos. 1108-1109, DA. 75 (13); DB 24 (73): 35 (98); Kath Nos 1229; 1241, KN 12, PAZB. 3 (12); PRA. No. 263.

(3) *Tikā* by Jayasāgaragaṇi. JG. p. 274; Pet. I. No. 232.

(4) *Tikā* containing Kathās composed by Jinasūra, pupil of Sudhābhūṣaṇa of the Tāpā Gaccha. DA. 41 (99; 100; 101-dated Sam. 1546; 102-dated Sam. 1539; 103); PAPS. 60 (14); 64 (37).

(5) *Tikā* by Pūrṇacandrācārya. Buh. II. No. 272; DB. 24 (74); SA. No. 726. It was composed with the help of Candrasenakṣamāśramana, and also with that of the work called Vidyānuvāda.

(6) *Tikā* by Siddhicandra. Published in DLP. Series, No. 81.

(7) *Laghuvṛtti* (Gram. 850). JG. p. 274.

(8) *Tikā* Anon. Bengal. No. 7440; DA. 41 (113); JB. 88; Surat. 1, 8.

(9) *Laghuvṛtti* by Candrācārya (Be :- namaskṛtya param brahma). Published in JSS. I. A. p. 67.

उपसर्गहस्तोत्र by Sadvara (?) Kiel. I. No. 9. This is really a ms. of com. No. 4 of Upasargabharastotra.

उपस्थानविधि by Sivanidhānagaṇi. JHB. 51.

उपाध्यायगुण Bengal. No. 7353.

उपाध्यायपदोपस्थान Bengal. No. 7447.

उपाश्रयादिवर्णन JG. p. 343.

उपासकदशासूत्र is the seventh Aṅga of the Jain Canon. It is in 10 chapters as the name signifies and contains the lives of ten Jain laymen. It is edited and translated into English in the Bibliotheca Indica Series by Hoernle, Calcutta, 1885-88; It is also edited with Abhayadeva's commentary for Ray Bahadur Dhanapatisimha, Calcutta, 1876 and in the Āgamodaya Samiti Series, No. 28, Bombay, 1920. For a metrical version of this Sūtra, see Vardhamānadeśanā (III). The text of the Sūtra with introduction etc., is recently edited by Dr. P. L. Vaidya,

Poona, 1930. Its Gujrati Translation by D. B. Kalelkar with an introduction is published in the Punjabhai Jain Granthamālā, No. 4, Ahmedabad, 1931.

Agra. Nos. 95 to 100; 102; 103; 106 to 111; AM. 34; 68; 278; 370; Bengal. Nos. 7142; 7169; Bhand. III. No. 416; VI. No. 1110; Bik. Nos. 1533; BSC. Nos. 478; 479; Buh. II. Nos. 173; 174; Chani. Nos. 71; 534; 535; 893; DA. 9 (7, 8, 11-26, 53-56); DB. 3 (9-12); JA. 105 (I); 110 (12-14); JB. 30 (2 copies); JHA. 6; 11 (3 c.); JHB. 9; Kaira. A. 64; KB. 1 (4); 3 (4); Kundi. Nos. 28; 84; 95; 284; 375; Limdi. Nos. 31; 139; 188; 259; 266; 311; 312; 314; 315; 376; 504; Mitra. VIII. p. 222; PAP. 59 (1-4; 6-7; 10; 13; 15-20; 22-24); PAPS. 13 (1-15); PAZB. 4 (2; 16; 19); Pet. I. A. p. 36; III. A. pp. 73; 146; Samb. Nos. 60; 75; SB. 1 (21); Strass. p. 397; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9, 11; VB. 4 (43; 44); 5 (26-29); 6 (17); VC. 2 (19); VD. 3 (9; 11); Vel. No. 1418-1421; Weber. II. Nos. 1798-1804.

(1) *Vivaraṇa* composed in Sami. 1117 by Abhayadevasūri. AM. 34; 68; Bengal. No. 7142; Bik. No. 1533; Bod. No. 1338; BSC. Nos. 478; 714; Buh. I. No. 55; II. No. 174; IV. No. 164; Chani. No. 71; DA. 9 (9-13; 53; 55); DB. 3 (9; 10); DC. pp. 1; 13; 42; JA. 110 (14); JB. 30 (2 copies); Kaira. A. 64; KB. 1 (4); 3 (4); Keith. No. 33; Kiel. III. No. 144; Kundi. Nos. 28, 84; 95; 284; 375; Limdi. Nos. 51; 313; 352; 353; Mitra. VIII. p. 222; PAP. 59 (1; 3; 6; 17; 22); PAPS. 13 (1-6); PAZB. 4 (2); Pet. I. A. p. 36; III. A. p. 73; IV. No. 1206; Samb. No. 192; SB. 1 (21); Strass. p. 397; Surat. 1, 5, 7, 11; VB. 4 (43; 44); 5

(26-29); 6 (17); VC. 2 (19); VD. 3 (9; 11); Weber. II. Nos. 1802-1804.

(2) Cūṛṇi. DC. p. 42 (No. 333; ms. dated Sam. 1186); Kuṇḍi. No. 385; Smrat. 1 (1213).

(3) Cūṛṇi (Be:—jassa payanahapahābhara.) composed in Sam. 1275 by Pūrṇabhadra, pupil of Jinapati of the Kharatara Gaccha. This however, seems to be an independent work based on the Upāsakadaśāsūtra. DC. p. 3; DI. p. 17; perhaps this is the same as Ānandādi-daśāsārvakacaritra. Also see below.

(4) Vṛtti. Anon. Agra. Nos. 99-105; Bengal. No. 7142; Bik. No. 1776.

(5) Śtabaka composed in sam. 1693 by Harṣavallabha Upādhyāya. PAPS. 13 (7).

(6) Śtabaka by Vivekahanṣa Upādhyāya. Chani. No. 193 (dated Sam. 1610).

उपासकदशकथा in Prākṛta (Be:—jassa payanaha) composed in Sam. 1275 by Pūrṇabhadra-gaṇi, pupil of Jinapati. DC. p. 3; DI. p. 17.

उपासकपथ Buh. II. No. 173. This is Upāsakadaśāsūtra.

उपासकप्रतिमाविवरण JG. p. 153.

उपासकसंस्कार in 62 Sanskrit stanzas by Padmanandin. AK. Nos. 107; 108; CP. p. 628; Limdi. Nos. 586; 610; Mud. 147; 175; 416; 430; 686; 708; 725.

(I) उपासकाचार by Amṛtagaṇi. See Śrāvakācāra. Mud. 95; 193; 345; 645.

(II) उपासकाचार of Pūjyapāda in about 103 stanzas. Published by Kallapa Nitve, Kolhapur, 1940; cf. also, JH. Vol. 15, p. 362ff. (P. p. 628; Hum. 116; Idar. 39 (3 copies); 170; Idar. A. 22; Mud. 220; 345; 416; PR. 192.

(III) उपासकाचार in 33 stanzas by Prabhācandra Bhaṭṭāraka. CP. p. 629; Idar. 39; PR. 227.

(IV) उपासकाचार by Sakalakīrti. See Dharma-praśnottara. Bengal. Nos. 6619; 6646.

(V) उपासकाचार Anon. PR. 41; SA. No. 40. (Be:—nāpakṛtāni).

उपासकाचारदोहकसूत्र by Lakṣmicandra. Bhand. VI. No. 992 (dated Sam. 1599); Idar. 33.

(I) उपासकाध्ययन (Śrāvakācāra) by Vasuṃandin, pupil of Nemicaṇḍa. It is published at Moradabad, Sam. 1966. Bhand. V. No. 1044; VI. No. 993; CMB. 42; Idar. 39; Lal. 31; 36; Pet. IV. No. 1401 = IV. A. p. 136 (quotation).

(II) उपासकाध्ययन of Samantabhadra, also known as the Ratnakaraṇḍaka Śrāvakācāra (Be:—namaḥ śrīvardhamānāya). See Ratnakaraṇḍaka Śrāvakācāra, for editions etc. Bengal. No. 1474; Bhand. VI. No. 994; Buh. VI. No. 569; Idar. 39; Kath. Nos. 1051; 1052; Pet. III. No. 476; IV. No. 1402 IV. A. p. 137 (quotation); VI. p. 142, No. 87; SG. No. 1641.

(1) Tīkā by Prabhācandra. Bengal. No. 1533; Bhand. VI. No. 994; Buh. VI. No. 569; CP. p. 629; Idar. 39; Kath. No. 1052; Pet. IV. A. p. 137 (quotation); SG. No. 1641.

(III) उपासकाध्ययन Anon. Lal. 49; 54; PR. 45; (Be:—namadamaramaulimaṇḍala). It is in Sanskrit.

(1) Tīkā Anon. Lal. 54.

उपोद्घातनिर्युक्ति of Bhadrabāhu. DB. 13 (63); Pet. I. Nos. 273; 306.

उर्वशीनाममाला in Sanskrit by Sīromaṇi. SG. No. 2108.

(I) उलूककल्प In Sanskrit. Limdi. No. 1568. This ms. contains only 41 stanzas.

(II) उलूककल्प of Govinda. JG. p. 364.

उल्लासिकस्तोत्र is a hymn in Prākṛta in praise of Ajita and Śānti Jinas in 17 stanzas and hence also called Ajitasāntistava (Laghu); composed by Jinavallabhasūri of the Kha-

ratara Gaccha. Bhand. VI. No. 1069 ; Jesal. No. 337 ; JG. p. 288 ; Kath. Nos. 1229 ; 1241 ; PAZB. 3 (12) ; Pet. I. No. 232 ; I. A. p. 102 (quotation) ; PRA. Nos. 263 ; 350 ; Surat. 1 (57) ; Weber. II. No. 1965.

(1) Tīkā composed in Sam. 1322 by Dharmitilaka, pupil of Jineśvarasūri of the Kharatara Gaccha. Lakṣmitilaka helped in the composition. Bhand. VI. No. 1069 ; JG. p. 288 ; Kath. Nos. 1229 ; 1241 ; PAZB. 3 (12) ; Pet. I. No. 232 ; PRA. Nos. 263 ; 350 ; Surat. 1 (57) ; Weber. II. No. 1965 (quotation).

(2) Tīkā by Guṇavinaya, pupil of Jayasoma. JG. p. 288.

उलुण्ठवादिमुखकीलक is a work on Astrology in 123

Gāthās composed by Abhayacandra Upādhyāya, pupil of Ānandarāja of the Kharatara Gaccha. Vel. No. 299 (dated Sam. 1557).

उसुयारियं (Iṣukārikam) Prakaraṇam. This seems to be a chapter from some Āgama (Uttarādhyana?). It contains 53 stanzas or sections and begins: 'deva bhavittāno pure. Pet. III. A. p. 218.

ऊनोदरिकादितप Pet. V. A. p. 52.

ऊजुप्राज्ञव्याकरणप्रक्रिया of Sahajakīrti. See Siddhaśabdārṇava.

ऊतुचर्चा in 34 Sanskrit stanzas by Lakṣmaṇotsava. Limdi. No. 1496.

ऊतुप्राज्ञ by Hemanandanagaṇi. This is probably the Rjuprājñavyākaraṇaparakriyā of Sahajakīrti, pupil of Hemanandanagaṇi of the Kharatara Gaccha. See Siddhaśabdārṇava. KN. 48.

ऊतुसंहार of Kālidāsa.

(1) Vṛtti by Amarakīrti. Bhand. VI. No. 372 ; Bik. No. 1542.

ऊद्विप्रभावस्तोत्र CP. p. 629.

(I) ऊषभजिनस्तुति in Apabhraṁśa. Patan Cat. I. pp. 44, 45, 267, 269, 412.

(II) ऊषभजिनस्तुति See Rṣabhadevastavana.

ऊषभजिनेन्द्रस्तुति by Jinasena. Pet. IV. No. 1403.

(I) ऊषभदेवचरित्र of Hemacandra. See Adināthacaritra of Hemacandra. Limdi. No. 841 ; PAPL. 1 (6) ; VC. 3 (17-18).

(II) ऊषभदेवचरित्र by Vinayacandra. See Adināthacaritra (III).

(III) ऊषभदेवचरित्र in Prākṛta composed in Sam. 1160 by Vardhamānasūri, pupil of Abhayadevasūri. See Adināthacaritra (II). Chani. No. 32 ; Jesal. No. 152 ; PAP. 14 (3) ; PAPM. 41 (dated Sam. 1289) ; PAS. No. 462 ; (cf. Patan Cat. I. pp. 169 ; 350 (quo.) ; 364) ; Pet. V. A. p. 81 = (PAPM. 41) quotation.

(IV) ऊषभदेवचरित्र of Vāgbhata, son of Nemi-kumāra. This is mentioned in the author's Kāvyaṇuśāsana.

(V) ऊषभदेवचरित्र in Sanskrit, in 20 cantos by Sakalakīrti, pupil of Padmanandin (Gram. 4628). Buh. VI. No. 570 ; Pet. IV. No. 1404 = IV. A. p. 138 (quotation). Also see Adināthacaritra and Vṛṣbbhanāthacaritra.

(VI) ऊषभदेवचरित्र in Prākṛta, by Bhuvanatuṅga. It contains 323 Gāthās and is also called Dharmopadeśaśataka. Patan Cat. I. p. 62 (quotation).

(VII) ऊषभदेवचरित्र Anon. PAZB. 3 (1 Gram. 11000) ; SG. No. 2464 ; Surat. 1, 5.

ऊषभदेवगमितसिद्धाचलस्तोत्र Limdi. No. 1733 ; Surat. 1 (2926), 5.

ऊषभदेवधवलप्रबन्ध Surat. 8.

ऊषभदेवनिर्वाणानन्दनाटक in Sanskrit by Keśavasena. SG. No. 2477.

(I) ऊषभदेवस्तवन (Vicāragarbhita) Flo. No. 668.

(II) ऊषभदेवस्तवन in 13 Sanskrit Kārikās. Limdi. No. 1166.

(III) ऊषभदेवस्तवन Anon. Bengal. Nos. 6705 ; 6725 ; 7265 ; 7117 ; Limdi. No. 1737 ; PAPR. 21 (29).

(1) Tīkā by Candradharmagaṇi. PAPR. 21 (29).

ऋषभदेवस्तोत्र by Vijayatilaka Upādhyāya of the Kharatara Gaccha. JHB. 47; Mitra. III. p. 101; PAPR. 16 (5).

(I) ऋषभदेशना composed by Somamandānagaṇi, pupil of Munisundarasūri of the Tapā Gaccha (see Yugādidevadeśanā and Ādijñadharmadeśanā). Baroda. No. 3001; Surat. 1.

(II) ऋषभदेशना by Munisundarasūri; probably the same as above. VC. 3 (18).

(III) ऋषभदेशना Anon. SA. No. 904.

ऋषभनाथचरित्र See Ṛṣabhadevacaritra.

ऋषभपञ्चाशिका also called Dhanapālapanīcāśikā, composed by Dhanapāla Kavi, brother of Śobhananuni. It is in Prākṛta and is published in Kāvyaṃālā, VII. p. 124. It is edited and translated into German by Klatt, in ZDMG., Vol. 33. p. 445 ff. It is also published by the JDPS; Bhavnagar, with a commentary and Gujarati explanation. It is again recently edited by Prof. H.R. Kapadia in the DLP. Series, No. 83, Bombay. Agra. Nos. 1902 to 1907; 1909 to 1915; Baroda. No. 2828; Bhand. IV. No. 1111; BK. Nos. 342; 363; Bod. No. 1381 (2); Bt. No. 129; Bub. III. No. 148; Chani. No. 539; DA. 60 (17-22); DB. 35 (95-101); Flo. No. 667; Hamsa. No. 574; JG. p. 281; JA. 107 (6); Kiel. II. No. 73; Limdi. Nos. 1218; 1344; Mitra. IX. p. 171; PAP. 19 (44); 37 (12); 45 (7); PAPS. 43 (8); 45 (19; 41); PAS. No. 418; (cf. Patan Cat. I. pp. 30, 129, 159, 177, 300, 302, 305, 440); Pet. I. A. pp. 85; 92; III. A. p. 28; V. No. 646; VI. No. 626; SA. Nos. 539; 880; 1649; Samb. Nos. 29; 231; Surat. 1, 5, 7, 8, 11; VD. 11 (23); Weber. II. No. 1966.

(1) Ṭikā by Prabhānanda, pupil of Devabhadra (JG. p. 281). Baroda. No. 8828; Bhand. VI. No. 1111; BK. No. 342; Bt. No. 129; Chani. No. 539; DB.

35 (95); PAP. 45 (7); PAS. No. 418; cf. Patan Cat. I. p. 159 (quo.); SA. No. 539; Surat. 1, 5, 7.

(2) Vivaraṇa by Nemicandragāṇi. BK. No. 363; DA. 60 (17; 18); DB. 35 (97); JG. p. 281; PAP. 19 (44); 37 (12); PAS. (cf. Patan Cat. I. p. 385; quotation).

(3) Ṭikā Anon (Be :—natvā jinen-dravīram). Mitra. IX. p. 171.

(4) Avacūri by Mahimerugaṇi. DB. 35 (96).

(5) Avacūri by Dharmasēkhara. Buh. III. No. 148; DB. 35 (99); JG. p. 281; PAPS. 43 (8); 45 (19).

(6) Avacūri. Anon. Agra. Nos. 1910; 1911; DA. 60 (19); DB. 35 (98); Flo. No. 667; JG. p. 281; Weber. II. No. 1966.

(7) Ṭabā composed in Sam. 1744 by Jitavīnala. PAPS. 45 (41).

ऋषभमहिम्नस्तोत्र in Sanskrit, modelled after the Śivamahimnastotra of the Hindus. It was composed by Ratnasēkharasūri of the Tapā Gaccha. Published in Prakaraṇa-ratnākara, Vol. II, by Bhimsi Manek, Bombay. SA. No. 1768.

ऋषभवीरस्तव in 39 Sanskrit stanzas praising Ṛṣabha and Vira Jinas, jointly. Composed by Śānticandra Vācaka, pupil of Sakalacandra of the Tapā Gaccha, in imitation of Nandiśeṇa's Ajitasāntistava. The various metres are faithfully copied by our author from the original. It is published in Prakaraṇa-ratnākara, Vol. III, by Bhimsi Manek, Bombay. Also see W. Schubring, ZII. 1923, p. 178ff., where it is edited by the side of Nandiśeṇa's hymn. Hamsa. No. 893; SA. No. 883.

ऋषभशतक composed in Sam. 1656 by Hemavijaya, pupil of Kamalavijayagaṇi of the Tapā Gaccha. It was corrected by Lābhavijaya Paṇḍita. Agra. No. 1827; AZ. 3 (1);

Kath. No. 1242 (dated Sam. 1656);  
PRA. No. 783; SA. No. 1507.

ऋषभशतकुलक BO. p. 58.

ऋषभस्तव JG. p. 274.

(1) Avacūri (Gram. 194) by Vijaya-  
tilaka of the Kharatara Gaccha. JG. p.  
274.

(I) ऋषभस्तुति in 34 Sanskrit stanzas by Jinapati.  
It is published in the DLP. Series, No.  
79, (p. 257), Bombay, 1932. (Be :—  
prīṇantu jantujātam).

(II) ऋषभस्तुति by Jinasena. JG. p. 274.

(I) ऋषभस्तोत्र in 60 Gāthās by Padmanandin.  
Limdi. No. 610; Pet. IV. Nos. 1442-43.

(II) ऋषभस्तोत्र by Pramodasāgara. Baroda. No.  
4702.

(III) ऋषभस्तोत्र (Bhaktāmarapādapūrtirūpa) Limdi.  
No. 930.

(IV) ऋषभस्तोत्र by Lakṣmīsāgara (Be :— deulā-  
laṅkārahara). DB. 24 (117; 118).

(V) ऋषभस्तोत्र by Jinavallabha. JG. p. 274.

(VI) ऋषभस्तोत्र Anon. PAPR. 21 (29).

(1) Tīkā by Candradharmagaṇi  
(Gram. 300). PAPR. 21 (29).

ऋषभादिपञ्चतीर्थालघुचरित्र by Merutuṅga. DB. 27  
(14).

ऋषभाष्टक AK. No. 110.

ऋषभोल्लासकाव्य JG. p. 329.

ऋषिदत्ताकथा Anon. Agra. No. 1609; DA. 50  
(127); DB. 31 (141; 142; 144); JG.  
p. 248 (Gram. 2827); JHB. 33; Limdi.  
No. 772 (Gram. 442; Sanskrit); KN. 11;  
Patan Cat. I. p. 168 (in 451 Sanskrit  
verses).

(I) ऋषिदत्ताचरित्र in 1194 Sanskrit Ślokaś divided  
into four (258, 278, 540 and 118 Ślo.)  
chapters (Be :—śrīmaṇnamranareśa.). AM.  
76. Anonymous.

ऋषिदत्ताचरित्र by Guṇapāla. It is in Prākṛta (Gram.  
1550). Bhand. VI. No. 1296; Kiel. II.  
No. 8 (dated Sam. 1264 ? 1288 ?); cf.  
Bt. No. 343.

ऋषिदत्तापुराण Bik. No. 1511.

ऋषिदत्तासत्याख्यान BO. p. 58.

ऋषिभाषितप्रकीर्णक It is in 45 chapters (Gram. 815),  
written in Prākṛta. It is published at  
Indore, 1927. Agra. No. 482; Chani.  
No. 49; DB. 13 (42); Hamsa. No. 535;  
PAP. 39 (26); PAPS. 46 (20); PAZA.  
2 (20); PAZB. 9 (30); 22 (7); 23  
(12); SA. No. 544; Surat. 1, 5, 11.

(1) Nirukti, now not available; cf. W.  
Schubring, Lehre der Jains, p. 83. This is  
also mentioned as Bhadrabāhu's work in  
Rājasekhara's Prabandhakośa.

(I) ऋषिमण्डलपूजा by Guṇanandin. CMB. 179;  
CP. p. 629; Idar. 76 (11 copies, one  
dated Sam. 1627); 83 (2 copies);  
162; 169 (2 copies); Idar. A. 43  
(5 copies); SG. Nos. 72; 2157; 2161.

(II) ऋषिमण्डलपूजा by Vidyābhūṣaṇa. SG. No. 71.

(III) ऋषिमण्डलपूजा by Gautama. Pet. V. No.  
925. See Rṣimaṇḍalastotra.

(IV) ऋषिमण्डलपूजा Anon. KN. 41.

ऋषिमण्डलपूजास्तोत्र Bhand. VI. No. 1003 (32).

ऋषिमण्डलप्रकरण See Rṣimaṇḍalastotra.

ऋषिमण्डलसूत्र See Rṣimaṇḍalastotra.

(I) ऋषिमण्डलस्तव (Be :— rṣimaṇḍala) in Prākṛta  
containing 271 Gāthās. Bt. No. 212.

(1) Vṛtti (Gram. 4614). Bt. No.  
213.

(II) ऋषिमण्डलस्तव by Merutuṅgasūri. It consists  
of 70 Kārikās in Sanskrit. Bt. No. 211.

(III) ऋषिमण्डलस्तव by Rṣipāli (?) Kath. No. 1243.  
(1) Tīkā. Anon. Kath. No. 1243.

(I) ऋषिमण्डलस्तोत्र also called Mahārṣikula or Maha-  
rṣiguṇasaṁstava is a Stotra of 208 Prākṛta  
Gāthās composed by Dharmaghoṣasūri, in  
honour of the older Rṣis of Jainism; for  
details of contents based on Padmaman-  
dira's commentary, compare Bhand. IV.  
pp. 130-138 (Be :— bhattibhara). Stanzas  
155-208 of this Stotra are published in the  
Appendix to Jacobi's edition of the Pari-

śiṣṭaparvan. The whole with Avacūri is also published in Jainastotrāsandoha, I. p. 273, by S. Navab, Ahmadabad, 1932. Agra. Nos. 3225-3231; Baroda. Nos. 2087; 3004; Bengal. Nos. 4324; 7084; 7532; 7630; Bhand. IV. No. 264; VI. No. 1112; Buh. II. No. 176; III Nos. 92; 93; IV. No. 139; VI. No. 571; Cal. X. No. 27; Chani. No. 428; DA. 57 (1-27); DB. 24 (140-142); 33 (52-60); JA. 60 (11); 106 (2, 3, 5,); JB. 106; JHA. 38 (2c); JHB. 31 (2c); KB. 2 (9); Kiel. III. No. 145; Limdi. Nos. 523; 567; 632; 930; 958; 1131; 1132; 1202; 1205; 1414; 1453; 1509; 1510; PAP. 5 (31); PAPL. 3 (33); PAPS. 57 (2); PAS. No. 131; Pet. I. A. pp. 93; 94; 96; III. A. pp. 28; 31; IV. No. 1211; V. Nos. 648; 649; VI. No. 555; PRA. No. 497; SA. Nos. 534; 659; 764; 771; 880; Samb. Nos. 298; 328; Surat. 1, 2, 5, 6, 7, 9, 10, 11; VA. 4 (16-18); VB. 29 (22-24); 30 (1, 2, 12, 25); Vel. Nos. 1796; 1797.

(1) Brhadvṛtti in Prakṛta; for the only incomplete palm ms., cf. Patan Cat. I p. 118 (folios 293).

(2) Vṛtti composed by Subhavarḍhagaṇi, pupil of Śādhuvijayagaṇi, during the reign of Hemavimalasūri, successor of Sumatisādhvasūri of the Tapā Gaccha (Grām. 18000). AM. 329; Bengal. No. 2593; Bhand. V. No. 1265; DB. 33 (52; 53); Hamsa. No. 947; Kiel. III. No. 146; PAPS. 57 (2); Pet. IV. No. 1209=IV. A. p. 78 (quotation); V. No. 650; SA. Nos. 534; 1201; Surat. 1, 5; VA. 4 (18); VB. 30 (2); Vel. No. 1797.

(3) Tīkā called Prabhāṭavyākhyā-paddhati, composed in Sain. 1704, by Harṣanandana, pupil of Samayasundara Upādhyāya of the Kharatara Gaccha (Grām. 42000). DA. 57 (4; 5); DB. 33 (54); Hamsa. No. 1246; Pet. IV.

No. 1208; V. No. 651; VI. No. 556; SA. No. 880; Weber. II. No. 1974.

(4) Tīkā composed in Sain. 1553, by Padmāmandiragaṇi, pupil of Guṇaratna Acārya, during the reign of Jināsamudrasūri of the Kharatara Gaccha (Grām. 7590). Baroda. Nos. 2087; 3004; Bengal. No. 7469; Bhand. IV. No. 264=IV. pp. 443-446 (quotation); VI. No. 1112; Buh. IV. No. 140; Chani. No. 428; DA. 57 (1); Hamsa. No. 615; JHA. 38 (2c); JHB. 31; Pet. IV. No. 1210; VB. 29 (22; 23; 24).

(5) Vṛtti by Bhuvanatuṅga, pupil of Mahendrasūri of the Añcala Gaccha (Grām. 4000). DC. p. 14; DI. p. 54; JG. p. 175.

(6) Vṛtti by Jināśāgarasūri of the Kharatara Gaccha. JG. p. 175 (foll. 361).

(7) Vṛtti by Kīrtiratna. JG. p. 175 (foll. 135).

(8) Vṛtti by Silaratna. VB. 29 (23); 30 (1).

(9) Cūrṇi by Lakṣmisūri. VB. 30 (12; 25).

(10) Tīkā Anon. Agra. Nos. 929; 3231; DB. 33 (55; 56); JB. 106; JG. p. 175; KB. 2 (9); Limdi. No. 1202; PAP. 5 (31 Grām. 7590); PAS. No. 131; Pet. IV. No. 1211; SA. Nos. 659; 764; Surat. 1, 9.

(11) Bālāvabodha composed in sain. 1670 by Śrutasāgaragaṇi, pupil of Dharmaśāgara Upādhyāya of the Tapā Gaccha. PRA. No. 497.

(II) ऋषिमण्डलस्तोत्र in Sanskrit by Prabhācandra. Mud. 456.

(III) ऋषिमण्डलस्तोत्र of Malliṣeṇa. Mud. 595. In Sanskrit.

(IV) ऋषिमण्डलस्तोत्र of Gautama. Buh. II. No. 273; Pet. V. No. 925; PR. 240.

(V) ऋषिमण्डलस्तोत्र Anon. in 76 Sanskrit stanzas.

Limdi. No. 1510. This is perhaps Meru-  
tunga's Rṣimaṇḍalastava.

(VI) ऋषिमण्डलस्तोत्र in 98 Sanskrit stanzas. Limdi.  
No. 1509.

(VII) ऋषिमण्डलस्तोत्र of Śimhatilaka. JHA. 73.

(VIII) ऋषिमण्डलस्तोत्र Anon. in Sanskrit. Limdi.  
Nos. 567 ; 632.

ऋषिमण्डलस्तोत्रगतकथा DB. 31 ( 121 ).

एकत्रिंशद्विंशस्तवन Bengal No. 7668.

एकत्वभावनादशक of Padmanandin, in Sanskrit.

Limdi. No. 610 ; Pet. IV. Nos. 1442 ;  
1443.

एकत्वसप्तति of Padmanandin also called Ekatvāśīti, in  
Sanskrit. AK. No. 111 ; DB. 22 (146) ;  
Limdi. Nos. 586 ; 610 ; Mud. ( many  
copies ) ; Pet. IV. Nos. 1442 ; 1443.

एकत्वाशीति of Padmanandin. See Ekatvasaptati.

एकरूपस्तुतिचतुष्टय is a hymn consisting of a single  
stanza capable of four interpretations,  
composed by Somatilakasūri, pupil of  
Somaprabhasūri of the Tapā Gaccha.  
Pet. III. A. p. 310.

( 1 ) Svopajña Tīkā. Pet. III. A.  
p. 310.

एकविंशतिक्रियाशुतकाव्य DA. 41 ( 182 ).

एकविंशतिद्वित्रिंशिका See Dvātrīṃsdvātrīṃśikā (I).

एकविंशतिस्थानप्रकरण of Siddhasenasūri. It is also  
called Catuḥṣaṣṭi from the number of  
Gāthās it usually contains, i. e. 64. Agra.  
No. 1125 ; Buh. II. Nos. 177 ; 178 ;  
Cal. X. No. 23 ; DA. 59 ( 151-165 ) ;  
DB. 35 ( 33-36 ) ; Hamsa. Nos. 1194 ;  
1738 ; JA. 79 ( 1 ) ; 105 ( 1 ) ; 106  
( 1 ) ; Jesal. Nos. 483 ; 1125 ; 1191 ;  
1460 ; Kath. No. 1244 ; Limdi. Nos.  
605 ; 631 ; 930 ; 1003 ; 1288 ; 1546 ;  
Mitra. VIII. p. 176 ; PAP. 76 ( 152 ) ;  
PAPS. 48 ( 42 ; 43 ) ; Pet. I. A. pp. 31 ;  
45 ; 61 ; 67 ; III. A. p. 48 ; SA. Nos.  
601 ; 720 ; 2904 ; Samb. No. 251 ;  
Strass. p. 300 ; Surat. 1, 2, 5, 6, 7, 11 ;  
VB. 6 ( 46 ) ; Vel. No. 1574.

( 1 ) Avacūri. BO. p. 58 ; JG. p. 138.

एकसन्धिजिनसंहिता by Ekasandhi Bhaṭṭāraka. See  
Jinasamhitā by Ekasandhi. CP. p. 630 ;  
Rice. p. 314.

एकसन्धिसंहिता the same as above.

एकसमयज्ञानदर्शनवाद JG. p. 84.

( I ) एकाक्षरनाममाला explaining the different mean-  
ings of the single letters of the Sanskrit  
alphabet, by Amaraśāstra, pupil of  
Jinadattasūri of the Vāyāda Gaccha.  
Bhand. V. No. 1337 ; SA. No. 698.

( II ) एकाक्षरनाममाला by Viśvaśambhu, in 115  
Sanskrit stanzas. DB. 37 ( 32 ) ; DC. p.  
57 ; VD. 3 ( 14 ).

( III ) एकाक्षरनाममाला in 50 Sanskrit stanzas, by  
Sudhākaraśāstra, pupil of Rājasekharaśāstra of  
the Harṣapuriya Gaccha. It is published  
in No. 87 of D. L. P. Series, Surat, 1933.  
It explains the different senses ascribed to  
single letters of the Sanskrit alphabet.  
Bhand. V. No. 1341 ; VI. No. 1351 ;  
Chani. Nos. 804 ; 826 ; DB. 37 ( 33 ) ;  
Hamsa. Nos. 1454 ; 1455 ; I. O. No.  
1045 ; Kath. No. 1348 ; PAPS. 73  
( 29 ; 30 ) ; SA. No. 681 ; VD. 1 ( 8 ) ;  
Weber. II. No. 1702.

( IV ) एकाक्षरनाममाला Anon. Bik. No. 1625 ; JG.  
p. 310 ; Kath. No. 1349 ; SA. No.  
1967 ; Strass. p. 300 ; Surat. 9 ; VD.  
3 ( 13 ).

एकाक्षरनिघण्टु by Hemacandraśāstra of the Maladhāri  
Gaccha. CP. p. 330 ; Surat. 1 ( 981 ).

एकाक्षरगणधरचरित्र ( Grain. 6500. ) by Devamati  
Upādhyāya of the Kharatara Gaccha. Bt.  
No. 298.

एकाक्षरद्वारनिबद्धोपदेश Bhand. VI. No. 1113.

एकाक्षरीग्रहणविधि Bengal. No. 7683.

एकाक्षरीनिर्णयगर्भितपार्श्वस्तवन by Jinasaṃmudrasūri,  
successor of Jinacandraśāstra of the Kharatara  
Gaccha. Jesal. No. 1143.

एकाक्षरीवृद्धस्तवन Bengal. No. 6836.

एकाक्षरीव्रतकथानक It contains 137 Gāthās in Prā-  
kṛta. Vel. No. 1837.

एकादशीव्रतोद्यापन in Sanskrit by Yaśahkīrti. Idar 75 ( 2 copies ).

एकादशीस्तुति BK. No 1471.

( 1 ) Tikā by Kṣamākalyāna BK No. 1471

एकान्तखण्डन by Lakṣmīdhara, pupil of Samantabhadra, cf ABORI XI p 152, XV. p 86 In this work, Siddhasena, Pūjyapāda, Samantabhadra and Bhattācārya are quoted See below Ekāntamata-khandana, which is the same as this.

एकान्तमतखण्डन by Lakṣmana ( Lakṣmīdhara ) KO. 149, Strass p 300 It is a commentary on a single stanza beginning with ' nityādyekāntahetor ', showing how the Hetu proving the existence of a creator is shown to be fallacious by the different Jain writers, for the stanza, cf ABORI. XV p 84. The same as above

एकार्थनामार्थरत्नमाला DA 64 ( 61 )

एकीभावस्तोत्र of Vādhvajasūri It consists of 26 Sanskrit Slokas The text only is published in Kāvya-mālā, VII p 17, Bombay, 1926 ( 4th edition ) AD No 138, Agra No 3224, AK Nos 112-118, Bhand VI No 992, Buh VI No. 572, CP p 630, Flo No 670, Idar 85 ( 4 copies ), Kath Nos 1053, 1054, Pet IV No 1440, VI No 690, p. 143, No 94, SG Nos 103, 104, 577, 2201

( 1 ) Svopajña Tikā Flo No 670, Idar. 85 ( 4 copies ), Pet III No 477.

( 2 ) Tikā by Srutasāgara Buh VI No 572

( 3 ) Tikā Anon Kath No 1053, SG No 2201

एकीभावव्रतोद्यापन of Jagatkīrti List

एकेन्द्रियादिपद्मायगाथा Bengal No 7501.

एकोनविंशतीभावना other wise called Ātmabodhakulaka is a collection of 29 Prākṛita Gāthās. See Ātmabodhakulaka. DA 57 ( 64, 65 ),

Limdi No 930, Pet. I A. p. 91 ; V. A. p. 111 ; Vel. No. 1564.

एकोनविंशतिकायोत्सर्गदोष in Prākṛita. Limdi. No. 2837.

( I ) ऐन्द्रस्तुति Anon SA No 542

( II ) ऐन्द्रस्तुति by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha, these are the Caturvimsatī Jinastutis ( beginning with andravratānata ) They are published in the Agamodaya Samiti Series, No 51, ( Appendix ), Surat, 1930 Pattāvalī I. p 107

ओघनिर्युक्ति in 1164 Gāthās by Bhadrabāhusvāmin. It treats of discipline and is sometimes classed as a Mūlasūtra It is published with the commentary of Dronācārya and the Bhāṣya of an unknown author in the Āgamodaya Samiti Series, No. 17, Bombay, 1919 Agra Nos 404-409; AZ 3 ( 12 ), Bhand III No 417; BK No 1926, Bod No. 1356, Buh. III Nos 94, 95, VII No. 17; Chanu No 716, DA 14 ( 44 ), 22 ( 22-38 ), DB 10 ( 1-6 ), DC. pp 15, 16, JA 90 ( 1 ), 96 ( 2 ), Jesal Nos 805, 807, 908, JHA. 20, JHB 15 ( 2c ), Kara B 15; 38; Kiel II No 9, III No 147, Kundl. Nos. 101; 137, 233, 274, Limdi. Nos. 46, 117, 140, 177; Mitra X pp. 13; 14, PAP 20 ( 13 ), 60 ( 15, 16 ); 61 ( 1, 2, 4-8, 10, 22-26, 29, 30, 32; 33, 35-37, 39, 42 ), PAPM. 8; 61 ( 6 ) this is a good palm ms. dated Sam. 1154, 62 ( 6 ) also a good palm ms dated Ssm. 1181, PAPS 47 ( 5-11 ), 53 ( 5 ), 71 ( 13 ), 76 ( 4, 5 ), 77 ( 17 ), PAZA. 6 ( 3, 4 ), 9 ( 34 ), PAZB. 7 ( 1 ); 10 ( 12 ); 15 ( 11 ), 21 ( 22 ), 23 ( 15, 16 ), Pet. I A p 97; I Nos 273; 306; III. A. p. 52, IV Nos 1212; 1213, IV. A p 79, V A pp 29, 32, 109, V. No. 652, SA. Nos. 423, 479, 498, 1572;

1723 ; 2565 ; 2703 ; SB. 1 (47) ; Samb. Nos. 2, 266, 400 ; Surat. 1, 2, 6, 11 ; Tapa. 18 ; VB. 6 ( 28-35 ; 38-45) ; VC. 3 ( 16 ) ; Vel. No. 1422 ; Weber. II. Nos. 1871 ; 1922 ; 1923 ; 1924 ; 1925.

( 1 ) Bhāṣya Anon. ( Gram. 2570 ). DC. p.17 ( dated Sam. 1490 ) ; DI. p.22 ; Kundi. Nos. 101 ; 137 ; PAPS. 45 ( 5 ) ; PAZB. 7 ( 1 ; dated Sam. 1490 ) ; Samb. No. 401.

( 2 ) Vṛtti by Malayagiri ( Gram. 8850 ). Bt. No. 25 ( 4 ) ; Hamsa. No. 360 ; JG. p. 40 ; PAPM. 8 ( a good palm ms. ).

( 3 ) Avacūri ( Gram. 6825 ) composed in Sam. 1149 by Droṇasūri or Droṇācārya. Bhand. V. No. 1175 ; Bod. No. 1356 ; Chani. No. 716 ; DA. 22 ( 22 ; 34 ) ; DB. 10 ( 1 ; 2 ) ; DC. pp. 17 ; 18 ; 41 ; Jesal. Nos. 805 ; 807 ; Kundi. Nos. 233 ; 274 ; Limdi. Nos. 46 ; 117 ; Mitra. X. p. 14 ; PAPS. 53 ( 5 ) ; 76 ( 4 ; 5 ) ; PAZA. 6 ( 4 ) ; Pet. IV. No. 1212 ( ms. dated Sam. 1436 ) = IV. A. p. 79 ( quotation ) ; V. A. p. 32 ; SA. No. 423 ; VC. 3 ( 16 ) ; Surat. 1, 2, 11 ; Weber. II. Nos. 1924 ; 1925.

( 4 ) Avacūri composed in Sam. 1439 by Jñānasāgara, pupil of Devasundarasūri of the Tapā Gaccha. AZ. 3 ( 12 ) ; Bhand. VI. No. 1115 ( dated Sam. 1439 ) ; 1116 ; BK. No. 1926 ; Bod. No. 1356 ; Buh. VII. No. 18 ; DA. 22 ( 23 ; 24 ; 27 ; 30 ; 37 ) ; DB. 10 ( 3 ; 4 ) ; Hamsa. Nos. 83 ; 873 ; JHB. 15 ; Kiel. III. No. 147 ; PAP. 61 ( 6 ; 24 ; 25 ; 33 ) ; PAPS. 77 ( 17 ) ; VB. 6 ( 28 ; 29 ; 31 ) ; Weber. II. No. 1925.

( 5 ) Dipikā of Māṇikyaśekharaśūri, pupil of Merutuṅgasūri of the Añcala Gaccha. This Dipikā is mentioned by the author in his Prasasti to his Āvaśyakaniryukti-Dipikā ( s. v. ). PRA. No. 927 ; PAPS.

47 ( 9 ; dated Sam. 1506 ; Gram. 5700 ).

( 6 ) Uddhāra by Guṇaratnasūri. It consists of 140 Gāthās extracted from the text itself. Vel. No. 1422.

( 7 ) Uddhāra ( Anon. ) in 177 Gāthās. PAP. 61 ( 28 ).

( 8 ) Avacūri by Prajñāsāgara. Buh. VII. No. 18. This is a mistake. The author is Jñānasāgara. PRA. No. 915.

( 9 ) Avacūri. Anon. Limdi. No. 141 ; PAPS. 47 ( 10 ) ; Pet. II. No. 286 ( dated Sam. 1313 ) ; IV. No. 1214 ; Samb. No. 25 ; Strass. p. 309.

( 10 ) Ṭikā. Anon. Very probably all the following are mss. of ( 3 ). PAP. 61 ( 1 ; 2 ; 10 Gram. 8285 ) ; PAPS. 47 ( 11 ) Gram. 7570 ; 71 ( 13 ) Gram. 6500 ; PAZB. 23 ( 16 ) Gram. 8285 ; Samb. No. 402.

( 11 ) Ṭikā. Anon. Agra. Nos. 405 ; 407 ; Bhand. III. No. 417 ; VI. No. 1114 ; DA. 22 ( 25 ; 26 ; 28 ; 29 ; 31-36 ) ; DC. p. 15 ( dated Sam. 1487 ) ; Kaira. B. 15 ; 38 ; PAP. 60 ( 16 ) ; 61 ( 22 ) ; SA. Nos. 498 ; 1572 ; SB. 1 ( 47 ) ; Tapa. 18.

ओद्यसामाचारी ( Gram. 1500 ) JG. p. 155.

( I ) औक्तिक ( Grammar ; Gram. 415 ) by Somaprabhasūri. PAPR. 21 ( 16 ). The Auktikas are a sort of Prākṛta into Sanskrit Dictionaries.

( II ) औक्तिक ( Grammar. Gram. 550 ) by Kulamaṇḍana, composed in Sam. 1450. JG. p. 306. See Mugdhāvabodha.

( III ) औक्तिक by Jinacandra. JG. p. 306.

( IV ) औक्तिक Anon. Bt. No. 454 ; Surat. 5 ; VA. 3 ( 17 ).

औत्पत्तिक्यादिदृष्टान्त SA. No. 2627.

औदार्यचिन्तामणि is the name of a commentary by Śrutasāgara on his own Prākṛta Vyākaraṇa. According to some, it is the name of the Vyākaraṇa itself. Śrutasāgara

was the pupil of Vidyānandin, pupil of Devendrakīrti. Cf. J. H. Vol. 15, pp. 154, 155. The work consists of six chapters, out of which the first three are printed at Vizagapattam. Compare Upadhya, ABORI. XIII. pp. 52-43. CP. p. 630; SG. Nos. 1770; 2420; SKB. 202.

औपपातिकसूत्र is the first Upāṅga. It is edited with Introduction and Glossary by E. Leumann, Leipzig, 1883. It is also published with Abhayadeva's commentary in the Āgama-saṅgraha, Calcutta, 1880 and by the Āgamodaya Samiti, (Series No. 7), Bombay, 1916. It is in two parts and deals with the retribution of good and evil deeds. Agra. Nos. 156; 157; 159; 160; 161; AM. 87; 116; 123; 139; 140; 252; 277; 320; 401; Bengal. Nos. 4168; 6749; 7628; Bik. No. 1536; Buh. II. No. 175; Chani. No. 338; DA. 11 (12 to 29); 73 (4); DB. 4 (14-20); Flo. No. 513; JA. 19 (1); JHA. 12 (4c.); JHB. 11 (6c.); KB. 2 (1); Kiel. II. No. 72; Kundi. Nos. 31; 67; 171; Limdi. Nos. 144; 227; 228; 244; 325; 326; 378; 404; 3414; PAP. 7 (6; 7; 18-21; 35); PAPL. 4 (13); PAPS. 18 (1-12); PAZA. 3 (2); PAZB. 4 (8; 12); Pet. III. A. p. 59; PRA. No. 1160; SA. Nos. 528; 899; 1714; 1819; 2548; 2721; 2958; Samb. Nos. 57, 326; SB. 1 (25); Surat. 1, 2, 4, 5, 6, 7, 8, 9, 11; VA. 3 (20); 4 (1); VB. 4 (18; 21; 23; 31); 5 (3; 14); VC. 2 (21); 3 (8; 11; 12); Vel. Nos. 1423-1425; Weber. II. Nos. 1824-1828.

(1) Vṛtti composed in Saṁ. 1115 by Abhayadevasūri (Gram. 3135). Agra. No. 158; AM. 320; Bengal. Nos. 2594; 6749; 7628; Bik. No. 1536 (dated Saṁ. 1115?); 1738; BO. p. 72; Buh. II. No. 175; III. No. 91; IV. No. 141; Chani. No. 338; DA. 11 (1-9); 73 (4); DB. 4 (14-16); DC.

p. 43; Flo. No. 513; Hamsa. Nos. 14; 59; 386; 1171; 1181; JA. 19 (2); JHA. 12; JHB. 11 (2c.); KB. 2 (1); Keith. No. 40; Kiel. II. No. 72; Kundi. Nos. 31; 67; 171; Limdi. Nos. 229; 379; 513; PAP. 7 (6; 7-dated Saṁ. 1204; 18-21; 35); PAPL. 4 (13); PAPS. 18 (5; 6; 10; 11; 12); PAZA. 3 (2); PAZB. 4 (8; 12); Pet. III. A. p. 59; III. No. 581; PRA. No. 1160; SA. Nos. 528; 899; 914; 1714; 2548; Samb. Nos. 58, 283; SB. 1 (25); VB. 4 (18; 21; 23; 31); 5 (3; 14); VC. 2 (21); 3 (8; 11; 12); Weber. II. Nos. 1824-1828.

(2) Stabaka by Pārśvacandra. JHA. 11 (2c.); Limdi. Nos. 244; 404.

(3) Stabaka by Rājacandra. DA. 11 (10).

औपधसर्पादिमन्त्राः SA. No. 666.

औषधिनाममाला JG. p. 310.

औषधोपचाराः SA. No. 1873.

औद्विकमतोत्सूत्रदीपिका of Dharmasāgara. Hamsa. No. 24; JG. p. 158. See below.

औद्विकमतोत्सूत्रोद्घाटनकुलक by Dharmasāgara Upādhyāya. See Utsūtrakhaṇḍana. JG. p. 158.

कङ्कालयरसाध्याय See Rasādhyāya.

कञ्चनश्रेष्ठ्यादिकथा JG. p. 248.

कण्टकोद्धार JG. p. 81.

कण्डकसंयमस्थानादिविचार SA. No. 303.

कतिचित्पदार्थविचार by Rāmacandra Upādhyāya. BK. No. 1840.

(I) कतिचिद्विचार by Somasundara. DA. 37 (13; 52).

(II) कतिचिद्विचार Anon. Limdi. Nos. 858; 1180.

कथाकलोलिनी JHB. 33.

(I) कथाकोश of Jineśvara containing 30 Gāthās only. Limdi. No. 1288. This is perhaps a part of Kathakośa (III).

(II) कथाकोश of Jinarāja (=Jineśvara?), pupil of Vardhamānasūri, possibly the same as

above. Jesal. Nos. 408 (Gram. 75); 733.

(III) कथाकोश also known as the Kathānakakośa consisting of 239 Prākṛta Gāthās of an unknown author. Bt. No. 216; Jesal. Nos. 408; 733; Limdi. No. 1288; PAP. 40 (9); PAS. No. 412; SA. Nos. 396; 2042; Surat. 1, 2, 5, 10, 11.

(1) Vṛtti composed by Jineśvarasūri, pupil of Vardhamānasūri in Saṁ. 1108 (Gram. 6000). Bt. No. 216; Jesal. Nos. 408; 733; PAP. 40 (9); PAS. No. 512 (ms. dated Saṁ 1166); SA. Nos. 396; 937; 2042; Surat. 1, 2, 5, 10, 11.

(IV) कथाकोश by Vardhamāna; see Śakunaratnāvali.

(V) कथाकोश A collection of 27 tales, the first of which is Dhanadakathā. Ir. Sanskrit. Cal. X. No. 56. The author of the collection is unknown. This Kathākośa is translated into English by C. H. Tawney, and published in the Oriental Translation Fund, New Series, London, 1895.

(VI) कथाकोश by Candrakīrti. CP. p. 631.

(VII) कथाकोश (Gram. 12500) in Sanskrit composed in Śaka 853 or Saṁ. 989 during the reign of King Vijayapāla, by Hariṣeṇa, pupil of Bharatasena, pupil of Śrīdharasena, pupil of Mauni Bhaṭṭāraka. It contains about 157 stories. See Brhatkathākośa. Compare JH. Vol. 14, p. 216; Bland. VI. No. 1049; Kath. No. 1159; SG. No. 2395 (foll. 267).

(VIII) कथाकोश of Siṁhasūri. AK. No. 539.

(IX) कथाकोश of Hariṣeṇa, pupil of Vajrasena. See Karpūraprakara.

(X) कथाकोश of Devabhadra. See Kathāratnakōśa.

(XI) कथाकोश of Brahma Nemidatta. See Arādhānākathākośa.

(XII) कथाकोश of Subhāṣila. See Bharateśvaravṛtti.

(XIII) कथाकोश called Kalpamañjarī by Jayatilakasūri of the Agama Gaccha (Gram. 290).

DA. 51 (33); JG. p. 267; PAP. 75 (54).

(XIV) कथाकोश of Śrutasāgara. CP. p. 630. See Vratākathākośa of Śrutasāgara.

(XV) कथाकोश composed in the Apabhraṁśa language, in 53 Sandhis, during the reign of King Mūlarāja of Abhilvad (941-996 A. D.), by Śrīcandra, pupil of Vīracandra, pupil of Guṇākarakīrti in the line of Kundakundācārya. CP. p. 630; SG. No. 2465; cf. CPL p. 50 and Allahabad University Studies, I p. 171.

(XVI) कथाकोश Anonymous. Agra. No. 1648; Bengal. Nos. 1456; 6620; 6623; Bhand. V. Nos. 1266; 1267; 1268 (Prākṛta); 1269; VI. No. 1297; Bik. No. 1490 (Be:—yāni duṣṭaduritanī foll. 88); BSC. No. 718 (Gadya); 719 (Padya); DB. 30 (38-40); Idar. A. 29; JB. 117; Kath. Nos. 1322; 1323; 1324; KB. 1 (35); Limdi. No. 1795; Pet. III. No. 478 (dated Saṁ. 1591); SB. 2 (40).

(XVII) कथाकोश of Sakalakīrti. SG. No. 2424; also see SGR. IV. p. 81.

(XVIII) कथाकोश of Padmanandin in Sanskrit. SG. No. 2566.

कथाग्रन्थ JG. p. 266. The ms. is a palm ms. of Patan and is said to be very important.

कथाचूडस्थूलमद्रचरित्र (Gadya) KB. 3 (15).

कथाद्वात्रिंशिका of Paramānanda. Mitra. X. p. 140.

(I) कथानककोश Jineśvarasūri. See Kathākośa (III). SA. No. 396 (foll. 87); 2042 (foll. 28).

(II) कथानककोश in 140 Prākṛta Gāthās with a Sanskrit commentary by Vinayacandra. Patan Cat. I. p. 42 (dated Saṁ. 1166).

कथानुकमणिका JG. p. 265; 266; PAS. No. 412 (palm ms. dated Saṁ. 1166).

कथाप्रबन्ध KB. 5 (31), JG. p. 266.

कथामणिकोश of Nemicaṇḍra. See Ākhyānamāṇikośa of Nemicaṇḍra. Bt. No. 217.

कथारत्नोदधि is a collection of 157 stories (a list will be found at Pet. III. A. p. 316ff.) based on the Karpūraprakara of Hariṣeṇa. It was composed in Sam. 1504, by Somacandraṅgaṇi, pupil of Ratnaśekharaśūri of the Tapā Gaccha. It is published, along with the Karpūraprakara, by Hiralal Hamsaraj, Jamnagar, 1916. Baroda. No. 3002; BO. p. 29; DA. 40 (19; 20); DB. 23 (62-67); 30 (42); JHB. 33 (2c.); Kaira. B. 114; PAPS. 48 (36); Pet. III. A. p. 316; SA. No. 1466; Vel. No. 1705; Weber. II. No. 2015.

कथारत्नकोश in 50 chapters (Grām. 12300) composed in Sam. 1158 by Devabhadraśūri, pupil of Sumativācaka and Prasannacandraśūri, at Baroch. Bt. No. 219; JA. 93 (1, dated Sam. 1286)=Pet. III. A. p. 134 (full quotations). In this work the author refers to his other works i. e. Pārsvanāthacaritra and Saṁvegaraṅgaśālā Arādhana.

कथारत्नकोशसूचि DB. 30 (44).

(I) कथारत्नसागर containing 15 Taraṅgas, composed at the request of Vastupāla, by Naracandraśūri, pupil of Devaprabhasūri of the Mādadhāri Gaccha. Bt. No. 348; DA. 51 (8; 26); (DI. p. 32); JG. p. 266; PAS. No. 381 (A palm ms. dated Sam. 1319; on pp. 163-164, there are pictures); cf. Patan Cat. I. p. 14 (quotation).

(II) कथारत्नसागर probably the same as above. JB. 128; JG. p. 266 (Grām. 2091).

(I) कथारत्नाकर of Uttamarṣi in two chapters. It is also called Dharmakathāratnākaraṭṭhāra, or Kathāratnākaraṭṭhāra (Grām. 5500). Pet. IV. No. 1216=IV. A. p. 80 (quotation); V. No. 633.

(II) कथारत्नाकर in 10 Taraṅgas containing 258 stories (Grām. 6435), composed in Sam. 1657 by Hemavijayagaṇi, pupil of Kamalavijayagaṇi of the Tapā Gaccha.

It is translated into German by J. Hertel, München, 1920. The text is published by Hiralal Hamsaraj, Jamnagar, 1911. It is written in an elaborate Sanskrit prose. Cf. Winternitz History, II. p. 544.

Baroda. Nos. 2747; 2748; Bhand. V. No. 1270; BK. No. 1966; BO. p. 29; DC. p. 57; JG. p. 266; Hamsa. No. 1034; PAP. 45 (37); SA. No. 1034; Weber. II. No. 2016.

(III) कथारत्नाकर Anon. KB. 1 (58; 59); 3 (56); PAPM. 20; VD. 4 (8).

(I) कथावली of Bhadrēśvara (Grām. 23800). It is in Prākṛta prose. Baroda. No. 13148; Bt. No. 285; PAS. No. 361; (also 72?); cf. Patan Cat. I. p. 244 (quotation).

(II) कथावली probably the same as above (Grām. 12600). PAS. No. 72 (a good copy dated Sam. 1497).

(III) कथावली of Śrutasāgara. See Vratākathākośa of Śrutasāgara. AD. No. 166; CP. p. 630.

कथाशतक BK. No. 913.

कथासंक्षेपेपदेशमाला of Dharmānandasūri. Bhand. V. No. 1571.

(1) Tikā by Sarvānandācārya (foll. 235). Bhand. V. No. 1271 (dated Sam. 1562).

(I) कथासंग्रह of Hemācārya. VA. 4 (22).

(II) कथासंग्रह of Rājāśekhara (Grām. 2400). Possibly the same as Antarakathāsaṁgraha. Bhand. VI. No. 1298 (dated Sam. 1539); PAP. 62 (5).

(III) कथासंग्रह of Anandasundara (Is it Ānandasundara of Sarvavijaya?). JG. p. 267 (Grām. 3500); PAP. 40 (3; dated Sam. 1652).

(IV) कथासंग्रह containing Stambhanapārśva, Ghada, Bharatacakrin, Akhu, Pādalipta and other Kathās. Limdi. No. 530.

(V) कथासंग्रह of Sarvasundara; see Hamsarāja-vatsarājacaritra.

## (VI) कथासंग्रह Anon.

Agra. Nos. 1610-1616; Bhand. V. No. 1272 (dated Sam. 1524); Buh. II. No. 335; III. No. 170; DB. 30 (38); Hamsa. Nos. 671, 1669; JB. 115; 122; JG. p. 267 (3 copies; Grain. 1255, 1400 and 1653); JIB. 33; Kath. Nos. 1325; 1326; Lindi. Nos. 1429; 1561 (dated Sam. 1648); PAPS. (palm) 20 (dated Sam. 1398); Patan Cat. I. pp. 378; 405; S.A. Nos. 671; 1668.

कथासंचय JG. p. 267.

कथासार by Kāśaśekharaśūri (Antarakathāsaṅgraha?). Bhand. V. No. 1273 (dated Sam. 1497).

कथासुरसुन्दरी is a love-story of a Vidyādharma prince in 16 chapters, containing 4000 Prakṛta Gāthās; it was composed in Sam. 1095, by Dhaneśvaramuni, pupil of Buddhiśāgaraśūri and Jineśvaraśūri, pupils of Vardhamānaśūri. It is edited with notes by Muni Shri Raj Vijayaji, Benares, 1916. It is also published in the Abhayadevaśūri Granthamālā, Bikaner. Its Gujarati translation is published by the JDPS., Bhavnagar, Sam. 1915. Bt. No. 331; Chani. Nos. 27; 518; DB. 31 (133; 134); PAPER. 23 (6); see Surasundarī-caritra.

कथोद्धार of Dharmasāekhara. Bhand. No. 1299.

कदम्बपुराण of Chandrasāgara. This is perhaps in Kanarese. SRB. 245.

कनकरथकथा (Bhaktadānopaṇi) in Sanskrit. Hamsa. No. 1603; JG. p. 248; Lindi. Nos. 541 (dated Sam. 1489); 852; 930; S.A. No. 1603.

कनकरथचरित्र JG. p. 221 (foll. 67).

कनकलता Bengal. No. 7588.

(I) कनकावतीचरित्र by Jinasūri. See Rūpasena-caritra. Buh. II. No. 336 = PRA. No. 838; JG. p. 221.

(II) कनकावतीचरित्र composed in Sam. 1604. PAPS. 48 (140).

(I) कन्दलीटिप्पन (Nyāya? Upadeśa?) Kiel. II. No. 12.

(II) कन्दलीटिप्पन by Naracandraśūri. JG. p. 95. See Nyāyakandali-Tikā (2).

कमलपञ्चाशिका (Jinastotra) of Harṣayaśagaṇi. Chani. No. 791.

कमलावतीचरित्र Kundi. No. 4; Surat. 11.

(I) करकण्डुचरित्र in Sanskrit composed by Jinendra-bhūṣaṇa Bhaṭṭāraka, son of Brahma Harṣasāgara, successor of Viśvabhūṣaṇa Bhaṭṭāraka. It contains 4 chapters (and about 900 stanzas) and is a part of Jinendra Purāṇa by the author. List (Mathura, with Mr. Camparāma); Pet. IV. No. 1407 = IV. A.p. 142 (quotation).

(II) करकण्डुचरित्र in Apabhraṃśa, containing 10 chapters, composed by Kanakāmara, who mentions Svayambhū and Puṣpadanta; cf. Allahabad University Studies, I. p. 174. It is edited with translation, introduction, notes etc. in English, by H. L. Jain in the Karanja Jain Series, No. 4, Karanja (Berar), 1934. CP. p. 631; Idar. 119; SG. No. 31.

(III) करकण्डुचरित्र in Sanskrit by Brahma Nemidatta, pupil of Mallibhūṣaṇa. List (Dehli Panchayati Mandir).

(IV) करकण्डुचरित्र in Apabhraṃśa by Raidhū Kavi. List. (Jaipore).

(V) करकण्डुचरित्र of Śridatta Paṇḍita. List.

(VI) करकण्डुचरित्र of Prabhācandra-deva. Idar. 119.

(VII) करकण्डुचरित्र of Śubhācandra, composed with the help of Sakalabhūṣaṇa. CP. p. 631; Idar. 119 (2 copies); List (S.J.); Tera. 24; 25.

करणकुतूहल of Bhāskarācārya (non-Jain) composed in A. D. 1184.

(1) Tikā called Gaṇakakumudakau-mudī composed in Sam. 1678, by Sumatiharṣagaṇi, pupil of Harṣaratna of the Aṅcala Gaccha. Bendall. No. 451; BQ. p. 19; CC. I. p. 81; II. p. 15; Hamsa.

No. 526, SA No 526; Samb. No. 212

करणदीप VB 9 (35 Gram 800)

करणलतालि JG. p 143

(1) Vṛtti JG p 143.

करणाश्रययोग is the name of Mādhavacandra's commentary on Trilokasāra (s v).

करभाष्यक Lmdī. No 1698

करलेखालक्षण in 59 Gāthās (Be :-vandittā arihante) Cal. X No. 93

करसंवाद composed in Sam 1572 by Lāvanyasamaya, pupil of Samayaratna of the Tapā Gaccha. It contains 69 Gāthās BK No. 895, KB 1(67), Lmdī No 930

करिराजकथा in Sanskrit prose, composed in Sam 1489 Lmdī Nos 541, 852, 930

करुणावज्रायुधनाटक by Bālacandra, pupil of Haribhadra; its Gujarathi translation was published at Ahmedabad, A D 1886. The text is published by JAS Bhavnagar (Series No 56), A. D 1916. The drama treats of the story of a king Vajrayudha, who like Śibi of the Hindu mythology, saves a dove from the falcon, by offering his own flesh. Agra No. 2977, Hamsa No. 238, JG p. 336, SA No 238

करुणाष्टक in Sanskrit by Padmanandm Lmdī. No 610, Pet IV. Nos. 1442, 1443.

कर्णशार्दूल JG. p 353.

कर्णाटकमणिदर्पण of Nāgārjuna. KO 180

कर्णाटकव्याकरण of Nāgavarman AK. No. 122.

कर्णाटकशब्दानुशासन in Sanskrit by Akalanādeva, composed in Śake 1526. The grammar has four Pādas and 592 Sūtras, compare Anekānta, I. p 335

(1) Bhāṣāmañjarī in Sanskrit (s v), cf. Anekānta I p 335

(2) Mañjarīmakaranda in Sanskrit, cf. Anekānta I. p 335

(I) कर्णानृतपुराण of Keśavasena (Kṛṣṇajñānu—Bengal). Bengal. No. 1513, Pet. III

No. 479; V. No. 926, SG. No. 30.

(II) कर्णामृतपुराण of Prabhācandra. List (Phaltan).

कर्पूरकथामहोदधि composed in Sam. 1504, by Yaśas-soma (Somacandra) DB. 23 (62-67)

See Kathāmahodadhi of Somacandragami.

कर्पूरचक्र (?) Bhand. VI. No. 1118.

कर्पूरचरित्र in Sanskrit by Vatsarāja JG p. 336.

कर्पूरप्रकर also called Subhāṣitakośa or Sūktāvalī, is a collection of 172 stanzas in Sanskrit on moral conduct composed by Hari or Hariṣena, pupil of Vajrasena. In the last stanza, the author refers to his Guru Vajrasena as the author of a Triṣaṣṭisāra and to himself as the author of a Nemīcarita. Karpūraprakara is published with Jinasāgara's commentary and a Gujarathi translation by Hariśaṅkara Kāhidas, Ahmedabad, 1901, with the same commentary and Somacandra's Kathāmahodadhi by Hiralal Hamsaraj, Jamnagar, 1916, and with the same commentary, by the JDPS, Bhavnagar, Sam. 1975.

Agra. Nos. 1126-1131, Bhand. VI. No 1362; BK. No. 842, Bod. No. 1414; Buh II. No. 274, IV. Nos. 266, 267, Cham No 525, DA. 40 (15-18; 21-29); 75 (5, 6); DB 23 (58-61); Hamsa Nos 539, 915, Idā 92; JHA. 48, JHB 48 (2c), Kath. No. 1355; Lmdī Nos 671; 930, 1207; 1696; PAPS 37 (121), 39 (39), 72 (36); Pet I No. 250; IV No. 1217; SA No 430, SB 2 (95, three copies); SG No 2395, Strass. p. 439, Suat 1, 11, VB. 8 (1), 10 (4, 16), VC 4 (22), Vel No 1798, Weber II No. 2014.

(1) Tikā composed (in Sam 1551-JG) by Jinasāgara, pupil of Jinavardhanasūri of the Kharata Gaccha, probably of the Pippalāsākhā of it. See Vel. No 1798 (Gram. 1260). Bengal No 6621, Bhand. VI. No. 1362, Buh. IV.

No. 267 ; Chani. No. 525 : DA. 75 ( 5 : 6 ) ; DB. 23 ( 59-60 ) ; Hamsa. No. 497 ; JG. p. 176 ; PAP. 39 ( 39 ) ; SA. No. 430 ; VB. 8 ( 1 ) : 10 ( 4 ) ; VC. 4 ( 22 ) ; Vel. No. 1798.

( 2 ) Vṛtti by Caranapramoda, pupil of Jayarāja, pupil of Lakṣmīsāgarasūri of the Tapā Gaccha. DB. 23 ( 61 ).

( 3 ) Tīkā by Harṣakula. BK. No. 842.

( 4 ) Vṛtti. Anon. JG. p. 176 ( Granī. 1768 ) ; SB. 2 ( 95 three copies ) ; SG. No. 2395 ; VB. 10 ( 16 ).

( 5 ) Bālāvabodha by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha. PAP. 37 ( 121 ; dated Sam. 1531 ) ; 72 ( 36 ).

( 8 ) Stāvaka by Dhanavijayagaṇi. Limdi. No. 1207.

( 7 ) Kathāmahodadhi of Somacandra. See Kathāmahodadhi. DB. 23 ( 62-67 ) ; Hamsa. No. 1466.

( 8 ) Tīkā by Yaśovijayagaṇi. DA. 103 ( 5, 6 ) ; DB. 23 ( 58 ).

कर्पूरमञ्जरीनाटक of Rājasekhara ( Non-Jain ).

( 1 ) Tīkā by Dharmacandra, pupil of Jinasāgarasūri of the Kharatara Gaccha ; cf. Vel. No. 1798 for the author's date. Bhand. III. Nos. 418 ; 419 ; Vel. No. 1281.

कर्पूरमञ्जरीरास in old Gujrāti, composed in Sam. 1663 by Kanakasundara Upādhyāya. PAP. 63 ( 22 ).

कर्मकरद्वयकथा in Sanskrit prose. Limdi. No. 930.

कर्मकाण्ड is the second part of the Gommatasāra or Pañcasāṅgraha of Nemicaṇḍa Saiddhāntika. The first part of the work is called Jivakāṇḍa. Karmakāṇḍa contains 972 Gāthās. See Gommatasāra. In this work, the author mentions Abhayānandin, Vīraṇandin, Indranandin and Kanakānandin as his Gurus. DB. 32 ( 23 ) ; Pet. III. No. 480 ; VI. No. 657 ; SG.

No. 1772 ; Strass. p. 300 ; Surat. 1, 4 ; Vel. No. 1575.

( 1 ) Tīkā composed in Sam. 1620 by Sumatikīrti, pupil of Jñānabhūṣaṇa and a spiritual brother of Śubhacandra. CP. p. 631 ; Pet. VI. No. 657 ; Tera. 1 ; Vel. No. 1575 ( fragment ).

( I ) कर्मक्षयउद्यापन in Sanskrit, by Śubhacandra. List ( Phaltan ).

( II ) कर्मक्षयउद्यापन by Lakṣmisenā. List ( Delhi Panchayati Mandir ).

( I ) कर्मग्रन्थ ( Prācīna ; Catuṣṭaya ). These four Karmagrānthas are called 'old' in contrast with the others of same names composed by Devendrasūri. Sometimes even the older Sataka by Śivaśārman is added on to these four. See under Karmavipāka, Karmastava, Bandhasvāmitva and Śaḍ-aśīti. They are published by the JAS., Bhavanagar ( No. 52 of the Series ), with a Sanskrit commentary, Sam. 1972. JB. 151 ; SA. No. 2053.

( 1 ) Vṛtti. JB. 151.

( 2 ) Tīppana by Udayaprabha, pupil of Yaśobhadra. SA. No. 1604.

( 2 ) Bhāṣya. Anon. SA. No. 2053.

( 4 ) Tīkā by Malayagiri. VB. 8 ( 20 ) ; 10 ( 1 ) ; VC. 4 ( 2 ; 7 ; 16 ) ; VD. 3 ( 20 ).

( II ) कर्मग्रन्थ of Śrīmālī Kavi. KB. 1 ( 58 ).

( 1 ) Svopajña Vṛtti. KB. 1 ( 58 ; foll. 224 ).

( III ) कर्मग्रन्थ in Sanskrit, of Jayatilakasūri of the Āgama Gaccha. It consists of four parts : ( 1 ) Prakṛtiviccheda ; ( 2 ) Sūkṣmārthasaṅgrāhaka ; ( 3 ) Prakṛtisvarūpa and ( 4 ) Bandhasvāmitva. Baroda. No. 2075 ; DB. 32 ( 30 ) ; SA. No. 38.

( IV ) कर्मग्रन्थ in Prakṛta, of Devendrasūri, pupil of Jagaccandrasūri of the Tapā Gaccha. It consists of five parts :--( 1 ) Karmavipāka in 60 Gāthās ; ( 2 ) Karmastava in 34 Gāthās ; ( 3 ) Bandhasvāmitva in 24

Gāthās; (4) Śaḍaśīti in 86 Gāthās; and (5) Śaraka in 100 Gāthās. To these is often added a sixth Karmagrantha of Candrarasi Mahattara who is an old writer. This last is called Saptatikā and contains 79 Gāthās. See under Saptatikā, and under each of the five names given above. Of these, 1-4 are published with Svopajña Tikā, by JDPS, Bhavanagar, Sam. 1966-1968 and also in the Muktikamal Jain Mohanamālā, Baroda, Vir. Sam. 2447.

Agra. Nos. 1073 to 1116 (different parts); AM. 196: 288; Bengal. No. 7450; Bhand. IV. No. 265; VI. Nos. 1119; 1120; 1121; 1125; Bik. No. 1677; BK. No. 699; Buh. II. Nos. 179; VIII. No. 374; Col. X. No. 94; Chani. No. 547; DA. 52 (15, 16); 53 (1-75); 54 (1-55); 76 (22); DB. 32 (9-17; 24-29); JA. 83 (1); JHA. 35; JHB. 30 (6c.); Kath. Nos. 1245; 1246; KB. 3 (52); 5 (9); Kiel. III. No. 148; Limdi. Nos. 518; 578 (Śataka only); 592; 675 (Śataka only); 711; 712; 752; 782; 783; 826; 827; 828; 996; 1088; 1208; 1236; 1350; 1503; 1611; 1613; 1694; Mitra. VIII. p. 53; PAP. 11 (10); PAPL. 7 (20); PAPR. 7 (3); 8 (2); PAPS. 54 (1, 3-6; 14); 56 (3; 5; 13); 59 (1, 5; 6-8); 70 (1); Pet. I. No. 282; I. A. p. 29; III. A. p. 70; IV. A. p. 80 = IV. Nos. 1218; 1219; 1220; PRA. No. 1198; SA. Nos. 10; 1669; 1817; Samb. No. 246; SB. 2 (141; 142); VB. 8 (31); 9 (9; 11); VC. 4 (10; 12); VD. 4 (2; 15); Vel. Nos. 1576-1586.

(1) Vṛtti Svopajña (Gram. 10137). Bhand. V. No. 1238; VI. Nos. 1120; 1121; Rod. No. 1357; Buh. II. No. 181; VIII. No. 374; Chani. No. 547; DA. 52 (15-16); 53 (1); 76 (22); DB. 32 (9-12); JA. 83 (1); JG. p. 118; Kath. Nos. 1245; 1246; KB.

3 (52); 5 (9); Kiel. III. No. 148; Limdi. No. 518; PAP. 11 (10); PAPS. 54 (1); 56 (13); 59 (1); 70 (1); Pet. I. No. 282; I. A. p. 29; III. No. 584; III. A. pp. 70; 176; IV. No. 1220; SA. No. 10; SB. 2 (141; 142); VB. 8 (31); 9 (9; 11); VC. 4 (10; 12); VD. 4 (15); Vel. No. 1584.

(2) Avacūri composed in Sam. 1459 by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha (Gram. 5407). DA. 53 (10); JG. p. 119; PAPR. 8 (2).

(3) Avacūri by Jñānasāgara. BK. No. 699.

(4) Avacūri by Munisekhara (Gram. 2958). JG. p. 119.

(5) Bālāvabodha by Jayasoma. VD. 4 (2).

(6) Avacūri. Anon. DB. 32 (14-17); Kiel. III. No. 149; Limdi. Nos. 713; 1136; PAPL. 7 (20); PAPS. 54 (3; 4; 14); Pet. V. Nos. 656; 657; Weber. II. No. 1930.

(7) Stabaka composed in Sam. 1700 by Śrīharsa Vācaka, pupil of Jñānapadya, during the spiritual reign of Jñānatnasūri. PRA. No. 1198.

(8) Stabaka by Jivavijaya. AM. 196.

(9) Bālāvabodha by Yaśassoma. DA. 54 (5, 6); Limdi. No. 1089.

(10) Bālāvabodha by Kalyāṇa of the Kaṭuka Gaccha. Limdi. No. 996.

(11) Stabaka. Anon. Limdi. Nos. 592; 826; 1208; 1236; 1351; 1537; 1613; 2272.

(12) Vivaraṇa composed in Sam. 1459 by Kamalasamīyama. JG. p. 119. It is only on the Karmastava and its Gram. is 150. It is again doubtful whether it is on this or on the older Karma-stava.

(13) Bālāvabodha (on Śataka only) by Maticandra. See Śataka No. II.

(I) कर्मचन्द्रचरित्र composed in Sam. 1650, by Jayasoma Upādhyāya of the Kharatara Gaccha. Perhaps the same as the next Baroda. No. 3055 (note).

(II) कर्मचन्द्रचरित्र (Gram. 475) in Sanskrit, composed in Sam. 1655 by Guṇavinaya, pupil of Jayasoma of the Kharatara Gaccha. PAPR. 21 (27).

(III) कर्मचन्द्रचरित्र Anon. KB. 3 (55); KN. 14. कर्मचूत्रतोद्यापन Pet. VI. p. 142, No. 88.

कर्मदहनपूजा of Vidyābhūṣaṇa. CP. p. 631.

(I) कर्मदहनपूजाविधि of Ratnānandin. Idar. 75 (3 copies).

(II) कर्मदहनपूजाविधि of Candrakīrti. Idar. 75.

(III) कर्मदहनपूजाविधि of Śubhacandra. AD. No. 37.

(IV) कर्मदहनपूजाविधि Anon. AD. Nos. 72; 74; 167; Pet. IV. No. 1408.

कर्मदहनव्रतोद्यापन of Somadatta. Idar. 162.

कर्मपञ्चविंशतिका of Tejasīnha. BK. No. 1620.

कर्मप्रकाश KB. 3 (38; foll. 30).

(I) कर्मप्रकृति of Sivaśarman. It contains 415 Gāthās. It is published with the commentary of Malayagiri and also of Yaśovijaya by the JDPS., Bhavnagar, (Series Nos. 26, 27) and with Malayagiri's commentary alone in the DLP. Series, No. 17, Bombay, 1912. It is again recently published by Khubchand Panacand at Dabhoi, 1937, with the Cūrṇi, and the commentaries of Malayagiri and Yaśovijaya. Agra. Nos. 1065-1070; Baroda. Nos. 2753; 13167; Bhand. VI. No. 1123; Chani. No. 529; DA. 52 (6-13); DB. 32 (4-8); JA. 45 (1); JB. 129; Jesal. Nos. 105; 1529; 1607; 1693; 1703; 1729; JHA. 34 (2c.); KB. 1 (44); 3 (16); Kundi. Nos. 122; 306; Limdi. Nos. 524; 1355; Mitra. VIII. pp. 161; 162; PAP. 10 (8); PAPS. 55 (5); 58 (3); PAPS. (palm) 1; Pet. I. No. 248; I. A. p. 93; III. A. p. 49; V. A. p. 70; VI. No.

652; SA. Nos. 165; 203; 462; 1575; 1660; Surat. 1, 5, 6, 7, 9; VA. 4 (23); 5 (4); VB. 7 (3); VC. 4 (8, 9); VD. 4 (10); Vel. No. 1587.

(1) Cūrṇi. Anon. (Gram. 7000). DB. 32 (6; 7); JB. 129; JG. p. 115; SA. No. 1660; Surat. 1 (1852); 9.

(2) Cūrṇi-Tippaṇa or Viśeṣavṛtti composed by Mūnicandra (Gram. 1920 Be:—karmaprakṛtir anekaiḥ). Baroda. No. 13167; DC. p. 20, No. 178; DI. p. 33; JG. p. 115.

(3) Tikā by Malayagiri (Gram. 8000. Be: prapamya karmadruma). AM. 58; Chani. No. 529; DA. 52 (7; 8); DB. 32 (4; 5); JA. 45 (1); JHA. 34 (2c.); KB. 1 (44); Kiel. II. No. 397; Limdi. No. 524; Mitra. VIII. p. 162; PAP. 10 (8); PAPS. 55 (5); PAPS (palm) 1; Pet. I. No. 249; III. A. p. 49; SA. Nos. 203; 1344; Surat. 1, 5, 6; VA. 4 (23); VB. 7 (3); VC. 4 (8, 9); Vel. No. 1587.

(4) Tikā by Nyāyācārya Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha (Gram. 13000). Baroda. No. 2753; Bhand. VI. No. 1123; Chani. No. 74; DA. 52 (6); PAPS. 58 (3); SA. Nos. 165; 462; 1575; VA. 5 (4); VD. 4 (10).

(5) Tikā Anon. (Be:—jayati jagatitadama). DC. p. 35, No. 277 (dated Sam. 1222). See Karmaprakṛtisāṅgrahāṇi.

(6) Tikā. Anon. Agra. Nos. 1066; 1068; DB. 32 (6); Jesal. Nos. 105; 1529; 1607; 1693; 1703; 1729; KB. 3 (16); Kundi. Nos. 122; 306.

(II) कर्मप्रकृति in 475 Sanskrit Ślokas composed by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. AM. 59.

(1) Svopajña Tikā. AM. 59.

(III) कर्मप्रकृति of Nemicaṇḍra Saiddhāntika. AD. No. 109; Bhand. V. No. 1045; CMB. 54; CP. p. 632; DA. 52 (14); Hamsa.

No. 1596 ; Idar. 32 ( 7 copies ) ; Kath. No. 1055 ; KB. 3 ( 46 ) ; KO. 69 ; PAP. 76 ( 1 ) ; Pet. VI. No. 558 ; PR. 45 ; SA. No. 1586 ; SG. Nos. 4 ; 1333 ; 1343 ; 1997 ; 2024 ; 2562 ; Tera. 1 to 15.

( 1 ) *Tikā* by Sumatikīrti. Tera. 1. This must be the same as *Karmaprakṛti* No. ( 5 ).

( 2 ) *Tikā*. Anon. SG. No. 1333.

( IV ) कर्मप्रकृति of Rṣabhanandin. AK. Nos. 130 ; 131 ; 132.

( V ) कर्मप्रकृति of Sumatikīrti. SG. No. 1376 ; Tera. 1.

( VI ) कर्मप्रकृति of Kanakanandin. It is in *Prākṛta*. Mud. 24.

( VII ) कर्मप्रकृति of Abhayacandra Saiddhāntika. Mud. 102 ; 147 ; 126 ; SG. No. 1409.

( VIII ) कर्मप्रकृति VC. 9 ( 9 ).

कर्मप्रकृतिविचार in Sanskrit. PR. 161.

कर्मप्रकृतिलिखणी Patan Cat. I. p. 293 ; Pet. V. A. p. 150.

( 1 ) *Tikā*. Anon. Bhand. VI. No. 1122 ( dated Sam. 1560 ) ; DC. p. 35 ( No. 277 ; ms. dated Sam. 1222 ).

( I ) कर्मप्राभृत of Puṣpadanta and Bhūtabali. See *Mahākarmaprakṛti Prābhṛta*.

( II ) कर्मप्राभृत of Kumārasenadeva. SG. No. 1334. कर्मवन्द्यगेद् Bengal. No. 7437.

कर्मविचारगणितपार्श्वनाथस्तोत्र of Jinacandra, pupil of Jinasiṃhasūri of the Kharatara Gaccha. Jesal. No. 261 ; Samb. No. 999.

( I ) कर्मविपाक in 168 Gāthās by Gargasī ( Be:-vavagayakammakalanikam ). This is the first of the four or five old Karmagranthas and is also called *Brhat* or *Prācīna* Karmavipāka ; cf. Bt. Nos. 97-98. It is published in the JAS. Series, No. 52, Bhavnagar, Sam. 1972. Baroda. No. 2140 ; Bod. No. 1358 ; DA. 53 ( 13 ) ; DB. 32 ( 32 to 34 ) ; DC. p. 34 ; JA. 79 ( 1 ) ; 96 ( 14 ) ; 105 ( 1 ; 6 ) ; 106 ( 1 ; 2 ) ; Jesal. No. 63 ( palm ) ; JHA. 34 ; Kiel. III. No. 148 ; Limdi. Nos. 784 ;

1288 ; PAP. 75 ( 81 ) ; PAPL. 5 ( 11 ) ; PAS. Nos. 268 ; 347 ; PAZA. 8 ( 8 ) ; Pet. I. A. pp. 27 ; 34 ; III. A. pp. 6 ; 47 ; V. A. p. 70 ; VI. No. 690 ; SA. Nos. 1604 ; 1994 ; 2050 ; Samb. No. 79 ; SG. No. 2688.

( 1 ) *Tikā* by Paramānanda, pupil of Abhayadeva, pupil of Śāntisūri, pupil of Bhadrēśvara ( Be:-niśśeṣakarmodaya-megha ; Gram. 960 ). Baroda. No. 2140 ; Bod. No. 1358 ; Bt. No. 97 ; DA. 53 ( 13 ) ; JA. 96 ( 11 ) ; JHA. 34 ; Kiel. III. No. 148 ; Patan Cat. I. p. 20 ( quotation ) ; PAZA. 8 ( 8 ) ; Pet. III. A. p. 6 ( quo. ) ; SA. Nos. 1994 ; 2050.

( 2 ) *Tikā* by Malayagiri. PAS. No. 268.

( 3 ) *Tikā* by Haribhadra, pupil of Jinadeva. PAS. No. 347 ( dated Sam. 1288 ).

( 4 ) *Tikā* Anon. ( Be:-rāgādivargahantāraṃ ). DC. p. 26 ( ms. dated Sam. 1295 ) ; p. 34, Nos. 268 ( 2 ) ; 276 ( 1 ) ; Patan Cat. I. p. 22 ( ms. dated Sam. 1275 ).

( 5 ) *Tikā*. Anon. Bengal. No. 7638 ; DB. 32 ( 32 ; 33, 34 ) ; Jesal. No. 63 ( palm ) ; SA. Nos. 1994 ; 2050.

( 6 ) *Ṭippanaka* ( Gram. 420 ) by Udayaprabhasūri. Bt. No. 98 ; JG. p. 116 ; SA. No. 1604.

( 7 ) *Prācīnabhāṣya*. SA. No. 2053 ( incomplete ).

( II ) कर्मविपाक The first of the five books which form the Karmagranthas of Devendrasūri. It is also called *Navya* Karmavipāka, in contrast with the old one. See *Karmagranthaṣaṭka*. Bengal. No. 7611 ; Bhand. VI. No. 1124 ; BO. p. 58 ; Buh. II. No. 256 ; DA. 53 ( 35-43 ) ; Kath. No. 1247 ; Limdi. Nos. 566 ; 950 ; 975 ; 1011 ; 1089 ; 2542 ; Mitra. VIII. pp. 52 ; 80 ; Pet. V. No. 655 ; VI. Nos. 559 ; 652 ; Strass. p. 440a.

( 1 ) *Svopajūa Tikā*. Strass. p. 440a.

( 2 ) Bālāvabodhā by Maticandra, pupil of Guṇacandra (Grām. 1465). DA. 53 ( 37 ); Mitra. VIII. p. 80.

( III ) कर्मविपाक of Śubhaśilagaṇi. See Aṣṭakarmavipāka. DB. 32 ( 31 ).

( IV ) कर्मविपाक of Mallidāsa, pupil of Devarāja, pupil of Padmasāgara, successor of Kṣamāsāgara of the Vijaya Gaccha. Baroda. No. 2754; PRA. No. 471.

कर्मविपाककुलक JG. p. 197.

कर्मसप्ततिका See Saptatikā.

( 1 ) Ṭippaṇa of Rāmadevagaṇi. Jesal. No. 137 ( palm ms. dated Sam. 1211 ).

कर्मसम्बन्धभङ्गप्रकरण of Devacandra, pupil of Rājahansa. DB. 32 (42); JG. p. 132.

( I ) कर्मसारकथा (Grām. 1450). JG. p. 249.

( II ) कर्मसारकथा (foll. 13). JG. p. 249.

कर्मस्तव in 57 Gāthās by Jinavallabha ( Be :— namiūṇa jīnavarinde ). This is also called Brhatkarmastava or Prācīnakarmastava. It is published with Govinda's Bhāṣya by the JAS., Bhavanagar, (Series, No. 52 ), Sam. 1972. Baroda. No. 2140 ( b ); BK. No. 447; Bod. No. 1358; Bt. No. 99; DA. 53 ( 13 ); JA. 79 ( 1 ); 96 ( 14 ); Jesal. Nos. 100; 1671; Kiel. III. No. 148; Limdi. No. 1288; PAPM. 59 ( 4 ); 65 ( 6 ; 7 ); PAS. No. 347; ( also cf. Patan Cat. I pp. 45; 53; 58 ); Pet. I. A. pp. 26; 55 ( quotation ); III. A. p. 47; SA. No. 1604; Samb. No. 30; Tapa. 331; VA. 4 ( 19 ).

( 1 ) Ṭikā (Grām. 1090) composed by Govindagaṇi, pupil of Devanāga. Baroda. No. 2140 ( b ); BK. No. 447; Bod. No. 1358; Bt. No. 99; DA. 53 ( 13 ); DC. pp. 21; 26; 35; JA. 96 ( 11 ); Jesal. No. 100; Kiel. II. No. 42 ( dated Sam. 1179 ); III. No. 148; Limdi. No. 11 ( the ms. was corrected by Tejorāja in Sam. 1533 ); PAPM. 59 ( 4; dated Sam. 1226 ); 65 ( 6 dated

Sam. 1218 ); PAS. ( cf. Patan Cat. I. p. 19 quo. and 377 ); Pet. III. A. p. 5; V. A. p. 53 = [PAPM. 65 ( 6 ) ]; Tapa. 331.

( 2 ) Bhāṣya in Prakṛta ( Be :— ahīṇa- vagahaṇam bandho ) in 25 Gāthās; ( Is it of this Karmastava ? ) JG. p. 116; Pet. V. A. p. 70; PAS. ( cf. Patan Cat. pp. 93; 298; 375; 394 ); Samb. No. 480.

( 3 ) Bhāṣya. Anon. JG. p. 116; Kiel. III. No. 148; Limdi. Nos. 809; 1288; PAPM. 65 ( 7; Grām. 245 ); Patan Cat. I. p. 176.

( 4 ) Bhāṣya in 70 Gāthās by Mahendra. Patan Cat. I. p. 169.

( 5 ) Ṭippaṇa by Udayaprabhasūri (Grām. 292 ). Bt. No. 100; SA. No. 1604.

( 6 ) Cūrṇi. Anon. Samb. No. 350; VA. 4 ( 19 ).

( 7 ) Ṭikā of Hariḥbhadrā, pupil of Jinadeva. JG. p. 116; PAS. No. 347.

( 8 ) Vivaraṇa by Kamalasainyama Upādhyāya, composed in Sam. 1459. Jesal. No. 1671 ( dated Sam. 1534 ); JG. p. 119.

( II ) कर्मस्तव also known as Navya Karmastava, is the second Karmagrantha of Devendra. See Karmagrantha-Ṣaṭka of Devendra. Bengal. No. 7611; Cal. X. No. 28; DA. 53 ( 11; 44 to 50 ); Limdi. Nos. 809; 1288; 1352; 1648; Pet. V. No. 658; VI. No. 652; Strass. p. 440b; Vel. No. 1580.

( 1 ) Svopajña Ṭikā. Strass. p. 440b.

( 2 ) Vivaraṇa by Kamalasainyama. JG. p. 119. Is it on this or the older Karmastava ?

( 3 ) Bhāṣya. Anon. Limdi. Nos. 809; 1288; Pet. VI. No. 652.

( 4 ) Bālāvabodha by Yaśasomagaṇi. DA. 53 ( 44 ).

कर्मादिविचारसार in 152 Gāthās ( Be :- sayalanta-rāyavāṇam ) DC p. 34, Kiel II No. 77, Pet I. A p 100

कलशारोपणविधि DB 22 ( 25 ), Pet V No 927.

कलशोद्धार in Sanskrit PR No. 31 ( foll 19 ).

कलापव्याकरण See Kātantravyākaraṇasūtra

कलावतीकथा or Kalāvaticaritra Anon. DA. 50 ( 125 ), DB 31 ( 137, 138 ), JG p 222 ( this last is in Sanskrit Ślokas )

कलावतीचरित्र in Prākṛta Anon Māṅkyacandra is not its author as JG. says He is merely the owner of the ms., cf. Patan Cat I p 195 JG p 222, PAS. No. 380 ( dated Sam. 1291, foll. 84 ), Patan Cat I p 195 ( quo ), Surat 6

कलिकुण्डपार्श्वनाथस्तवन Pet V No. 925

( I ) कलिकुण्डपूजा by Padmanandin. SG No 2177.

( II ) कलिकुण्डपूजा by Ratnakīrti. PR. No 149

( III ) कलिकुण्डपूजा Bhand VI No 1003 ( 8 ), SG. No 67

कलिकुण्डस्तवन by Ratnakīrti PR No 149

कलियुगाष्टक of Harṣakīrti Pet VI No 560

कल्पचर्चा JG p 52

कल्पतरुकोष by Keśava Bengal Nos 1252, 6626

कल्पपीठिका Kundi No 95, SA. No 2590.

कल्पप्रदीप of Jinaprabha See Tūthakalpa

कल्पप्रशस्ति composed in Sam. 1560. DA. 18 ( 18 )

( I ) कल्पप्रारम्भ ( Gram. 50 ) by Vijayasenasūri VA 4 ( 27 )

( II ) कल्पप्रारम्भ Anon Lamdi No 2407, SA. No 1915.

कल्पमञ्जरीकथाकोश of Jayatilaka. See Kathākośa ( XIII )

कल्परत्नावली JG p. 364

( 1 ) Vrtti. JG p. 364

कल्पविशेषचूर्णि Chanī No. 507 See Viśeṣakalpa-cūrṇi.

कल्पव्यवहार See Vyavahārasūtra and Brhatkalpa-sūtra Also compare Winternitz, History, Vol II pp 462-464 Kiel III No 151.

( 1 ) Bhāṣya. AM. 327 ; Kiel. III. No 151.

( 2 ) Cūrṇi. Kiel III. No. 151.

कल्पसंग्रह ( Dig ) in Sanskrit. SG No 2308 ( foll. 88 )

कल्पसमर्थन Pet II. No 289

कल्पसागर Bengal No 5234

कल्पसामाचारी Agra Nos. 529, 538, 539, 568

( 1 ) Vrtti. Agra. Nos. 538 ; 539.

कल्पसिद्धान्तावचूरि KB 3 ( 21-foll 45 ).

कल्पसूत्र also called Paryuṣanākālpa, ascribed to Bhadrabāhu. It consists of three books called Jinacāṇṭha, Sthavirāvalī and Sāmācārī, and itself forms the VIIIth section of the Daśāśrutaskandhasūtra It is edited with a learned introduction by H. Jacobi, Leipzig, 1879, and is also translated into English by him in the S B E Series, Vol 22 It is also published with the commentaries of Dharmasāgara ( in Sam 1978 ) and Vinayaviṇaya and Lakṣmīvallabha ( in Sam. 1975 ) by the JAS., Bhavnagar, and with Vinayaviṇaya's commentary in the DLP. Fund Series, Bombay, 1911, 1923. The text with beautiful picture-illustrations is again published by the DLP. Fund ( Series No 82 ), Bombay, 1933. The text with Jinaprabha's Sandeha-viśaṣadhi ( com. No. 8 ) is published by Hiralal Hamsaraj, Jamnagar, 1913. The text with Kalpadrumakalikā ( com No. 26 ) is published by Velji Shrivji, Mandvi, Bombay, 1918

Agra Nos. 484-497 ; 499, 501-528; 532-536, 540-547 ; 552-558 ; 564 ; 565 ; 569, 570, AM 101, 128 ; 192 ; 226, 239 ; 254, 270, 299, 338 ; 356 ; 377, 407, Baroda Nos. 1773 ; 1793 ; 2097 ; 2181, 2199 ; 2755 ; 2756 ; 2759 ; Bengal Nos. 2549 ; 2712, 7627 ; Bhand III Nos. 420 ; 421, IV. No. 266, V. Nos. 1177 to 1180, VI. Nos.

1126 to 1129 ; Bik. Nos. 1663 ; 1757 ;  
BK. Nos. 705 ; 810 ; 951 ; BO. p. 60 ;  
Bt. No. 37 ; Buh. II. No. 182-184 ; 194 ;  
255 ; III. Nos. 96 ; 100 ; VI. Nos. 776 ;  
833 ; VIII. No. 375 ; Cal. X. Nos. 6-8 ;  
11 ; Chanl. Nos. 458 ; 459 ; 494 ; 731 ;  
900 ; DA. 15 ( 1-20 ) ; 16 ; 17 ; 18  
( 1-18 ; 37-48 ) ; 73 ( 11-13 ; 17-18 ) ;  
DB. 7 ( 16-19 ) ; 8 ( 1-6 ) ; DC. pp. 28 ;  
34 ; Flo. No. 531 ; Hamsa. No. 480 ;  
JA. 25 ( 3-4 ) ; 80 ( 1 ) ; 89 ( 7-8 ) ; 95  
( 3-6 ) ; 106 ( 11 ) ; 108 ( 6 ) ; JB. 57 ;  
58 ; 59 ; 63 ; 65 ; 69 ; 71 ; 75 ; Jesal.  
Nos. 15 ; 183 ; 829 ; 853 ; 948 ; JHA.  
30 ( 4 c. ) ; JHB. 22 ( 7 c. ) ; 23 ( 8 c. ) ;  
52 ; Kaira. A. 13 ; 113 ; 145 ; 157 ; Kai-  
ra. B. 182 ; Kap. No. 500 ( pictures ) ;  
Kath. Nos. 1248 ; 1249 ; KB. 1 ( 10 ;  
11 ) ; 2 ( 7-18 ) ; 3 ( 25 ; 62 ) ; 5 ( 7 ) ;  
6 ( 2 ; 14 ) ; 8 ( 2 ) ; 9 ( 1 ) ; Kiel. II. Nos.  
370 ; 372 ; KN. 26 ; 28 ; Kundi. Nos.  
201 ; 229 ; 234 ; 389 ; Limdi. Nos. 89  
( with pictures ; dated Sam. 1538 ) ; 93  
( with pictures dated Sam. 1500 ) ; 95 ;  
96 ; 97 ( with pictures dated Sam. 1844 ) ;  
98 ; 119 ; 122 ; 123 ; 124 ; 130 ; 131 ;  
153 ; 154 ; 155 ; 156 ; 174 ; 175 ; 215 ;  
( with pictures, not dated ) ; 233 ; 238 ;  
255 ; 256 ; 263 ; 272 ; 275 ; 290 ; 305 ;  
332 ; 345 ; 346 ; 372 ; 373 ; 411 ; 412 ;  
426 ; 427 ; 428 ; 440 ; 441 ; 443 ; 444 ;  
463 ; 472 ; 483 ; 484 ; 487 ; 488 ; 489 ;  
495 ; 514 ; 515 ; 1100 ; 1641 ; 1764 ;  
3411 ( with pictures dated Sam. 1514 ) ;  
Mitra. I. No. 1106 ; VII. p. 97 ; VIII. pp.  
51 ; 53 ; 111 ; 180 ; IX. p. 1 ; 149 ; X.  
pp. 229 ; 244 ; 263 ; PAP. 8 ( 6 ; 7 ; 11 ;  
17 ; 19 ; 23 ; 24 ) ; 9 ( 6 ) ; 25 ( 16 ) ; 31  
( 6 ; 10 ; 15 ) ; 64 ( 18 ) ; PAPL. 3 ( 42 ; 43 ) ;  
PAPM. 63 ( 5 ) ; 65 ( 3 ) ; PAPR. 3 ( 3 ) ;  
PAPS. 27 ( 5 ; 8 ; 10 ) ; 31 ( 1 ; 2 ; 4-7 ) ;  
32 ( 4 ) ; 35 ( 12 ) ; 39 ( 3 ; 7 ; 8 ) ; 40 ( 4 ) ;  
42 ( 2 ; 3 ) ; 46 ( 10 ) ; 71 ( 9 ; 19 ) ;  
PAS. Nos. 221 ; 226 ; 414 ; PAZA. 5  
( 12 ) ; 6 ( 17 ; 18 ) ; 7 ( 1 ) ; 8 ( 4 ) ;

PAZB. 9 ( 27 ) ; 15 ( 4 ) ; 20 ( 1 ; 2 ; 3 ) ;  
Pet. I. Nos. 251 ; 252 ; 277 ; 290 ; 353 ;  
I. A. pp. 19 ; 29 ; 42 ; 68 ; 69 ; 86 ; Pet.  
II. Nos. 287 ; 288 ; Pet. III. No. 585 ;  
III. A. pp. 20 ; 51 ; Pet. IV. Nos. 1222 ;  
1223 ; IV. A. p. 80 ; V. Nos. 659-661 ;  
V. A. pp. 53 ; 109 ; Pet. VI. No. 561 ;  
PRA. Nos. 396 ; 397 ; 401 ; 547 ; 560 ;  
561 ; 562 ; 690 ; 819 ; 821 ; 912 ; 916 ;  
944 ; 945 ; 989 ; 1156 ; SA. Nos. 23 ;  
153 ; 176 ; 204 ; 207 ( pictures ) ; 398 ;  
888 ; 1592 ; 1598 ; 1667 ; 1685 ; 1686 ;  
1747 ; 1799 ; 2544 ; 2767 ; 2768 ; 2807 ;  
2955 ; SB. 1 ( 50 ; 63 ; 64 ; 65 ; 66 ; 67 ) ; 2 ( 82 ) ;  
Samb. No. 173 ; Surat. 1, 2, 3, 4, 5, 6,  
7, 8, 9, 11 ; Tapa. 44 ; VA. 1 ( 48 ) : 4  
( 20 ; 21 ; 25 ; 26 ) ; 5 ( 6 ; 7 ; 9 ; 22 ) ; VB.  
7 ( 1 ; 2 ; 5 ; 7 ) ; 8 ( 17 ; 18 ; 19 ) ; 9 ( 4 ) ;  
34 ( 5 ; 13 ) ; VC. 1 ( 16 ) ; 4 ( 1 ; 17 ;  
20 ; 26 ) ; VD. 4 ( 9 ) ; 13 ( 12 ) ; Vel.  
Nos. 1426-1451 ( Nos. 1429 ; 1437 ;  
1438 contain pictures and are dated  
Sam. 1472 ; 1883 ; 1685 respectively ) ;  
Weber. II. Nos. 1882-1890.

( 1 ) Nirukti by Bhadrabāhu. It con-  
tains 68 Gāthās. Buh. VII. No. 19 ; DB.  
7 ( 29 ; 32 ; 33 ) ; JA. 25 ( 3 ) ; 106 ( 11 ) ;  
JG. p. 48 ; Limdi. No. 598 ; PAPM. 65  
( 3 ) ; PAPR. 3 ( 3 ) ; PAZA. 5 ( 12 ) ;  
Pet. I. No. 353 ; VC. 4 ( 20 ) ; Weber.  
II. No. 1887.

( 2 ) Cūrṇi ( Gran. 700 ). Anon. Agra.  
No. 498 ; Bt. No. 37 ( 2 ) ; Kundi. No.  
389.

( 3 ) Cūrṇi by Nannasūri. Kundi. No.  
234. Is it on the Brhatkalpa ?

( 4 ) Nirukti-Vṛtti composed in Sam.  
1164. PAPS. 35 ( 12 ) ;

( 5 ) Pīṭhikā by Malayagiri. Jesal. No.  
183 ( dated Sam. 1378 ) ; Surat. 1  
( 2590 ) ; 5.

( 6 ) Tippanaka by Pṛthvīcandra, pupil  
of Devasena, pupil of Yaśobhadra.  
( Gran. 640 ). Bt. No. 37 ( 4 ) ; DB. 7

(29); DC. p. 15; DL p. 25; JA. 95 (3; 6); 108 (5; 7); Jesal. No. 15; JG. p. 48; Kiel. III. No. 163; PAPM. 63 (5; dated Sam. 1307); PAS. Nos. 226 (dated Sam. 1292; cf also Patan Cat. I. p. 37), 414; Pet. I. A. p. 69; III. A. pp. 15; 307; SA. Nos. 279; 408; 903; 1797; 2764.

(7) Durgapadanirukta composed in Sam. 1325, by Vinayacandra, pupil of Ratnasinha, pupil of Muncandra (Gram. 418). Agra. No. 503; Bod. No. 1339; JA. 106 (11); Kiel. II. No. 371 (ms. dated Sam. 1590); PAPL. 3 (43); Patan Cat. I. p. 66; PRA. No. 945; Pet. III. A. p. 303 (quotation); SA. Nos. 176; 903; 1592; 1697; Surat. 6.

(8) Sandehaviṣaṣadhi composed in Sam. 1364 by Jinaprabha, pupil of Jinasinha of the Kharatara Gaccha (Gram. 2268; Be:—dhyātvā śrīśrutadevīm). Of the following mss., Būh. VI. No. 776; II. No. 213; and Pet. I. No. 353 contain also the Sandehaviṣaṣadhi on the Nirukti of the Sūtra. Probably most of the other mss. also contain it, as the commentary seems to have been intended both on the Sūtra and the Nirukti. Agra. No. 501; Baroda. Nos. 2181; 2759; Bod. No. 1340; Būh. II. No. 213; VI. No. 776; VIII. No. 375; DA. 15 (11); DB. 7 (25; 26); DC. p. 24; JB. 71; 75; Jesal. Nos. 829; 853; Kaira. A. 113; KN. 26; Limdi. No. 64 (dated Sam. 1586); PAP. 9 (6); 25 (16); 64 (18); PAPL. 3 (42); PAZA. 6 (17; 18); 8 (4); PAZB. 9 (27); 15 (4); Pet. I. No. 353; SA. No. 153; SB. 2 (82); Surat. 6; VB. 7 (1); Weber. II. No. 1887.

(9) Pañjikā by Jinasinhaśūri (Gram. 3500); probably same as No. (8). SA. No. 153; VA. 4 (25); 5 (9).

(10) Avacūri by Jñānasāgarasūri, composed in Sam. 1443. No ms. is known to me so far. It is mentioned in 'Jain' of 9-1-1948, p. 45.

(11) Sukhāvabodhavivarāṇa in Sanskrit. Composed by Jayasāgarasūri of the Añcala Gaccha. Mentioned in 'Jain' of 9-1-1938, on p. 45.

(12) Kiranāvali composed in Sam. 1628 by Dharmasāgaragaṇi, pupil of Vijayadānasūri of the Tapā Gaccha. Gram. 4814 (Be:—pranāmya prañatāśeṣam). Agra. No. 505; AM. 377; Bengal. No. 2549; Bhand. III. No. 420; V. No. 1177; Būh. II. No. 182; Chani. No. 731; DA. 15 (1-10); DB. 7 (16); Flo. No. 531; JB. 58; 59; 65; Jesal. No. 948; JG. p. 50; JHA. 32; Kaira. A. 145; Kundi. Nos. 201; 229; Limdi. Nos. 238; 373; 427 (dated Sam. 1668); 483; Mitra. VIII. p. 53; X. p. 244; PAP. 31 (15); PAPS. 31 (1); 40 (4); 43 (2; 3); PAZA. 7 (1); PAZB. 20 (1); Pet. IV. No. 1222; V. No. 661; SA. Nos. 23; 1685; Samb. No. 445; SB. 1 (64); Surat. 1, 5, 6, 7, 9; Tapa. 44; VA. 4 (20; 21; 26); 5 (6; 7); VB. 8 (19); 9; (4); VC. 4 (26); VD. 4 (9); Vel. No. 1439 (quotation; dated Sam. 1674).

(13) Avacūri composed in Sam. 1644 by Amarakīrti. JHA. 30.

(14) Kalpalatā composed in Sam. 1671 by Subhaviṣaya, pupil of Hīravijayasūri of the Tapā Gaccha. Chani. No. 458; PRA. No. 396. It was corrected by Kīrtivimāla.

(15) Pradīpikā (Gram. 3200) composed in Sam. 1674, during the reign of Vijayadevasūri, by Saṅghaviṣayagaṇi, pupil of Vijayasenasūri of the Tapā Gaccha. It was again examined in Sam. 1680 by Dhanaviṣayagaṇi, pupil of Kalayānavijaya. Bhand. VI. No. 1128

(dated Sam. 1680); BO. p. 58 (dated Sam. 1680): JG. p. 50; Limdi. No. 440 = PRA. No. 690.

(16) Dipikā composed in Sam. 1677 Jayavijayagani, pupil of Vimalaharsa, pupil of Vijayadānasūri of the Tapā Gaccha, during the reign of Vijayānandasūri (Gram. 3432). The first copy was prepared by Vṛddhivijayagani. Baroda. No. 2097; Buh. I. No. 47 (dated Sam. 1685); Chani. No. 900; DA. 15 (17-19); DB. 7 (23); JB. 60; Kaira. A. 13; Limdi. No. 233 (dated Sam. 1688); SA. Nos. 398, 1598; SB. 1 (65); Vel. No. 1442 (dated Sam. 1680, a quotation); VB. 8 (17; 18).

(17) Mañjarī composed in Sam. 1685 by Sahajakirtigani and Srisāra, pupils of Hemanandanagani of the Kharatara Gaccha. Baroda. No. 2199; Bhand. III. No. 421; JHA. 32; Kath. No. 1249; KB. 3 (25); 5 (7); 6 (14); Pet. II. No. 288; PRA. Nos. 967; 989; SB. 1 (65); Surat. 1, 5; also cf. Bhand. III. p. 41.

(18) Dipikā Sisubodhini composed in Sam. 1698 by Ajitadevasūri of the Pallivāla Gaccha, mentioned in 'Jain' of 9-1-38, at p. 45.

(19) Kalpalatā (Gram. 7700) by Samayasundara, pupil of Sakalacandra Upādhyāya of the Kharatara Gaccha. It was composed during the reign of Jinārājasūri of the Kharatara Gaccha, who died in Sam. 1699. Agra. No. 521; AM. 226; Baroda. No. 1773; Bhand. IV. No. 266; VI. No. 1129; DA. 15 (17); DB. 7 (20); JG. p. 50; JHA. 31 (dated Sam. 1669); KB. 1 (10); 3 (62); Kiel. II. No. 372; Limdi. No. 426 (dated Sam. 1701); Mitra. VIII. p. 180; IX. p. 1; PAZB. 20 (3); SB. 1 (50); Surat. 2, 4, 5, 6, 9; Vel. Nos. 1440; 1441.

(20) Subodhikā composed in Sam. 1696 by Vinayavijaya, pupil of Kirtivijayagani of the Tapā Gaccha (Gram. 5400). It was composed at the request of Śrīvijaya, pupil of Rāmavijaya and corrected by Bhāvavijaya. Kiraṇāvali (No. 12) and Dipikā (No. 16) are sometimes criticised here; cf. Kap. No. 523. Agra. Nos. 509; 512; AM. No. 356; BO. p. 58; Buh. II. No. 255; III. No. 100; DA. 15 (12-15); 73 (11); 101 (11); DB. 7 (17-18); JB. 57; Limdi. No. 174; PAPS. 27 (5); 31 (2); 71 (19); PAZB. 20 (2); Pet. VI. No. 561; SA. Nos. 204; 1667; 2640; 2651; SB. 1 (67); Surat. 1, 2, 4, 5; VB. 34 (5; 13); VC. 4 (1); VD. 13 (12); Vel. Nos. 1443; 1444 (quotation).

(21) Kaumudī composed in Sam. 1707 by Sāntisāgara, pupil of Śrutasāgara, pupil of Dharmasāgara of the Tapā Gaccha (Gram. 3707). Agra. No. 534; Baroda. No. 2755; Bhand. V. No. 1178; Buh. VI. No. 833; Chani. No. 494; DB. 7 (42); PRA. Nos. 401; 912; SB. 1 (66); Surat. 1 (3119), 5.

(22) Bālāvabodha composed in Sam. 1707, by Budhavijaya, pupil of Sāntivijaya, pupil of Devavijaya of the Tapā Gaccha. Cal. X. No. 11.

(23) Dānadipikā (Jñānadipikā—Kap. No. 530) composed in Sam. 1722 by Dānavijaya, (Jñānavijaya—Kap.), pupil of Sūravijaya, pupil of Kirtivijayagani of the Tapā Gaccha, during the reign of Vijayarājasūri. Buh. II. No. 194; Chani. No. 458; PRA. Nos. 397; 821.

(24) Dānadipikā in Sam. 1750, by Dānavijayagani of the Tapā Gaccha. Mentioned at 'Jain' of 9-1-1938 at p. 45.

(25) Kalpabodhini composed in Sam.

1788 by Nyāyasāgara, pupil of Uttamasāgara of the Tapā Gaccha. DB. 7 ( 24 ).

( 26 ) Kalpadrumakalikā ( Gram. 4109 ) composed by Lakṣmivallabhagaṇi, pupil of Lakṣmīkīrti of the Kharatara Gaccha, during the reign of Jinasaubhāgyasūri, successor of Jinaharṣa, successor of Jinacandra, successor of Jinakuśala etc. Jinasaubhāgya became Sūri in Sam. 1892. Agra. Nos. 526 ; 531 ; Baroda. Nos. 1793 ; 2756 ; Bengal. Nos. 2553 ; 4333 ; 6795 ; 7058 ; Bhand. VI. No. 1126 ; Bod. No. 1341 ; BSC. No. 459 ; DB. 7 ( 21 ) ; JHA. 31 ; 68 ; JHB. 22 ; 23 ; 52 ; KB. 1 ( 10 ; 11 ) ; 2 ( 7 ) ; 3 ( 62 ) ; 5 ( 7 ) ; 6 ( 2 ) ; 8 ( 2 ) ; 9 ( 1 ) ; KN. 28 ; Kiel. II. No. 370 ; Mitra. VII. p. 97 ; X. p. 229 ; Pet. I. No. 252 ; V. Nos. 659 ; 660 ; PRA. No. 944 ; SB. 1 ( 63 ; 65 ; 67 ) ; Surat. 1 ( 2527 ) 2, 4, 5 ; VB. 7 ( 5 ).

( 27 ) Sūtrārthaprabodhini composed in Sam. 1954 by Vijayarājendra Sūri of the Tristutika Gaccha. Mentioned at p. 45 of ' Jarṇ ' of 9-1-39.

( 28 ) Kalpalatā composed by Guṇavi-jayagaṇi, pupil of Kamalavijaya, pupil of Amaravijaya, pupil of Śubhāvimālagāṇi, of the Lakṣmībhadrāsākhā of the ( Tapā ) Gaccha. PRA. No. 560.

( 29 ) Dipikā by Vṛddhivijaya. This is probably Jayavijaya's commentary ( No. 16 above ), the first copy of which was written by Vṛddhivijaya, cf. Vel. No. 1442. VB. 8 ( 17 ).

( 30 ) Dipikā by Bhāvavijayagaṇi. This probably is Vinayavijaya's commentary ( No. 20 above ) which was corrected by Bhāvavijayagaṇi ; cf. Vel. No. 1443. VB. 8 ( 18 ).

( 31 ) Nirukti-Avacūri by Māṇikyaśekhara Sūri. Buh. VII. No. 19.

( 32 ) Avacūri composed by Udayasāgara, pupil of Dharmasāekhara ( Gram.

2085 ) of the Aīcalā Gaccha. Pet. II. No. 287 ( ms. dated Sam. 1633 ). The date of composition is given as ' samvatsare śāsini candraśareṣu pūrṇe ' at Kap. No. 446. Is it Sam. 1551 ? His commentary ( No. 17 ) on the Uttarādhyāyanasūtra was composed in Sam. 1546.

( 33 ) Vṛtti by Mērutūṅgasūri ( Gram. 2229 ). VA. 5 ( 22 ).

( 34 ) Avacūri by Mahīmeru Upādhyāya ( Gram. 700 ). JG. p. 50 ; Līndī. No. 333.

( 35 ) Laghu-Tīkā ( Gram. 1000 ). JG. p. 50.

( 36 ) Kalpoddhota by Nayavijaya. BK. No. 810.

( 37 ) Kalpalatāviveka. Kundi. No. 389.

( 38 ) Saṅkṣepavyākhyā. KB. 2 ( 18 ).

( 39 ) Niruktanirukti ( Gram. 790 ). JA. 95 ( 3 ) ; 106 ( 11 ).

( 40 ) Tīkā or Avacūri. Anon. Agra Nos. 504 ; 527 ; 528 ; 532 ; 535 ; Bengal. Nos. 2712 ; 6779 ; Buh. II. No. 199 ; III. No. 98 ; ( dated Sam. 1513 ) ; 99 ; DB. 7 ( 27 ; 28 ) ; JG. p. 52 ( Gram. 2200 ) ; JHB. 23 ; PAPS. 31 ( 4-7 ) ; 32 ( 4 ) ; Pet. I. No. 251 ; IV. No. 1223 ; VB. 7 ( 2 ) ; VC. 4 ( 17 ) ; Weber. II. No. 1888 ; 1889.

( 41 ) Antarvācanā ( cf. Vel. No. 1445 ) is a sort of an indirect commentary. It narrates the legends suggested in the text and explains the ritual connected with the reading of the Kalpasūtra. This one was composed in Sam. 1457 by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. PRA. No. 562.

( 42 ) Antarvācanā composed by Kula-māṇḍanasūri. BK. Nos. 705 ; 951 ; JG. p. 52 ; PAP. 8 ( 11 ) ; 31 ( 6 ) ; PAPS. 39 ( 3 ; 7 ; 8 ) ; 46 ( 10 ; ms. dated Sam. 1574 ) ; 71 ( 9 ) ; PRA. No. 547 ( ms.

dated Sam. 1485); VB. 1 (48); VC. 1 (16).

(43) Antarvācanā by Ratnaśekhara. JG. p. 52 (footnote).

(44) Antarvācanā by Jinahainsa. JG. p. 52 (footnote).

(45) Antarvācanikāmnāya, composed during the reign of Jinasāgarasūri, successor of Jinasinhāsūri of the Kharatara Gaccha (Grain. 3066). Pet I. No. 290.

(46) Antarvācyā by Bhaktilābha, pupil of Ratnacandra. DA. 73 (13); DB. 7 (30; 31); Pet. V. No. 663.

(47) Antarvācyā by Jayasundarasūri. DA. 18 (37-48; 50).

(48) Antarvācyā by Somasundarasūri (Grain. 1800.). JG. p. 52; PAP. 8 (17 dated Sam. 1491; 19; 23; 24).

(49) Antarvācyā. Anon. Agra. Nos. 547 to 551; AM. 143; 254; 299; 373; Bengal. No. 6969; Bhand. IV. No. 267; VI. Nos. 1130; 1131; Bod. Nos. 1342; 1343; Buh. III. Nos. 77; 99; Cal. X. Nos. 6; 7; JB. 63; Kaira. B. 182 (dated Sam. 1650); JG. p. 52; Kath. No. 1250; Limdi. Nos. 273 (dated Sam. 1525); 274; 334 (dated Sam. 1512); 501; Mitra. IX. p. 149; X. p. 263; PAP. 8 (6; 7); Pet. I. No. 253; IV. No. 1224; V. Nos. 662; 663; 664; SA. No. 1686; SB. 1 (66); VB. 7 (7); Vel. Nos. 1445; 1446; 1447; 1448 to 1451; Weber. II. Nos. 1886; 1891; 1892.

(50) Stabaka by Pārśvacandrasūri. Limdi. Nos. 122; 123; 131; 175; 495; SA. No. 1747.

(51) Stabaka by Rāmacandrasūri of the Madābada Gaccha. Limidi. No. 98 (dated Sam. 1517).

(52) Stabaka composed in Sam. 1625 by Somavimalasūri, pupil of Hemavimala of the Tapā Gaccha. Limdi. Nos. 411;

412; PAP. 31 (10); PRA. No. 1156.

(53) Bālāvabodha by Kṣamāvijaya, (Kṣemavijaya?) in Sam. 1707. DB. 8 (1-3); PAPS. 27 (8; 10).

(54) Bālāvabodha in Sam. 1707 by Meruvijaya. Kaira. A. 157.

(55) Stabaka composed in Sam. 1729 by Vidyāvilāsagaṇi, pupil of Kamalaharṣa of the Kharatara Gaccha. PRA. No. 561.

(56) Bālāvabodha composed in Sam. 1733 by Sukhasāgara. DB. 8 (2); Limdi. No. 255.

(57) Māṅgalikamālā (Bhāṣāṭikā i. e. in Hindi) composed in Sam. 1763. Cal. X. No. 10.

कल्पाचार Mitra. VIII. p. 111; Vel. Nos. 1447; 1448.

कल्पान्तकस्तव of Āśādhara. Limdi. No. 540.

कल्पाध्ययन or Daśāśrutaskandha. Bengal. No. 4158. This is perhaps Kalpasūtra.

कल्पारम्भ Bhand. V. No. 1179. See Kalpapārāmbha.

कल्पावतंसिकसूत्र Bt. No. 20. See Nirayāvalisūtra.

(1) Tīkā in Sam. 1228. Bt. No. 20.

कल्पावली Bhand. V. No. 1180.

कल्याणकतपविधि DA. 39 (72).

कल्याणकविधि of Vinayacandra. SG. No. 85.

(I) कल्याणकस्तवन (25 Gāthās). JA. 25 (12); Samb. No. 472.

(II) कल्याणस्तवन in 35 Kārikās by Āśādhara. Limdi. No. 540.

(1) कल्याणकारक of Ugrāditya. This is a manual of Medicine. Burnell. p. 66a; Mysore. II. p. 179; III. p. 119; Padma. 47; Rice. p. 318; SRA. 35; 231; SRB. 6; 173.

(II) कल्याणकारक of Kumārasenadeva. AK. No. 142.

(III) कल्याणकारक (Kanarese) by Citrakavisena.

(IV) कल्याणकारक of Pūjyapādā. Mud. 242.

कल्याणपञ्चक in 51 Gāthās (Be. tittham pava-  
yana.) Bengal. Nos. 7152; 7452;  
7690; JA. 106 (1); Pet. I. A. pp. 48;  
56; 67; 82; 86. See Pañcakalyāṇa-  
stuti.

कल्याणमन्दिरछायास्तवन by Mallisena. Pet. V. No.  
911.

(I) कल्याणमन्दिरपादपूर्तिस्तवन by Premaji. BK.  
No. 306.

(II) कल्याणमन्दिरपादपूर्तिस्तवन by Kāntivijaya.  
PRA. No. 596.

(III) कल्याणमन्दिरपादपूर्तिस्तवन composed by Bhā-  
vaprabhasūri in Saṁ. 1791. See Jaina-  
dharmavarasamstavana.

(1) Svopajña Tīkā in Saṁ 1791.  
BK. No. 1835.

कल्याणमन्दिरपूजा of Vijayakīrti. CP. p. 632.

(I) कल्याणमन्दिरव्रतोद्यापन of Devendrakīrti. Idar.  
162; List.

(II) कल्याणमन्दिरव्रतोद्यापन of Surendrakīrti. List.

कल्याणमन्दिरस्तोत्र of Siddhasena Divākara, also  
known as Kumudacandra. It contains  
44 stanzas. It is published in the Kāvya-  
mālā, Guccha VII. It is also edited and  
translated into German by Jacobi in Ind.  
Stud. Vol. 14, p. 376 ff. It is also edited  
with the commentaries of Kanakakuśala  
(2) and Māṇikyacandra (8) by H. R.  
Kapadia in the D. L. P. series, No. 79,  
Bombay, 1932. Agra. Nos. 3236 to 3255;  
Baroda. No. 2139; Bengal. Nos. 4325;  
6768; 7434; 7549; 7690; 7694; Bha-  
nd. V. No. 1070; VI. Nos. 992; 1003  
(35); Bik. Nos. 1489; 1674; BK. 233;  
BO. pp. 29; 58; Bod. Nos. 1387 (7);  
Buh. I. No. 48; III. No. 149; VI. Nos.  
574; 575; Cal. X. Nos. 29 to 36; Chani.  
No. 1039; CP. pp. 632; 633; DA. 41  
(79 to 96); 75 (12); DB. 24 (65-66);  
Hamsa. Nos. 278; 1255; 1293; JHA.  
58 (2 c.); Kaira. B. 56; 72; Kath.  
No. 1251; Limdi. Nos. 91; 92; 641;

763; 764; 870; 930; 1022; 1023;  
1024; 1154; 1155; 1385; 1432;  
1569; 1595; 1620; 1692; Mitra. IX.  
pp. 161; 190; PAP. 39 (40); PAPS. 45  
(37; 39); 48 (37; 38; 39); 66 (51);  
Pet. I. A. p. 93; III. A. p. 227; IV.  
Nos. 1225; 1226; 1440; V. Nos. 665;  
666; VI. Nos. 626; 640; 673; 690;  
VI. p. 143; No. 94; PKA. Nos. 188;  
475; 1242 (No. 38); Samb. Nos. 97;  
314; SG. Nos. 2010; 2163; 2306;  
Strass. p. 300; VB. 8 (16; 21; 28);  
9 (32); VC. 4 (15; 18; 19; 34); Vel.  
Nos. 1799-1801; Weber. II. No. 1968 (a).

(1) Tīkā called Vyākhyāleśa (Gram.  
555) composed by Harsakīrti, pupil of  
Candrakīrti of the Nāgapuriya Tapā  
Gaccha (Be :-śrīmatpārsvajinani.). The  
date of composition as given in JG. p.  
275 (Saṁ. 1668) is probably wrong.  
It should be about 35 years earlier. See  
Vel. No. 1828. and the Kath. ms.  
which is dated Saṁ. 1635. Bengal. No.  
6664; BO. p. 58; DA. 4 (57; 58);  
DB. 24 (57; 58; 59); JHA. 58 (2 c.);  
Kath. No. 1252 (dated Saṁ. 1635);  
Limdi. Nos. 91; 764; Mitra. IX. p. 190;  
PAZB. 5 (26); Pet. IV. No. 1225;  
PRA. No. 784; 1242 (No. 38); Vel.  
No. 1801.

(2) Tīkā composed in Saṁ. 1652 by  
Kanakakuśalagani, pupil of Hīravijaya-  
sūri of the Tapā Gaccha. (Be :-pranamyā  
pārsva.) Bhand. VI. Nos. 1132;  
1133; DA. 75 (12); Kaira. B. 72;  
Limdi. Nos. 1022; 1023; Pet. V. No.  
778; VB. 8 (21); Vel. No. 1800;  
Weber. II. No. 1968 (a).

(3) Tīkā (Gram. 250) by Guṇasā-  
gara, pupil of Sāgaracandra, pupil of  
Amaraprabha, a spiritual descendant of  
Vādi Devasūri. JG. p. 275; Pet. III. A. p.  
227 (quotation).

(4) Tīkā by Guṇaratnasūri, pupil of

Devasundarasūri of the Tapā Gaccha. Bengal. Nos. 7434 ; 7549 ; DA. 41 ( 60 to 63 ; 68 ) ; PAPS. 66 ( 51 ).

( 5 ) Tikā by Puṇyasāgaragaṇi. Pet. V. No. 665.

( 6 ) Saubhāgyamañjarī ( Grain. 346 ). Kiel. I. No. 13 ( dated Sam. 1627. Be :- bhāsvadratnagabastibhīh ).

( 7 ) Tikā by Cāritravardhanagaṇi, pupil of Kalyānarāja of the Kharatara Gaccha. Baroda. No. 2139 ; DA. 41 ( 56 ).

( 8 ) Dipikā composed in Sam. 1668 ( according to PAPS. note ), by Māṇikyācandra, pupil of Ratnacandra, pupil of Śānticandra of the Tapā Gaccha ( Be :- raivatādrisīras ). BK. No. 233 ; Chani. No. 1039 ; DB. 24 ( 55 ; 56 ) ; PAPS. 48 ( 38 ) ; PRA. No. 188 ; VB. 8 ( 28 ).

( 9 ) Vṛtti composed in Sam. 1695 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha ( Be :- pārsva-nātham jīnām ). PRA. No. 475 ; VB. 8 ( 16 ).

( 10 ) Avacāri by Guṇasenasūri ( Guṇaratana ? See No. 4 ). JG. p. 275 ; PAPS. 48 ( 37 ; dated Sam. 1523 ) ; SA. No. 1646.

( 11 ) Tikā by Devatilaka of the Ukeśa Gaccha. JG. p. 275 ; PAPS. 45 ( 39 ).

( 12 ) Tikā by Ratnacandra, pupil of Śānticandra of the Tapā Gaccha. This commentary is mentioned by the author himself in his commentary ( composed in Sam. 1676, ) on Samyaktvasaptatikā. PRA. No. 305. No. mss. are however, known to me.

( 13 ) Tikā composed in Sam. 1710 by Jinavijayagaṇi, pupil of Devavijayagaṇi. JG. p. 275 ; PAPS. 45 ( 37 ).

( 14 ) Vṛtti by Jayānandasūri ( by Guṇaratna ? ). VB. 9 ( 32 ).

( 15 ) Vṛtti by Kamalavijaya. VC. 4 ( 15 ; 18 ; 19 ).

( 16 ) Vṛtti by Tapācārya ( Digambara. Be :- śrīpārśvajīnamānanya. ). CP. p. 632 ; Keith. No. 65 ; PAP. 39 ( 40 ).

( 17 ) Tikā. Anon. Agra. No. 3240 ; Bengal. Nos. 2610 ; 7679 ; Kaira. B. 56 ; Limdi. Nos. 650 ; 763 ; 930 ; 1385 ; 1650 ; Pet IV. No. 1226 ; V. No. 666 ; Surat. 1, 5 ; VC. 4 ( 34 ).

( 18 ) Bālāvabodha by Merutuṅga. Limdi. No. 92.

( 19 ) Bālāvabodha by Manoharadāsa ( Digambara ). PAPS. 48 ( 39 ).

कल्याणमन्दिरस्तोत्रच्छायास्तवन in 45 Anuṣṭubh Ślokas, composed by Ratnamuni ( Be :- śreyobijamava. ) It is published in the DLP. Series No. 79 ( p. 250 ), Bombay, 1932. See also Kalyāṇamandiracchāyāstavana.

कल्याणमाला by Āśādhara. Published in the MDG. Series No. 21, Sam. 1979.

कल्याणालोचना in 54 Prākṛta Gāthās by Brahma Ajita. Published in the MDG. Series, No. 21, Bombay. Sam, 1979.

कवचद्वारप्रकीर्णक in 123 Gāthās sometimes ascribed to Jinacandra, pupil of Jineśvara. DB. 35 ( 211 ) ; JG. p. 66 ; Patan Cat. I. p. 374 ( quo. ) ; PAZB. 14 ( 7 ) ; Pet. V. A. p. 69 ; VI. No. 579 ; Surat. 1 ( 1237 ).

कवलचान्द्रायणव्रतोद्यापन of Yaśāhīrti. Idar. 73 ( 2 copies ) ; MHB. 19.

कविकर्णकुण्डल of Cañcarika Kavi. Hebru. 49.

( 1 ) कविकल्पद्रुम a metrical Dhātupāṭha according to the system of Hemacandra's grammar, composed in imitation of Vopadeva's work by Harṣakula, pupil of Hemavimalasūri of the Tapā Gaccha. It is published in the YJG. Series, No. 12, Bhavnagar. DA. 61 ( 35 ) ; VB. 10 ( 27 ).

( II ) कविकल्पद्रुम Anonymous.

( 1 ) Vṛtti ( Grain. 1754 ). JG. p. 306.

( 2 ) Avacāri by Vijayavimale. JG. p. 306.

(I) कविकल्पलता (कविशिक्षा) of Devasena, son of Vāgbhata, minister of Malwa. It is published in the Bibliotheca Indica Series. Patan Cat. I. Intro. p. 48.

(II) कविकल्पलता (कविशिक्षा) of Amaracandra. See Kāvya-kalpalatā.

कविकाव्यगर्भचक्र in 116 stanzas by Samantabhadra. CP. p. 633; see Siddhapriyastotra. It is also called Jivaśataka and Smṛtividya.

कविदर्पण A work in Prakṛta on Prakṛta metres in five chapters. It is alluded to in Jinaprabha's commentary on Ajitasāntistava (in Sarā. 1365). The author quotes a stanza from Hemacandra's Chandonuśāsana, and mentions Kumārapāla in the illustrations of Ghattā and Kaḍava. He also quotes Prakṛta verses from Jinasiṃhasūri, Sūraprabhasūri and Tilakasūri. I have edited the work along with its Vṛtti from the single manuscript, namely, Kiel. II. No. 15, in the Annals, BORI., 1935. The author's name is not known.

(1) Vṛtti. Anon. Kiel. II. No. 15. In this commentary three writers on Sanskrit metres i. e. Sūra, Piṅgala and Trilocanadāsa and two writers on Prakṛta meters i. e. Svayambhū and Manoratha, as also the Chandahkandali, a work on Prakṛta metre, are mentioned and quoted. The commentary also quotes a verse from Pādaliptasūri.

कविगुह्यकाव्य is a commentary on Vopadeva's Kavirahasya, by Ravidharma. JG. p. 329; Patan Cat. I. Intro. p. 54.

(1) Svopajña Vṛtti. JG. p. 329; this is perhaps a mistake. According to CC. I. p. 87 Kaviguhya is only another name of Kavirahasya.

कविमदपरिहारवृत्ति JG. p. 315. This is probably the same as Kavimadaparibhāra.

कविमदपरिहार composed, during the spiritual reign of Hiravijayasūri, by Śānticandra, pupil

of Sakalacandra of the Tapā Gaccha. BK. No. 270; PRA. No. 280.

(1) Tika Svopajña. BK. No. 270; PRA. No. 280.

(I) कविरहस्य treating of Sanskrit roots in 298 stanzas, by Ravidharma. DB. 38 (24); JG. p. 329.

(1) Svopajña Vṛtti. DB. 38 (24); JG. p. 329. Also see Kaviguhyakāvya.

(II) कविरहस्य Anonymous. (Grām. 400). Very probably the same as above. For other Kavirahasyas compare CC. II. p. 19. VA. 5 (8); VB. 10 (33).

(1) Vṛtti. VB. 10 (33).

(I) कविशिक्षा of Jayamaṅgalācārya (Grām. 300). JA. 5 (4); Per. I. A. p. 78.

(II) कविशिक्षा of Vinayacandra, pupil of (?) Bappabhaṭṭa; cf. Patan Cat. I. Intro. p. 47. Bt. No. 498; JG. p. 315; PAS. No. 296; Patan Cat. I. pp. 47-50 (quo.).

(III) कविशिक्षा of Amaracandra. See Kāvya-kalpalatā.

कपायप्राभृत in about 236 Gāthās composed by a Digambara writer called Guṇadhara Ācārya.

(1) Cūrṇavṛtti (Grām. 6000) by Yativṛṣabha, who studied under Nāga-hastin and Āryamañkṣu, both pupils of Guṇadhara Ācārya.

(2) Uccāraṇavṛtti by an unknown author (Grām. 12000).

(3) Vṛtti by Śāmakuṇḍa Ācārya (Grām. 6000).

(4) Cūḍāmaṇi Vyākhyā by Tumbur-lūrācārya.

(5) Prakṛta Tika (Grām. 60000) by Bappadeva Guru.

(6) Jayadhavalā composed in Śaka 759, by Virasena and Jinasena II (Grām. 60000). It is in mixed Sanskrit, Prakṛta and Kannada. See J. H. Vol. 12. p. 382.



draprabha of the Añcala Gaccha. Bhand. VI. No. 1360; CP. p. 714; DA. 61 (68); Hamsa. Nos. 206; 230; Idar. 153; Kundi. No. 19; PAP. 39 (34); 41(21); PAPL. 5 (46); 6 (6, 7, 13); PAPR. 18 (39); PAPS. 72 (21); 80 (90); Samb. No. 44; Vel. No. 22.

(7) Vistāra by Vardhamāna, priest of King Karmadeva. Was he a Jain? CC. I. p. 90; Idar. 149 (dated Sam. 1453); Kiel. II. No. 278; Mud. 532; SG. No. 1446.

(8) Rūpamālāvṛtti by Bhāvasena Traividyā, a Digambara writer. AK. Nos. 145 to 151; CC. I. p. 90; II. p. 17; III. p. 19; CMB. 66; 173; CP. pp. 633-635; 662; Idar. 145(4 copies); 149; Hebru. 8; 10; 46; KO. 159; 164; 168; 169; 170; 171; 174; Mud. 52; 87; 91; 92; 100; Mysore. I. p. 44; II. p. 169; Padma. 10; 60; 85; 113; Pet. III. No. 248 (dated Sam. 1535); Vel. No. 21.

(9) Kālāpakaviśeṣavyākhyāna (Gram. 325); Bt. No. 453.

(10) Catuṣkavṛtti-Tippna by Golhaṇa. PAPS. 72 (1); Vel. No. 73.

(11) Kumārasārasamuccaya is a metrical commentary (Gram. 3100) based on three earlier commentaries. Bt. No. 455; JG. p. 304.

(12) Ākhyānavṛtti by Mokṣeśvara, possibly a Non-Jain (Gram. 5804). JG. p. 304. See also CC. I. p. 90.

(13) Vṛtti by Prthvīcandrasūri (Gram. 4000). JG. p. 304.

(14) Vṛtti. Anon. Bt. No. 449 to 453; 458; 459; JG. pp. 304; 305; also compare CC. I. p. 90; II. p. 17; III. p. 19.

कातन्त्रसंभ्रम JG. p. 305 (a palm ms. of foll. 225). Is it Kātantravibhramavṛtti?

कातन्त्रोत्तर also called Siddhānanda (Vijayānanda according to JG. Vidyānanda acc. to Bt.), composed by Vijayānanda or Vidyā-

nandasūri. It is only upto Samāsa-prakarana. Bt. No. 461; DC. p. 24; Jesal. Nos. 147; 815 (both palm); JG. p. 305; Kundi. No. 69; Pet. IV. No. 487; IV. A. p. 16 (quotation).

कादम्बरी of Bāṇabhaṭṭa, a non-Jain author.

(1) Tīkā by Bhānucandra and Siddhicandra of the Tapā Gaccha. CC. I. p. 92. It is published by N. S. Press, Bombay.

कादम्बरीदर्पण of Maṇḍana Mantrin. JG. p. 334. This is the same as the next.

कादम्बरीमण्डन by Maṇḍana Kavi. It is an epitome of Bana's work, and is published by the Hemacandra Sabhā, Patan, Series No. 8. Chani. No. 230; JG. p. 334; PAZB. 23 (1; dated Sam. 1504); SA. No. 819; Surat. 1, 4, 5, 7.

कामकन्दला Bengal. No. 7033; Surat. 4.

कामघटकथा See also Pāpabuddhidharmabuddhikathā; published by Hiralal Hamsaraj, Jamnagar, 1909 and 1922. Agra. No. 1635; Buh. II. No. 276; DB. 31 (68; 69); Limdi. No. 805; Surat. 1, 4, 5, 7; VC. 4 (4).

कामचाण्डालिनीकल्प of Malliṣeṇasūri, pupil of Jinasenāsūri. It has 5 Adhikāras. Padma. 36; SRB. 113.

कामदेवचरित्र composed in Sam. 1409, by Merutūngasūri of the Añcala Gaccha. Published by the Hemacandra Sabha, Series No. 18, Patan, 1928. Hamsa. No. 1473; PRA. No. 315; Surat. 1, 6.

कामधेनुकान्यकथा JB. 122.

कामप्रदीप of Guṇākara. DB. 23 (26).

कायस्थितिस्तोत्र in 24 Prakṛta stanzas. It is published in the JAS. series, (No. 8), Bhavnagar, Sam. 1968. Agra. Nos. 929-931; 3256-3262; Bhand. V. No. 1181; Buh. II. No. 277; Chani. No. 371; DA. 60 (153-169); 76 (53); DB. 35 (137 to 140); Flo. No. 672; Kath. No. 1262;

PAP. 19 (118) ; PAPS. 80 (30) ; Pet. V. Nos. 672; 673 ; SA. No. 630 ; Surat. 1, 11 ; VA. 5 (13) ; VC. 4 (6) ; VD. 4 (14) ; Vel. No. 1802.

(1) Tikā composed by Kulamandana-sūri, pupil of Devasūndarasūri of the Tapā Gaccha. Bhand. V. No. 1181 ; Buh. II. No. 277 ; Chani. No. 371 ; DA. 60 (153-165) ; DB. 35 (137-140) ; Flo. No. 672 ; Hamsa. Nos. 921 ; 1068 ; 1087 ; PAP. 19 (118) ; PAPS. 80 (30) ; SA. No. 630 ; Surat. 1, 11 ; VA. 5 (13) ; VD. 4 (14).

(2) Tikā by Ratnasiniha. DA. 104 (53) ; JG. p. 145.

(3) Tikā. Anon. Agra. No. 929 ; Hamsa. Nos. 1068 ; 1087 ; Pet. V. Nos. 672 ; 673 ; Strass. p. 432c ; Vel. No. 1082.

कायोत्सर्गनिर्युक्ति of Bhadrabāhu in 55 Gāthās. JA. 95 (7) ; Pet. I. Nos. 273 ; 306 ; I. A. p. 62 ; V. A. p. 67.

कायोत्सर्गविधि Pet. VI. No. 633.

कारकखण्डन CP. p. 634.

कारकन्यास SA. Nos. 419 ; 638.

कारकपरीक्षा DA. 63 (22 dated Sam. 1714).

कारकसंबन्ध by Sarabhasanandin. DA. 61 (43).

कारकसंबन्धोद्योत by Vinasvaranandin. Mysore. II. p. 169.

कारकसमुच्चय See Kāraoktisamuccaya.

कारकादिविचार in Sanskrit. Limdi. No. 920.

कारकोक्तिसमुच्चय in three chapters composed in Sam. 1280 by Śrīprabha. BO. p. 29 ; Bt. No. 445 ; SA. No. 439.

(I) कार्तिकशुक्लपञ्चमीमाहात्म्यकथा also called Jñānapañcamīmāhātmya or Saubhāgyapañcamikathā or Varadattagunamañjarikathā, composed in Sam. 1655 by Kanakakūśala, pupil of Vijayasenasūri of the Tapā Gaccha. It is in Sanskrit. Published by Hiralal Hamsaraj, Jamnagar, 1925-26. Also in the Parvakathāsaṅgraha, I. YJG. Series, No. 16, Benares, Vir. Sam. 2436.

Bhand. VI. No. 1349 ; Bik. No. 1486 ; Buh. II. No. 387 ; Chani. No. 781 ; CP. p. 713 ; DA. 60 (266-284) ; 76 (93) ; Idar. 108 ; 124 ; Jesal. No. 1067 ; JHA. 56 (2c.) ; JHB. 35 (2c.) ; 54 ; Limdi. Nos. 1018 ; 1107 ; 1209 ; 1380 ; 1381 ; 1458 ; 1517 ; 1529 ; 1718 ; 1720 ; Mitra. IX. p. 5 ; PAP. 62 (12) ; PAPS. 48 (135) ; 62 (22) ; 63 (6 ; 16) ; 80 (112) ; PAZA. 11 (8) ; PRA. No. 1179 ; SA. No. 242 ; Tapa. 49 ; VB. 22 (5 ; 15 : 30) ; VC. 8 (25 : 27) ; 9 (11) ; Vel. Nos. 1838 ; 1839 ; 1840.

(II) कार्तिकशुक्लपञ्चमीमाहात्म्यकथा (Gadya). DA. 60 (270 ; 271) ; Limdi. No. 1500. Also see Jñānapañcamikathā.

(I) कार्तिकसौभाग्यपञ्चमीमाहात्म्यकथा Anon. Bengal. No. 6672 ; Flo. Nos. 748 ; 749 (both in 149 stanzas) ; Surat. 1, 2, 4, 5, 6, 7, 8, 9.

(II) कार्तिकसौभाग्यपञ्चमीमाहात्म्यकथा by Manjusūri. BO. p. 58.

कार्तिकेयानुप्रेक्षा by Kumāra, also known as Kārtikeya (cf. for contents etc. Bhand. IV. p. 113). It contains 489 Prakṛta Gāthās and is published by Natha Ranga Gandhi, Bombay and in the Sulabha Jain Granthamālā, Calcutta, 1921. Also see Winternitz, History, II. p. 577. AD. Nos. 85 ; 139 ; 142 ; Bhand. IV. No. 290 ; VI. No. 1041 ; Buh. VI. Nos. 698 699 ; CMB. 23 ; 98 ; 146 ; CP. p. 634 ; Kath. Nos. 1217 ; 1218 ; Pet. IV. No. 1409 ; 1500 ; VI. Nos. 688 ; 689 : 690 ; PR. No. 86 ; SG. No. 2469 ; Strass. p. 300 ;

(1) Tikā composed in Sam. 1613 by Śubbacandra, pupil and successor of Vijayakīrti of the Mūlasaṅgha. In this commentary, many passages from Brahmadeva's commentary on Dravyasaṅgraha are quoted ; cf. ABORI. XII. p. 157. AD. Nos. 139 ; 142 ; Bhand. IV. No. 290 ; IV. p. 113 ; 398 ff. ; BO. p. 58 ; CMB. 146 ; CP. p. 634 ; Kath. No. 1217 ; MHB. 11 ; Pet. IV. No.

1409=IV. A. p. 142 (quotation);  
Strass. p. 300.

कालकाचार्यकथा See Kālikācāryakathā.

कालचक्रविचार in 85 Gāthās was composed in Sain.  
1267. JG. p. 137; Limdi. No. 930.

कालज्ञान in Sanskrit (Grain. 2641). JG. p. 354;  
VB. 10 (31).

कालद्वित्रिंशिका PAZB. 12 (14). See Kālasvarūpa-  
kulaka (I).

(1) Tīkā. PAZB. 12 (14).

कालविचारशतक Kiel. II. No. 77.

कालशतक by Municandrasūri. JG. p. 208; VB.  
9 (10).

कालसप्ततिका in 74 Āryās composed by Dharmaghoṣa, pupil of Devendra of the Tapā Gaccha. It is published by the JAS, Bhavnagar, Sam. 1968. Agra. Nos. 1875-1880; Baroda. No. 1795; Buh. II. No. 185; Chani. No. 292; DA. 59 (58-71); DB. 34 (94-99); Flo. Nos. 703; 704; JG. p. 143; JHA. 47 (2c.); Limdi. Nos. 930; 1007; 1143; PAP. 21 (14); Pet. I. No. 275; IV. No. 1227; IV. A. p. 82 (quotation); V. No. 667; PR No. 181; Surat. 1, 2, 5, 8, 9, 11; VA. 5 (14); VB. 10 (11); Weber. II. No. 1975.

(1) Avacūri. Anon. Buh. II. No. 185; DB. 34 (94; 95); Limdi. Nos. 930; 1143; Weber. II. No. 1975.

(I) कालस्वरूपकुलक in 32 Apabhraṁśa stanzas, by Jinadattasūri. It is published with a commentary in the Apabhraṁśakāvya-trayī, No. 37, Gaek. O. Series, Baroda, 1927. Baroda. Nos. 682; 717; DB. 35 (98); Jesal. No. 138; Kiel. III. No. 167; PAZB. 12 (14); PRA. No. 957.

(1) Vṛtti by Jinaprabhasūri. DB. 35 (98).

(2) Vivaraṇa by Sūraprabha. Baroda. Nos. 682; 717; DI. p. 49; Jesal. No. 138.

(3) Vṛtti by Jinapāla Upādhyāya,

pupil of Jinapati. JG. p. 158.

(4) Vṛtti. Anon. PAZB. 12 (14).

(II) कालस्वरूपकुलक of Dharmaghoṣa. See Kālasaptatikā.

कालस्वरूपद्वित्रिंशिका of Jinadatta. See Kālasvarūpa-kulaka I.

कालिकाचार्यकथा the story of Kālaka or Kālīka Ācārya, who transferred the date of the Paryuṣaṇā festival from the fifth to the fourth of the first half of the month of Bhādrapada. It is usually found at the end of the manuscripts of the Kalpasūtra. But independent copies of it also are not wanting. It exists in many recensions, some of which are in Sanskrit and others in Prākṛta. Almost all these recensions have been carefully examined and analysed by Prof. N. W. Brown in his Story of Kālaka, Washington, 1933.

(I) कालिकाचार्यकथा (अस्थि इहेव जम्बू) This version is in mixed prose and verse. It is mostly in Prākṛta, with a few stanzas in Sanskrit and Apabhraṁśa. This is styled as the 'Long Anonymous Version' by Brown and is edited with English translation from six mss., in the Story of Kālaka, at pp. 36-70. Brown considers this as the oldest version. JA. 107 (2); Pet. I. A. pp. 18; 51; 69; III. A. p. 26; Saṅgha Bhandar, Patan, Nos. 4 (2; palm ms. dated Sam. 1336); 7 (2; palm ms.); 47 (2; palm ms. dated Sam. 1344). All these are also the mss., of the Kalpasūtra.

(II) कालिकाचार्यकथा (जो कुणइ ससत्तीए) This version contains about 153 Prākṛta stanzas. Saṅgha Bhandar, Patan, 6 (2). This also is a palm-leaf ms. of the Kalpasūtra; cf. Brown, Story of Kālaka, p. 26; also cf. Patan Cat. I. p. 389. Perhaps PAP. 11 (28) is a ms. of this version (ms. dated Sam. 1490).

(III) कालिकाचार्यकथा (उत्तुङ्गभट्टसाल) This version is in about 108 Prākṛta stanzas. Saṅgha

Bhandar, Patan, 58 (2, a palm-leaf ms), cf Brown, p 27

(IV) कालिकाचार्यकथा (देविद्विन्दनमियं) This version contains 85 Prākṛta stanzas Sangha Bhandar, Patan 2 (2, a palm-leaf ms of the Kalpasūtra), cf Brown, p 28, and Patan Cat I p 388 At Patan Cat I p 261 (quo), this version is ascribed to Vinayacandra, pupil of Raviṣrabha, and contains only 78 Prākṛta verses This author had assisted Udayasimha in his commentary on Dharmavidhi in Sam 1286, cf Pet V A p 115

(V) कालिकाचार्यकथा (अणुसुरि आगमवयण) This version is in about 132 Prākṛta stanzas Sangha Bhandar, Patan, 82(1, a palm-leaf ms of the Kalpasūtra), PAS 221 (This also is a palm-leaf ms of the Kalpasūtra), Brown, p 28 and Patan Cat I pp 147 (quotation), 372, 406, (ms dated Samvat 1377)

(VI) कालिकाचार्यकथा (पडिसिद्धिं कुणतो) this version is almost wholly identical with No (V) JA 60 (4, a palm-leaf ms of the Kalpasūtra), PRA No 1294, cf Brown, p 29

(VII) कालिकाचार्यकथा (उत्पत्तिविगम) The version consists of about 88 Sanskrit stanzas, composed by Vinayacandra, pupil of Ratnasimbasūri and author of Kalpasūtra-tīkā (No 7 in Sam 1325) Ahmedabad, Lohar Pol Bhandar, 91 (3), PAZB 21 (33), Sangha Bhandar, Patan, 5 (2, a palm-leaf ms of the Kalpasūtra), cf Brown p 29, and Patan Cat I p 377 (ms dated Sam 1364)

(VIII) कालिकाचार्यकथा (पञ्चम्यां विदित पर्व) This version contains 52 Sanskrit Slokas, which were composed by Maheśvarasūri of the Pallivāla Gaccha in Sam 1365, as an appendix to a ms of the Kalpasūtra written at his advice, in the same year

JA 60 (3) = Pet I A p 29 = PRA No 1296 Compare Brown, p 30

(IX) कालिकाचार्यकथा (श्रीसीमन्धरार्थिग) This is

the version of the Prabhāvakacarita It contains 156 Sanskrit stanzas and is printed in the N S P Edition of the Prabhāvakacarita, at pp 36-46 Compare Brown, p 30

(X) कालिकाचार्यकथा (श्रीवर्धमानपदपद्म) This version consists of 67 Sanskrit stanzas See Brown, p 31 (Bhavmagai ms on paper)

(XI) कालिकाचार्यकथा (पर्वेदं भाद्रपदस्य) This version contains 74 Sanskrit stanzas, composed in Sam 1325 by a layman called Pradyumna at the request of Hariprabhasūri, cf Patan Cat I p 151 for quotations etc PAS No 234 (a palm-leaf ms of the Kalpasūtra)

(XII) कालिकाचार्यकथा (अत्युत्थ मारहे वासे) This version is in about 100 Prākṛta stanzas, composed by Bhāvadēvasūri, who describes himself as a descendant of Kālikācārya himself This version is edited by Leumann at ZDMG, Vol 37, p 193ff, and by Brown, Story of Kālaka, p 87 ff AM 206, DA 18 (19), JA 89 (8), Jesal No 386, Lmdt No 89 (ms dated Sam 1538), 263 (ms dated Sam 1481), 930, Pet I A p 30, RAS. London (ms dated Sam 1461, mentioned by Brown)

(XIII) कालिकाचार्यकथा (नयरीम घरावासे) This version contains 57 Prākṛta stanzas composed in Sam 1389 by Dharmaprabhasūri. Edited by Brown, at Story of Kālaka, p 92 ff, and also by Leumann at ZDMG, vol 37, p 505 ff Ahmedabad, Lohar Pol Bhandar, 38 (3), (a ms of the Kalpasūtra), Cambay, Vijaynemesūri Bhandar, 181 (2), PAZB (19, dated Sam 1502), for the other three European mss, see Brown, p 93 The following mss also are very probably of this version — Lmdt Nos 332, 598 (dated Sam 1172), 771, and 930 The two middle ones are illustrated with beautiful pictures

(XIV) कालिकाचार्यकथा (श्रीवीरवाक्यानुमते) This version contains 65 Sanskrit stanzas. It is published at the end of the Kalpasūtra in the DLP. Series, No. 18, Bombay, 1914. It is also edited from 11 mss. by Brown, Story of Kālaka, p. 98 ff. See also Buh. II. No. 337. In addition to these 12, I may mention only one more ms., namely, Limdi. No. 153. See also Patan Cat. I. p. 411 No. 3-2.

(XV) कालिकाचार्यकथा (हयपडिणीयपयावो) This version is in 120 Prākṛta Gāthās. Edited from nine mss. in his Story of Kālaka, p. 71 ff. In addition to these 9 mss., the following Limdi. mss. also seem to contain this version:—Limdi. Nos. 679; 680; 930; cf. also AM. 397; Pet. I. A. p. 17; III. A. p. 225.

(XVI) कालिकाचार्यकथा (हयपडिणीओ कइतिथ्य) This version is in 105 Prākṛta stanzas and was probably composed by Dharmakīrti (afterwards Dharmaghoṣasūri), pupil of Vidyānanda and Devendra Sūris of the Tapā Gaccha. A single ms. of this version is so far known and it is JA. 5 (2). Compare, Brown, p. 33 (No 15). The information which I have given above and which is not given by Brown was obtained by me from a Prāsasti copied out from this ms., for Dr. T. L. Shah, of Baroda, where the following line occurs:—Vidyānandarisiṅgam yo Devindo (ya) Dhammakittidharo.

(XVII) कालिकाचार्यकथा (अवन्तिविसेण उज्जेणीनयरीण) This version is from Bhadrēśvara's Kathāvalī. It is in Prākṛta and is written in mixed verse and prose. This is published with an analysis by Brown at Story of Kālaka, pp. 102-107.

(XVIII) कालिकाचार्यकथा (प्रणम्य श्रीगुरुं) This prose version in Sanskrit was composed by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha in Sam. 1666. It is published along with the Kalpasūtra-Kalpalatā in the Jinadattasūri

Pustakoddhāra Fund. Series, Surat, 1939. Besides the two mss. mentioned by Brown, p. 34, the following may be recorded:—Baroda. No. 2994; Bik. No. 1488; BK. No. 1242; Cal. X. No. 57; Chani. No. 913; Kaira. B. 112; PAPS. 48 (93); PRA. Nos. 202; 476.

The following versions, the accuracy of information regarding which cannot be guaranteed, are not used by Prof. Brown in his Story of Kālaka:—

(XIX) कालिकाचार्यकथा in 107 Prākṛta Gāthās composed in Sam. 1566, by Devakallola-sūri of the Upakeśa Gaccha. JG. p. 249. It is a manuscript from the Jain Sālā Bhandar, Cambay.

(XX) कालिकाचार्यकथा by Māṇikyasūri. PRA. No. 744 (dated Sam. 1646).

(XXI) कालिकाचार्यकथा by Jinalābhasūri. KN. 19.

(XXII) कालिकाचार्यकथा in Sanskrit by Kīrticandra. JG. p. 249; Pet. I. No. 251.

(XXIII) कालिकाचार्यकथा in Sanskrit by a pupil of Vardhamānasūri. Bhand. III. No. 423 (foll. 15).

(XXIV) कालिकाचार्यकथा by Kulamaṇḍana. VD. 4 (17).

(XXV) कालिकाचार्यकथा by Jinacandrasūri. KN. 17.

(XXVI) कालिकाचार्यकथा in 119 Prākṛta Gāthās by Jayānandasūri. Limdi. No. 124; cf. JG. p. 249.

(XXVII) कालिकाचार्यकथा by Rāmacandrasūri. Limdi. No. 98 (dated Sam. 1517).

(XXVIII) कालिकाचार्यकथा in Sanskrit prose. Pet. IV. No. 1228.

(XXIX) कालिकाचार्यकथा called Alpātīśayapratipādanaślokaśyākhya. JA. 106 (16; Gram. 370); JG. p. 249.

(XXX) कालिकाचार्यकथा of Kamalasamīyama (ms. dated Sam. 1567). JHA. 30.

(XXXI) कालिकाचार्यकथा of Lakṣmivallabha. JHB 31; 35; 54.

(XXXII) कालिकाचार्यकथा Anon. Agra. Nos. 544 : 1617-1633 ; Buh. II. No. 337 (this is No. XIV) ; Bengal. Nos. 7507 ; 7583 ; DA. 18 (20-26) ; 19 (77) ; 73 (19) ; DC. pp. 28 ; 34 ; Idar. 124 ; JA. 5 (2 ; 3) ; 60 (5) ; 95 (10) ; 107 (2) ; JB. 68 ; 69 ; 71 ; Jesal. Nos. 535 ; 858 ; JG. p. 249 ; JHA. 30 (ms. dated Sam. 1567) ; Kaira. B. 102 ; Kath. No. 1248 (Kap. No. 501) ; Kiel. II. No. 14 (Kap. No. 499) ; 373 ; Kundli. Nos. 7 ; 10 ; 26 ; 35 ; Pet. I. A. p. 69 ; II. No. 287 (Kap. No. 546) ; IV. Nos. 1228 ; 1229 ; V. A. p. 53 ; Samb. Nos. 27 ; 85 ; 115 ; Surat. 1, 9, 11 ; Tapa. 29 ; 30 ; 31 ; VB. 8 (2 ; 22) ; 9 (31) ; 10 (2 ; 3 ; 29) ; VD. 4 (20 ; 24) .

(1) Vṛtti (Gram. 370). JG. p. 249.

काव्यकल्पलता on Rhetoric, is a work in four chapters composed by Amaracandra, pupil of Jinadatta of the Vayāḍa Gaccha, who lived during the reign of King Visaladeva (1243-61) ; see Bhand. IV. Intro. p. 6. It contains about 452 Sanskrit stanzas and is otherwise called Kaviśikṣā. In Kavyakalpalatā, the author refers to the following works of his own:—Kāvyakalpalatāparimāla and Mañjarī, Alāṅkāraprabodha and Chandoratnāvalī. Agra. Nos. 2834 ; 2835 ; 2836 ; Bhand. III. No. 424 ; IV. Nos. 268 ; 269 ; VI. No. 1363 ; Bik. No. 598 ; Buh. II. No. 401 ; IV. No. 65 ; VI. No. 708 ; CC. I. p. 101 ; II. p. 19 ; III. p. 22 ; CP. p. 635 ; DA. 66 (41-43) ; DB. 38 (29-31) ; IO. Nos. 1183-1187 ; JB. 152 ; Jesal. Nos. 142 ; 614 ; 975 ; 996 ; 1017 ; 1880 ; JHA. 57 (2 c.) ; Kaira. A. 45 ; 53 ; Kaira. B. 118 ; 180 ; Kath. No. 1356 ; KB. 3 (31) ; Limdi. No. 909 ; Mitra. VII. p. 282 ; PAP. 2 (21) ; 24 (4) ; 27 (2 ; 55 ; 56) ; 40 (52) ; 71 (5) ; PAPl. 5 (40) ; 6 (33) ; PAPR. 8 (3) ; 12 (6) ; PAPS. 34 (3) ; 72 (23) ; PAZA. 7 (5) ; Pet. III. No.

589 ; IV. Nos. 667 ; 668 ; VI. No. 327 ; SA. No. 264 ; Samb. No. 444 ; VA. 5 (11 ; 12 ; 15 ; 16) ; VB. 9 (17 ; 18 ; 21 ; 30) ; 10 (21) ; VC. 4 (5) ; VD. 4 (1) ; 5 (2) ; Vel. Nos. 130 to 133.

(1) Svopajña Vṛtti called Kaviśikṣā Vṛtti (Gram. 3357). Agra. No. 2835 ; Bhand. III. No. 424 ; IV. No. 269 ; VI. No. 1363 ; Bik. No. 598 ; Buh. IV. No. 65 ; VI. No. 708 ; CC. I. p. 101 ; II. p. 19 ; III. p. 22 ; CP. p. 635 ; DA. 66 (41 ; 42) ; DB. 38 (29 ; 30) ; DC. pp. 22 ; 38 ; 57 ; JB. 152 ; Jesal. Nos. 142 ; 996 ; Kaira. A. 45 ; Limdi. No. 909 ; Mitra. VII. p. 282 ; PAP. 2 (21) ; 24 (4) ; 27 (2 ; 55 ; 56) ; 40 (52) ; 71 (5) ; PAPl. 5 (40) ; 6 (33) ; PAPR. 8 (3) ; 12 (6) ; PAPS. 34 (3) ; 72 (23) ; PAZA. 7 (5) ; Pet. IV. No. 668 ; VI. No. 327 ; SA. No. 264 ; Samb. No. 444 ; VC. 4 (5) ; VD. 5 (2).

(2) Svopajña Vṛttiparimāla (Gram. 1122) ; Bt. No. 500 ; CC. I. p. 101 ; JG. p. 316 ; Surat. 1 (264 ; 265).

(3) Vṛttinakaranda composed in Sam. 1665 by Subhaviṣayagani, pupil of Hiravijayasūri of the Tapā Gaccha (Gram. 3196). DC. p. 57 ; Kaira. A. 45 ; Pet. VI. No. 327 = VI. A. p. 25 ; VB. 9 (24 ; 25).

(4) Viveka called also Pallavaśeṣa, by Vibudhamandiragani (this is doubtful ; JG p. 316 ; Gram. 10000). DC. pp. 22 ; 38 ; Jesal. No. 614 (palm, dated Sam. 1205) ; JG. p. 316. It begins :—'yat pallavena vivṛtam.'

(5) Vṛtti by Hiravijaya (Gram. 5600). VC. 4 (5). This is probably the same as No. (3).

(6) Vṛtti by Yaśovijaya (Gram. 3250). VD. 5 (2).

काव्यकौस्तुभालङ्कार of Amṛtadharmagani. KB. 3(66) ; KN. 48.

काव्यप्रकाश of Maṃmata (Non-jain).

(1) Saṅketa composed in A. D. 1160, by Māṅkvacandra, pupil of Sāgaracandra. This is published in the Anandashrī Series, Poona, 1921 also at Mysore, 1922 BO p. 16 CC. I p 102 PAS Nos 154, 202, cf Patan Cat. I. p 53-54 (quo); Pet III. A p 320, Vel No 134

(2) Tikā by Jayānandāsūri (Gram 4400) VB 9 (19)

(3) Vitti by Yaśovijayagami of the Tapā Gaccha Patta I p 107

काव्यमकरन्द (Gram 3500) by Vijayadevasūri (This is very probably Subhaviyaya's commentary on Kāvyaśaṅkha which was composed at the advice of Vijayadevasūri) VB 9 (24, 25)

काव्यमण्डन by Maṇḍana Kavi (Gram 1250). It describes the life of the Pāṇḍavas, cf Patan Cat I Intro p 50 (Gram No 227, PAZB 1 (24, 25 dated Sam 1504), 23 (25; 29), PRA No 1162

काव्यमनोहर by Mahesvara It is a poem on Maṇḍana Mantrin It is published by Hemacandra Sabha, Patan, Series No 7 Gram No. 233, PAZB 23 (7, dated Sam 1504, 33)

काव्यलक्षण (Gram 2500). JG. p 316

काव्यगतार्थ by Somaprabha. SA No 505 See Vel. Nos. 1825-27

काव्यादर्श of Dandin (Non-Jam)

(I) Tikā by Tribhuvanacandra alias Vādisimha Mitra III p 33.

(II) काव्यानुशासन is a work on Rhetoric in 8 chapters, composed by the famous Hemacandra, the preceptor of King Kumārapāla 'It appears that the sūtras constitute the Kāvyaśāstrā, the Vrtti explaining the sūtras is styled Alamkāracūdāmanī and the commentary which explains the Vrtti is styled Viveka,' cf Kane, Śāhityadarpana (2nd ed), Intro p CXIII Both the Sūtras and the commentary are published in the Kāvyaśāstrā Series, Bombay. It is published

with Alamkāracūdāmanī and Viveka and with a learned Introduction and notes by Prof. Parikh and Prof Athavale, at Śrī Mahavīra Jaina Vidyālaya, Bombay, 1938 BO p 57; Buh. IV. No. 265, DB 38 (39); Kath No. 1352, Kiel. III No 153, KO. 127, Lmdī. No. 1466, Mysore II p 157, PAP. 24 (16), 27 (40), PAPR 2 (2); 10 (1), 15 (39), PAPS 7 (palm ms. dated Sam 1390), PAZB. 22 (9), Rice p 304, SA No 182, VD. 1 (20); Vel. Nos. 137, 138.

(1) Svopajña Vrtti called Alamkāracūdāmanī (Gram. 2800) Agra Nos 2832; 2833; Bik No 1460, BO p 57, Buh. II No 398, IV. No 265, DB 38 (39); Kath. No 1352; Kiel III. No. 153; KO 127, Lmdī No 1466; Mysore. II. p 157, PAP 24 (16); 27 (40); PAPR. 2 (2); 10 (1), 15 (39); PAPS 7 (palm ms dated Sam 1390), Patan Cat. I p. 398; PAZB 22 (9); Pet. III No 574 (dated Sam 1641), V A p. 134, (dated Sam 1390), Rice p 304, SA. No 182, VD 1 (20). Vel Nos 137, 138

(2) Viveka Svopajña Agra Nos. 2832, 2833; Bik No 1460, BO p. 93, PAPR 2 (2), 10 (1); PAZB 22 (9); Pet III No 574, VD 1 (20)

(3) Yakṣaṇanī Vrtti (?) DB. 38 (39)

(4) Vrtti by Yaśovijayagami of the Tapā Gaccha Mentioned at Pattāvalīsamuccaya (Vīramgam, 1933), Part I, p 107 No manuscripts are known to me.

(II) काव्यानुशासन of Vāgbhata, son of Nemikumāra. This also is a work on Rhetoric It is divided into five chapters and is published with the Alamkāratilaka in the Kāvyaśāstrā Series, Bombay. The author mentions here a Mahākāvya called Rṣabhacaritra of his own and also a work on Metre called

Chandonuśāsana, written by himself Neither of these is however, traceable CC I p 32, DB 38 (34, 35), IO No 1157, Kiel I No 3, PAP 12 (23), VB 10 (35); Weber II No 1717

(1) Svopajña Vrtti called Alaṅkāra-tilaka CC I p 32, DB 38 (34, 35), IO No 1157; JG p 315, Kiel I No 3; VB 10 (35), Weber II No 1717

काव्याम्नाय by Amarakavi. Bt. No 502 Is it a commentary on Candrālōka?

काव्यालङ्कार of Rudrata (non-Jain)

(1) Tippina composed in Sam 11 5 by Nāmsādhu, pupil of Sāhibhūdra For a list of authors quoted by Nāmsādhu, cf. Kane, Sāhityadāraṇī (2nd ed.), p. LV. The commentary is published in the Kāvya-mālā Series, Bombay Buh IV No 70; CC I p 103, II p 20, DI p 34, JG p 312; Kiel II No 53 (palm ms dated Sam 1176); Kūṇḍi Nos 46, 120, 300; PAZB 1 (36), 8 (12), Pet I No 159

(2) Tikā by Asādhar CC I. p 103, CPI p 36

काशिकान्यास or Vrtti-vivaraṇa pañjikā by Jinendra-buddhi This is a commentary on the well known Kāśikā on Pāṇini's Astādhyāyī BO p 94, Buh VI Nos 284-286, CC I p 103, II p 23, III p 20; Hebru. 29, IO No 603, Kiel III. Nos 32-34, Mitra VI p. 139, Padma 129, Rice p. 306, SRA 55

(1) Tikā by Mahāmīśa CC II p 20

काश्यपसहिता (Astakavarga) a work on Horoscopy by Siddhasena Mysore II p 186.

काष्ठासङ्घर्षवर्णन AD. No 161

किरणापरीक्षाकल्प by Siddhasena, pupil of Śānti-sāgara Hamsa No. 634, SA No 211

(1) Tikā Anon Hamsa No 634, SA. No. 211.

किरातार्जुनीय of Bhāravi (non-Jain.)

(1) Tikā called Dipikā, composed by Dharmaviṣayagani, pupil of Devaviṣayagani, pupil of Muniviṣayagani, pupil of Rājaviṣayagani of the Tapā Gaccha DB 38 (1, 2), JG p 334, Mitra VIII p 247, Pet V No 331 (canto I)

(2) Tikā composed in Sam 1613 by Vinayarāma or Vinayasundara, pupil of Ratnākaraśūri. Bhand IV No 271, IV A pp 143, 448 (quotation), CC II. p 194

(3) Tikā by Rājasundara VC 4 (3) Perhaps the same as above

(4) Tikā composed in 1603 by Vijayasūri Cham. No 902 This is perhaps the same as No 2 above.

कीर्तिकलोल by Bhānucandragani in 300 Ślokas. VB 10 (13, 11)

कीर्तिकलोलिनी of Hemaviṣayagani

Agra Nos 2877, 2878, Buh IV. No. 240, SA. No 822, VB 9 (36) It is a eulogy of Vijayasenasūri of the Tapā Gaccha (died Sam 1671)

कीर्तिकौमुदी of Someśvarabhattacha (non-Jain); cf. Winternitz, Gesch III. p 93 Printed in the Bombay Sanskrit Series, 1883 It contains the life of minister Vastupāla of Guṇarat CC I p 108, III p 24, Cham No 585, Hamsa No. 629, PAZB 24 (23), Surat 3, 9, Vel No 1170

कुण्डकेशर on Astrology JG p 351 (foll 10 only)  
कुतर्कग्रहनिवृत्तिहार्त्रिका of Paramānanda Mitra. X. p 100

कुन्तलदेवीकथा in Sanskrit verse. DB 31 (143); JG p 250

(I) कुन्थुनाथचरित्र in Sanskrit by Vibudhaprabhāsūri. Bt No 259 (Gram 5555), JG. p 242

(II) कुन्थुनाथचरित्र in Prakṛta Bt No 260

(III) कुन्थुनाथचरित्र Anon JB 116 (foll 103)

कुन्दकुन्दपञ्चनामकथा List (S. J.)

कुपक्षकौशिकसहस्रकिरण JG. p. 159. See Pravacanaparikṣā.

कुपक्षकौशिकादित्य of Dharmasāgaragaṇi. Buh. II. No. 186. See Pravacanaparikṣā.

कुवेरकथा Limdi. No. 530.

कुवेरपुराण of Mānikyasūri. See Nalāyana Mahākāvya.

कुमताहिविषजाङ्गुलिमन्त्र otherwise called Hitopadeśa, composed in Saṁ. 1677 by Ratnacandragāṇi, pupil of Śānticandragāṇi of the Tapā Gaccha. This work is mentioned by Ratnacandra in the Praśasti to his commentary on Adhyātinakalpadrūna. Chani. Nos. 66 : 67 : DA. 76 (14); DB. 20 (64); JG. p. 159; Hamsa. No. 1084; Limdi. No. 1179; PAPR. 15 (4); PAPS. 65 (85); Surat. 5.

कुमतिव्यापक KB. 1 (63).

कुमतिखण्डन KB. 1 (62); SA. No. 490.

कुमतिविषयउत्तरणजाङ्गुलिमन्त्र the same as Kumatahivisaṅgūlimantra. DB. 20 (64).

कुमतिशिखामात्रस्वाध्याय of Mānavijaya. Chani. No. 971; SA. No. 2999.

कुमारतिलककाव्य SB. 2 (162).

कुमारदेवप्रबन्ध JG. p. 214.

कुमारपालचरित is a Prākṛta poem in 8 cantos, describing the life of King Kumārapāla and at the same time illustrating the rules of Prākṛta grammar composed by Hemacandra. It is published in the Bombay S. Series, 1900. This poem is really the second part of the Dvyāśrayakāvya composed by Hemacandra, to illustrate his Sabdānuśāsana, the first part illustrating Sanskrit grammar being usually known as the Dvyāśrayakāvya (s. v.). Agra. No. 2896.

(I) कुमारपालचरित्र (काव्य) in Prākṛta (Grām. 950) by Hariścandra, pupil of Prthvicandra-sūri. JG. p. 213; PAS. No. 98.

(II) कुमारपालचरित्र (काव्य) in 10 cantos (Grām. 6307), composed in Saṁ. 1422, by Jaya-

siṁhasūri, pupil of Mahendrasūri of the Kṛṣṇarṣi Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1915 and by Godiji Jain Upasraya, at Bombay, 1926. See also M. D. Desai, Jaina Sāhityano Itihāsa, p. 440. Bhand. IV. A. pp. 6 and 313 (This is a Patan ms. examined by the author i.e. Dr. Bhandarkar); V. No. 1274; VI. No. 1300; BK. No. 467; DA. 50 (23); DB. 30 (28; 47); Hamsa. No. 357; PAP. 30 (25); 47 (11); 65 (13); PAPR. 15 (5); SA. No. 1775; Surat. 1, 5; VA. 5 (28); VB. 7 (4); VC. 4 (11).

(III) कुमारपालचरित्र (काव्य) composed in Saṁ. 1487 by Āritrasundaragaṇi, pupil of Ratnasinihasūri. This is published by the JAS. Bhavanagar, (Series No. 57), Saṁ. 1973. Chani. No. 508; JG. p. 213; Kath. No. 1357.

(IV) कुमारपालचरित्र (काव्य) in mixed prose and verse by Dhanaratna in Saṁ. 1537; compare Sādhanaśāmagri by Muni Jinavijaya p. 32.

(V) कुमारपालचरित्र (काव्य) by Somavimala. Patan Cat. I. Intro. p. 44.

(VI) कुमारपालचरित्र (काव्य) (metrical) by Somacandragāṇi (Grām. 6300). VB. 8 (15).

(VII) कुमारपालचरित्र (काव्य) Anon. Agra. Nos. 1420; 1421.

(I) कुमारपालप्रतिबोध in Prākṛta prose and verse composed in Saṁ. 1241 by Somaprabhācārya, pupil of Vijayasinihasūri, pupil of Ajitadeva of the Brhad Gaccha. The work is also called Jinadharmapratibodha and Hemakumāracaritra. It is published in the Gaek. O. Series No. 14, Baroda, 1920; cf. Winternitz, History, II. p. 570. For a review of its contents, see Alsdorf, Alt und New Indische Studien, Hamburg, 1928, p. 8. A discussion of the Pradyotakathā from this book at Annals, BORI, Vol. II. pp. 1-21. Chani. No. 175; Pet. V. A. pp. 24; 37; PRA. No. 365.

(II) कुमारपालप्रतिबोध in Sanskrit (Gram. 1575)

Bt No 313 This is very probably Somatilaka's work (see below)

कुमारपालप्रतिबोधचरित composed in Sam 1424, by Somatilakasūri, pupil of Saṅghatīlakasūri of the Rudrapallīya Gaccha It is written in Sanskrit. Buh VI No 709, Chami No 390, PRA Nos. 386, 393

(I) कुमारपालप्रबन्ध composed in Sam 1192 by Jinamandanagani, pupil of Somasundarasūri of the Tapā Gaccha It is in Sanskrit prose and verse mixed It is published by the JAS Bhavnagar, (Series No 34), Sam 1971 Its Gram is 2456

Baroda No. 2114, Bhand V Nos 1275-76, Chami No 25, DA 50(21) DB 30 (29, 30), Hamsa No 405, Kiel I Nos. 18, 19, II No 375, Mitra. VIII p 33, PAPS. 76 (19), PAS No. 194, Pet I No 255, III No 586, IV No 1230, IV A p. 82, VI No 562, PRA Nos. 775, 1324, SA No 360, Surat 1, 2, 11, VD 15 (21), Vel. No 1708

(II) कुमारपालप्रबन्ध of Somatilaka See Kumārapālāpratibodhacarita

(III) कुमारपालप्रबन्ध Anon JHB. 34, PAP 50 (19 dated Sam 1464, Gram 2456), PAS (cf Patan Cat I pp 15-17)

कुमारपालमहाकाव्य see Kumārpālācarita and Kumārapālācaritrakāvya

कुमारपुत्रचरित्र Buh II. No. 339 This is Kumāraputracarita

कुमारविहारप्रशस्ति by Vaidhamānagani, pupil of Hemacandrasūri Pet III A p 316 It is in 87 Sanskrit Slokas. No other ms is known to me

कुमारविहारशतक containing the description of a Jain temple called Kumāravihāra at Patan built by King Kumārapāla by Rāmacandrasūri, pupil of Hemacandrasūri This is published with a brief Avacūri by the JDPS., Bhavnagar,

and also by the JAS. Bhavnagar Bhand V Nos 1342, 1343, BK Nos 31, 1437, 1601, Buh. II No 318, DB. 22 (75, 76), 38 (32), Hamsa Nos. 664, 675, 723, 1525, JG pp 210, 289; PAP 24 (30, ms dated Sam 1514), 37 (110), 75 (8, 105), PAPS 67 (129), PAZA. 10 (22), Pet III No 587, SA No 827, VB 8 (7) See Vibhāṣatīka for other references

(1) Vitti by Sudhābhūṣana of the Tapā Gaccha DB 22 (75), Hamsa No 1524

(2) Tikā by Vibudharāja. BK. No. 31

(I) कुमारसंभव of Kālidāsa

(1) Kumāratātpariya by Cāntravai-dhanagani (C I p 110, Kiel II. No 244

(2) Tikā (upto canto 7) by Śrīvijayagani, pupil of Rāmajayagani of the Tapā Gaccha (Gram 1200) Bhand V No 336 (dated Sam 1713), JG. p 334, PRA No 813, VA 6 (6, 7; 8)

(3) Tikā (upto canto 7) by Jinasamudrasūri, successor of Jinacandri, successor of Jinabhadra of the Kharatara Gaccha (Gram 2728) Bhand V No 337 = PRA No 814, VC 4 (24)

(4) Avacūri (upto canto 7) composed in Sam 1574 by Matiratna, pupil of Kṣamāmerni, pupil of Matisāgara of the Upakesa Gaccha Pet II Intro p 546

(5) Tikā by Dharmakīrti (Digambara) Bt No 530

(6) Vrtti by Kalyānasāgara (Gram 2100) VB 10 (10)

(7) Tikā by Lakṣmīvallabha KB 3 (31)

(8) Tikā by Jinacandrasūri VB 24 (35)

(9) Tīkā by Jinabhadrasūri. CC. I. p. 110.

Both (8) and (9) seem to be the same as No. (3).

(10) Tīkā by Kumārasena (I-III). EO. p. 16.

(11) Avacūri. Anon. Pet. II. Nos. 75; 76.

(II) कुमारसंभव of Jayaśekharaśūri, pupil of Mahendraprabhasūri of the Añcala Gaccha. It is in Sanskrit and contains 11 cantos. It is published by Bhimsi Manek, Bombay.

Agra. Nos. 2880; 2881; 2920; Bhand. VI. No. 1370; Buh. III. No. 152; VII. No. 21; DA. 65 (25); DB. 37 (34; 35; 42-44); Hamsa. No. 876; Kaira. B. 100; Limdi. No. 657; PAP. 27 (15); 54 (13); PAPR. 18 (45); Pet. III. A. p. 251; V. No. 701; SA. Nos. 223; 289; VA. 6 (1); 7 (16); Vel. No. 1721.

(1) Tīkā by Dharmasēkharagaṇi, pupil of Jayaśekharaśūri, the author. It was composed in Sam. 1483 and was corrected by Māṇikyasundara. Bhand. VI. No. 1370; Buh. IV. No. 231; DB. 37 (34; 42); PAPR. 18 (45); SA. No. 289; VA. 6 (1); 7 (16); Vel. No. 1721.

(2) Avacūri. Anon. DB. 37 (35).

कुमुदचन्द्रनाटक by Yaśāscandra. See Mudritakumudacandra Nāṭaka. Bhand. VI. No. 834; DB. 22 (170); VB. 10 (20).

कुनकुलदेवीस्तवन JG. p. 276.

कुरुचन्द्रकथानक in Sanskrit prose. JG. p. 250; Limdi. Nos. 541 (dated Sam. 1489); 852; 930.

कुलकसंग्रह DB. 35 (166-167).

कुलध्वजकथानक DB. 31 (50; 146); JG. p. 350; Limdi. No. 814.

कुलपालककथा JB. 118; Limdi No. 769.

कुलवर्धमानकृतास्तोत्र Limdi. No. 2000.

(I) कुवलयमालाकथा (Gram. 10000) composed in Sam. 835 by Dākṣiṇyacinbasūri (called Uddyotanasūri before Dikṣā), pupil of Tattvācārya. It is in Prakṛta. Dākṣiṇyacinha alludes to Pādalipta, Sātavāhana Śatpārnaka, Bāṇa, Vimalāṅka, Devagupta, Jaṭila, Prabhañjana, Raviṣeṇa and Bhavaviraha Haribhadra. The work is first mentioned in Sāntināthacaritra in Sam. 1160 by Devacandraśūri; cf. DI. p. 43; ABORI., 16, p. 35. Baroda. No. 13163; BK. No. 1973; Bt. No. 320; DC. p. 27 (dated Sam. 1139); DI. pp. 42-43; Jesal. No. 838; Hamsa. No. 493; Kiel. III. No. 154; Kundi. No. 128; PAZR. 23 (18); SA. Nos. 872; 873.

(II) कुवलयमालाकथा (Gram. 3894) in four chapters composed by Ratnaprabhasūri, pupil of Paramānandaśūri of the Candra Gaccha. The work which is written in Sanskrit, is based on Dākṣiṇyacinha's original in Prakṛta. The author was assisted in his task by Pradyumnasūri (about Sam. 1300), pupil of Kanakaprabha, pupil of Ratnaprabha, the author. It is published by the Jaina Ātmānanda Sabhā (Series No. 54), Bhavanagar, A.D. 1916. Agra. No. 2988; Bt. No. 321; Chani. No. 483; DB. 30 (26; 48); Hamsa. No. 65; JG. p. 250; Kath. No. 1327 (dated Sam. 1445); Limdi. No. 1235; PRA. No. 269 (dated Sam. 1438); SA. Nos. 170; 872; VC. 4 (14).

कुवलयमालाप्रकाश KB. 3 (16; about 54 folios).

कुशलानुबन्धयनप्रकीर्णक This is another name of the Catuḥśaraṇaprakīrṇaka (s. v.).

(I) कुसुममाला of some pupil of Abhayasūri. Bhand. VI. No. 1135 (ms. dated Sam. 1570).

(II) कुसुममाला by Abhayananda. CP. p. 635.

(III) कुसुममाला Anon. Buh. III. No. 101. (This is Hemacandra's Puṣpamālā or Upadeśa-

mālā). PAS Nos 20, 11, 428, Surat "

कुसुमसारकथा containing about 1700 Gāthās, composed in Sam. 1099 by Nemicaudīācāya Agra No. 1636, Bt. No 314

कुसुमाञ्जलि (Gram. 250) by Samudhācāya Bt No 639 This is the name of the author's commentary on Śāntiavikṛti (s v)

कूपदृष्टान्त in Sanskrit by Yaśovijayagani of the Tapā Gaccha Patta I p 107

(1) कूर्मापुत्रकथानक in Prākṛta containing about 207 Gāthās, composed by Anantahansa, pupil of Jinamānīya, pupil of Hemavimalasūri of the Tapā Gaccha It is indeed doubtful whether Anantahansa or Jinamānīya is the real author The latter is generally assumed to be so, but the former appears to be the real author It is published in the Jaina Vividhaśāstra Śāntiyamālā, No 131, Benares, 1919 Also edited with notes and introduction by P L Vaidya, Poona and by K V Abhyankar, Ahmedabad, 1931 Agra No 1422, Chani Nos 221, 985, DA 19 (17-52), DB. 29 (12). 31 (5-7) Flo. Nos 750, 751, JG p 250, JILA 71 Lmdī Nos 1671, 1727, PAP 36 (34), 63 (13), PAPS 48 (131), 66 (6: 115, 130), 81 (81), Pet III No 588, IV No 1231, Surat 1, 5, 6, 11, Weber II Nos 1977, 1978

(II) कूर्मापुत्रकथानक Anonymous Agra No 1637, BO p 58, JG p 222 See also Kūmāputracaritra (III)

(I) कूर्मापुत्रचरित्र See Kūmāputrakathānaka

(II) कूर्मापुत्रचरित्र by Anantahansa (Anantahansa-PAPS) See Kūmāputrakathānaka (I) PAPS. 66 (6, dated Sam 1597), SA No 869

(III) कूर्मापुत्रचरित्र composed in Sam 1577 by Vidyāratna, pupil of Municaudra, successor of Cāritracandra, successor of Bhāvacandra, successor of Jayacandra of the

Purnimā Gaccha Chani No 326, Hamsa Nos 689, 1547, JG p 250, PRA. Nos 261, 384

कुलवालककथा in Sanskrit Lmdī No 769 See Kulapālakakathā

कृतकर्मकथा (दाने) (Gram 497) JG p 251.

कृतकर्मवृत्तिचरित्र CP p 635

कृतपुण्यकथा (कथयन्नाकथा दाने) Bengal No 6733

कृतपुण्यचरित्र composed in Sam 1305, by Pūnabhadra-gani, pupil of Jinapati, during the spiritual reign of Jineśvara, successor of Jinapati DC p 34, No 263, Kundi No 328, PRA No 665 DC p. 1 identifies this with the same author's Dhanyaśālibhadracaritra through mistake My Prasasti clearly says that the Kṛtapuṇyacaritra was composed in Sam 1305 (bānaśūnyānalāgnau saṅkhyebde mār-gaśū śāsītadaśamadine) at Jesalmn, while the Dhanyaśālibhadracaritra was composed at the same place in Sam 1285 (śara-vasuravisāṅkhye) by Pūnabhadra JG has committed the same mistake

कृदवृत्ति of Meutunga This is a part of Meutunga's commentary on Kātantravyākaraṇa See Kātantravyākaraṇa PAP. 39 (34), PAPL 5 (46)

कृपारसकोष by Śānticandra, pupil of Sakalacandra Upādhyāya of the Tapā Gaccha It is published by the Kāntivijaya Itihāsa-mālā, Bhavanagar, Sam 1973. Hamsa No 784, Kaira B 62, SA No 144

(1) Vrth by Ratnacandragani, pupil of Śānticandra, the author This commentary is mentioned by Ratnacandra himself in his commentaries on Adhyātmakalpadrūma and Samyaktvasaptati PRA. Nos 305, 942 No mss are known to me

कृष्णचरित्र in Prākṛta (toll 55) Pet V No 670 (dated Sam 1658)

कृष्णयुधिष्ठिरधर्मगोष्ठी Buh VI No 710

कृष्णरुक्मिणीवेली by Prthvīājā This is non-Jain. Chani No. 1040

- (1) *Tikā* by Śāraṅga Upādhyāya in Sam. 1639. Chani. No. 1040.
- कृष्णवेली by Jinanāṇikyasūri (Grain. 1900). VD. 4 (23).
- केवलज्ञानदर्शनोपयोगक्रमिकवाद DA. 74 (22).
- केवलज्ञानहोरा of Candrasena. Mud. 24; Rice. p. 318; SG. No. 2347; SRA. 152; SRB. 22.
- केवलज्ञानस्तवन Bengal. No. 6681.
- केवलस्तवन Bengal. No. 7343.
- केवलमुक्तिव्यवस्थाद्वान्विशिका of Paramānanda. Mitra. X. p. 95.
- केवलिप्रकरण Pet. V. A. p. 142.
- (I) केवलिमुक्तिप्रकरण of Śākaṭāyana. Baroda. No. 7477; Bt. No. 378; JG. p. 159; Patan Cat. I. p. 3 (quo.); Surat. 1 (1256); 9.
- (II) केवलिमुक्तिप्रकरण (foll. 23). Anon. JA. 31 (10). This is probably the same as above.
- केवलिमुक्तिप्रकरणसंग्रहश्लोक Numbering about 94. Bt. No. 378.
- केशीगोतमीयअध्ययन a part of the Uttarādhyayana-sūtra Pet. I. A. p. 84.
- कोकप्रकाशसार Buh. VIII. No. 393.
- कोकासककथा See Kākajāṅghakokāsakakāthā.
- कोष्टकचिन्तामणि in Prākṛta composed by Śilasinha, pupil of Devaratnasūri, successor of Jayānandasūri of the Āgama Gaccha. Kiel. III. No. 155; PAP. 45 (6); 64 (10); PRA. No. 952; SA. No. 433.
- (1) Svopajña Vṛtti. Kiel. III. No. 155; PAP. 45 (6); 64 (10); PRA. No. 952; SA. No. 433.
- कौतुककथा of Rājasekharasūri of the Maladhāri Gaccha. PRA. No. 378. This is probably the same as Antarakathāsaṅgraha.
- कौमारसारसमुच्चय in 310 Sanskrit Ślokas. Bt. No. 455. See Kātantravyākaraṇasūtraṭikā No. (11).
- कौमुदीकथा Kiel. I. No. 20 (this is Saṃyuktva-kamudī No. 14).
- कौमुदीनाटक also called Kamudimītrānanda Nāṭaka composed by Rāmacandra, pupil of Hemacandra. It is published in the JAS. Series, No. 59, Bhavanagar, Sam. 1973. Agra. No. 2978; Chani. No. 456; PAZB. 8 (18); SA. No. 341.
- कौमुदीमित्रानन्दनाटक See Kamudī Nāṭaka.
- क्रियाकथा (foll. 47). VA. 6 (3).
- (I) क्रियाकलाप by Jinadevasūri of the Bhāvadeva Gaccha. It is based on the Kātantra Vyākaraṇa. Bengal. No. 8003; Buh. III. No. 181 (ms. dated Sam. 1485).
- (II) क्रियाकलाप of Jayānandasūri. Pet. V. No. 671. The author is probably Vijayānanda, a non-Jain; cf. Vel. No. 79.
- क्रियाकलापसमुच्चय (हैम) DA. 61 (44); Kath. No. 1058.
- क्रियाकलापस्तुति of Samantabhadra. AD. No. 163; BK. No. 469; Chani. No. 576; DA. 63 (47; 51; 64); DB. 24 (106); Idar. 146 (2 copies); JG. p. 275; PAP. 72 (63); PAPR. 2 (5); Pet. I. No. 256; III. No. 481; VI. No. 564; Strass. p. 300; VB. 10 (36); Vel. No. 1803.
- (1) Tīppanī by Prabhācandra. AD. No. 163; Bhand. V. No. 1046 (ms. dated Sam. 1490); Buh. VI. No. 711 (ms. dated Sam. 1483); CP. p. 635; DB. 24 (106); Kath. Nos. 1056; 1057; PAP. 72 (63); PAPR. 2 (5); Pet. III. No. 481; PR. No. 79; Rice. p. 304; SG. No. 1890; SRA. 58; 146; Strass. p. 300; VB. 10 (36); Vel. No. 1803.
- क्रियाकाण्डचूलिका in 18 Gāthās by Padmanandin. Limdi. No. 610; Pet. IV. Nos. 1442; 1443.
- क्रियाशुतकान्य Surat. 11.
- क्रियाशुतनेमिस्तवन by Jinaprabha. Published in Prakaraṇaratnākara Vol. II, by Bhimsi Manek, Bombay.
- क्रियाशुतस्तोत्र of Jayasekharasūri of the Aṭcala Gaccha. JG. p. 276.
- क्रियाचन्द्रिका KB. 8 (4).
- क्रियापुस्तक of Umāsvāti with pictures. Is it Tatvārthasūtra?

KO. 8 (palm) ; 202 ; 205 ; 206 ; 207 ; 212 ; 214.

क्रियापुस्तक of Samantabhadra. AD. No. 97.

( I ) क्रियारत्नसमुच्चय composed in Sam. 1466 by Guṇaratnasūri, pupil of Devasūndarasūri of the Tapā Gaccha. It is published in YJG. Series, Benares, 1908 A. D.

Agra. Nos. 2584-2587 ; Bendall. No. 376 ; BK. No. 1783 ; Buh. I No. 49 ; CC. I. p. 133 ; CP. p. 635 ; DA. 61 (50) ; DB. 36 (33 ; 34) ; Kaira. A. 60 ; 144 ; KB. 3 (26) ; PAP. 17 (5) ; 26 (15) ; PAPR. 11 (2) ; PAPS. 72 (15 ; 16) ; PAS. No. 438 (dated Sam. 1492 ; compare Patan Cat. I. pp. 71 ; 214) ; PAZB. 6 (18) ; Pet. I. No. 257 ; IV. No. 490 ; VI. No. 235 = VI. A. p. 17 (dated Sam. 1468) ; PRA. No. 215 ; Surat. 8 ; VB. 8 (14) ; 9 (14).

क्रियासमुच्चय of Jinadeva. See Kriyākālāpa. Buh. III. No. 181 (dated Sam. 1485).

क्रियास्नानकविचार Bod. No. 1360 (7).

क्लेशहानोपायद्वात्रिंशिका Mitra. X. p. 90.

क्षत्रचूडामणि also called Jivandharacarita in Sanskrit prose, containing 11 Lambhakas, by Vādi-bhasiṇha Odayadeva, pupil of Puṣpa-sena. It is edited by T. S. Kuppaswami, Tanjore, 1903 ; cf. I. A. Vol. 36, p. 285ff ; Journal, Mythical Society, XII. p. 318. AK. Nos. 989-993 ; Buh. V. No. 1047 ; CMB. 25 ; 58 ; CP. p. 636 ; DLB. 28 ; Hebru. 27 ; Hum. 224 ; 232 ; KO. 136 ; 141 ; 178 ; MHB. 4 ; Mud. 1 ; Padma. 14 ; 32 ; 59 ; Pet. III. No. 482 ; PR. No. 121 ; Rice. p. 300 ; SB. 2 (14) ; SG. Nos. 1314 ; 1332 ; SRA. 193 ; Strass. p. 300.

( 1 ) Pañjikā. SG. No. 1331 ; SRA. 193.

क्षपकशिक्षा (in 123 Gāthās) by Jinacandrasūri, pupil of Jineśvarasūri. DB. 35 (209) ; JG. p. 176 ; Patan Cat. I. p. 35 (quo).

क्षपकश्रेणिस्वरूप DA. 54 (56).

क्षपणासार in 270 Gāthās composed by Nemicandra ; cf. CPI. p. 35. It is published together with Labdhisāra in Haribhai Devkarana Jain Granthamālā, No. 5, Calcutta. CP. p. 636 ; Idar. 38 ; Lal. 171 ; 431 ; Tera. 16 ; 17.

( 1 ) Vṛtti composed in Śaka 1125 by Mādhavacandra Traividya, pupil of Nemicandra. CP. p. 636 ; Idar. 38 ; Lal. 171 ; PR. No. 23 ; SG. No. 2652.

क्षपणासार (same as above ?) Bengal. No. 1530.

क्षमणसूत्र is the concluding portion of the Pākṣika Sūtra. JG. p. 58. See Kṣāmaṇāsūtra.

क्षमर्षिप्रवन्ध Buh. II. No. 341. It is in Sanskrit.

( I ) क्षमाकुलक by Ratnasūri. Pet. V. No. 803.

( II ) क्षमाकुलक in 25 Gāthās. JA. 111 (25).

क्षमापट्त्रिंशिका Agra. No. 1930 ; Surat. 1, 4, 7, 10.

क्षान्तिकुलक JG. p. 197. See Kṣamākulaka (I).

( I ) क्षामणाकुलक See Jivakṣāmaṇākulaka. Pet. V. p. 137.

( II ) क्षामणाकुलक JB. 123 (foll. 64 ?).

क्षामणासूत्र Agra. Nos. 322 ; 323. This is the concluding portion of the Pākṣika Sūtra, sometimes recorded separately.

क्षामणकाद्यवचूर्णयः by Yaśobhadrasūri. Bhand. V. No. 1182.

क्षुतविचार Hamsa. No. 442.

( I ) क्षुल्लककुमारकथा in Prākṛita (Grām. 1353 ; Be :—navaguttihi). Patan Cat. I. p. 136.

( II ) क्षुल्लककुमारकथा ( Be :—jayanti jitamā ) Mitra. X. p. 145.

क्षुल्लककुमारप्रवन्ध by Jinacandra. Pet. VI. p. 141, No. 69.

क्षुल्लकमवाचालिका in 25 Gāthās by Dharmasēkhara-gaṇi. It is published in the JAS. Series, (No. 2), Bhavanagar, Sam. 1968. AM. 291 ; Baroda. No. 3028 ; Bhand. III. No. 425 ; VI. No. 1136 ; DA. 60 (151) ; 76 (54) ; DB. 35 (76) ; Hamsa. Nos. 450 ; 806 ; JG. p. 132 ; Limdi. No. 1719 ; Pet. IV. No. 1232 ; IV. A. p. 83 (quo).

tation); Surat. 7, 9; Weber. II. No. 1867 (6).

(1) Avacūri Svopajña. AM. 291; Baroda. No. 3028; Bhand. VI. No. 1136; DB. 35 (176); Hamsa. No. 808; JG. p. 132; Weber. II. No. 1967 (6).

क्षेत्रगणित by Nemicaandra. DA. 104 (31; 32); SG. Nos. 1501; 2649.

क्षेत्रचूडामणि Surat. 5. This is probably Kṣatra-cūdāmaṇi.

क्षेत्रपालपूजा of Viśvasena Bhaṭṭāraka. AD. No. 70; CP. p. 636; Pet. IV. No. 1410.

क्षेत्रपालपूजाउद्यापन of Dharmacandrācārya. Idar. 162.

क्षेत्रपालपूजाजयमाला of Subhacandra, pupil of Vijayakīrti. Strass. p. 306.

क्षेत्रपालपूजास्तोत्र Bhand. V. No. 1048; VI. No. 1003; SG. No. 98.

क्षेत्रविचार Bengal. No. 7546; DA. 56 (49; 50).

क्षेत्रविचारतरङ्गिणीदोहा by Nannasūri. DA. 71 (158).

क्षेत्रसंग्रहणी See Jambūdvīpasāṅgrahaṇi.

(I) क्षेत्रसमास by Umāsvāti in Sanskrit. Bt. No. 125; JG. p. 121; See Jambūdvīpasamāsa.

(1) Vṛtti (Grām. 2880). Bt. No. 125; JG. p. 121.

(II) क्षेत्रसमास also called Brhatkṣetrasamāsa in 637 Gāthās (Be:— nāmīṇa sajalajalahara) of Jinabhadragāṇikṣamāśramaṇa. It is published with the commentary of Malayagiri by the JDPS., Bhavnagar, Sam. 1977. Agra. Nos. 1132-1149; AM. 92; 109; Bengal. No. 2541; Bhand. VI. Nos. 1137; 1138; Chani. No. 364; DA. 56 (1-9); DB. 33 (16; 17; 23; 24; 29); DC. pp. 6; 34; Flo. No. 589; JA. 38 (2); 111 (16); JG. p. 120; Hamsa. No. 1226; JHA. 42; Keil. II. No. 16; Kundi. Nos. 173; 284; Limdi. Nos. 1463; 1708; Mitra. VIII. pp. 85; 101; 134; PAP. 76 (147); PAPR.

16 (7); 18 (41); PAPS. 33 (4); 53 (17); PAS. No. 388; PAZB. 18 (15); Pet. I. A. pp. 26; 47; 54; 62; 73; 101; III. A. p. 31; PRA. No. 379; SA. Nos. 42; 187; 1568; Strass. p. 371; VB. 41 (52); VC. 15 (21; 23); VD. 15 (24); Vel. Nos. 1589; 1590; 1591.

(1) Vṛtti composed by Haribhadra in Sam. 1185. This is mentioned in Jinadatta's Gaṇadharasārdhaśataka; cf. Weber. II. p. 987. Bt. No. 124; DA. 56 (2; 3); DC. p. 34; (cf. DI. p. 35); Hamsa. Nos. 910; 1226; JG. p. 120; Keith. No. 57; Kiel. II. No. 397; Kundi. No. 284; PAPS. 53 (17); Pet. V. No. 815; SA. Nos. 187; 1568; Samb. No. 171; VB. 41 (52); VC. 15 (21).

(2) Vṛtti (Grām. 3000) composed in Sam. 1192 by Siddhasūri, pupil of Devaguptasūri of the Upakeśa Gaccha (Be:— natvā vīraṁ vaksye jinabhadragāṇi.). Bt. No. 121; Chani. No. 364; DC. p. 28 (quotation); DI. p. 35; JA. 111 (16); PAPR. 16 (7); PAS. No. 388 (cf. Patan Cat. I. pp. 28; 34); PAZB. 18 (15); Pet. III. A. p. 193.

(3) Vṛtti composed by Malayagiri (Grām. 7887). AM. 92; Bengal. No. 2541; Bhand. VI. No. 1138; Bt. No. 120; DB. 33 (16; 17); DC. p. 12; JA. 38 (2); Hamsa. Nos. 48; 958; 1708; JHA. 42; Kiel. II. No. 16; Kundi. No. 173; Limdi. No. 1463; Mitra. VIII. pp. 85; 101; 134; PAP. 76 (147); PAPS. 33 (14); SA. No. 42; VC. 15 (23); VD. 15 (24).

(4) Vṛtti (Grām. 3256) composed in Sam. 1215, by Vijayasimha. JG. p. 120.

(5) Vṛtti (Grām. 3332) composed in Sam. 1455 by Devānanda, pupil of Padmaprabha. Hamsa. No. 1590; JG. p. 120; but see Kṣetrasamāsa (V).

( 6 ) Vṛtti composed in Sam. 1233 by Devabhadra ( Grain. 1000 ). Bt. No. 122. See however, next number.

( 7 ) Vṛtti ( Grain. 2000 ) by Ānanda-sūri, pupil of Jineśvara, pupil of Devabhadra. JG. p. 120 ; Limdi. No. 1708 ; PAPR. 18 ( 41 ) ; PRA. No. 379.

( 8 ) Vṛtti ( Be:-- prajanya paramāhantam ). AM. 109.

( 9 ) Vṛtti ( Be:-- natvā vīram brhatkṣetra ). Flo. No. 589.

( 10 ) Vṛtti. Anon. Agra. Nos. 1136 ; 1138 ; 1139 ; Bengal. Nos. 1302 ; 7490 ; DC. pp. 6 ; 36.

( III ) क्षेत्रसमाप्त in Prākṛta ( Be:--sirinilayani kevalinam ) composed by Somatilakasūri, pupil of Somaprabhasūri of the Tapā Gaccha. It contains 387 Gāthās and is often called Navya and Brhat. AM. 124 ; Baroda. No. 676 ; Bengal. No. 7115 ; BK. No. 724 ; BO. p. 15 ; Buh. IV. No. 192 ; Chani. No. 952 ; DA. 56 ( 11-19 ; 26 ; 96-97 ) ; DB. 33 ( 21 ; 22 ) ; JHA. 42 ( 5c. ) ; Kaira. A. 100 ; Kaira. B. 33 ; Kundi. No. 11 ; Limdi. No. 1010 ; Mitra. VIII. p. 117 ; PAP. 22 ( 14 ) ; 23 ( 13 ) ; 37 ( 73 ) ; 75 ( 64 ) ; PAPL. 3 ( 6 ; 10 ; 20 ) ; 7 ( 4 ) ; PAPS. 62 ( 3 ) ; Pet. I. A. p. 93 ; III. No. 605 ; V. No. 590 ( dated Samvat 1511 ) = VI. A. p. 42 ( quotation ) ; PRA. No. 1209 ; SA. Nos. 110 ; 111 ; 1630 ; Samb. No. 160 ; Surat. 1, 2, 5, 6, 7, 8, 9 ; VA. 18 ( 48 ) ; VB. 33 ( 61 ) ; 41 ( 46 ; 47 ; 49 ; 50 ) ; VC. 15 ( 22 ) ; Vel. Nos. 1594 ; 1595.

( 1 ) Avacūrṇi by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. It was composed for Jñānasāgarasūri, the eldest of Devasundara's pupils ; cf. Pet. VI. A. p. 53, lines 8-9. I think we have to read *Jñānasāgarakṛte* for *Jñānasāgarakṛta* which latter however, seems to be the reading of at least three mss. and has

given rise to the idea that Jñānasāgara was the author. JG. p. 122, has committed this mistake. BK. No. 724 ; BO. p. 15 ; Chani. No. 952 ; DA. 56 ( 11-16 ; 26 ; 96-97 ) ; DB. 33 ( 21 ; 22 ) ; Hamsa. No. 1745 ; JHA. 42 ; Kaira. A. 100 ; Kaira. B. 33 ; Kath. No. 1254 ; Mitra. VIII. p. 117 ; PAP. 22 ( 14 ) ; 23 ( 13 ) ; 37 ( 73 ) ; 75 ( 64 ) ; PAPL. 3 ( 6 ) ; 7 ( 4 ) ; PAPS. 62 ( 3 ) ; Pet. VI. No. 590 ( dated Sam. 1511 ) ; PRA. No. 1209 ; SA. Nos. 110 ; 1630 ; VA. 18 ( 48 ) ; VB. 41 ( 47 ) ; VC. 15 ( 22 ).

( 2 ) Avacūrṇi by Jñānasāgara in Sam. 1465 ( JG. p. 122 ). See above ( 1 ). JG. p. 122 ; Kath. No. 1254 ; VA. 18 ( 48 ) ; VB. 41 ( 47 ).

( 3 ) Vṛtti ( Grain. 2345 ). JG. p. 122. Perhaps the same as ( 1 ).

( IV ) क्षेत्रसमाप्त in 264 Gāthās composed by Ratnasēkharasūri, pupil of Vajrasenasūri and successor of Hematilakasūri of the Nāgapuriya Tapā Gaccha ( Be:--vīram jaya-seharapaya ). The text is published by Bhimsi Mahek in his *Laghuprakaraṇa-saṅgraha*, Bombay, 1903. Both the text and the commentary are published by the JAS. Bhavanagar, No. 46 of their Series, Sam. 1972.

Agra. No. 1150 ; AM. 228 ; 351 ; Baroda. Nos. 2218 ; 3029 ; Bod. No. 1365 ; Buh. II. No. 402 ; DA. 56 ( 20-25 ; 27-47 ) ; 76 ( 30 ) ; DB. 33 ( 18-19 ; 25-28 ; 30-31 ) ; JHA. 42 ( 8c. ) ; 67 ; JHB. 29 ( -10c. ) ; Kath. No. 1253 ; Keith. No. 58 ; Limdi. Nos. 563 ; 582 ; 588 ; 625 ; 714 ; 776 ; 930 ; 1009 ; 1124 ; 1125 ; 1126 ; 1433 ; 1445 ; 1633 ; 1742 ; Mitra. VIII. p. 55 ; PAP. 21 ( 22 ) ; 23 ( 26 ) ; 65 ( 12 ) ; Pet. V. Nos. 672-674 ; SA. Nos. 29 ; 41 ; 1655 ; 1661 ; Strass. p. 374 ; Surat. 1, 2, 3, 6, 7, 9 ; VD. 15 ( 22 ; 23 ) ; Vel. Nos. 1592 ; 1593 ; Weber. II. No. 1942.

(1) Vṛtti Svopajñā (Grām. 1600). Baroda. Nos. 2218; 3029; Bod. No. 1365; Buh. II. No. 402; DA. 56 (20-25); 76 (30); DB. 33 (18; 19); Hamsa. Nos. 869; 946; JHA. 42 (2c.); Keith. No. 58; Limdi. No. 1742; PAP. 21 (22); 23 (26); 65 (12); Pet. V. Nos. 672-674; SA. Nos. 29; 41; 1655; Strass. p. 374; VD. 15 (22; 23); Vel. No. 1592; Weber. II. No. 1942.

(2) Bālāvabodha by Pārśvacandra of the Nāgapuriya Tapā Gaccha, who later started a new Gaccha in his own name. AM. 228.

(3) Bālāvabodha by Udayaāgara. Limdi. No. 625.

(4) Tippana or Avacūri. Anon. JHB. 29 (3c.).

(V) क्षेत्रसमास in Sanskrit containing 7 chapters, composed in Śaka 1320, by Devānanda, pupil of Padmaprabha of the Pūrṇimā Gaccha. BK. No. 332; Chani. No. 5; DB. 33 (20); JG. p. 120; Hamsa. No. 1590; PAPR. 18 (5); PRA. Nos. 290; 567; 568; Also see below No. VI.

(1) Svopajñā Vṛtti. Hamsa. No. 1590 and JG. p. 120, regard this as a commentary on Jinabhadraṇi's Kṣetrasamāsa. But from my Prasastis, I am inclined to think that this is a mistake. BK. No. 332; Chani. No. 5; DB. 33 (20); Hamsa. No. 1590; PAPR. 18 (5); PRA. Nos. 290; 567; 568.

(VI) क्षेत्रसमास composed in Śaka 1320 by Candraprabha of the Pūrṇimā Gaccha. This seems to be the same as No. V above. This also is in Sanskrit. Chani. No. 287; PAPL. 5 (31); SA. No. 472.

(VII) क्षेत्रसमास by Padmadevasūri in 656 Prakṛta Gāthās. JG. p. 121; PAS. No. 391.

(VIII) क्षेत्रसमास in 341 Gāthās by Śrīcandrasūri (Be:—namiū vīraṇi sayala). JG. p. 120; Pet. III. A. p. 20.

(IX) क्षेत्रसमास Anon. (Perhaps of Jinadāsa himself).

(1) Tīkā by Jinadāsa. Baroda. No. 7693.

(X) क्षेत्रसमास by Hemācārya (?). VB. 41 (48).

(XI) क्षेत्रसमास by Jayaśekhara. This must be the 'vīram jayaseharapaya' Kṣetrasamāsa (No. IV above) of Ratnaśekhara. SA. 1565; VB. 31 (24).

(XII) क्षेत्रसमास Anon. Bengal. Nos. 2605; 4309; 6632; 6640; BSC. No. 477; DA. 56 (10-vv. 90); JA. 96 (6-vv. 105); 105 (1-vv. 85); 105 (4-vv. 89); 105 (6-vv. 90); 106 (5-vv. 88); 107 (3-vv. 85); JG. p. 122 (vv. 77); Limdi. No. 829; SA. Nos. 1661; 1735; 1858; 2540; 2541.

(1) Vṛtti. Anon. DC. p. 6.

क्षेमसौभाग्यकाव्य also called Puṇyaprakāśa, is a poem intended to glorify the minister Kṣemarāja, composed in Sam. 1650, by Ratna-kuśāla, pupil of Ānandakuśāla of the Tapā Gaccha. Agra. No. 2887; PRA. No. 238.

खगेन्द्रमणिदर्पण is a work on Medicine in Kanarese and based on Pūjyapāda's work; cf. JH. Vol. IX. p. 580. It was composed by Maṅga-vibhu (Grām. 2500). AK. No. 170; CC. I. p. 135.

(I) खण्डखाद्य of Yaśovijayagaṇi. See Nyāyakhanda-khādyā.

(II) खण्डखाद्यटिप्पण by Paramānandasūri; see next. Hamsa. No. 1380; Samb. No. 235. See also CC. I. p. 136.

खण्डनमण्डन Anon.

(1) Tippana (Grām. 850) composed by Paramānandasūri, pupil of Bhadrāsūri successor of the famous Vādi Devasūri, who lived at the court of the king Siddharāja of Gujrat. Hamsa. No. 1380; JG. p. 81; PRA. No. 660; Samb. No. 235. See above.

खण्डप्रशस्तिकाद्य Non-Jain.

(1) Vitti composed in Sam 1641 by Gunavinayagani, pupil of Jayasoma Upādhyāya of the Kharatara Gaccha Bhand III No 620; VI No 382 (dated Sam 1644); Buh. VI No 121, CC I p 136, JG p 331; Pet VI No 331; PRA. No 815, SA No 308, Surat 1, 6, 9, VA. 6 (9); Vel. No. 1182

(2) Vitti composed in Sam 1501 by Dhūmaśekharaśūi Lmdī No 794

(3) Vrtti. Anon JG p 331, VA 18 (7)

खण्डपट्टत्रिंशिका in 10 Gāthās See Paramānukhan-  
dasattimsikā Bhand. VI No 1139;  
Bt. No 67, Hamsa No 530, KB 3  
(3), Lmdī No 953; SA No 1916,  
VC 1 (25)

(1) Vrtti by Ratnasimhasūi Bhand  
VI No. 1139; Bt No 67; KB 3 (3)

खपुटाचार्यकथा DB. 31 (43)

खरतरगच्छगुर्वावलि Hamsa No 1781, Surat 1  
(747); 1, Vel Nos. 1710, 1711,  
Weber II No 1989

(I) खरतरगच्छपट्टावलि in 40 Gāthās by Jinacandra  
A collection of the Kharatara Gaccha  
Pattāvalis is published by Jinavijaya,  
Calcutta, 1932 DC p 17 (dated Sam  
1171)

(II) खरतरगच्छपट्टावलि composed in Sam 1830 by  
Kṣamākalyāna, pupil of Amitadharma of  
the Kharatara Gaccha

(III) खरतरगच्छपट्टावलि Anon Agra Nos 1366-  
1371 Chanī No 474, PRA No 1164

खरतरगच्छीयपट्टावश्यक Lmdī No. 1288.

खरतरगच्छोत्पत्तिविचार DA 76 (17)

खरतरचर्चा by Lakṣmīsāgaragani Chanī No 751

खरतरतपगच्छास्नानाय Anon JHB 61

खरतरतपगच्छचर्चा SA Nos 1712, 2048

खरतरमतखण्डन DB 20 (56)

खरतरमतनिरूपण JG p 159

खरतरसामाचारी (Gram 1500) of Abhayadevasūi  
in Prākita. PAPS 81 (122)

खर्परचौरकथा (Gadya) DA 49 (68); JG p. 251

खाद्यखण्ड Anon

(1) Tippana by Paramānanda. Hamsa  
No 1380; see Khandanamandana

खेलवाडी in 1397 Gāthās by Māhūyā. JG p 354  
See however, under Nāthapustikā

गगनभूलिकाकथा DB 31 (116), JG p 251

गङ्गदत्तकथानक Kath No 1329 (dated Sam 1682)

गङ्गप्रकाश composed by Ganga Budha of the Mūla  
Saṅgha DA. 67 (37, 38, 39), VA.  
10 (77)

गच्छसामाचारी JG p 155

(1) Tikā (Gram 4000) by Jñāna-  
muni VA 10 (77)

गच्छाचारप्रकीर्णक in 138 Gāthās It is one of the ten  
principal Prākīnakas and is published by  
the Āgamodaya Samiti (Series No 36),  
Bombay, 1927 together with the com-  
mentary of Vijayavimala, alias Vānara-  
ṛṣi Agra Nos 452-455, AM 33, Baroda  
No 2781, Bhand VI Nos 1068,  
1140, 1141, BK No 358, BO p  
58, Buh VI No 835, Cal X No 97,  
DA 27 (36, 37, 40, 94-99), 74 (20),  
DB 13 (58-62), Hamsa Nos. 19,  
1620, JHA. 18, JHB 21 (2c), Kath  
No 1255, KB 1 (40), Lmdī Nos.  
206, 525, 930, PAP 24 (38), PAPL  
8 (18), PAPR 1 (7), PAPS 55 (9);  
80 (63), Pet IV Nos 1233, 1234,  
PRA No 913, SA Nos 800, 1573,  
1695, 2531, 2690, 2849, Strass p  
419, VB 10 (42), VC 1 (27, 28),  
Vel No 1841, Weber II No 1871  
(7)

(1) Vrtti composed in Sam 1634 by  
Vijayavimalagani, (known also as Vānara-  
ṛṣi, cf Vel No 1655), pupil of Āna-  
ndavimala of the Tapā Gaccha (Gram  
5850) AM 33, Baroda No 2781,  
Bhand V No. 1183, VI No 1140,

BK. No. 358; Buh. VI. No. 835; DA. 27 (94; 95); 74 (20); DB. 13 (58-61); JG. p. 62; JHA. 18; Hamsa. Nos. 260; 619; PAP. 24 (38); PAPR. 1 (7); PAPS. 55 (9); Pet. V. A p. 161; PRA. No. 913; SA. Nos. 1573; 1695; VB. 10 (42); VC. 4 (27-28).

(2) Vṛtti by Harṣakula (Gram. 1600). Bhand. VI. No. 1141; DA. 27 (96, 97); JHB. 21. This is probably the same as No. (1). Harṣakula was a Guru of Vijayavimāla; cf. Kap. No. 385.

(3) Vṛtti by Malayagiri. Buh. VI. No. 835. This is a mistake. The author is Vijayavimāla. PRA. No. 913.

(4) Tīkā Anon. Agra. Nos. 453; 455; JG. p. 62; Hamsa. No. 1620; JHB. 21; KB. 1 (40); Limdi. No. 206; SA. Nos. 800; 1563. All these are probably the same as (1).

गच्छोत्पत्तिप्रकीर्णक in Prakṛta, quoted in Gāthāsahasrī. Pet. III. A. p. 284.

गजसिंहपुराण Bik. No. 1475.

गजसिंहराजचरित Buh. VI. No. 713.

गजसुकुमालमहामुनिकथा Bhand. VI. No. 1301.

गजसुकुमालचतुष्पदी in Sainvat 1624, by a pupil of Ratnaprabha Vācaka of the Añcala Gaccha, during the spiritual reign of Dharmamūrtisūri. PRA. No. 586.

गजाष्टक in 9 Sanskrit Kārikās. Limdi. No. 1698.

गणधरद्वैतशतक by Somacandra. JG. p. 160. Probably this is a copy of Gaṇadhara-sārdhaśataka.

गणधरपादुकायजन by Nemidāsa Varṇin, pupil of Candrakīrti, successor of Nemicaṇḍra of the Mūksaṅgha. PR. No. 149.

गणधरप्रतिबोधवाक्य Limdi. No. 1343.

गणधरवलयउद्यापन by Pandit Āśādhara. List (S.J.)

गणधरवलयकल्प SG. No. 1695.

(I) गणधरवलयपूजा of Śubhacandra. Idar. 162.

(II) गणधरवलयपूजा of Śrutasaṅgha. Idar. 192.

(III) गणधरवलयपूजा of Sakalakīrti. Idar. 77; 177.

(IV) गणधरवलयपूजा Anon. Pet. V. No. 925.

गणधरवलयपूजाविस्तार Pet. V. No. 925.

गणधरवाद Chani. No. 868; JG. p. 84; Hamsa. No. 1319; PAP. 79 (26); SA. Nos. 1; 9; 2613; 2893.

(1) Vṛtti. Anon. Surat. 1 (913).

गणधरवाददृष्टान्त Bengal. No. 6877.

गणधरसप्तति in Prakṛta by Jayasimhasūri. Patan Cat. I. p. 31.

गणधरसार्धशतक in 150 Gāthās composed by Jinadattasūri, pupil of Jinavallabhasūri of the Kharatara Gaccha. See Bhand. III. A. p. 45ff, where a brief summary of the contents is given. The work describes the lives of the Jain pontiffs of the Kharatara Gaccha. The author says that the title Kharatara was first conferred upon Jineśvara, the pupil and successor of Vardhamānasūri and the Gaccha owes its name to this fact. This is, however, repeatedly controverted by the followers of the Tapā Gaccha. The work is published as an Appendix in Gaek. O. Series, No. 27, Baroda, 1927. It is also published with the commentary of Sarvarāja (No. 2) by Hiralal Harisaraṅ, Jamnagar, 1916. AM. 258; 307; Baroda. No. 2106; Bhand. VI. No. 1142; BK. Nos. 387; 1928; Chani. No. 295; DB. 22 (105); Flo. No. 705; Hamsa. No. 852; Jeasal. Nos. 148; 405; 484; JG. p. 159; Kath. No. 1359; KB. 3 (52); Kundi. No. 393; Limdi. No. 1288; Mitra. X. pp. 51; 52; PAP. 7 (34); PAZB. 13 (3); 14 (19); Pet. V. No. 826; PRA. No. 1130; SA. No. 293; Samb. Nos. 33; 252; 358; Weber. II. No. 1979.

(1) Vṛtti composed in Sam. 1295 by Sumatīgani, pupil of Jinapatisūri of the Kharatara Gaccha (Gram. 6000). AM. 258; 307; Bhand. III. No. 426; BK.

No. 1928, Buh VII No 20, DC. p 39 (Nos. 313, 315); Hamsa. No 1372, Jesal No 148, JG p 159, Kundi No 393; PAP 7 (34), PAZB 13 (3), PRA. No 1130, Pet. VI No 565

(2) Tikā based on No (1) and composed by Sarvarājaganī, pupil of Jineśvarasūri of the Kharatara Gaccha Baroda No 2106; BK No 387, Chani No 295, DB 22 (104), JHA 39, Mitra. X p 52, PAZB 14 (19), SA. No 293, Weber II No 1979

(3) Vṛtti composed in Sam 1676 by Padmamandiraganī JHA 39

(4) Vṛtti Anon Jesal Nos 405, 484, KB 3 (52)

गणधरसार्धशतकसार in Sanskrit prose. This is an abridgment of Sumatigani's commentary by Cāritrasimhaganī, a pupil of Sumatigani. Published by Chunilal Pannalal, Bombay, 1916, for the Jinadattasūri Bhandai, Surat

गणधरस्तवन in Prākṛta JG p 276

गणधरहोरा in 29 Prākṛta stanzas by a Jain author Patan Cat I p 81 (quotation)

गणरत्नमहोदाधि a well known work on Grammar, composed in Sam 1196 by Vaidhamāna, pupil of Govindasūri Bhand VI No 1364, BO p 89, Bt. No 472, CC I p 142, II pp 28, 196, III p 30, DA 63 (48), IO Nos 915-917, JHA. 72, KB 5 (24), SB 2 (159), Surat 5, VB. 10 (53)

(1) Vṛtti Svopajña (Gram 4200) BO p 89; CC I p 142, II pp 28, 196; III p 30, DA 63 (48).

गणविद्याप्रकीर्णक in 86 Gāthās is sometimes called Ganavidyāprakīrnaka, as it deals with astrological calculations etc. It is published along with other Prakīrnakas in the Āgamodaya Samitī Series, (No 46) Bombay, 1927 Bengal No 7498, Bhand VI.

No 1168, Bik No. 1594, DA. 10 (45), 27 (36-37), Hamsa No. 19, JG p 47, Lmdī No 525, PAP 23 (30), PAPS 81 (2), Pet VI No 579, Weber II No 1870 (8), 1871 (9)

गणविद्याप्रज्ञप्ति Bengal No 7498 This is perhaps the same as the above mentioned Prakīrnaka

गणिततिलक of Śrīpati, Non-Jain

(1) Vṛtti by Sunhatilaka. Bt No 568. This is edited in the Gaek O Series, No 78, by H. R. Kapadia, Baroda, 1937

गणितविद्याप्रकीर्णक See Ganavidyāprakīrnaka

गणितसंग्रह of Yallācārya Rice p 318

गणितसारसंग्रह of Mahāvīra, a Digambara writer who quotes Sridhara and lived at the time of Āmoghavarsa, the Rāstrakūta prince, in the middle of the 8th century A. D. The work is published with English translation by Rangacarya, Madras, 1917 AD No 65, AK Nos 177, 180, 181, 925, Bhand V. No 1154, CC I p 143, II pp 28, 196, CP p 636, Hum 32, 99, 124, Idar 154, IO No 2880, KO 222, MHB 38, Mud. 85, 329, Mysore I p 49, II p 184, III p 106, Padma 33, PR Nos. 138, 163, 165, 166 Rice p 318; SA No 748, SG Nos 928, 1526, Vel Nos 229, 230

(1) Tikā by Varadarāja CP p 636

(2) Tikā Anon. PR. No 138

गण्डककथा in Prākṛta. Agra. No 1638, JG p. 267

गण्डूरायकथा Buh IV No 241

गतप्रत्यागतवाद in Sanskrit by Ponna Kavi, pupil of Indranandin This is mentioned in the author's Knarese Śāntapurāna, compue JH. Vol VIII. p 189

गद्यचिन्तामणि of Odayadeva Vādībhasimha, pupil of Puspasena It is a romance in Sanskrit prose and treats of the story of Jīvan-dhara It is edited by T S Kuppuswami Sastri, Madras, 1902 Compare E

Hultzsch, I. A., Vol. 32, p. 240. KO. 111; Mud. 661; 725; Mysore. II. p. 138; Rice. p. 300; SRA. 46; 184.

गन्धकुटीपूजा by Āśādhara. SG. No. 1764.

गम्भीरस्तव in Sanskrit contains 40 stanzas. Patan Cat. I. pp. 66; 70. The author seems to be Vimala.

गर्भगतर्किचिद्व्याख्या DB. 21 (36).

गर्भादिस्तुतिचतुष्टयटीका of Vidyānanda. Idar. 138.

गर्भाधानविधि Pet. IV. No. 1411.

गाङ्गेयप्रकरण JG. p. 132. This is the same as Gāṅgeyabhaṅgaprakaraṇa. Anon. SA. Nos. 618; 722.

(I) गाङ्गेयभङ्गप्रकरण in 54 Prākṛta Gāthās composed in Sam. 1878 by Padmavijaya. It is published in Atmavira Granthamālā, No. 4, 1917. DA. 59 (172-174); DB. 35 (39-40).

(II) गाङ्गेयभङ्गप्रकरण by Dharmavijaya, pupil of Uttamavijaya. SA. No. 624.

(III) गाङ्गेयभङ्गप्रकरण in 23 Gāthās (extracted from the 33rd chapter of the Bhagavatī-sūtra, according to DB.), by Śrīvijaya, pupil of Megha. It is published by the JAS., Bhavnagar, together with the Avacūri. DA. 59 (169-171); DB. 35 (37; 38); PAPS. 80 (27); Surat. 1 (618; 722), 5, 7, 10.

(1) Avacūri Svopajña. DA. 59 (169-171); DB. 35 (37; 38); PAPS. 80 (27; dated Sam. 1672); Surat. 1 (618; 722).

(I) गाथाकोश in 72 Gāthās. Anon. Agra. No. 2851; JG. p. 340.

(II) गाथाकोश in Prākṛta (Grām. 384) by Muncandrasūri. JG. p. 340; Pet. III. A. p. 297ff. See Rasāula.

(III) गाथाकोश in about 150 Prākṛta Gāthās (Be-nijjariyajarāmarāṇam). JA. 25 (11); 107 (3); JG. p. 177; Patan Cat. I. p. 372; Pet. I. A. pp. 46; 86; V. A. p. 150.

गाथाकोशोद्धार (Grām. 331). JG. p. 340.

गाथारत्नकोष JB. 131; JG. p. 340 (Grām. 700).

गाथारत्नाकर JG. p. 317.

(I) गाथालक्षण composed in Sam. 1633 by Samaya-sundara, pupil of Sakalacandra of the Kharatara Gaccha. BK. No. 124; Hamsa. No. 327.

(II) गाथालक्षण of Devānandasūri. DB. 38 (67).

(III) गाथालक्षण (in 96 Gāthās) of Nanditādhyā. See Nanditādhyāchandaḥsūtra. Lindī. No. 930.

(IV) गाथालक्षण Anon. Bengal. No. 6781; DA. 66 (38); VB. 10 (58).

(1) Avacūri. Bengal. No. 6781.

गाथाविचार (Grām. 707). JG. p. 129.

गाथाशतक VA. 6 (10).

गाथासंचय DA. 60 (99).

गाथासंग्रहणी SA. No. 218 (foll. 33).

गाथासप्तशती of Śātavāhana. Non-Jain.

(1) Tikā by Ajāda. Bt. No. 527 (2).

(2) Tikā by Jalhanadeva. Bt. No. 527 (3).

(Tikā) by Bhuvanapāla. Bt. No. 527 (1).

गाथासहस्रशतपथालंकार in Prākṛta. A verse from this is quoted in Nanditādhyā's Gāthā-lakṣaṇa according to Ratnacandra, its commentator; cf. ABORI. Vol. 14, p. 2.

गाथासहस्री composed in Sam. 1686 by Samaya-sundara, pupil of Sakalacandra of the Kharatara Gaccha. Agra. Nos. 1989; 1990; Hamsa. No. 408; JHA. 47 (2c); JHB. 59; KB. 1 (53); 3 (16); 5 (10); Pet. III. A. p. 284 (quotation); PRA. Nos. 337; 1332; SA. No. 218; SB. 2 (170); Surat. 1, 2, 5.

गाथासारोद्धार by Ratnanidhāna Upādhyāya. DA. 37 (34).

गान्धारकथा JG. p. 251.

(I) गायत्रीविवरण is an explanation of the Gāyatrī stanza (RV. III. 62. 10) from the Jain point of view by Śubhatilaka Upādhyāya.

Published in No. 81 of D. L. P. Series, Surat, 1933.

(II) गायत्रीविवरण by Jinaprabha. See Jainagāyatrī.

गिरिनारकल्प by Dharmaghosāsūri, pupil of Devendrasūri of the Tapā Gaccha. It is in 32 Sanskrit Ślokas and is published in the Appendix to Bhaktāmarakāvya-Saṅgraha, Vol. I, by the Āgamodaya Samiti, Bombay, 1926. DA. 60 (212); DB. 35 (164; 165); JG. p. 270.

गिरिनारस्तोत्र of Jñānaśāgarasūri. Chani. No. 331.

(1) Avacūri. Chani. No. 331.

गिरिनारोद्धार Pet. VI. No. 566.

गीतगीतराग of Abhinava Cārukīrti. It is in imitation of the Gitagovinda Kāvya of Jayadeva. See also Jināṣṭapadi. AK. Nos. 185; 186; 278; 505; Hum. 259; Kath. No. 1360; List (Śravaṇa Belgula); Mysore. II. p. 129; III. p. 78; Padma. 41; SRA. 46; 314.

(1) Tikā by another Cārukīrti. List (Śravaṇ Belgula).

गुटिकाविधि Bengal. No. 7716.

गुणपूजा Bhand. VI. No. 1003 (15).

गुणमञ्जरीकथा KB. 1 (12); Surat. 1, 7. See Varadatta-Guṇamañjarīkathā.

गुणमालाप्रकरण composed in Sam. 1817 by Rāma-vijayagaṇi, pupil of Dayāsiṃha, during the spiritual reign of Jinalābha of the Kharatara Gaccha. It describes the Guṇas of the Pañca Paramēṣṭhins i. e. Arhat, Siddha, Ācārya, Upādhyāya and Sādhus. Hence it is sometimes called Pañcaparamēṣṭhiguṇaratnamālā. It is published with Gujratī translation by JAS., Bhavnagar, Sam. 1979. Agra. No. 932; Bengal. Nos. 2611; 3047; 3048; 7444; Bhand. V. No. 1277; Chani. No. 862; DB. 18; (10; 45); JG. p. 177; KB. 1 (53); 5 (10); 6 (4); Mitra. VIII. p. 222; X. p. 204; PAPR. 18 (32); Pet. II. No. 290; IV. No. 1235; PRA.

Nos. 267; 990; 1322; SA. No. 570; SB. 2 (43); Surat. 2.

(1) Tikā Svopajña. Bengal. Nos. 2611; 3057; 3048; 7444; Chani. No. 862; DB. 18 (10; 45); JG. p. 177; KB. 1 (53); 5 (10); 6 (4); Mitra. VIII. p. 222; X. p. 204; PAPR. 18 (32); Pet. II. No. 290; PRA. Nos. 267; 990; 1322; SA. No. 570; SB. 2 (43); Surat. 2.

गुणरत्नमाला KB. 3 (54; foll. 130). Possibly the same as above.

गुणरत्नसमुच्चयधातुपाठ See Kriyāratnasamuccaya. KB. 3 (26).

गुणरत्नावली on Medicine by Devayanāma. Padma. 34.

गुणवर्मचरित्र (Gram. 1948) composed in Sam. 1484 by Māṇikyasundara, pupil of Merutuṅga-sūri of the Añcala Gaccha. In the Praśasti, the author mentions the following works of his own :—Māṇikyāṇika Catuḥ-parvī, Prthvicandracaritra and Sukarāja-kathā. PRA. No. 389. It is published at Ahmedabad, 1901. Agra. No. 1423; Bhand. VI. No. 1302; BK. No. 1321; Buh. IV. No. 242; VIII. No. 401 (dated Sam. 1486); Chani. No. 416; DA. 50 (24; 25); 29 (7; 8); JG. p. 252; Kaira. A. 69; Kaira. B. 129; PAP. 40 (13); PAPR. 1 (17); PAZA. 8 (17; dated Samvat 1496); PRA. No. 389; Surat. 1 (3295), 11; VB. 10 (63).

गुणसुन्दरीचतुष्पदी composed in Sam. 1665 by Jina-kuśalasūri, pupil of Guṇavinaya. PAP. 12 (17).

गुणसुन्दरीचरित्र (foll. 12). JG. p. 222.

(I) गुणस्थानक of Ratnaśekhara. See Guṇasthāna-kramāroha.

(II) गुणस्थानक is another name of Gommatasāra. See Strass. pp. 300; 301.

गुणस्थानकनिरूपण of Harṣavardhana. SA. No. 682; Surat. 1, 2, 7, 9, 11.

गुणस्थानकविवरणमाथा These are 17 only. Hamsa. No. 1509; JG. p. 137; Samb. No. 229.

(I) गुणस्थानक्रमारोह in Sanskrit composed in Sam. 1447, by Ratnaśekharaśūri, pupil of Vajrasenaśūri of the Nāgapuriya Tapā Gaccha. It is published with the Svopajña Tīkā in the DLP. Series, No. 38, Bombay, 1916 and by Hiralal Hamsaraj, Jamnagar, 1910. Agra. Nos. 791-796; Bengal. Nos. 3051; 6675; 6861; 7468; Bhand. V. Nos. 1049; 1184; Bik. No. 1662; BO. p. 58; Bod. No. 1377; Buh. VIII. No. 376; CP. p. 637; DA. 54 (62-68); 76 (60); DB. 32 (43-45); Hamsa. Nos. 561; 807; 923; 1682; JHA. 43 (2c.); JHB. 46 (4c.); 61; Kaira. A. 142; 172; KB. 3 (58); Limdi. Nos. 837; 1507; Mitra. VIII. pp. 102; 172; 174; X. p. 151; PAP. 75 (5; 88); PAPS. 53 (9); 66 (2); PAZB. 9 (16); Pet. III. A. p. 214; SA. Nos. 352; 721; 1854; 2054; Strass. p. 441; VD. 5 (8-10); Vel. No. 1596.

(1) Vṛtti Svopajña. Agra. No. 793; Bengal. Nos. 3051; 6675; 6861; 7468; Bhand. V. Nos. 1049; 1184; Bik. Nos. 1479; 1596; BO. p. 58; Bod. No. 1377; Buh. VIII. No. 376; DA. 54 (62-68); 76 (60); Hamsa. Nos. 561; 807; 923; 1682; Kaira. A. 142; 172; KB. 3 (58); Limdi. No. 1507; Mitra. VIII. pp. 102; 174; X. p. 151; PAP. 75 (5; 88); PAPS. 66 (2); PAZB. 9 (16); SA. Nos. 352; 721; 2054; Strass. p. 441; VD. 5 (8-10); Vel. No. 1596.

(2) Bālāvabodha by Śrīsāra. PAPS. 53 (9).

(3) Avacūri. Bik. Nos. 1596; 1597; DB. 32 (43; 44).

(II) गुणस्थानक्रमारोह (Gram. 2000) of Vimalaśūri. VB. 10 (62).

(III) गुणस्थानक्रमारोह of Jayaśekharaśūri. PAPS. 81 (92).

(IV) गुणस्थानक्रमारोह (Be:-jīnadāraṣaṇaṁ viṇā jaṁ) of Jinabhadraśūri. Mitra. VIII. p. 172.

(1) Lokanāla Vṛtti by Jinabhadraśūri himself. Mitra. VIII. p. 172.

गुणस्थानद्वाराणि SA. No. 1847.

गुणस्थानमार्गणास्थान in Prakṛta by Nemīcandra. Hum. 75; 220.

गुणस्थानरत्नराशि of Ratnaśekhara. See Guṇasthāna-kramāroha (I).

गुणस्थानस्वरूप of Harṣavardhana. SA. No. 682.

गुणस्थापनक (Be:-śrīmadvirajinaṁ natvā). Flo. No. 590.

गुणागुणप्रकरण SA. No. 1865.

गुणानुरागकुलक in 28 Gāthās by Jinaharṣa, pupil of Somasundaraśūri of the Tapā Gaccha (Be:-sayalakallāṇa). It is published in 'Sajjanasanmitra' by S. J. Master, Bombay, 1913.

गुणावलीकथा (Śilaviṣaye) of Jinacandraśūri. KN. 28.

गुप्तक्रियापदकाव्य of जिनकीर्ति JHA. 58;

(1) Svopajña Tīkā. JHA. 58.

गुरुगुण Limdi. No. 1094.

(1) Avacūri. Limdi. No. 1094.

गुरुगुणकुलक in 25 Gāthās by Pradyumnaśūri. Patan Cat. I. pp. 305; 307.

गुरुगुणमाला of Ratnaśekhara. See Gurugūṇaṣaṭṭriṁśikā.

गुरुगुणरत्नाकरकाव्य composed in Sam. 1541, by Somacāritragāṇi, pupil of Cāritrahaṁsa-gaṇi, pupil of Somadevaśūri, pupil of Somasundaraśūri of the Tapā Gaccha, during the spiritual reign of Lakṣmī-sāgarasūri. It contains four cantos and describes in Sanskrit, the life of Lakṣmī-sāgarasūri. Published in the YJG. Series. No. 24, Vir. Sam. 2437. Bhand. VI. No. 1365; BK. No. 1775; Buh. III. No. 150; Hamsa. No. 1451; JG. pp. 214; 329; SB. 2 (162); VB. 10 (55).

**गुरुगुणवर्णिका** also called *Gurugūṇamālā*, composed by Ratnaśekharaśūrī, pupil of Vajrasenāśūrī and Hematīlakasūrī of the Nāga-pūriya Tapā Gaccha. This small poem in Prākṛta describes 36 of the qualities of a Guru in each of its 36 stanzas. It is published with a Gujrati explanation but without the Sanskrit commentary, by JAS. Bhavnagar, ( Series No. 37 ), Sam. 1974. Agra. Nos. 1931 ; 1932 ; Bengal. No. 2613 ; BK. No. 125 ; Buh. VIII. No. 377 ; DA. 48 ( 9 ) ; 60 ( 132-134 ) ; DB. 35 ( 116 ; 117 ) ; Hamsa. No. 1114 ; JB. 143 ; Jesal. Nos. 364 ; 986 ; JG. pp. 140 ; 197 ; Kath. No. 1330 ; Kundi. Nos. 10 ; 16 ; 25 ; Mitra. X. p. 202 ; PAP. 9 ( 9 ; 10 ) ; 76 ( 68 ) ; Pet. III. No. 590 ; V. Nos. 641 ; 677 ; 678 ; SA. No. 369 ; Samb. No. 16 ; Surat. 1, 11 ; VC. 4 ( 32 ).

( 1 ) *Tikā Svopajña* ( Gram. 1297 ). Bengal. No. 2613 ; BK. No. 125 ; DA. 48 ( 9 ; dated Sam. 1480 ) ; 60 ( 132-134 ) ; DB. 35 ( 116 ; 117 ) ; Hamsa. No. 1114 ; JB. 143 ; Jesal. Nos. 364 ; 986 ; JG. pp. 140 ; 197 ; Kath. No. 1330 ; Kundi. Nos. 10 ; 16 ; 25 ; Mitra. X. p. 202 ; PAP. 9 ( 9, 10 ) ; 76 ( 68 ) ; Pet. III. No. 590 ; SA. No. 369 ; Surat. 1, 11 ; VC. 4 ( 32 ).

( 2 ) *Avacūri*. Buh. VIII. No. 377.

**गुरुगुणसप्तति** of Somacandra. JG. p. 143.

**गुरुतत्त्वनिर्णय** of Yaśovijaya. See *Gurutattvavinirṇaya*.

**गुरुतत्त्वनिश्चय** of Haribhadra ( ? ). Agra. No. 797 ; DB. 16 ( 37 ; 40 ) ; Kath. No. 1331 ; Probably the same as *Gurutattvavinirṇaya*.

( 1 ) *Tikā* by Yaśovijaya. DB. 16 ( 37 ; 40 ) ; Kath. No. 1331 ; SA. No. 287.

**गुरुतत्त्वप्रदीप** This is another name of the *Utsūtrakan-dakuddāla*. Agra. No. 798 ; DA. 32 ( 23 ) ; Hamsa. No. 1386 ; PRA. No. 555

( this ms. is dated Sam. 1683. It was copied from another, at Patan. This latter was copied *in great haste* in Sam. 1606, by Vimalasāgara, Jñānvimala, Vinayasāgara and Vivekavimala Gaṇis. The cause of the haste is given in the *Prasasti* as follows:—When Dharmasāgaragaṇi composed his *Tattvatarāṅgiṇī* at Nārada-purī, the Kharataras began to quarrel saying that they had been covertly criticised in the work. Dharmasāgara thereupon sent Vinayasāgara to Patan to find out the old palm-leaf manuscript of *Gurutattvapradīpa*, which, he was sure, would support his point of contention. Vinayasāgara went to Patan and did find the ms. at the house of Sadayavatsa Thākura. The Brhatchhālīka Lāṅgikas, when they knew this, demanded the book immediately, saying that it belonged to them. Vinayasāgara then, with the help of his friends very hastily copied it and returned the manuscript to them. Afterwards the substance of this work was added in a separate chapter to his *Tattvatarāṅgiṇī* by Dharmasāgaragaṇi. The author of the *Prasasti* is Vivekavimalagaṇi ) ; SG. No. 1642 ( foll. 84 ).

**गुरुतत्त्वप्रदीपिका** of Dharmasāgara. This is another name of *Śoḍaśaśloki* with its *Vivarana* probably because it is based on *Gurutattvapradīpa*. PRA. No. 935.

**गुरुतत्त्वविनिर्णय** of Yaśovijayagaṇi, pupil of Naya-vijayagaṇi of the Tapā Gaccha. Published by the JAS., Bhavnagar, Series No. 73, Sam. 1981. AM. 15 ; Baroda. No. 2782 ; Chani. No. 169 ; DB. 16 ( 37 ; 40 ) ; PAPR. 12 ( 12 ) ; SB. 2 ( 42 ) ; Surat. 1, 7, 11 ; VB. 10 ( 41 ; 56 ).

( 1 ) *Vṛtti Svopajña* ( Gram. 6871 ). JG. p. 103 ; Surat. 1 ( 287 ), 7, 11 ; VB. 10 ( 41 ; 56 ).

**गुरुतत्त्वविनिश्चय** See *Gurutattvavinirṇaya*.

**गुरुतत्त्वव्यवस्था** ( Gram. 448 ). JG. p. 177.

गुरुतत्त्वव्यवस्थापनवादस्थल Chani. No 273

गुरुतत्त्वव्यवस्थापना Bhand. VI. No 1143

गुरुतत्त्वसिद्धि (Gram 374). DB 20 (51; 52); 22 (155); Hamsa. No 1386 (This is another name of Utsūtrakandakuddāla Sūtra acc. to Note): JG p 177

गुरुदक्षिणाकुलक in 18 Prakṛta stanzas (Be'-goyamasubhammajambū).

गुरुपादविज्ञप्ति of Jinakīrtigani Chani. No 712

गुरुपादकास्तोत्र (in 6 Sanskrit Kārikās) Limdi No 1674

गुरुपारतन्त्र्यस्तोत्र in 21 Prakṛta Gāthās, of Jinadattasūri Published as 'Sugurupāratantṛyastotra as an appendix in No 37 of the Gaek. O Series, Baroda, 1927. Kath Nos 1229, 1241, PAZB 3 (12), Pet. I No 232

(1) Tikā (in Sam 1358, according to JG) by Jayasāgaragani JG. p. 276. Pet I No 232

(2) Tikā by Dharmatilaka Kath No 1241

(3) Tikā Aron. PAZB 3 (12)

गुरुपीयूषलहरी PB 516

गुरुपूजा by Jinakuśalasūri Bengal No. 7526

गुरुपूजास्तव in Sanskrit by Nemidāsa Varnin, pupil of Candrakīrti. PR No 149

गुरुप्रदक्षिणाकुलक This is published with 16 other Kulakas by Balabhai Kakalbhai, Ahmedabad

गुरुप्रदीपिका being a list of the pontiffs of the Kātuka Gaccha. JB 150.

गुरुबहुमानकुलक in 34 Prakṛta Gāthās by Ratnasimhasūri Limdi No 955 (31)

गुरुमालापट्टावली by Cātravijaya, pupil of Vinaya vijaya of the Tapā Gaccha It is a supplement to Dharmasāgara's Pattāvali See Pattāvali samuccaya, I p 102ff

गुर्यमककाव्याष्टक JG p 276

गुरुवन्दनसूत्र See Vandanakasūtra

(1) Bhāṣya by Devendrasūri of the Tapā Gaccha See Bhāṣyatraya Agra

Nos 273; 274-277, Bhand. V: No 1190, VI Nos. 1150; 1230; 1269; Buh VIII No 390; DB 23 (45); Limdi. Nos. 811; 1219; Pet I. No 263; IV. No 1240 V Nos 691; 787; Weber II. Nos 1917, 1918

(2) Bhāṣyatikā by Somasundarasūri. Bhand V No 1190; Buh VIII No 390: Pet. V. No 787.

(3) Bhāṣyatikā by Jūānavimāla Bhand. VI No 1230.

(4) Avacūrṇi Pet I No 263

(5) Avacūrṇi by Kulamandana Buh IV. No 123

गुरुवाक्यवृत्ति by Dharmasāgaragani Kiel I No 98 This is really Gurvāvali No II.

गुरुवेदनाकुलक in 15 Gāthās by Dhaneśvara Patan Cat I p 68

गुरुनिष्पत्ति (Gram 50) VD. 5 (7)

(I) गुरुस्तुति in 18 Sanskrit Ślokas by Dharmaprabhasūri, pupil of Dharmasimhasūri, pupil of Dharmatilakasūri of the Brhad Gaccha Pet. V A p. 125.

(II) गुरुस्तुति in 7 Sanskrit Slokas by Yaśovijaya Limdi No 3032

(III) गुरुस्तुति Anon Bengal No 7425

गुर्जरदेगभूपावलि in 94 Slokas composed in Sam 1765 by Rangavijaya. BK No 376, PRA No 320

गुर्जरब्राह्मणकथा JG p 251.

गुर्वष्टक of Yaśovijaya Published in the Āgamodaya Samiti Series, No 49, Bombay, 1927.

गुर्वाराधनाकुलक of Ratnasimhasūri Pet VI. No 803.

(I) गुर्वावलि of Acaladāsa Pet VI No 568.

(II) गुर्वावलि of Dharmasāgaragani, pupil of Hiravijayasūri of the Tapā Gaccha It is also called Tapā-Gaccha Pattāvali or Pattāvali It consists of 21 Prakṛta stanzas with a Sanskrit commentary It is based on the older Pattāvalis and is carefully prepared It is published in the Pattāvalisa-

muccaya, Part I ( pp. 41-77 ), by M. Manekchand, Viramgam, 1933. Buh. II. No. 392; VIII. Nos. 402; 408; DA. 18 ( 27-30 ); DB. 8 ( 9-10 ); JB. 125; Kaira. B. 29; Kiel. I. Nos. 21; 35; 98; Limdi. Nos. 857; 1170; Mitra. VIII. p. 139; PAP. 8 ( 18 ); 42 ( 25 ); PAPS. 48 ( 114 ); 64 ( 15 ); 81 ( 8 ); Pet. V. No. 745; PRA. Nos. 776; 777; SA. No. 228; Surat. 1, 2; VA. 12 ( 23 ); 25; VB. 20 ( 18 ); 22 ( 12 ); VD. 9 ( 1, 10 ); Weber. II. No. 1980.

( 1 ) Tīkā Svopajña. Buh. II. No. 392 ( ms. dated Sam. 1660 ); VIII. Nos. 402; 408; DA. 18 ( 27-30 ); DB. 8 ( 9; 10 ); JB. 125; Kaira. B. 29; Kath. No. 1370; Kiel. I. No. 21 ( at the end of this ms., we are told that the work was examined at the order of Hīravijaya-sūri at Ahmedabad in Sam. 1648 by Vimalabharṣa, Kalyāṇavijaya and Labdhi-sāgara by comparing it with Munisundara's Gurvāvali, Jirṇapattāvali, Duḥṣa-masaṅghastotra etc. ); Kiel. I. Nos. 35 ( this also contains the same information and is dated Sam. 1660 ); 98; Limdi. Nos. 857; 1170; Mitra. VIII. p. 139; PAP. 8 ( 18 ); 42 ( 25 ); PAPS. 48 ( 114 ); 64 ( 15 ); 81 ( 8 ); Pet. V. No. 745; PRA. Nos. 776; 777; SA. No. 228; VA. 12 ( 23 ); VB. 20 ( 18 ); 22 ( 12 ); VD. 9 ( 1; 10 ); Weber. II. No. 1980.

( III ) गुर्वावलि also called Brhattapāgacchagurvāvali or Tridaśataraṅginī, composed in Sam. 1466 by Munisundarasūri, pupil of Somasundarasūri of the Tapā Gaccha. Published in the YJG. Series No. 9, Benares, Sam. 1961. BK. No. 1453; Buh. II. No. 391 ( ms. dated Sam. 1508 ); VI. No. 714; DA. 39 ( 23 ); Kath. No. 1361; Limdi. No. 718; Mitra. III. p. 47; PAP. 8 ( 37 ); 76 ( 10; 28; 140 ); PAPL. 8 ( 43 ); PAPS. 48 ( 63 ); 60 ( 47 ); Pet. IV. No. 1236; PRA. No.

1336; SA. Nos. 237; 563; VB. 22 ( 9 ); 33 ( 59 ); Vel. No. 1712.

( IV ) गुर्वावलि ( upto 59th i. e. Vijayasenasūri ) of the Tapā Gaccha. Composed by Guṇavijaya Vācaka. DB. 39 ( 24 ).

( V ) गुर्वावलि by Jayavijaya. Bhand. V. No. 1278. ( 1 ) Tīkā Svopajña. Bhand. V. No. 1278 ( dated Sam. 1680 ).

( VI ) गुर्वावलि composed in Sam. 1881 by Kṣamā-kalyāṇa. JHB. 54 ( 2c. ).

( VII ) गुर्वावलि ( Anon. ) in 11 Prākṛita Gāthās. Limdi. No. 1288.

( VIII ) गुर्वावलि by Nemicaṇḍra in Sanskrit. SG. No. 1992.

( IX ) गुर्वावलि ( Anon. ). See also Pattāvali. Agra. Nos. 1373; 1374; 1376; 1378-1393; 1395-1399; Bhaṇḍ. III. No. 427; VI. No. 1003 ( 2 ); BO. p. 58; Buh. IV. Nos. 243-245; VI. No. 715; KB. 1 ( 10 ); 9 ( 2 ); SG. Nos. 1995; 2014 ( Digambara ); Surat. 11.

गुर्वावलिकुलक JG. p. 198.

गुर्वावलिविशुद्धि JG. p. 214.

गृहस्थद्वादशव्रतग्रहणविधि in 57 Gāthās. Limdi. No. 955.

( I ) गृहस्थधर्मप्रतिपत्तिकुलक in 60 Gāthās. JA. 47 ( 3 ).

( II ) गृहस्थधर्मप्रतिपत्तिकुलक in 42 Gāthās, composed in Sam. 1287. JA. 47 ( 3 ); JG. p. 198.

गृहस्थधर्मोपदेश composed by Somadharmagaṇi, pupil of Cāritraratnagaṇi of the Tapā Gaccha. This is another name of the Upadeśa-saptatīkā. Bik. No. 1478.

गृहस्थरत्नाकर Agra. No. 933.

गृहिधर्म of Padmanandin in Sanskrit. Limdi. No. 610.

गोडीजिनस्तवन Bengal. Nos. 6875; 7049; 7463; 7601; SA. Nos. 2918; 2979.

गोडीपार्श्वनाथस्तोत्र in 108 Kārikās by Yaśovijaya-gaṇi, pupil of Nayavijaya-gaṇi of the Tapā Gaccha. JG. p. 276.

गोडीपार्श्वनाथस्तुति in 9 Kārikās. Limdi. No. 984.

गोत्रोद्धार ( Satārthavṛtti ). JG. p. 343 ( foll. 51 ).

गोधनकथा in Sanskrit. Limdi. No. 814 ( 4 ).

गोशूलिकार्थहुडी of Bhāvaprabhasūri. Chani. No. 291.

गोम्मटसार of Saiddhāntika Nemicandra. The work is also known as Guṇasthānaka or Pañca-saṅgraha ( Pet. I. A. p. 74; V. No. 929 ). It is in Prakṛta and is divided into two parts called Jīvakāṇḍa containing 733 stanzas and Karmakāṇḍa containing 972. It is edited with Abhayacandra's commentary on the 1st Kāṇḍa and Keśava Varṇin's commentary on the IIṇḍ in No. 4 of Haribhai Devakarana Granthamālā, Calcutta, 1921. It is also edited with introduction, translation and notes in English, by J. L. Jaini, in Sacred Books of the Jāinas, Vols. 5 and 6, Lucknow, 1927. It is published in two parts, with Sanskrit and Hindi translations in the RJS. Series, Bombay. For the lacunae in the Karmakāṇḍa and its connection with the Karmaprakṛti of Nemicandra, see Anekānta, Vol. III. pp. 537; 635; 757 ( parti. pp. 762-63 ). See also, Upadhye, Bhāratīya Vidyā, Vol. II. 1940, p. 48ff., for the interpretation of the title Gommatasāra. AD. Nos. 19; 46; 182; AK. Nos. 189-194; 271; Bengal. No. 1447; Bhand. V. Nos. 1050; 1051; Buh. VI. No. 578; CMB. 19; 24; 71; 165; 172; 186; 189; CP. pp. 637; 638; 639; Hebru. 10; 31; Hum. 5; 60; Idar. 38 ( 6 copies ); Idar. A. 18 ( 3 copies ); 19 ( 5 copies ); Kath. No. 1059; KB. 3 ( 46 ); KO. 1; 2; MHB. 39; Mud. 65; 75; 285; 518; 535; 736; Padma. 2; PAPS. 76 (21); PR. Nos. 12; 99; Riç. pp. 310; 318; SA. Nos. 845; 2041; SG. Nos. 1; 613; 614; 618; 2170; SRA. 21; 23; 30; 32; 39; 224; Strass. p. 301; Tera. 1-15; Vel. No. 1575.

( 1 ) Deśi Vṛtti by Cāmuṇḍa Rāya.

No mss. are yet discovered. See Upadhye, Indian Culture, Vol. VII. p. 26.

( 2 ) Tīkā by Abhayacandra. No. ( 4 ) is based on this; see Upadhye, Indian Culture, Vol. VII. p. 29. CP. p. 637; Idar. A. 19 ( 2 copies ); Mud. 75; 736; Padma. 2; SG. No. 1; SRA. 224.

( 3 ) Tīkā by Dharmabhūṣaṇa. Perhaps the same as the next. CP. p. 638.

( 4 ) Tīkā called Jīvatattvapradīpikā composed in Kanarese by Keśava Varṇin, pupil of Abhayasūri in Śaka 1281. CP. p. 638; Hum. 5; 60; Mud. 65; 285; 518; 535; SRA. 21; 23; 30; 32; 39.

( 5 ) Tīkā called Jīvatattvapradīpikā composed by Nemicandra, pupil of Jñānabhūṣaṇa, Mūnicandra and Prabhācandra of the Mūla Saṅgha. He was assisted by Viśālakīrti. It is based on the older Kanarese commentary of Keśava Varṇin ( No. 1 ) above. See Upadhye, Indian Culture, Vol. VII. p. 30ff. One Abhayacandra wrote out the first copy of the present commentary. AK. No. 271; Bengal. No. 1447; Bhand. V. Nos. 1050; 1051; Buh. VI. No. 578; Kath. No. 1059, KB. 3 ( 46 ); Pet. V. Nos. 929; 930; PR. Nos. 71; 78; 98; SA. Nos. 845; 2041; SG. Nos. 613; 614; 618; Strass. p. 301.

( 6 ) Tīkā composed in Sam. 1620 by Sumatikīrti, pupil of Jñānabhūṣaṇa of the Mūlasaṅgha. CP. p. 639; Vel. No. 1575 ( only on vv. 1-95 of the Karma-kāṇḍa ).

( 7 ) Tīkā by Āśādhara. Idar. 38.

( 8 ) Tīkā Anon. Idar. A. 18 ( 3 copies ); 19; PR. Nos. 77 ( Be:-munim siddham prapamyāham ); 108; Tera. 1-5.

( 9 ) Tīkā in Sanskrit ( Gram. 125000 ) composed by Paṇḍita Rāva. This is mentioned by a Kannada poet Pāyaṇṇa

in A. D. 1659. No mss. are so far known. See Anekānta, I. p. 336.

गोम्मटेशस्तोत्र CP. p. 639.

गोम्मटेश्वरचरित्र in Sanskrit. KO. 62.

गौतमकुलक in 20 Prākṛta stanzas. It is published with the commentary of Jñānatilaka, by Hiralal Hamsaraj, Jamnagar, 1914. Agra. Nos. 1774-1783; Bengal. Nos. 6981; 7639; Bhand. V. Nos. 1185; 1186; 1187; VI. No. 1141; BO. p. 58; Chani. No. 178; DA. 38 (15-19); DB. 21 (43-47); Jesal. No. 582; JHA. 33; JHB. 27; KB. 3 (14); Kundi. No. 39; Limdi. Nos. 1079; 1656; Mitra. VIII. p. 73; SA. Nos. 171; 564; 648; 1888; 2602; 2775; 3040; VD. 5 (6).

(1) Vṛtti (Grām. 1200) composed in Sam. 1660 by Jñānatilakagaṇi, pupil of Padmarājagaṇi, pupil of Puṇyasāgara Upādhyāya, pupil of Jinasiṃhasūri of the Kharatara Gaccha. It contains 69 illustrative stories. Bengal. No. 7639; Bhand. V. Nos. 1185; 1186; Bik. No. 1595; BSC. No. 709; Chani. No. 718; DA. 38 (15; 16); DB. 21 (43; 44); Jesal. No. 582; JHB. 27; KB. 3 (14); Kundi. No. 39; Limdi. No. 1079; Mitra. VIII. p. 73; Pet. III. A. p. 223 (quotation); V. No. 680; SA. Nos. 171; 564; 648; 2502; Samb. No. 415; Surat. 1, 2, 4, 5, 7; VD. 5 (6).

(2) Vṛtti by Devarāja. Bengal. Nos. 2514; 5572; 6640; 7109.

गौतमकुलक by Amaravijaya (?). Buh. II. No. 343.

(I) गौतमचरित्र in Sanskrit, consisting of five chapters, composed in Sam. 1726 by Maṇḍalācārya Dharmacandra, a Digambara writer, pupil and successor of Śrībhūṣaṇa, pupil and successor of Bhānukīrti, successor of Yaśahkīrti; cf. SGR. III. p. 98. It is published at Surat, 1927. Hamsa. Nos. 267; 279; Kath. No. 1060; SG. Nos. 36; 2015.

(II) गौतमचरित्र by Bhattāraka Yaśahkīrti. List (Savai Jaypor).

गौतमचरित्रकुलक in Apabhraṃśa composed by Jinaprabhasūri of the Kharatara Gaccha in Sam. 1358. Patan Cat. I. p. 266.

गौतमपृच्छा or the questions of Gautama in 64 Gāthās. It is published with the commentary of Mativardhana (No. 2) by Hiralal Hamsaraj, Jamnagar, 1920. Agra. Nos. 2255-2265; AM. 51; Baroda. Nos. 1785; 1789; 2149; Bengal. Nos. 6712; 7708; Bhand. VI. Nos. 1145; 1146; 1269; Bik. No. 1477; BK. No. 414; Bod. No. 1360; Buh. I. No. 50; VIII. Nos. 379; 380; Cal. X. No. 100; DA. 38 (1-14); 75 (20); DB. 21 (42); Jesal. Nos. 1059; 1071; 1419; 1788; Hamsa. Nos. 736; 737; 1254; 1740; JA. 96 (6); 106 (7); JHB. 26 (5c.); Kaira. A. 18; KB. 3 (78); KC. 10; Kiel. II. Nos. 73; 376; Limdi. Nos. 532; 696; 703; 730; 930; 978; 1169; 1260; 1288; 1384; 1665; 1717; 2257; 3281; Mitra. VIII. p. 140; X. p. 199; PAP. 64 (5); PAPS. 44 (7); 54 (10; 13); 77 (18); PAZB. 9 (26); Pet. I. A. pp. 11; 57; 83; 101; V. No. 681; V.A. p. 137; SA. Nos. 60; 851; 1772; 2705; 3120; Surat. 1, 2, 5, 6, 7, 9, 11; VB. 10 (46; 47; 48; 65); Vel. Nos. 1597-1600;

(1) Vṛtti (Grām. 5600; Be:-mādhuryadhuryagunataḥ) by Śrītilaka, pupil of Devabhadrasūri of the Rudrapalliya Gaccha. Bhand. V. No. 1188; BK. No. 414; Buh. I. No. 50; DA. 38 (1-3); DB. 21 (37; 38); Jesal. No. 1419; JG. p. 177; Hamsa. No. 447; Kaira. A. 18; Limdi. No. 978; PAP. 64 (5); PAPS. 44 (7); 54 (13); PAZB. 9 (26); SA. No. 851; VB. 10 (46); Vel. No. 1600.

(2) Vṛtti (Grām. 3800; Be:-vīraṃ jīnam praṇamyādaḥ) composed in Sam. 1738 by Mativardhana, pupil of Sumati-

hamsa, pupil of Jinaharsasūri of the Kharatara Gaccha. Bengal. No. 2603 ; Bod. No. 1359 ; DB. 21 ( 39 ; 40 ) ; JG. p. 177 ; Hamsa. Nos. 736 ; 737, 1254 ; 1740 ; JHB. 26 ; Kath. No. 1061 ; Kiel. II. No. 376 ; Mitra. VIII. p. 140 ; X. p. 199 ; Pet. V. No. 681 ; SA. No. 60 ; Vel. No. 1598.

( 3 ) Vṛtti ( Bālāvabodha ) composed by Jinasūri, pupil of Sudhābhūṣaṇa, pupil of Viśālarāja of the Tapā Gaccha. Buh. VIII. No. 379 = PRA. No. 929.

( 4 ) Cūrṇi ( Bālāvabodha ) by Soma-sundarasūri of the Tapā Gaccha. JHB. 26 ( 3c. ) ; KC. 10 ; Limdi. No. 2257 ; VB. 10 ( 65 ).

( 5 ) Vṛtti by Abhayadevasūri. Baroda. No. 2149.

( 6 ) Vṛtti by Kesaragaṇi. Baroda. Nos. 1785 ; 1789.

( 7 ) Vṛtti by Kṣamākalyāṇa, pupil of Amṛtadharma of the Kharatara Gaccha. Pet. VI. No. 569 ( dated Sam. 1858 ).

( 8 ) Vṛtti. Anon. Bengal. Nos. 1 ; 266 ; Bhand. VI. Nos. 1145 ; 1146 ; Buh. VI. No. 716 ; Jesal. Nos. 1071 ; 1788 ; KB. 3 ( 78 ) ; PAPS. 77 ( 18 ) ; Surat. 1, 2, 7, 11 ; VB. 10 ( 47 ; 48 ).

( 9 ) Bālāvabodha composed in Sam. 1884 by Padmavijayagaṇi. Limdi. No. 626.

( 10 ) Bālāvabodha. Anon. AM. 51 ; Bik. No. 1477 ; DA. 38 ( 4-10 ).

गौतमपृच्छाचतुष्पदी composed in Sam. 1554 by Lāva-nyasamaya, pupil of Samayarāja of the Tapā Gaccha. DB. 45 ( 93-94 ) ; Limdi. Nos. 2005 ; 2291 ; 3118 ; PAP. 72 ( 12 ).

गौतमभाषित in 42 Kārikās. JG. p. 177 ; Patan Cat. I. p. 92 ( quotation ).

गौतमस्तुति of Ravisāgara. It is published with the commentary in the gamodaya Samiti Series, No. 59, Bombay, 1929.

( 1 ) Tīkā by Caturavijaya. Published.

( I ) गौतमस्तोत्र in 21 Sanskrit Ślokas by Jinaprabhasūri. Published in Kāvya-mālā, VII. p. 110.

( II ) गौतमस्तोत्र See Gautamasvāmistotra.

गौतमस्वामिप्राग्भवचरित्र in Sanskrit. Vel. No. 1715.  
गौतमस्वामिमन्त्रस्तोत्र of Jinaprabha in 9 stanzas. Vel. No. 1804.

गौतमस्वामिस्तुति by Nandidbarmagaṇi. Hamsa. No. 429.

( 1 ) Tīkā. Hamsa. No. 429.

गौतमस्वामिस्तोत्र DB. 21 ( 48 ) ; JG. p. 276 ; Limdi. No. 140.

( 1 ) Vṛtti. DB. 21 ( 48 ).

गौतमाष्टक in 10 Kārikās. Limdi. Nos. 1721 ; 2885 ; 3292.

गौतमीयमहाकाव्य in 11 cantos, composed in Sam. 1807, by Rūpacandra ( alias Rāmavijaya-Hamsa ), pupil of Dayāśimha of the Kharatara Gaccha. It is published in the Candrasimhasūri Jaina Granthamālā. BK. No. 96 ; Hamsa. No. 1010 ; Mitra. VIII. pp. 56 ; 58 ; SA. No. 1776 ; SB. 2 ( 161 ) ; Weber. II. No. 1987.

( 1 ) Tīkā composed in Sam. 1852, by Kṣamākalyāṇa, pupil of Amṛtadharma-gaṇi of the Kharatara Gaccha. BK. No. 96 ; Hamsa. No. 1010 ; Mitra. VIII. p. 58 ; SA. No. 1776.

गौतमीयमन्त्र ( Gram. 2500 ). JG. p. 366.

ग्रन्थसारसमुच्चय of Kulabhadra. See Sārasamuccaya. JG. p. 129 ; Pet. IV. No. 1237 ; PRA. No. 995.

ग्रहगोचर SA. No. 2922 ; VB. 10 ( 59-Gram. 500 ).

ग्रहदीपिका JG. p. 351.

ग्रहद्विफल Limdi. No. 547.

ग्रहप्रतिमाविचार Hamsa. No. 98.

ग्रहप्रमाणमञ्जरी ( Gram. 800 ). VA. 6 ( 12 ).

ग्रहफल Limdi. No. 1683.

ग्रहवलाविचार Hamsa. No. 660.

(I) ग्रहभावप्रकाश of Padmaprabha. CP. p. 639 ; Hamsa. No. 1018. See Bhuvanadīpaka ( II ).

( II ) ग्रहभावप्रकाश Anon. Limdi. No. 665 ; probably the same as above.

ग्रहरत्नाकरकोष्ठक JG. p. 351.

ग्रहवाटिका Bengal. No. 7215.

ग्रहशान्तिपूजाविधि Limdi. No. 725.

ग्रहशान्तिस्तोत्र of Bhadrabāhu. Published by Javantray Jain, Lahore.

ग्रहसिद्धि Limdi. No. 907.

ग्रहलाघव of Gaṇeśa ( Non-Jain ).

( 1 ) Vārtika composed in Sam. 1760 by Yaśasvatsāgara, pupil of Kalyāṇasāgara, pupil of Cāritrasāgara of the Tapā Gaccha. PRA. No. 226.

घटकपरकाव्य Non-Jain.

( 1 ) Tīkā by Śāntisūri Hamsa. Nos. 11 ; 12 ; Kundi. No. 11 ; SA. No. 192.

घण्टाकर्णकल्प Bengal. No. 7070 ; DB. 46 ( 35 ) ; JG. p. 364 ; JHA 73 ; Lal. 360 ; SA. Nos. 595 ; 599.

घण्टाकर्णमहावीरस्तवन Vel. No. 1810.

चक्रधरपुराण Bengal. No. 1475.

चक्रवर्तिकृद्धिस्वरूप in Sanskrit. Limdi. No. 1340.

चक्रवाकाष्टक in Sanskrit. Limdi. No. 1698.

चक्रेश्वरपुराण Bengal. No. 1475.

चक्रेश्वरीस्तोत्र Bengal. No. 7222 ; DB. 24 ( 151 ).

चण्डापिङ्गलचोरकथा in Sanskrit. Limdi. No. 543.

चण्डीशतक of Bāṇa ( Non-Jain ).

( 1 ) Tīkā by Dhaneśvara. Buh. IV. Nos. 30 ; 31.

( I ) चतुःपर्वकथा composed by Māṇikyasundara of the Añcala Gaccha. This is mentioned in the author's Guṇavarmacaritra ( s. v. ).

( II ) चतुःपर्वकथा Anon. Hamsa. No. 638 ; Surat. 7.

चतुःपर्वी see Catuḥparvakathā.

चतुःप्रत्येकबुद्धप्रबन्ध by Samayasundaragani. Bengal. No. 6688.

चतुरङ्गसन्धि Baroda. No. 6118. This is in the Apabhraṃśa language.

चतुरङ्गीभावना in 74 Gāthās ( Be:— sirivirajinesara ). JA. 31 ( 6 ) = Pet. V. A. p. 67.

चतुरङ्गीय ( Adhyayana ). Pet. V. A. p. 137.

चतुरशीतिधर्मकथा Agra. No. 1801.

चतुरशीतिलक्षयोनिजीवक्षामणा DB. 21 ( 19 ).

चतुरशीतिविकल्प by Śāntyācārya. Chani. No. 802.

चतुर्गतिक्षामणाकुलक in 35 Gāthās. DA. 60 ( 222 ).

चतुर्गतिस्वरूपकुलक JG. p. 198.

चतुर्थचरणसमस्यापूर्ति ( Bhaktāmara ? ). Bengal. No. 7130.

चतुर्थवृत्तआरोपणविधि Hamsa. No. 659.

चतुर्दशीयतिपाक्षिकनिर्णय composed in Sam. 1684, by Srutasāgara, pupil of Dharmasāgara Upādhyāya of the Tapā Gaccha. BK. No. 1911 = PRA. No. 1128. It is in Sanskrit.

चतुर्दशीव्रतोद्यापन of Tārācandra. Pet. IV. No. 1456.

चतुर्भङ्गी of Vijayatilaka Upādhyāya. Chani. No. 161.

( 1 ) Tīkā Svopajña. Chani. No. 161.

चतुर्मासपर्वकथा DA. 60 ( 313 ) ; JG. p. 264. Also see Cāturmāsikaparvakathā and the following.

चतुर्मासपर्वव्याख्यानपद्धति Kath. No. 1257.

चतुर्मुखश्रीमहावीरस्तोत्र in 35 stanzas, of Simhadeva. Flo. No. 686.

( 1 ) Svopajña Tīkā. Flo. No. 686.

( I ) चतुर्विंशतिका by Jinaprabhasūri. Bengal. Nos. 6841 ; 7389.

( II ) चतुर्विंशतिका by Yaśovijaya. KB. 2 ( 17 ) ; Surat. 1.

( III ) चतुर्विंशतिका by Ratnavimala. KB. 2 ( 17 ).

चतुर्विंशतिकाजिनपूर्वभवसंख्या JG. p. 132.

चतुर्विंशतिकापूर्वभवोत्कीर्तनस्तवन JG. p. 132.

चतुर्विंशतिकास्तोत्र JG. p. 278. See also Caturviṃśatījīnastotra.

चतुर्विंशतिचित्रस्तव See Caturhārāvalicitrastava.

चतुर्विंशतिजिनकल्याणक in 13 Apabhraṃśa stanzas. Patan Cat. I. p. 43.

(I) चतुर्विंशतिजिनचरित्र of Amaraçandra. See Padmānandakāvya.

(II) चतुर्विंशतिजिनचरित्र Anon. JG. p. 246.  
चतुर्विंशतिजिननमस्कार by Hemacaridra. Bengal. Nos. 6828 ; 7561.

(1) Svopajña Tikā. Bengal. No. 6828.

(I) चतुर्विंशतिजिनपञ्चाशिका in Sanskrit composed in Sam. 1814 by Rāmavijayagaṇi of the Kharatara Gaccha. PRA. No. 1258 (No. 64).

(II) चतुर्विंशतिजिनपञ्चाशिका in Sanskrit by Kṣamā-pramoda. JHA. 65.

(I) चतुर्विंशतिजिनपूजा by Rāmāçandra. BO. p. 58; Pet. V. No. 932.

(II) चतुर्विंशतिजिनपूजा by Surendrakīrti. Kath. No. 1146.

(III) चतुर्विंशतिजिनपूजा Anon. Pet. VI. No. 673.  
चतुर्विंशतिजिनपूर्वभवेत्कीर्तनसंबद्धस्तवन in 27 Kārikās by Ratnasāgaragaṇi. JG. p. 276.

चतुर्विंशतिजिनवस्तुबोधस्तवन Kath. No. 1256.

(I) चतुर्विंशतिजिनस्तव by Indranandin. DB. 24 (18).

(1) Svopajña Tikā. DB. 24 (18).

(II) चतुर्विंशतिजिनस्तव by Kamalavijayagaṇi, pupil of Vijayasenaśūri of the Tapā Gaccha. DA. 41 (201-205).

(III) चतुर्विंशतिजिनस्तव by Kṛpāsaubhāgya. Surat. 1 (2887).

(IV) चतुर्विंशतिजिनस्तव by Keśavasena. SG. No. 1450.

(V) चतुर्विंशतिजिनस्तव by Kṣamākalyāṇa, pupil of Amṛtadharmagaṇi of the Kharatara Gaccha. It is in 77 Sanskrit stanzas. Published by Bhimsi Manek in Prakaraṇaratnākara, Vol. II. Bombay. JHA. 58 ; 70 (2c.); SA. Nos. 626 ; 813 ; Surat. 3, 7.

(VI) चतुर्विंशतिजिनस्तव by Cāritraratnagaṇi. DA. 41 (207).

(VII) चतुर्विंशतिजिनस्तव by Jagannātha Kavi. JHB. 47.

(VIII) चतुर्विंशतिजिनस्तव by Jayatilaka. See Caturhārāvalicitrastava.

(IX) चतुर्विंशतिजिनस्तव by Jinadatta. AD. No. 131.

(X) चतुर्विंशतिजिनस्तव by Jinaprabhasūri of the Kharatara Gaccha. It is published in Kāvyaṃālā, VII. p. 115. Bengal. Nos. 6841 ; 7389 ; BK. No. 149 ; Buh. II. No. 280 ; DB. 24 (108; 111) ; Hamsa. No. 235 ; JG. p. 277 ; KB. 1 (9) ; Limdi. No. 1532 ; PAPR. 15 (26) ; PAPS. 65 (18) ; 68 (117) ; Pet. V. No. 684.

(1) Tikā composed in Sam. 1652 by Kanakakuśalagaṇi, pupil of Vijayasenaśūri of the Tapā Gaccha. BK. No. 149 ; Hamsa. No. 235 ; JG. p. 277 ; PAPR. 15 (26) ; PAPS. 65 (18) ; 68 (117) ; Pet. V. No. 684.

(XI) चतुर्विंशतिजिनस्तव by Jinavallabha in Prakṛta (Grām. 155). Hamsa. No. 871 ; JG. p. 276.

(XII) चतुर्विंशतिजिनस्तव by Jineśvarasūri. JG. p. 277 ; PAP. 26 (2).

(1) Avacūri. JG. p. 277 ; PAP. 26 (2).

(XIII) चतुर्विंशतिजिनस्तव by Devaçandra. KB. 1 (53).

(XIV) चतुर्विंशतिजिनस्तव by Devanandin. Hum. 53.

(1) Vṛtti Svopajña. Hum. 53.

(XV) चतुर्विंशतिजिनस्तव by Devaprabha of the Maladhāri Gaccha. Bt. No. 145 ; JG. p. 276 ; SA. No. 2728.

(XVI) चतुर्विंशतिजिनस्तव of Dharmaghosa, pupil of Devendrasūri of the Tapā Gaccha. It is published with a commentary by the Jaina Śreyaskara Maṇḍala, Mhesana, in the Stotraratnākara, Pt. I, Sam. 1970. Hamsa. Nos. 129 ; 431 ; JG. p. 277 ; Vel. No. 1805.

- (1) Avacūri. Hamsa. No. 431 ; Vel. No. 1805.
- (XVII) चतुर्विंशतिजिनस्तव by Dharmasēkhara. Bhand. VI. No. 1148 ; JG. p. 278.
- (XVIII) चतुर्विंशतिजिनस्तव by Naracandra. JG. p. 278 ; Pet. V. A. p. 95.
- (XIX) चतुर्विंशतिजिनस्तव by Padmanandin. JG. p. 278.
- (XX) चतुर्विंशतिजिनस्तव by Padmavijaya, pupil of Jitavijaya. JG. p. 277 ; PAP. 42 (33).  
(1) Avacūri. JG. p. 277 ; PAP. 42 (33).
- (XXI) चतुर्विंशतिजिनस्तव by Pārsvacandrasūri. KC. 12.
- (XXII) चतुर्विंशतिजिनस्तव by Bappabhaṭṭi. It contains 96 Sanskrit stanzas. It is published by the Āgamodaya Samiti, Bombay, 1926. Bhand. VI. No. 1149 ; DA. 75 (4) ; DB. 24 (19, 20) ; JG. p. 276 ; Mitra. VIII. p. 142 ; PAP. 41 (19) ; PAPS. 67 (72).  
(1) Svopajña Tikā. Bhand. VI. No. 1149 ; DA. 75 (4) ; DB. 24 (19 ; 20) ; JG. p. 276.  
(2) Vṛtti by Pandit Guṇākara. Patan Cat. I. p. 196 ( ms. dated Saṃvat 1211 ).  
(3) Avacūri. PAPS. 67 (72).
- (XXIII) चतुर्विंशतिजिनस्तव by Bhūpāla Kavi. JG. p. 278. It is published in the Kāvyaṃālā, Vol. VII, Bombay, 1926. See Bhūpāla-stotra.
- (XXIV) चतुर्विंशतिजिनस्तव by Munisundara of the Tapā Gaccha. JG. p. 278.
- (XXV) चतुर्विंशतिजिनस्तव by Meruvijaya. Published by the Āgamodaya Samiti, (Series No. 59), Bombay, 1929, and also in the DLP. Series, No. 23, Bombay, 1915. BK. No. 11 ; DB. 24 (16) ; JG. p. 277.  
(1) Svopajña Vṛtti. BK. No. 11 ; DB. 24 (16) ; JG. p. 277.
- (XXVI) चतुर्विंशतिजिनस्तव by Raviprabha. Limdi. No. 3378.
- (XXVII) चतुर्विंशतिजिनस्तव by Vimalavijaya. JG. p. 278 ; Pet. III. A. p. 213.
- (XXVIII) चतुर्विंशतिजिनस्तव by Śīlaratnasūri. Hamsa. No. 1604. It is published by the JAS. Bhavanagar (Series No. 44), Saṃ. 1971.
- (XXIX) चतुर्विंशतिजिनस्तव by Śobhana. See Śobhanastuti.
- (XXX) चतुर्विंशतिजिनस्तव by Samantabhadra. See Svayambhūstotra.
- (XXXI) चतुर्विंशतिजिनस्तव (Guptakriya) by Sāgaracandra. JG. p. 278 ; Pet. I. No. 259.
- (XXXII) चतुर्विंशतिजिनस्तव composed in Saṃvat 1541 by Siddhāntasāra, pupil of Indranandin. JG. p. 277 ; PAP. 19 (87).
- (XXXIII) चतुर्विंशतिजिनस्तव by Sumatisatyagaṇi. Chani. No. 837.
- (XXXIV) चतुर्विंशतिजिनस्तव by Somadeva. JG. p. 277 ; Pet. V. No. 683.  
(1) Vṛtti Svopajña. JG. p. 277 ; Pet. V. No. 683.
- (XXXV) चतुर्विंशतिजिनस्तव by Somaprabhācārya in 27 Sanskrit Kārikās. Chani. No. 163 ; Hamsa. No. 743 ; JG. p. 277 ; PAPL. 8 (28).  
(1) Svopajña Tikā. Chani. No. 163 ; JG. p. 277.
- (XXXVI) चतुर्विंशतिजिनस्तव by Somasundarasūri of the Tapā Gaccha. PRA. No. 1157 (dated Saṃ. 1500) ; SA. No. 813.
- (XXXVII) चतुर्विंशतिजिनस्तव by Hemavijaya, pupil of Kamalavijaya. DB. 24 (17) ; Hamsa. No. 1467 ; JG. p. 277. See Caturvimsatijinaṣṭuti by Kamalavijaya.
- (XXXVIII) चतुर्विंशतिजिनस्तव by Śāntibhānu. JHB. 47.
- (XXXIX) चतुर्विंशतिजिनस्तव Anon.  
Agra. Nos. 3266 to 3268 ; Bengal. Nos. 4312 ; 6740 ; 6768 ; 7061 ; 7306 ;

DA. 41 (208-220); 75 (23); Limdi. No. 1548.

(1) Vṛtti. Agra. No. 3266.

चतुर्विंशतिजिनावाप्ति Buh. II. No. 404.

(I) चतुर्विंशतितीर्थकरपुराण of Dāmanandin. SRA. 54.

(II) चतुर्विंशतितीर्थकरपुराण of Malliṣeṇa. SRB. 72.

(I) चतुर्विंशतितीर्थकरपूजा of Śrībhūṣaṇa. SG. No. 69; SGR. III pp. 104; 105 (quotation). In Sanskrit.

(II) चतुर्विंशतितीर्थकरपूजा of Vidyābhūṣaṇa. See Caturvīṃśatipūjā.

(III) चतुर्विंशतितीर्थकरपूजा Anon. Buh. VI. No. 579; Pet. III. No. 484; IV. No. 1413.

चतुर्विंशतितीर्थकरपूजाजयमाला by Māghanandin. Strass. p. 301.

चतुर्विंशतिदण्डकस्तवन of Jinahamṣa. Cal. X. No. 38.

चतुर्विंशतिद्वलपूजा Pet. V. No. 925.

चतुर्विंशतिनमस्कार of Pārśvacandrasūri. KC. 16.

चतुर्विंशतिपूजा of Vidyābhūṣaṇa. CP. p. 640.

चतुर्विंशतिप्रबन्ध also called Prabandhakośa (Grām. 4000) or Prabandhāmṛtadīrghikā composed at the house of and at the request of Mahanasimha, son of Jagatsimha of Delhi, in Saṁ. 1405 by Rājasekhara, pupil of Śrītilaka of the Maladhāri or Harṣapuriya Gaccha. The work contains the lives of 24 great men of Jainism. It is published by the Hemacandraśābhā, Patan, 1921; and also by Hiralal Hamsaraj, Jamnagar, 1913. Recently it is critically edited by Muni Jinavijaya, in the Singhī Jaina Granthamālā, Śāntiniketana, Bengal, 1935.

Agra. Nos. 1799; 1800; Baroda. Nos. 2785; 2786; Bendall. No. 286; Bhand. V. Nos. 1279; 1302; BK. No. 658; Bt. No. 354; Buh. II. No. 363; VI. Nos. 748; 749; Chani. Nos. 104; 919; 921; DA. 51 (34; 37); DB. 30 (35; 36); Hamsa. Nos. 618; 1338;

1361; Hultz. III. No. 1966; JB. 121; Jesal. Nos. 1073; 1108; JG. p. 214; PAP. 12 (37); PAZB. 9 (14); SA. No. 117; SB. 90; Strass. p. 396; Surat. 6; Vel. Nos. 1717; 1718; 1719.

चतुर्विंशतिशासन Bengal. No. 7482.

चतुर्विंशतिसन्धान is a single stanza in Sanskrit which is applicable to all the 24 Jinas. It was composed with a commentary in Saṁ. 1699 by a Digambara writer called Jagannātha Pandit, pupil of Narendra-kīrti. It is published by Ravaji Sakharama Doshi, Solapur, 1921. SG. No. 2211.

चतुर्विंशतिस्तवनिर्युक्ति in 61 Gāthās of Bhadrabāhu. This is a part of the author's Āvaśyakāniryukti. JA. 25 (12); 95 (7); Pet. I. Nos. 273; 306; I. A. p. 52.

चतुर्विंशतिस्थानक by Nemicaṇḍra. Bhand. V. Nos. 1052; 1055; DB. 23 (6); Flo. No. 593; Kath. Nos. 1362; 1363; Pet. IV. Nos. 1414; 1415; V. No. 931; Tera. 1-6.

(1) Tīkā. Anon. Bhand. V. No. 1052; Flo. No. 593; Pet. IV. No. 1414; V. No. 931.

चतुर्हारावलीचित्रस्तव of Jayatilakasūri of the Āgama Gaccha. It is published in Stotraratnākara, Pt. II, by the Jaina Śreyaskara Maṇḍala, Mhesana, Saṁ. 1970. Also at Anekānta I. p. 522ff., with the Svopajña Vyākhyā and a Hindi translation.

(1) Śvopajña Vyākhyā. Published; see above.

चतुश्शरणप्रकीर्णक otherwise called Kuśālānubandhīyadhyaṇa. It contains 63 Gāthās and is ascribed to Virabhadra. It is published by Balabhai Kakalbhai, Ahmedabad, Saṁ. 1962, as also in the JDPS. Series, Bhavnagar, Saṁ. 1966, and in the DLP. Series (No. 59), Bombay, 1922. It describes the four resorts i. e. the Arhat, Siddha, Sādhu and Dharma, of man.

Generally this and the other Prākīrṇakas exist in groups in the manuscripts.

Agra. Nos. 421-428 ; 430-441 ; AM. 144 ; 372 ; Baroda. No. 690 ; Bengal. Nos. 7173 ; 7681 ; Bhand. III. No. 428 ; VI. Nos. 1147 ; 1168 ; Bik. No. 1589 ; BK. No. 529 ; BO. p. 58 ; Buh. II. No. 188 ; Cal. X. Nos. 102 ; 108 ; DA. 27 ( 36-39 ; 41 ; 44 ) ; 33 ( 39 ) ; 74 ( 16-18 ) ; DB. 13 ( 11-21 ) ; Flo. No. 520 ; Hamsa. Nos. 19 ; 842 ; 932 ; JA. 60 ( 11 ) ; 106 ( 4 ; 7 ) ; JIIA. 18 ; JIIB. 21 ( 7c. ) ; Kap. Nos. 266 to 284 ; Kath. Nos. 1262 ; 1358 ; KB. 3 ( 6 ) ; Limdi. Nos. 606 ; 638 ; 802 ; 834 ; 835 ; 930 ; 1072 ; 1137 ; 1138 ; 1139 ; 1231 ; 1288 ; 1290 ; 1412 ; 1413 ; 1454 ; 1589 ; 1707 ; Mitra. X. p. 11 ; PAP. 23 ( 1 ) ; PAZB. 4 ( 11 ) ; Pet. I. No. 260 ; I. A. pp. 11 ; 53 ; 59 ; 85 ; III. A. pp. 11 ; 27 ; 214 ; V. A. p. 67 ; PRA. No. 688 ; SA. Nos. 387 ; 1908 ; 1951 ; 2015 ; Samb. Nos. 245 ; 286 ; 319 ; Strass. p. 310 ; Surat. 1, 2, 3, 4, 5, 7, 8, 9, 11 ; VA. 7 ( 7 ; 8 ) ; VD. 5 ( 15 ) ; Vel. Nos. 1452-1456 ; Weber. II. Nos. 1861-64 ; 1870.

( 1 ) Avacūri by Guṇaratnasūri. Baroda. No. 690 ; JG. p. 44 ; Kath. No. 1364 ; PAZB. 4 ( 11 ) ; Pet. I. Nos. 260 ; 261 ; SA. No. 1908.

( 2 ) Avacūri by Bhuvanatuṅga, pupil of Mahendrasimha, pupil of Dharma-ghoṣasūri of the Añcala Gaccha. BK. No. 529 ; JG. p. 44 ; Limdi. No. 754.

( 3 ) Avacūri by Somasundarasūri. DB. 13 ( 15 ; 16 ) ; Flo. No. 520 ; JHB. 21 ( 2c. ) ; Strass. p. 310 ; VA. 7 ( 7 ; 8 ) ; Weber. II. Nos. 1861-1864.

( 4 ) Vṛtti by Vinayarājagaṇi. DB. 13 ( 13 ; 14 ).

( 5 ) Cūrṇi by Vijayasenasūri ( Graṇi. 500 ). VD. 5 ( 15 ).

( 6 ) Vārtika composed in Saṁ. 1597

by Pārśvacandrasūri, pupil of Sādhuratna. DB. 13 ( 17 ) ; Pet. III. A. p. 214 ( quotation ).

( 7 ) Avacūri by Mahendrasimhasūri. This is a mistake. The author is Bhuvanatuṅga, pupil of Mahendrasimha. See No. ( 2 ). Limdi. No. 754 = PRA. Nos. 688 ; 1418 ; 1838.

( 8 ) Tīkā. Anon. AM. 144 ; 372 ; Bengal. No. 6652 ; JHA. 18 ; KB. 3 ( 6 ) ; Mitra. X. p. 11 ; SA. Nos. 387 ; 2015 ; VB. 11 ( 21 ).

चतुस्लोकस्तुति in Sanskrit. Published in Stotra-ratnākara, Pt. II, by the Jaina Śreyaskara Maṇḍala, Mhesana, Saṁ. 1970.

( I ) चतुष्कवृत्ति of Merutuṅgasūri of the Añcala Gaccha ( Graṇi. 493 ). Agra. No. 2592 ; PAP. 41 ( 18 ; 20 ). See Kātantra-vyākaraṇatīkā.

( 1 ) Svopajña Vṛtti. PAP. 41 ( 18 ).

( II ) चतुष्कवृत्ति of Golhaṇa. Vel. No. 73.

चतुष्कव्यवहार of Dhanaprabha. Bhand. V. No. 1344 ; PAPS. 74 ( 14 ).

चतुष्पञ्चाशन्महापुरुषचरित्र of Śilācārya. See Mahā-puruṣacaritra. Chani. No. 521.

चतुष्पष्टिप्रकरण See Ekavimsatisthānaka.

चतुष्पष्टियोगिनीस्तुति in Sanskrit. Hamsa. No. 395 ; JG. p. 278 ; Pet. V. No. 685.

चतुष्पष्टीन्द्रस्थापना Cal. X. No. 107.

चतुस्त्रिंशदतिशय DA. 60 ( 35 ).

( I ) चतुस्त्रिंशदधिकद्वादशशतव्रतोद्यापन by Śribhūṣaṇa. List ( S. J. )

( II ) चतुस्त्रिंशदधिकद्वादशशतव्रतोद्यापन by Jinadāsa Paṇḍita. List ( S. J. )

( III ) चतुस्त्रिंशदधिकद्वादशशतव्रतोद्यापन by Śubha-candra. Idar. 75 ( 4 copies ; one dated Saṁ. 1630 ) ; 162 ; SG. No. 2175.

चत्वारिंशद्वैचक्रप्रकरण of Devendrasūri. BK. Nos. 1559 ; 1571 ; DA. 78 ( 68 ) ; Flo. No. 592 ; JG. p. 137.

( 1 ) Avacūri. Flo. No. 592 ; JG. p. 137.

( 2 ) Vivaraṇa by Vinayavijaya. BK. Nos. 1559 ; 1571.

चत्वारिपरमङ्गानिगाथाव्याख्यान Limdi. No. 1690.

( I ) चन्दनपष्ठीउद्यापन by Somakīrti Bhaṭṭāraka. List. ( S. J. )

( II ) चन्दनपष्ठीउद्यापन by Dharmabhūṣaṇa Bhaṭṭāraka. List ( S. J. )

चन्दनपष्ठीकथा by Brahma Srutasāgara. Buh. VI. No. 581.

चन्दनपष्ठीपूजा Pet. IV. No. 1416.

चन्दनाचरित by Śubhacandra, pupil of Vijayakīrti. This work is mentioned by the author in his Prasasti to Pāṇḍavapurāṇa : cf. Pet. IV. A. p. 158. Bhand. V. No. 1101 ; Buh. VI. No. 580 ; SG. No. 2403.

चन्द्रकीर्तिव्याकरण See Sārasvatavyākaraṇa.

चन्द्रकीर्तिसूत्र by Candrakīrti. See Sārasvatavyākaraṇa-ṇāṭikā by Candrakīrti. VB. 7 ( 5 ) ; 11 ( 5 ).

( I ) चन्द्रकेवलिचरित्र ( Gram. 3296 ) composed in Sam. 895 by Siddhārṣi, who however, bases his work on another older Prākṛta work. It is in Sanskrit. PAPS. 34 ( 7 ) ; PRA. No. 359.

( II ) चन्द्रकेवलिचरित्र Anon. Agra. Nos. 1424-1426 ; KB. 2 ( 9 ).

चन्द्रदूतकाव्य by Jambū Kavi ( Jambūnāga-Hamsa and Kundi ). It consists of 23 Sanskrit stanzas only. Baroda. No. 2788 ; BK. No. 1767 ; Hamsa. No. 9 ; Kundi. Nos. 18 ; 38 ; Pet. III. A. p. 292 ( quotation ).

( 1 ) Avacūri. BK. No. 1767 ; Hamsa. No. 9.

चन्द्रधवलधर्मदत्तकथा in Sanskrit composed by Māṇikyāsundara, pupil of Merutuṅgasūri of the Aṅcala Gaccha, in Sam. 1484. Agra. No. 1639 ; Chani. No. 1044 ; Pet. I. No. 262. See Dharmadattakathā.

( I ) चन्द्रनाथचरित्र ( Kanarese ) by Doḍayya. AK. No. 219. See Candraprabhacaritra XI.

( II ) चन्द्रनाथचरित्र by Subhacandra. See Candraprabhacaritra XIV.

( I ) चन्द्रनृपचरित्र in Sanskrit ( Gram. 3339 ). PAP. 42 ( 42 ; dated Sam. 1580 ) ; 62 ( 26 ) ; PAPR. 15 ( 37 ).

( II ) चन्द्रनृपचरित्र by Mohanavijaya, pupil of Rūpavijaya. Flo. No. 706 ; PRA. No. 1320.

चन्द्रप्रज्ञप्तिसूत्र is the 7th Upāṅga of the Jain canon. In its present form it is wholly identical with the Sūryaprajñaptisūtra. W. Schubring, Lehre Der Jainas, p. 71, thinks that it is possible to assume that the last 11 chapters of this Sūtra, where the moon and the stars occupy a prominent place, formed the original Candraprajñaptisūtra.

Agra. Nos. 188 ; 189 ; AM. 318 ( b ), Baroda. No. 6081 ; Bhand. III. No. 429 ; Bik. No. 1587 ; Buh. II. No. 189 ; DA. 13 ( 10 ; 11 ) ; DB. 6 ( 4 ) ; DC. pp. 23 ; 31 ; JA. 33 ( 1 ) ; JB. 46 ; 47 ; Jesal. Nos. 83 ; 192 ; 563 ; 1187 ; Hamsa. No. 1108 ; JHA. 17 ( 2c. ) ; Kundi. Nos. 106 ; 335 ; Limdi. Nos. 248 ; 249 ; Mitra. VIII. pp. 113 ; 114 ; PAP. 79 ( 34 ) ; PAPL. 4 ( 27 ; 28 ) ; PAPS. 23 ( 7 ) ; 24 ( 14 ) ; PAS. Nos. 75 ; 317 ; 362 ; PAZA. 3 ( 11-13 ) ; 14 ( 8 ; 13 ; 14 ) ; PAZB. 4 ( 5 ) ; 14 ( 14 ) ; Pet. III. A. p. 154 ; V. No. 688 ; SA. No. 200 ; Samb. Nos. 48 ; 83 ; SB. 1 ( 44 ) ; Surat. 1, 5, 6, 8 ; Vel. No. 1457 ; Weber. II. Nos. 1849-1853.

( 1 ) Ṭikā by Malayagiri ( Gram. 9500 ). Agra. No. 190 ; AM. 318 ( b ) ; Baroda. No. 6081 ; Buh. IV. No. 147 ; DA. 13 ( 8 ; 9 ) ; DB. 6 ( 1, 2 ) ; DC. p. 23 ; JA. 33 ( 2 ) ; JB. 46 ; 47 ; Jesal. Nos. 192 ; 563 ; 1187 ; Hamsa. Nos. 612 ; 1235 ; JHA. 17 ; Kundi. Nos. 106 ; 335 ; Limdi. No. 249 ; Mitra. VIII. p. 114 ; PAPL. 4 ( 27 ) ; PAPS. 23 ( 7 ) ; 24 ( 14 ) ; PAS. Nos. 75 ( dated Sam. 1483 written at the advice of Somasundarasūri of the Tapā Gaccha ; cf. Patan Cat. I pp. 238-39 ) ; 317 ; Patan Cat. I.

pp 201; 218, 238, PAZA 3 (13), PAZB 4 (5), 14 (14), Pet III A p 154 (quotation), SA No 200 Samb No 51, SB 1 (11), Surat 1, 5, 6, 8, Weber II No 1853

चन्द्र(ण्ड ?)प्रद्योतचरित्र Agra. No 1428

(I) चन्द्रप्रभकाव्य by Panditācārya Rice p 300

(II) चन्द्रप्रभकाव्य Anon Tera 8-11, 25

(I) चन्द्रप्रभचरित्र in Prākṛta by Jinavardhanasūri of the Kharatara Gaccha From the Introductory verses in the commentary, it would appear that Jinavardhana had written four other Caritras (names not mentioned) besides this Bik No 1468, JG p 239, PAP 37 (80)

(1) Tikā (Gram 1315) composed by Sādhūsomagam, pupil of Siddhāntaruci, pupil of Jinabhadrasūri of the Kharatara Gaccha Bik No 1468 (quotation); JG p 239, PAP 37 (80)

(II) चन्द्रप्रभचरित्र in Prākṛta (Gram 6400) composed in Sam 1178 by Yaśodeva (alias Dhanadeva), pupil of Devaguptasūri Bt. No 238; DC p 33 (cf DL p 48), JG p 239

(III) चन्द्रप्रभचरित्र in Sanskrit (Gram 6141), composed in Sam 1302, by Sarvānandasūri, pupil of Gunaratna, pupil of Silābhadrā Another work of the author is Pāśvanāthacaritra (s v) composed in Sam 1291. Bt No 236, DB 25 (13), JG p 239, PAP 14 (4) 76 (21), PAPL 5 (24); Patan Cat. I p 283

(IV) चन्द्रप्रभचरित्र in Prākṛta (Gram 8032) composed during the reign of King Kumārapāla of Gujrat, by Haribhadrasūri, pupil of Candrasūri of the Cāndrakula and Brhad Gaccha Bt. No 239, JG p 239, PAS No 359 (palm ms dated Sam 1223), cf. Patan Cat. I p 252 for quotations

(V) चन्द्रप्रभचरित्र in Prākṛta composed in Sam 1138 by Virasūri, pupil of Siddhasūri.

Jesal No 67 (palm ms dated Sam 1217)

(VI) चन्द्रप्रभचरित्र in Sanskrit (Gram 5325) composed in Sam 1264 by Devendra, pupil of Vijayasimbasūri of the Nāgendra Gaccha It is published in the Ātmavallabha Series, No 9, Ambala, 1930 Baroda Nos 2098, 2791, Bhand. V No 1280, VI No 1303, BO p 29, Bt No 237, Buh. II No 347 (ms dated Samvat 1462), III. No 158, Chanī No 126, DB 25 (11, 12); Hamsa. No 302, KB 3 (76), PAP 30 (55), 60 (12), 65 (9), 78 (1), PAPS 25 (16); Pet IV No 1417, IV A. p 84 (quotation), PRA Nos 839, 855, SA. No 850, Surat 1, 2, 5, 7, 11, VB 11 (1)

(VII) चन्द्रप्रभचरित्र by a Sūri of the Āṇalika Gaccha JG p 239 (foll 99)

(VIII) चन्द्रप्रभचरित्र in Sanskrit by Asaga, a Digambara writer List (S J)

(IX) चन्द्रप्रभचरित्र by Aggaladeva, pupil of Srutakīrti It is in Kanarese and contains 16 chapters Composed in Śaka 1011, cf JH IX p 82. AK No 218, Hebrū 74, Mud 99, 230 and many copies, Padma 94, 104, 128, SG No 1336, SRA 120.

(X) चन्द्रप्रभचरित्र by Dāmodara Kavi, pupil of Dharmacandra Bengal No 1484, Bhand V. No 1102, Kath. No 1144, List (S J), Pet. III No 487

(XI) चन्द्रप्रभचरित्र by Dodayya AK No 219

(XII) चन्द्रप्रभचरित्र by Yaśahkīrti. Pet. VI. No 659

(XIII) चन्द्रप्रभचरित्र in 18 Cartos, by Viranandin, pupil of Abhayanandin, pupil of Gunanandin of the Deśigana The work is in Sanskrit and is mentioned in Vādirāja's Pāśvanāthacaritra composed in Śaka 947 It is published in the Kāvya-mālā Series, Bombay, 1912 (4th ed 1926) Buh VI.

No. 582 ; CMB. 1; 67; 70 ; 137; CP. p. 640; Hebru. 25; Hum. 43; 240; Idar. 96; Idar. A. 30; 67 (2 copies); KO. 113; 121; 125; 135; Mud. 4; 112; 135; 152; Mysore. II. p. 130; Padma. 24; 73; 77; 101; Pet. III. No. 485; PR. Nos. 26; 119; PRA. No. 1220 (No. 10); Rice. p. 300; SG. Nos. 962; 2013

(1) Pañjikā by Guṇanandin. CP. p. 640; Idar. 96; Mysore. II. p. 130; Pet. III. No. 486 (dated Sain. 1597); SG. No. 962.

(2) Vidvanmanovallabhā by an unknown author. SGR. V. p. 63.

(XIV) चन्द्रप्रमचरित्र of Śubhacandra, pupil of Vijayakirti. The work is in Sanskrit and is mentioned in the author's Pāṇḍavapurāṇa (cf. Pet. IV. A. p. 158) as Candranāthacaritra. Bhand. VI. No. 1045; Idar. 96; SG. No. 2379.

(XV) चन्द्रप्रमचरित्र of Andhasena; this is mentioned in Dhavala's Harivamśa Purāṇa. See Allahabad University Studies, I. p. 167.

(XVI) चन्द्रप्रमचरित्र in Apabhraṁśa. Lal. 6.

(XVII) चन्द्रप्रमचरित्र Anon. Agra. No. 1427; JB. 116; KB. 5 (16); PAP. 12 (11); 14 (2); Rice. p. 302; Surat. 1 (850); 2, 4, 5, 7, 9, 11; VA. 7 (4).

(1) Viśamapadavṛtti composed by Jineśvara, pupil of Jinapati. JG. p. 239; PAZA. 10 (21).

चन्द्रप्रमपुराण See Candraprabhacaritra VIII to XVI.

चन्द्रप्रममहाकाव्य of Viranandin. See Candraprabhacaritra of Viranandin (No. XIII).

चन्द्रप्रमस्तोत्र Bengal. Nos. 6801; 7315; 7462; Bhand. VI. No. 1003; SA. No. 711.

चन्द्रप्रमत्वामिचरित See Candraprabhacaritra.

चन्द्रप्रमाप्रक्रिया JB. 152; KB. 1 (21); see below.

चन्द्रप्रमाव्याकरण (Gram. 18000) composed in Sain. 1757 by Meghavijaya, pupil of Kṛpāvijaya of the Tapa Gaccha. It is published by the Jaina Śreyaskara Man-

dala, Mhesana, A. D. 1928. The work is composed in imitation of Bhaṭṭoji's Siddhāntakaumudī and is based on the Haimavyākaraṇa; cf. Pet. III. A. pp. 290, 291, for quotations. Agra. Nos. 2590; 2591; 2754-2756; BK. No. 90; Hamsa. Nos. 256; 323; 777; Pet. III. A. p. 290; PRA. No. 1065; SA. No. 802.

चन्द्ररज्जुचक्रविवरण on (Astrology). JG. p. 346.

चन्द्रराजचरित of Guṇaratnasūri. Kath. No. 1145.

(I) चन्द्रलेखाकथा in 286 Prakṛta Gāthās. JG. p. 251; Limdi. No. 58.

(II) चन्द्रलेखाकथा by Matikuśala. VB. 36 (69).

चन्द्रलेखानाटक by Devacandrasūri. This is probably the same as Candralekhāvijaya Prakaraṇa. Chani. No. 242; JG. p. 329; Kundi. No. 228; PAZB. 23 (13); see next

चन्द्रलेखाविजयनाटक Et. No. 552; JG. p. 336.

चन्द्रलेखाविजयप्रकरण in Sanskrit (Gram. 2200) by Devacandra, Guru of the famous Hemacandra; cf. DL. p. 64; Patan Cat. I. Intro. p. 52. Jesal. No. 244; JG. p. 329.

चन्द्रविजयप्रबन्ध by Maṇḍana Kavi. It is in Sanskrit and is published by the Hemacandra Sabha, Patan, Series No. 10. Chmi. No. 232; PAZB. 23 (5; dated Sain. 1504); SA. No. 818.

चन्द्रविलास SA. No. 2536 (foll. 16).

चन्द्रवेद्यकप्रकीर्णक in 174 Gāthās; see Ind. Studi. XVI. p. 441, n. 3. It treats of the religious discipline and is published among the 10 Prakīrṇakas by R. B. Dhanapati-simha, Benares, Sain. 1942. Bhand. VI. No. 1168; Bik. No. 1588; BK. No. 726; DA. 27 (36; 37; 40); DB. 13 (39); Flo. No. 527; Hamsa. No. 19; JA. 25 (12); Kundi. No. 11; Limdi. No. 525; PAP. 6 (28); 23 (61); PAPL. 7 (15); Pet. I. A. p. 54; IV. No. 1238; VI. No. 579; SA. Nos. 100; 818; 1648; Samb. No. 351; Weber. II. No. 1870 (6); 1871 (6).

चन्द्रसूर्यसंख्या (Gram. 1300). VA. 7 (9).

चन्द्रसेनचन्द्रद्योतनानाटक composed in Sam. 1667 by Dayāśilagaṇi, pupil of Vijayaśīla. PAP. 72 (79).

चन्द्रार्कपद्धति in Prakṛta, on Astrology.

Agra. Nos. 3022-3024; Hamsa. No. 982; KB. 1 (26); 3 (38); 5 (14; 22); Limdi. No. 1376; Samb. No. 206; Surat. 1 (2500).

(1) Tīkā. KB. 5 (14; 22).

चन्द्रिका See Sārasvatavyākaraṇacandrikā. KB. 3 (29; 30).

(1) Vṛtti by Sadānanda. KB. 3 (29, foll. 230).

चन्द्रोदयकथा JG. p. 251.

चन्द्रोदयग्रन्थ DB. 45 (158).

चन्द्रोदयनाटक VB. 11. (15; 18).

चन्द्रोदयवन्धनकथा DB. 31 (46).

चन्द्रोन्मीलन on divination based on Praśnavyākaraṇa (?); cf. Patan Cat. I. Intro. p. 55. BK. No. 1920; KB. 1 (42); Kiel. II. No. 377; SA. No. 245; SG. No. 2279.

(1) Tīkā. KB. 1 (42).

चमरहारिकथा Agra. No. 1644.

चमरेन्द्रवन्ध (Grām. 200) by Sudharmasvāmin. VB. 11 (17).

चम्पकमालाकथा composed in Sam. 1708 by Bhāva-vijayagaṇi, pupil of Munivimāla of the Tapā Gaccha. It is published by the JAS. Bhavanagar, Sam. 1970. Bhand. VI. No. 1304; BK. No. 1813; Chani. No. 1043; DB. 31 (125); Hamsa. No. 531; JG. p. 152; PRA. No. 1045.

(I) चम्पकश्रेष्ठिकथा composed in Sam. 1656 by Prativimāla, pupil of Jayavimalagaṇi of the Tapā Gaccha. It is published by Jamnabhai Bhagubhai, Ahmedabad, 1916. Chani. No. 219; DA. 50 (39); DB. 31 (82; 83); Hamsa. Nos. 636; 662; JG. p. 251; PRA. No. 371.

(II) चम्पकश्रेष्ठिकथा by Vijayavimalagaṇi. Chani. No. 219. This is the same as No. I.

(III) चम्पकश्रेष्ठिकथा by Jayasoma. JG. p. 251.

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(IV) चम्पकश्रेष्ठिकथा by Vimalagaṇi. It is published at Ahmedabad, Sam. 1972; cf. PB. 662. JG. p. 251. Probably the same as No. 1.

(I) चम्पकश्रेष्ठिकथानक in Sanskrit prose, composed by Jinakīrti, pupil of Somasundarasūri of the Tapā Gaccha. Edited and translated into English by Hertel in ZDMG., Vol. 65, pt. I. p. 425; into German in Indische Erzähler, Vol. 7, Leipzig, 1922. DB. 31 (84); Flo. No. 754; PAP. 62 (13); 75 (46); Weber. II. No. 2017.

(II) चम्पकश्रेष्ठिकथानक Anon. Probably the same as above. Agra. Nos. 1640-1643; Bhand. V. No. 1281; Buh. II. No. 348; VI. Nos. 717; 718; DA. 50 (40); 75 (44); JG. p. 251; Jesal. No. 846 (dated Sam. 1565); Mitra. X. p. 130; Samb. No. 164.

चम्पूमण्डन by Maṇḍana Kavi, containing the Jain version of the story of Draupadī and the Pāṇḍavas. It is published in the Hemacandra Granthamālā, Patan, 1918 (Series No. 9). Chani. No. 226; PAZB. 1 (26; 27 dated Sam. 1504); 23 (3); SA. No. 824.

चरणकरणमूलोत्तरगुणप्रकरण in Prakṛta (Grām. 955) by Cakreśvara. Limdi. No. 955.

चर्चरी in 47 stanzas, by Jinadattasūri of the Khara-tara Gaccha. It is in Apabhraṁśa. Both text and commentary are published in the Gauk. O. Series, No. 37, Baroda, 1927. Baroda. Nos. 717; 719; Buh. IV. No. 148; Chani. No. 288; Jesal. Nos. 139; 1283; JG. p. 160; JHA. 48; PAPR. 16 (16); PAZB. 12 (14); PRA. Nos. 266; 381.

(1) Tīkā (Grām. 335) composed in Sam. 1294 by Jinapāla Upādhyāya at the request of Jineśvarasūri of the Khara-tara Gaccha. Baroda. Nos. 717; 719; Buh. IV. No. 148; Chani. No. 288; Jesal. Nos. 139; 1283; JG. p. 160; JHA. 48; PAPR. 16 (16); PAZB. 12 (14); PRA. Nos. 266; 381 (in PRA. No. 381, the reading is *candragrabara-*

*vivarṣe* instead of the usual *vedagraha-ravivarṣe* i. e. the date is 1291 instead of 1294); Samb. No. 463.

(II) चर्चरी in 38 Apabhraṁśa stanzas in the Dohā metre by Solāṇa. Patan Cat. I. p. 43 (quotation.).

(III) चर्चरी in 36 Apabhraṁśa Stanzas by Jinaprabhasūri. Patan Cat. I. p. 267 (quo.).

चर्चाग्रन्थ (Gram. 1700). JG. p. 160.

चर्चापत्र DA. 36 (58; 59); DB. 20 (61); KB. 1 (67).

चर्चाप्रश्नोत्तर Hamsa. No. 268.

चर्चासमाधानग्रन्थ by Bhūdharamalla. Pet. VI. No. 660.

चर्च्यपदचन्द्रिका in Sanskrit. Limdi. No. 1335.

चाणक्यार्थिकथा of Devācārya. Hebru. 59.

चातकाष्टक Limdi. No. 1698.

चातुरीसूत्र (Gram. 123). JG. p. 343.

चातुर्मासिकपर्वकथा composed in Sam. 1782 by Bhāvaprabhasūri. BK. No. 1609; DA. 60 (313); JG. p. 264.

चातुर्मासिकपर्वन्याख्यान in Sanskrit by Kṣamākalyāṇa, pupil of Amṛtadharmagani of the Kharatara Gaccha. It is published by Hiralal Hamsaraj, Jamnagar. Hamsa. No. 560; KC. 12; 13.

चातुर्मासिकपर्वन्याख्यानपद्धति composed in Sam. 1665 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. BK. Nos. 394; 1535; BO. p. 58; Chani. No. 682; JHA. 56; KB. 3 (25); PRA. No. 336.

चातुर्मासिकमाध्याह्नन्याख्या Buh. II. No. 187.

(I) चातुर्मासिकन्याख्यान in Sanskrit (Gram. 500), composed in Sam. 1749, by Dharmamandiragani. JG. p. 343; PAPS. 46 (28).

(II) चातुर्मासिकन्याख्यान Anon. It may be anyone of the above mentioned five works. DA. 60 (310; 311); Flo. No. 593; Hamsa. No. 1357; PAZB. 25 (27 dated Sam. 1694); SA. Nos. 219; 405; Surat. 1, 2, 4; VC. 5 (7); Vel. No. 1796.

चामरसेनवरसेनकथा This is probably Amarasenavayarsenakathā. JG. p. 252.

चामरहारीकथा JG. p. 252.

चामुण्डरायपुराण also called Triṣaṣṭiśālākā Purāṇa or Triṣaṣṭi Purāṇa, composed by Cāmuṇḍarāja, pupil of Jinasena Bhaṭṭāraka. This Cāmuṇḍarāja is different from Cāmuṇḍarāja, author of Cāritrasāra (s. v.). Cāmuṇḍarāja lived between 974 and 984 AD. Cf. ABORI. Vol. 14, p. 65. It is in the Kanarese language. Compare Winternitz, History, II. p. 585. AK. No. 1011; Hebru. 22; 76; Hum. 7; 134; KO. 52; Mud. 82; Padma. 131; SG. No. 1230.

चारणमुनिस्वरूप in Prākṛta. Hamsa. No. 1093.

चारित्रपञ्चाशक Bhand. V. No. 1282.

चारित्रभक्ति AK. Nos. 227-233; Bhand. VI. No. 992.

(I) चारित्रमनोरथमाला in 30 Gāthās by Dhaneśvarasūri. DA. 60 (228); Patan Cat. I. p. 89.

(II) चारित्रमनोरथमाला by Munipatisūri. Pet. V. No. 803.

(III) चारित्रमनोरथमाला Anon. DB. 35 (174; 175); JG. p. 177 (37 Gāthās); Kundī. Nos. 2; 3; 45; Samb. No. 144.

चारित्रशुद्धि Bhand. VI. No. 995 (dated Samvat 1649); SG. No. 41.

चारित्रशुद्धिविधान Padma. 20; SG. No. 41.

चारित्रसार (Gram. 1700) also called Bhāvanāsārasaṅgraha, composed by Cāmuṇḍarāja (Rāṇarāṅgasimha), pupil of Jinasena Bhaṭṭāraka (cf. CP. p. 640); for this Cāmuṇḍarāja, different from Cāmuṇḍarāja, cf. S. Venkata Subbaia, I. H. Q., Vol. VI. p. 296 ff., 299, f. n. It is published in the MDG. Series, Bombay, Vir Sam. 2443, and also in the Gandhi Haribhai Devakarana J. Granthamālā, No. 6, Calcutta, 1921. AD. No. 189; AK. No. 226; Bengal. No. 1516; Bhand. V. Nos. 1053; 1054; VI. No. 996; CP. p. 640; Kath. No. 1181; Mud. 323; Pet. II. No. 266;

- VL p. 143. No. 89 ; SG. Nos. 17; 2207; 2208 ; Strass. p. 301 ; Tera. 17 ; 18.
- चारित्रविष्टिपूजा (Gram. 2300) ; AK. No. 225.
- चारित्रोद्योतनकथा of Śiṃhanandin. CMB. 60.
- चारुचर्याशतक by Kṣemendra. JG. p. 339.
- चारुविचारसंग्रह Surat. 3.
- चारिक JG. p. 160.
- चिकित्सात्सव by Hamsarāja. JG. p. 359.
- चिन्तचूडामणि by Pūrṇamalla Kavi. SG. No. 2713.
- चित्तसमाधिप्रकरण in 354 Gāthās by Candraprabhasūri (Beṭṭannāṇatimirasūram). JG. p. 110 ; Patan Cat. I. p. 302 (quo.).
- चिन्तस्थिरीकरणपञ्चांगिका of Vimalācārya. BK. No. 1601.
- चित्रकान्त by Akalanīkadeva. Published in the Anekānta, Vol. I. pp. 373 ; 520ff.
- चित्रकूटप्रशस्ति in 104 Sanskrit verses, composed in Sam. 1508 (1495—JG.). by Cāritratna-ratnagaṇi. JG. p. 214 ; Kath. No. 1332 = PRA. No. 788.
- चित्रकूटमहार्चविहारप्रशस्ति by Cāritratna. The same as above. JG. p. 214.
- चित्रकूटस्तोत्र composed by Sādhurājagaṇi, pupil of Devasundarasūri of the Tapā Gaccha. Hamsa. Nos. 91 ; 276 ; JG. p. 278 ; PAPR. 18 (30) ; SA. No. 520 ; Vel. No. 1806.
- (1) Stropajña Vṛtti. Hamsa. Nos. 91 ; 276 ; JG. p. 278 ; PAPR. 18 (30) ; SA. No. 520 ; Vel. No. 1806.
- चित्रवन्द्यस्तोत्र in 31 Sanskrit Ślokaś by Guṇabhadra. It is published in the MDG. Series, No. 21, Bombay, Sam. 1979.
- चित्रवर्णसंग्रह JG. p. 354.
- (I) चित्रसेनपद्मावतीचरित्र by Hemacandra. VB. 37 (44).
- (II) चित्रसेनपद्मावतीचरित्र by Ratnaśekhara. Flo. No. 708.
- (III) चित्रसेनपद्मावतीचरित्र by Mahimanidhāna. This is really Rājavallabha's work. Pet. VL No. 570.
- (IV) चित्रसेनपद्मावतीचरित्र of Rājavallabha Pāṭhaka. See Padmāvatīcaritra.
- (V) चित्रसेनपद्मावतीचरित्र composed in Sam. 1660 by Buddhivijayagaṇi, pupil of Jaganmalla of the Tapā Gaccha. Baroda. No. 3031 ; PRA. Nos. 196 ; 273.
- (VI) चित्रसेनपद्मावतीचरित्र by Nayavijaya. Buh. II No. 349. This is really Rājavallabha's Padmāvatīcaritra.
- (VII) चित्रसेनपद्मावतीचरित्र by Śilavijaya. SA. No. 90.
- (VIII) चित्रसेनपद्मावतीचरित्र composed in Sam. 1649 by Kalyāṇacandra, pupil of Devacandra. PRA. No. 598.
- (IX) चित्रसेनपद्मावतीचरित्र Anon. Agra. Nos. 1429-1435 ; 1645-1646.
- (I) चित्रस्तोत्र of Sādhurāja. See Citrakṛtstotra. JG. p. 278.
- (II) चित्रस्तोत्र Anon. JG. p. 278.
- (1) Vṛtti (Gram. 88). JG. p. 278.
- चिद्रूपचिन्तनफाग of Sānti Jinadeva. Idar. 82.
- चिन्ताकुलक in 12 Gāthās. JG. p. 198 ; Limdi. No. 1288.
- (I) चिन्तामणिकल्प in 47 stanzas in Sanskrit by Dharmaghosa, pupil of Mānatuṅga. Published by S. Navab in the Jainastotrasaṃdoha, Vol. II pp. 30-34, Ahmedabad, 1936.
- (II) चिन्तामणिकल्प Anon. JHA. 73.
- चिन्तामणिकाव्य by Cintāmaṇi mentioned in the Śraavan Belgula Inscription No. 54, v. 15.
- चिन्तामणिपार्श्वनाथकल्प Mitra. III. p. 58 ; Surat. 1 (635).
- चिन्तामणिपार्श्वनाथजिनस्तोत्र Anon. Published in his Prakaraṇaratnākara, Vol. I, by Bhimsi Manek, Bombay.
- (I) चिन्तामणिपार्श्वनाथपूजा of Vidyābhūṣaṇa. CP. p. 641.
- (II) चिन्तामणिपार्श्वनाथपूजा of Śubhacandra. Idar. 78 (7 copies, one dated Sam. 1601).

चिन्तामणिपार्श्वनाथस्तोत्र of Subhacandra. Idar. 162 ; 178.

चिन्तामणिपार्श्वनाथस्तोत्र Anon. BK. No. 1686 ; Bengal. Nos. 7003 ; 7246. Hamsa. No. 745 ; Limdi. No. 1264.

(1) Tīkā by Bhojasāgara (Bodhasāgara-Hamsa) Upādhyāya. BK. No. 1686 ; Hamsa. No. 745.

चिन्तामणिपार्श्वस्तोत्र by Labdhikallola. JHB. 59.

चिन्तामणिपूजास्तोत्र Pet. VI. No. 673.

चिन्तामणिमन्त्रान्नाय Bengal. No. 7518.

चिन्तामणियन्त्रपूजा Pet. V. No. 925.

चिन्तामणिव्याकरण of Subhacandra. It is in Sanskrit. This is mentioned as one of his works by the author in his Praśasti to the Pāṇḍava Purāṇa ; cf. Pet. IV. A. p. 159. An analysis of its contents based on two mss. is given by Dr. A. N. Upadhye at ABORI, XIII. p. 46ff. According to it, the work contains 1224 Sūtras, divided into 3 Adhyāyas, each having 4 Pādas.

(1) Svopajña Vṛtti. See A. N. Upadhye, ABORI, XIII. p. 46.

चिन्तामणिशतक VA. 7 (11; 12).

(1) Tīkā. VA. 7 (12).

चिन्तामणिस्तवन See Pārśvanāthacintāmaṇistavana. Limdi. No. 1498.

चिन्तामण्यष्टक JG. p. 278.

(I) चिन्मयचिन्तामणि of Kalyāṇakīrti. AK. No. 244.

(II) चिन्मयचिन्तामणि of Srutakīrti. AK. No. 245.

चिन्हचतुर्विंशिका JG. p. 355.

चिमनीचरित्र Agra. No. 1436.

चूडामणिकाव्य of Vardhadeva mentioned in Śraavan Belgula Inscription No. 54. (Malligēna Praśasti dated Saka 1050).

चूलिका by Gurudāsa. See Prāyaścittacūlikā.

(1) Vivaraṇa by Śrīnandin. CP. p. 641 ; Tera. 21 ; 26.

चूलिकापेंगाचक्र Bengal. No. 7504.

चतनमोदकर्मचरित्र Agra. No. 1437.

चैतश्चमत्कारकाव्य by Jinavallabhasūri. Bengal. No. 7486.

चैतोदूतकाव्य by Meghavijaya. Published by the JAS, Bhavnagar, No. 25 of the Series, Sam. 1970. Agra. Nos. 2891-2892 ; Surat. 11.

चैलप्रतिष्ठाप्रकरण (Be : iha kecinmithyā) in Sanskrit prose. Pet. V. A. p. 142.

चैत्यद्वयक्षण SA. No. 1863.

(I) चैत्यपरिपाटी by Sumatisundarasūri, pupil of Somajaya. PAPL. 3 (34).

(II) चैत्यपरिपाटी in Apabhraṃśa language, by Jinaprabhasūri. Patan Cat. I. p. 272 (quo.)

चैत्यप्रतिकृतिस्तव of Devendrasūri. JG. p. 145.

(1) Avacūri. JG. p. 145.

चैत्यप्रभृतिस्तोत्र of Haribhadra. It is in Prakṛta. Hamsa. No. 352.

(1) Tīkā. Anon. Hamsa. No. 352.

चैत्यभक्ति AK. Nos 250-259.

चैत्यसाक्षी SA. No. 2012.

चैत्यवन्दनकुलक of Jinadatta Sūri of the Kharatara Gaccha. BK. Nos. 182 ; 193 ; Bt. No. 197 ; DB. 21 (63) ; Hamsa. Nos. 207 ; 1845 ; JG. pp. 26 ; 202 ; KB. 3 (16) ; Kiel. III. No. 148 ; Limdi. No. 1863 ; PAP. 72 (8) ; PAPR. 12 (13) ; PAZB. 12 (5) ; 14 (5) ; PRA. Nos. 954 ; 1092 ; 1096 ; SA. No. 422.

(1) Vṛtti (Grām. 4400) composed in Sam. 1383 by Jinakuśala, pupil and successor of Jinaprabodha of the Kharatara Gaccha. BK. Nos. 182 ; 193 ; BO. p. 59 ; Bt. No. 197 ; DB. 21 (63) ; Hamsa. Nos. 207 ; 1345 ; JG. pp. 26 ; 202 ; KB. 3 (16) ; Kiel. II. No. 19 ; III. No. 148 (ms. dated Sam. 1474) ; PAP. 72 (8) ; PAPR. 12 (13) ; PAZB. 12 (5) ; dated Samvat 1487) ; 14 (5) ; PRA. Nos. 1092 ; 1096.

(2) Vṛtti-Tippaṇa (Grām. 965) by Labdhinidhānagani, pupil of Jinakuśala-gani, pupil of Jinacandrasūri of the Kharatara Gaccha. JG. p. 26 ; PAZB. 12 (6) ; PRA. No. 1092 (= BK. No. 193).

चैत्यवन्दनचतुर्विंशिका by Kṣamākalyāṇa, pupil of Amṛtadharma of the Kharatara Gaccha. BK. No. 277; Chani. No. 834; Hamsa. No. 1164; SA. No. 626. It is published by the JDPS., Bhavnagar, and also by Hiralal Hamsaraj, Jamnagar and by Bhimsi Manek, Bombay.

(1) Svopajña Vṛtti. BK. No. 277.

चैत्यवन्दनपञ्चपदमस्कार Kath. No. 1565.

चैत्यवन्दनासूत्र is a part of the Śaḍvāśyaka Sūtra. It is published with the Lalitavistarā of Haribhadra and Pañjikā of Mūnicandra on it, in the D. L. P. Series, No. 29, Bombay 1915. The Mahābhāṣya of Śāntisūri on it (No. 4) is published at Ahmedabad, Sam. 1977. The Bhāṣya of Devendra (No. 15) is published by the Jaina Śreyaskara Maṇḍala, Mhesana, and also by the JDPS., Bhavanagar. Baroda. Nos. 678; 2911; Bengal. Nos. 6821; 7088; 7643; 7706; Bt. No. 24; Chani. Nos. 149; 683; DA. 38 (27; 28); DB. 17 (7; 8; 10; 29); 21 (65; 67-70); 33 (51); Jesal. Nos. 679; 943; 1739; 1838; JHA. 48; KB. 3 (78); 5 (28); KN. 17; Mitra. X. pp. 93; 94; PAP. 5 (19; 20); 72 (31; 57); PAPR. 15 (9); PAPS. 62 (9; 10); PAS. Nos. 91; 96; 126; 394; PAZB. 10 (10); Pet. I. Nos. 263; 264; 273; 306; I. A. pp. 53; 76; V. No. 690; 787; V. A. p. 106; SA. Nos. 114; 184; 642; 1576; 1926; VA. 15 (6); VB. 11 (22); VC. 12 (31; 32; 36); Vel. Nos. 1601; 1653.

(1) Niryukti by Bhadrabāhu in 194 Gāthās. JA. 25 (12); 95 (7); PAP. 79 (33); Pet. I. Nos. 273; 306; I. A. p. 73; SA. No. 19.

(2) Cūrṇi. Anon. Compare also Bt. No. 24 (23). Bhand. V. No. 1189; PAP. 23 (49); PAS. No. 126; SA. No. 1926.

(3) Bhāṣya Āryābaddha (Gram. 108? 2000?) composed in Sam. 956

(acc. to Bt. No. 24) by Pārśvacandra-  
gani. Bt. No. 24 (4); JG. p. 26; Pet. I. No. 264 (ms. dated Sam. 1585).

(4) Mahābhāṣya (Be :- mahāmaha-  
paṇamataṁ; in 922 Gāthās) composed  
by Śāntyācārya. Bt. No. 24 (11); Chani.  
No. 149; DB. 17 (10); 33 (51);  
Hamsa. No. 127; PAP. 72 (57); SA.  
No. 184; Surat. 11; VB. 11 (22).

(5) Cūrṇi (Gram. 845) in Prākṛta.  
It is really a Prākṛta commentary on  
the Cūrṇi i. e. No. (2); cf. DC. p. 19.  
Composed in Sam. 1174, by Yaśodeva-  
sūri; cf. Bt. No. 24 (6); JG. p. 28.  
DC. p. 19; JA. 31 (9); Kundi. No.  
63; PAP. 72 (31); Patan Cat. I.  
p. 88; Pet. I. A. p. 76; SA. No. 576.

(6) Lalitavistarā Vṛtti by Hari-  
bhadra (Gram. 482). It is said to have  
been composed for Siddharṣi, author of  
the Upamitibhavaprapaṇicā; cf. Pet. III.  
A. p. 148. Agra. No. 238; Baroda.  
No. 2911; Bhand. VI. Nos. 1151; 1241;  
Bt. No. 24 (18); Buh. III. No. 151;  
DA. 38 (27; 28; 29; 30); DB. 21  
(69-70); DC. p. 18; Hamsa. No. 88;  
Jesal. Nos. 679; 1739; 1838; JG. p. 24;  
JHA. 48; KB. 3 (78); 5 (28); Kiel.  
II. No. 20; KN. 17; Kundi. No. 279;  
Mitra. X. p. 94; PAP. 5 (19; 20);  
PAPR. 15 (9); PAPS. 62 (9; 10);  
PAS. Nos. 91; 96; 394 (dated Sam.  
1185); Patan Cat. I. pp. 34; 126; 394;  
408; Pet. IV. No. 1241=IV. A. p. 85  
(quotation); SA. Nos. 114; 642; 1576;  
VA. 15 (6); VC. 12 (36); Vel. No.  
1653.

(7) Lalitavistarāpañjikā (Gram.  
1800) by Mūnicandra, pupil of Vinaya-  
candra and Guru of Vādidevasūri. This  
is a commentary on Haribhadra's Vṛtti.  
Baroda. No. 2911; Bhand. VI. No. 1241;  
DA. 38 (27); DB. 21 (67; 68); JG.  
p. 24; Kiel. II. No. 21; PAP. 5 (19);

PAPR. 15 (9); PAPS. 62 (9); PAS. Nos. 91; 96; cf. Patan Cat. I. pp. 111 (quo. ms. dated Sam. 1294); 126; SA. Nos. 642; 1576; VA. 15 (6); VC. 12 (31; 32); Vel. No. 1653.

(8) Vṛtti (Be :— prañamya śrīmahāvīram) composed by Śrīcandrasūri, pupil of Dhaneśvarasūri, pupil of Śilabhadrasūri. The author's name before Dikṣā was Pārśvadevagaṇi. DB. 21 (65); DC. p. 6; Jesal. No. 943.

(9) Vṛtti called Kulapradīpa (Grām. 2458). Bt. No. 24 (14).

(10) Viśamapadaparyāyamañjarī by Akalanīkadevasūri. Bt. No. 24 (9); JG. p. 28; PAZB. 10 (10).

(11) Vṛtti by Tilakācārya (Grām. 550). Baroda. No. 678; Bt. No. 24 (15); Chani. No. 683; JG. p. 28; Keith. No. 54; Patan Cat. I. p. 126.

(12) Vṛtti by Taruṇaprabhasūri of the Kharatara Gaccha, composed (Grām. 7000) in Sam. 1411 (acc. to JG.). Bt. No. 24 (26); JG. p. 24. Bt.'s date Sam. 1331 is evidently wrong.

(13) Vicāra (in about 50 Gāthās). Bt. No. 24 (23); Flo. No. 555.

(14) Cūrṇi by Saubhāgya (Grām. foll. 178). JG. p. 28.

(15) Bhāṣya by Devendrasūri of the Tapā Gaccha. This is metrical. This is one of the three Bhāṣyas known usually by the name 'Bhāṣyatrāya.' This contains 63 Gāthās. The other two Bhāṣyas are Guruvandana-Bhāṣya and Pratyākhyāna-Bhāṣya. Compare Vel. No. 1601. For other references see under Bhāṣyatrāya. Agra. Nos. 273; 277; Bengal. No. 7643; Bhand. V. No. 1190; VI. Nos. 1150; 1230; 1269; BK. No. 460; Bt. No. 24 (24); Buh. VIII. No. 390; DA. 56 (55 to 89); DB. 17 (7; 8; 29); DC. pp. 17; 54 (dated Sam. 1329); Hamsa.

Nos. 277; 666; 783; JA. 11 (1); Jesal. Nos. 52; 1870; JG. p. 26; Kundi. No. 295; Limdi. Nos. 811; 1133; 1288; PAP. 5 (30); 45 (24); 64 (6); Pet. I. A. pp. 14; 64 (dated Samvat 1290); IV. No. 1240; V. Nos. 691; 787; PRA. Nos. 339; 1268 (11); SA. No. 833; SB. 1 (33); VD. 13 (28); Vel. No. 1601; Weber. II. Nos. 1916-1918.

(16) Bhāṣyasaṅghācāra-Vṛtti (Grām. 8500) composed (before Sam. 1327), by Dharmaghoṣasūri, (earlier name Dharmakīrti), pupil and successor of Devendra, the author of the Bhāṣya. BK. No. 460; Bt. No. 24 (25); DB. 17 (7; 8; 29); 33 (51); DC. p. 17 (dated Sam. 1329; this is probably the author's own copy); 54; JA. 11 (1); Jesal. No. 52; Kundi. No. 294; PAP. 5 (30); Patan Cat. I. p. 94; Pet. I. A. p. 14; PRA. Nos. 339; 1268 (11); SB. 1 (33).

(17) Bhāṣya-Tīkā (Grām. 1027) by Somasundarasūri, pupil of Devasundarasūri of the Tapā Gaccha. For other mss. see under Bhāṣyatrāya-Tīkā (1). Bhand. V. No. 1190; BO. p. 61; Buh. VIII. No. 390; DB. 33 (36; 39); Hamsa. No. 882; Pet. V. No. 787; VD. 13 (28); Weber. II. Nos. 1917; 1918.

(18) Bhāṣya-Tīkā by Jñānavimala. See also under Bhāṣyatrāya-Tīkā (2). Bhand. VI. No. 1230; DB. 33 (40-43); Limdi. No. 1789.

(19) Bhāṣya-Avacūri. Hamsa. No. 882; JG. p. 26; Pet. I. No. 263.

(20) Bhāṣya-Vārtika. Vel. No. 1601.

(21) Bhāṣya-Vṛtti Anon. Bt. No. 24 (12).

(22) Tīkā Anon. DA. 56 (53-Grām. 1180; 54); Limdi. Nos. 68; 1288; SA. Nos. 19; 2943.

चैत्यवन्दनाविचार (about 50 stanzas). Bt. No. 24 (23); Flo. No. 555.

चैत्यवन्दनाविधिपञ्चाशक of Haribhadra. This is a part of the author's Pañcāśakasūtra. Pet. I. A. p. 16.

चैत्यवन्दनास्तुतिगाथा of Sumatimaṇḍanagaṇi. KB. 1 (42).

चैत्यवन्दनास्तुतिश्लोक in 9 Slokas. Bod. No. 1387 (12).

चैत्यस्तुति Pet. VI. No. 673.

चैत्रपूर्णमाकथा by Amaracandra. Bik. No. 1467; BK. No. 870; Mitra. IX. p. 11.

(1) Tīkā composed by Jīvarāja, the author's pupil, in Sam. 1869. Bik. No. 1467; BK. No. 870; Mitra. IX. p. 11.

चैत्रपूर्णमाख्याख्यान in Sanskrit. Bengal. No. 7645; Hamsa. No. 1150.

चैत्रीदेववन्दनावधि Bengal. No. 6723; SA. No. 3008.

चोराशीआशातनाकाव्य DA. 60 (221); 76 (85); Limdi. No. 1165.

चोराशीआशातनाविचार DB. 35 (98).

चौदसोवाहनगणधरपूजा of Śubhacandra. Idar. 87.

छन्दरूपक JG. p. 317.

(I) छन्दोनुशासन of Jayakīrti (Be:—śrīvardhamānamāmya chandasām). It is based upon the works of Piṅgala, Pūjyapāda, Jayadeva and Māṇḍavya. DC. p. 30 (dated Sam. 1192); SRB. 55.

(II) छन्दोनुशासन of Hemacandrasūri. This is also called Chandaścūdāmaṇi by later writers, e. g. by Jinaprabha of the Kharatara Gaccha in his Ajitasāntistava-tīkā in Sam. 1365. It is published by Devakarana Mulji, Bombay, 1912. Agra. Nos. 2856-2859; Bendall. No. 432; Bik. No. 591; BO. p. 62; Buh. III. No. 182; Bt. No. 483; CC. I. pp. 191; 192; II. p. 39; DB. 38 (68); Hamsa. Nos. 152; 472; Idar. 105; KB. 3 (66; two copies); Kundi. Nos. 28; 229; Limdi. No. 873; PAP. 18 (15); 27 (34); PAPL. 6 (2); PAPR. 1 (6); PAS. No. 114; PAZB. 5 (17); 27 (4); Pet. I. No. 265; V. No. 451; SA. Nos. 322; 337; 1606;

Surat. 11; VB. 11 (26); VD. 5 (20); Weber. II. No. 1709.

(1) Svopajña Vṛtti (Gram. 2999) called Chandaścūdāmaṇi according to JG. Agra. No. 2857; Bik. No. 591; BO. p. 62; Bt. No. 483; DC. p. 4; Idar. 105; JG. p. 317; KB. 3 (66 two copies); Kundi. Nos. 28; 229; PAP. 18 (15); 27 (34); PAPL. 6 (2); PAPR. 1 (6); PAS. No. 114; Patan Cat. I. p. 398; PAZB. 5 (17); 27 (4); Pet. V. A. p. 134; (a good and complete ms. dated Samvat. 1390); SA. Nos. 322; 337; Surat. 11; VB. 11 (26); VD. 5 (20).

(2) Tīkā by Yaśovijayagaṇi. JG. p. 107.

(3) Tīkā by Vardhamānasūri. Kundi. No. 28.

(III) छन्दोनुशासन in five chapters by Vāgbhata, son of Nemi. This is mentioned in the author's Kāvyañusāsana (s. v.). CC. I. p. 192; for a ms. of the work, cf. Patan. Cat. I. p. 117 (quo.).

(1) Svopajña Tīkā. Patan. Cat. I. p. 117.

छन्दोरत्नावली of Amaracandra, pupil of Jinadatta of the Vāyāda Gaccha. Agra. No. 2860; Bendall. No. 431; Chani. No. 447; JG. p. 317; PAZB. 25 (38); SA. No. 835.

छन्दोलक्षण in Prākṛta. DA. 66 (35).

छन्दोलङ्कार (foll. 4). Surat. 1.

(1) Tīppana. Surat. 1.

छन्दोविचिति See Ratnamāñjūsā. Strass. p. 301.

छन्दःकन्दली is a work in Prākṛta on Metrics. It is three or four times quoted in the Kavīdarpaṇa-Tīkā (s. v.).

छन्दःकोश of Ratnaśekhara, pupil of Hematilaka of the Nāgapuriya Tapā Gaccha. It consists of 74 Prākṛta Gāthās and is critically edited with Introduction, by H. D. Velankar, in B. U. Journal, Arts and Law, May, 1933. Earlier in 1922, by W. Schubring in ZDMG. Vol. 75, p. 97ff.

The work is closely related to the Prākṛta-paiṅgalaṃ and quotes two Prākṛta poet-metricians i. e. Allu and Gulhu or Arjuna and Gosala. Agra. Nos. 2852; 2853; AZ. 1 (22); Bhand. V. No. 543; VI. No. 1366; BK. Nos. 821; 1237; Buh. IV. Nos. 74; 75; CP. p. 642; DB. 38 (60-62); Hamsa. Nos. 90; 495; IO. No. 1115; JG. p. 317; Pet. III. No. 591; V. p. 192; SA. Nos. 1760; 1932.

(1) Tīkā composed by Candrakīrti, pupil and successor of Rājaratna of the Nāgapuriya Tapā Gaccha. AZ. 1 (22); Bik. No. 594; BK. No. 821; Buh. IV. No. 75; CP. p. 642; DB. 38 (60); Hamsa. No. 90; JG. p. 317; Pet. III. No. 591; V. A. p. 192.

(I) छन्दःशास्त्र of Jayadeva.

(1) Vṛtti by Vardhamāna. JG. p. 318.

(2) Vṛtti-Tippaṇa by Śrī Candrasūri. Bt. No. 481.

(3) Tīkā by Harṣa. Kundi. No. 45.

(II) छन्दःशास्त्र by Rāmavijayagaṇi. VB. 11 (29; 32).

छन्दःचूडामणि See Chandonuśāsana of Hemacandra. छन्दस्तत्व of Dharmanandanagaṇi of the Añcala Gaccha. Chani. No. 800; Kath. No. 1366.

(1) Svopajña Tīkā. Kath. No. 1366.

छन्दःशेखर of Rāja (Jaya ?) śekhara. JG. p. 318; Kundi. No. 8.

छन्दःसुन्दरटीका JB. 164 (foll. 73).

छपनकुमारीअधिकार in Prākṛta. Weber. II. No. 1928.

छायाकल्याणमन्दिर by Ratnamuni. See Kalyāṇa-mandira stotra chāyāstavana.

छायानाटक KB. 1 (22).

छेदपरिच्छेद JB. 136 (foll. 88).

छेदपिण्ड is a work on Prāyaścitta composed by Indranandin. It contains 361 Prākṛta stanzas. Pet. III. No. 488. This is a

part of the Indranandisaṃhitā and is published in the MDG. Series, No. 18, Bombay Sam. 1978.

छेदशास्त्र or Chedanavati is another work on Prāyaścitta in 94 Prākṛta stanzas; published in the MDG. Series, No. 18, Bombay, Sam. 1978.

छेतीकुलक JG. p. 198.

‘जं रयणि’ इत्यादि गाथा Anon.

(1) Vyākhyā by Merutuṅgasūri. DA. 37 (71). See Vicāraśreṇi and Vel. No. 1656.

जगज्जीवनसूरीअष्टक Bengal. Nos. 7178; 7193.

जगद्भुवरित composed by Sarvānandasūri, pupil of Dhanaprabhasūri. It is a Sanskrit poem in 7 cantos, containing 388 stanzas in all. The author describes the Gujrat famine of Sam. 1312-15 (at VI. 68) and refers to King Viśaladeva (VI. 25). It is published by M. D. Khakhar, Bombay, 1896. Buh. II. No. 284 = PRA. No. 828.

जगद्गुहाहप्रबन्ध Limdi. No. 1345.

जगदम्बास्तोत्र by Vinayabhaṃsagaṇi. Baroda. No. 672 (a).

जगद्गुरुकाव्य (Gram. 233) in Sanskrit is a life of Hīravijayasūri of the Tapā Gaccha, composed by Padmasāgaragaṇi, pupil of Vimalasāgara of the same Gaccha. It is published in the YJG. series, No. 14, Bhavanagar. Agra. No. 2893; Baroda. No. 2798; BK. No. 163; PAPR. 8 (17); PAPS. 81 (93; dated Sainvat 1646).

जगद्गुरुचरितकाव्य by Suvarṇānanda. This is a wrong title given to Jagaducarita of Sarvānanda. Buh. II. No. 284; = PRA. No. 828.

जगत्सिंहकथा in Sanskrit. Limdi. No. 530.

(I) जगत्सुन्दरीप्रयोगमाला (Be :- mayanakariṇo vidi-mam) of Yaśahkīrti, pupil of Vimalakīrti, pupil of Rāmakīrti, of the Bāgaḍa Saṅgha. It contains 43 chapters. It is in

Prākṛta and contains encyclopaedic information on medicinal formulae, spells and amulets and such other kindred matter. The author tells us how he could not study Yoniprābhṛta from his Guru who was displeased with him (this must have been a Vidyāguru and not the regular Dikṣāguru) and hence he studied the subject from some one else and composed the present work. The Poona ms. namely Pet. IV. No. 1242 is incomplete and contains only the last nine chapters (cf. the quotations at Pet. IV. A. pp. 86-87). The last 9 chapters (35-43) are printed at Bombay and there exist two mss. of the first 34 chapters, one at Kekādī and another at Nasirabad. See for the information, Anekānta, II pp. 685ff. and also pp. 611ff. ; 485ff.

(II) जगत्सुन्दरीप्रयोगमाला by Hariṣeṇa. It was composed in Sam. 1582 and was based on a chapter in the Yoniprābhṛta of Praśnaśravanamuni; cf. Pet. I. Intro. p. 52ff. But also see Anekānta, II. p. 488; 618ff. Pet. I. No. 266 (incomplete).

जनेनयेनस्तोत्र Bt. No. 133; JG. p. 278.

(1) Vṛtti (Grām. 305). Bt. No. 133; JG. p. 278.

जन्मकुण्डलिका SA. No. 1920.

जन्मकुण्डलीविचार JG. p. 346.

जन्मपत्रिका Kath. No. 1367.

जन्मपत्रिकागणित DB. 24 (186).

जन्मपत्रिकागतकालादिविचार DA. 57 (44).

जन्मपत्रिकादिविचार Hamsa. Nos. 795; 881; Limdi. No. 2150.

जन्मपत्रिकापद्धति AL. No. 1101; DA. 67 (45); DB. 24 (183; 184).

(I) जन्मपत्रीपद्धति (Grām. 4400) composed in Sam. 1751 by Labdhicandra, pupil of Kalyāṇavidhāna, pupil of Cārudatta. Kiel. III. No. 156=PRA. No. 955; JG. p. 347.

(II) जन्मपत्रीपद्धति composed by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. Chani. No. 918; Jesal. No. 426; Samb. No. 190.

(III) जन्मपत्रीपद्धति of Mahimodaya. Af. No. 285.

(IV) जन्मपत्रीपद्धति Anon. Bengal. Nos. 6348; 7620; III. A. 37.

जन्मपत्रीलेखनपद्धति AL. No. 1100.

जन्मपत्रीविचार JG. p. 347.

जन्मप्रदीप of Devasūri. Bhand. V. No. 1345; DB. 24 (221; 222).

जन्ममङ्गलस्तवन Bengal. No. 7478.

जन्मसमुद्र See Janmāmbhodhi of Naracandra.

जन्माभिषेक in Apabhraṃśa. Patan Cat. I. p. 184 (quotation).

जन्माभ्योधि composed by Naracandrasūri. Buh. IV. No. 277; Chani. No. 244; Hamsa. No. 273; JG. p. 347.

(1) Bedā Vṛtti. Svopajña. Buh. IV. No. 277; Chani. No. 244; Hamsa. No. 273; JG. p. 347.

जपमाला Bengal. No. 7230.

जमालीकथा VB. 12 (28) Grām. 800.

जमालीसूत्र of Sudharmasvāmin. Perhaps the same as above. Buh. V. No. 40.

जम्बूअभ्ययन See Jambūcarita (No. 1) by Padma-sundaragaṇi.

जम्बूकथा See Jambūcarita.

(I) जम्बूचरित in 21 chapters composed by Padma-sundaragaṇi. The work is also called Ālāpakasvarūpa, Jambūdr̥ṣṭānta or Jambū-Adhyaana. It is in Prākṛta (Be:- tenam kālenam) and is sometimes considered as a Prakīrṇaka. AM. 99; 214; 221; Bengal. No. 7644; Bik. No. 558; Buh. II. Nos. 191; 350; DA. 49 (17-19); DA. 30 (5-6); Flo. Nos. 701; 710; JG. p. 223; JHB. 33 (4c.); Kiel. I. No. 29; Limdi. Nos. 800; 1078; Mitra. X. p. 131; PAPS. 60 (60); Pet. V. No. 693; Weber. II. No. 1981 (foot-note 2).

( II ) जम्बूचरित्र by Sakalaharṣa ; see Jambūsvāmi-caritra ( No. IX ).

( I ) जम्बूचरित्र ( Be :- namiūn durantasāmattha ) composed by Pradyumnasūri, pupil of Virabhadra, pupil of Pradyumna. DC. p. 27.

( II ) जम्बूचरित्र in Apabhraṁśa composed in Sain. 1299. Patan Cat. I. p. 271.

( III ) जम्बूचरित्र ( Anon. ) Also see Jambūsvāmi-caritra. Agra. Nos. 1438-1446 ; 1647 ; Bengal. Nos. 4162 ; 6640 ; 7511 ; DA. 49 ( 20-22 ) ; DB. 30 ( 7 ; 8 ) ; Flo. No. 709 ; Hamsa. Nos. 564 ; 1129 ; KB. 3 ( 15 ; 24 ) ; KN. 10 ; Pet. III No. 489 ; SA. No. 2595 ; VC. 5 ( 14 ).

जम्बूद्वीपजीवागणितपद JG. p. 137.

जम्बूद्वीपपरिध Limdi. No. 1646.

जम्बूद्वीपप्रकरण ( Grain. 128 ). Kath. No. 1258 ; PAPL. 3 ( 5 ) ; PAPS. 64 ( 60 ) ; PAS. No. 23 ; Surat. 9.

( 1 ) Ṭikā. PAS. No. 23.

जम्बूद्वीपप्रज्ञप्ति is the sixth Upāṅga. It contains the Geographical notions of the ancient Jainas. It is published in the DLP. Series, Bombay, 1920, with Śānticandra's commentary (6) and also by R. B. Dhanpatisinha, Calcutta, with Malayagiri's commentary. Agra. Nos. 183-187 ; AM. 70 ; 146 ; 208 ; 215 ; 324 ; 335 ; Bengal. Nos. 2552 ; 4334 ; 6873 ; BK. No. 1782 ; BO. p. 59 ; BSC. No. 716 ; Buh. II. No. 190 ; III. No. 102 ; VIII. No. 382 ; DA. 13 ( 3-7 ) ; 14 ( 43 ) ; DB. 5 ( 6-12 ) ; DC. pp. 6 ; 22 ; 31 ; 33 ; DI. p. 19 ; JA. 53 ( 1 ) ; 63 ( 1 ) ; 110 ( 5 ) ; JB. 45 ; 55 ; ( Nos. 168 ; 169 ; 204 ) ; 57 ; Jesal. Nos. 72 ; 73 ; 75 ; 78 ; 554 ; 555 ; 560 ; 1112 ; 1345 ; 1712 ; 1886 ; JHA. 16 ( 3 c. ) ; JHB. 14 ( 4 c. ) ; KB. 1 ( 5 ) ; Kiel. I. Nos. 30 ; 31 ; Limdi. Nos. 88 ; 102 ; 194 ; 287 ; 395 ; 429 ; 462 ; 479 ; Mitra. VIII. pp. 319 ; 320 ; X. p. 12 ; PAP. 10 ( 9 ) ; 15 ( 5 ) ; 39 ( 3 ) ;

PAPR. 18 ( 25 ) ; PAPS. 24 ( 5 ; 6 ; 9 ) ; 21 ( 9 ; 13 ) ; PAS. No. 449 ; PAZA. 3 ( 8 ; 9 ; 10 ) ; Pet. I. A. p. 39 ; IV. Nos. 1243-1244 ; SA. Nos. 26 ; 136 ; 2725 ; Samb. No. 183 ; Surat. 1, 2, 3, 4, 5, 6, 7 ; VB. 12 ( 18 ; ) ; VC. 6 ( 12 ; 13 ) ; Vel. Nos. 1458 ; 1459 ; Weber. II. Nos. 1844-1847.

( 1 ) Cūrṇi ( Grain. about 1870 ). AM. 287 ; Bik. No. 1598 ; Buh IV. No. 149 ; DC. pp. 22 ; 33 ( 2 copies ) ; 41 ; JA. 53 ( 1 ) ; 63 ( 1 ) ; Jesal. Nos. 554 ; 555 ; 1345 ; Hamsa. No. 1581 ; JG. p. 8 ; Kundi. Nos. 27 ; 140 ; 233 ; 297 ; 329 ; PAP. 15 ( 5 ) ; 39 ( 3 ) ; PAPR. 18 ( 25 ) ; PAPS. 24 ( 5 ; 9 ) ; PAS. No. 449 ; PAZA. 3 ( 8 ; 9 ) ; Pet. III. No. 592 ; III. A. p. 144 ; V. No. 695 ; SA. No. 1779 ; Samb. No. 182 ; VB. 12 ( 31 ).

( 2 ) Ṭikā by Malayagiri. Jesal. No. 1112. See below under Nos. ( 5 ) and ( 6 ).

( 3 ) Ṭikā by Haribhadra in Prākṛta. Jesal. No. 555.

( 4 ) Vṛtti composed in Sain. 1639 by Hiravijayasūri of the Tapā Gaccha ( Grain. 14252 ). Bik. Nos. 1483 ; 1665 ; Buh. VIII. No. 382 ; DA. 13 ( 1 ) ; DB. 5 ( 9 ) ; Hamsa. No. 949 ; JG. p. 8 ; JHA. 16 ; JHB. 14 ; Kiel. I. No. 31 ; Limdi. No. 429 ; Pet. IV. No. 1243 ; PAPS. 21 ( 13 ) ; VB. 12 ( 10 ) ; VC. 6 ( 12 ; 13 ) ; Vel. No. 1459.

( 5 ) Vṛtti ( Grain. 13275 ) composed in Sain. 1645, by Puṇyasāgara, pupil of Jinabhaṁsasūri of the Kharatara Gaccha. He refers to Malayagiri's 'lost' commentary. See above No. ( 2 ). Bengal. No. 2552 ; DC. p. 46 ; DI. p. 19 ; Jesal. No. 560 ; JB. 42 ( No. 163 ) ; JG. p. 8 ; Kundi. No. 187 ; Mitra. VIII. p. 320 ; Samb. No. 189.

( 6 ) Ṭikā ( Grain. 18000 ) called Pra-meyaratnamāñjūṣā, composed in Sain.

1660 by Śānticaṇḍra, pupil of Sakalacandra of the Tapā Gaccha. He also mentions both Malayagiri's and Hiravijaya's commentaries. As regards the former he remarks that 'it is lost.' See however above No. (2). AM. 335; DA. 13 (2); DB. 5 (7; 8); JG. p. 8; Limdi. Nos. 395; 454; 479; Mitra. X. p. 12; PAP. 10 (9); Pet. IV. No. 1244; SA. Nos. 26; 1611; VB. 12 (18); VC. 5 (15); Weber. II. No. 1847 (dated Sam. 1664).

(7) Tikā (Gram. 15000) composed at Almilvad, by Brahmanuni, pupil of Pārśvacandra, pupil of Sādhuratna. The author describes himself both as a Satīrthya of Vijayadevasūri and a Prince of the Chālukya dynasty; cf. Kap. No. 250 (Part I. p. 239; v. 7.). Bhand. IV. No. 272; BK. No. 1782; JG. p. 8; Kath. No. 1259; (= Kap. No. 249); KB. 1 (5); Limdi. No. 107; SA. No. 849.

(8) Vṛtti (Gram. 18352) composed in Sam. 1639 by Dharmasāgara. JB. 55 (No. 221); JG. p. 8. This is obviously a mistake. This seems to be the commentary by Hiravijaya, who was assisted by Dharmasāgara and Vānararṣi. See Vel. No. 1459, (Prasasti ११. 13-14).

(9) Vṛtti. Anon. Agra. No. 186; Bengal. Nos. 4335; 6873; Jesal. Nos. 72; 75; Kath. No. 1259; Limdi. No. 102; SA. Nos. 136; 2725; Surat. 1, 7, 9; VB. 12 (31).

जम्बूद्वीपप्रज्ञप्तिसंग्रह in 13 chapters containing about 2426 Gāthās, composed about 500 A. D. (cf. CPI. p. 19), by Padmanandin, pupil of Balanandin. CP. p. 642; MHB. 37; Pet. IV. No. 1418 (= IV. A. p. 144; quotation); SG. No. 637.

जम्बूद्वीपविचारप्रकरण DA. 56 (95).

जम्बूद्वीपसंग्रहणी in 30 Gāthās by Haribhadrasūri. It is published by Bhimsi Manek, Bombay, 1908. Both the text and the commentary

of Prabhānanda are also published by JDPS., Bhavnagar, Sam. 1971. Agra. Nos. 1153-1158; Bengal. Nos. 6807; 7648; BK. No. 238; Chani. No. 815; DA. 58 (125-128); 76 (48); DB. 34 (55-58); Flo. Nos. 664; 698; JG. p. 126; JHA. 69; JHB. 29 (7c.); Limdi. Nos. 528; 833; 1001; 1002; 1091; 1123; 1389; Mitra. VIII. p. 179; PAPR. 3 (10); 16 (26); PAPS. 81 (9); PAS. No. 80; Pet. I. No. 267; I. A. p. 49; III. No. 593; III. A. pp. 213; 253; 276; IV. No. 1245; Surat. 1, 2, 5, 9; Vel. Nos. 1602; 1603; VC. 14 (33); Weber. II. No. 1848.

(1) Vṛtti composed in Sam. 1390 by Prabhānandasūri of the Śrīkṛṣṇa Gaccha, who mentions Haribhadrasūri as one of his Gurus (Be :- natvā vīrajinaṁ). BK. No. 238; DA. 76 (48); JG. p. 126; PAPR. 3 (10); 16 (26); PAPS. 81 (9); PAS. No. 80; Pet. III. No. 593; III. A. pp. 253; 276; Vel. No. 1603; Weber. II. No. 1848.

(2) Vṛtti (Be : śrīsarvajñamahanā natvā.) AM. 233.

(3) Vṛtti. Anon. Bik. No. 1664; Surat. 1 (572); 5; VC. 14 (33).

जम्बूद्वीपसमास in 88 Prākṛta Gāthās (acc. to JA. note) by Umāsvatī Vācaka. This however is not seen by me. According to K. P. Mody, it is written in Sanskrit prose and is divided into 4 chapters. He has published the same in the Appendix to his edition of the Tatvārtha Sūtra in the Bibliotheca Indica Series, Calcutta, 1903. The commentator also is Vijayasimhasūri (and not Śrīvijaya), pupil of Haribhadrasūri of the Candra Gaccha. For this Sanskrit Jambūdvīpasamāsa, compare JG. p. 121 and Bt. No. 125. It is also called Kṣetrasamāsa. It is published with the commentary in the Satyavijaya Granthamālā, Ahmedbad, 1922. BK. No. 16;

Hamsa. No. 246 ; JA. 31 (4) ; PAP. 9 (25 ; 29 ; 31) ; PAPR. 9 (1) ; PRA. No. 1070 ; SA. No. 572.

(1) Tikā composed in Sam. 1215 by Srīvijaya (Vijayasimha—see above), pupil of Haribhadra Sūri of the Candra Gaccha. BK. No. 16 ; Hamsa. No. 246 ; PAP. 9 (25 ; 29 ; 31) ; PAPR. 9 (1) ; PRA. No. 1070 (=BK. No. 16) ; SA. No. 572 ; Surat. 1, 5.

जम्बूवृक्षकीर्णक Buh. II. No. 191 ; JG. p. 68. See Jambūcarita (I).

जम्बूस्वामिकथा in Prākṛta. DB. 30 (9) ; JG. p. 252.

(I) जम्बूस्वामिचरित्र by Nemidatta. Lal. 17.

(II) जम्बूस्वामिचरित्र by Mānasimha (Gram. 1360). JG. p. 223 ; Pet. II. No. 291.

(III) जम्बूस्वामिचरित्र by Rājamalla Kavi, composed in Sam. 1632 for one Todara Sādhu ; cf. Anekānta, Vol. I. p. 138. It is in 13 cantos and is published in the MDG. Series, No. 35, Bombay, 1936. Idar. A. 30.

(IV) जम्बूस्वामिचरित्र by Vidyābhūṣaṇa. CP. p. 648.

(V) जम्बूस्वामिचरित्र in Sanskrit, is a poem in six cantos by Jayasēkharasūri of the Añcala Gaccha. It's Gujrati translation is published by JAS., Bhavnagar, Sam. 1970. The text also is published by the same institution at Bhavnagar, Sam. 1968-1970.

(VI) जम्बूस्वामिचरित्र by Vira, son of Devadatta. It is in Apabhraṃśa and in the Ghattā metre. List (Mathura).

(VII) जम्बूस्वामिचरित्र by Sakalakīrti. This is perhaps the same as the next one. Idar. 107 (3c.) ; Idar. A. 24 ; 30 ; 54 (2c.) ; List (S. J.).

(VIII) जम्बूस्वामिचरित्र In Sanskrit containing 11 cantos by Brahmacari Jinadāsa, pupil of Sakalakīrti of the Śarasvatī Gaccha. AD. No. 126 ; Hum. 164 ; 281 ; Idar. 107 (3 copies) ; JHB. 33 (ms. dated Samvat

1536) ; Kath. No. 1062 ; Lal. 41 ; 42 ; 59 ; Mysore. II. p. 130. ; Pet. IV. Nos. 1419, 1420 (=IV. A. p. 144 ; quotation) ; SG. No. 1894 ; Tera. 27 ; 28 ; 37 ; 38.

(IX) जम्बूस्वामिचरित्र by Sakalaharṣagaṇi. JG. p. 223 ; Mitra. X. p. 147 ; PAZB. 24 (47).

(X) जम्बूस्वामिचरित्र (Gram. 2600) by Sāgaradatta composed in Sam. 1016. It is in Sandhibandha i. e. in the Apabhraṃśa language and divided into Sandhis. Bt. No. 306.

(1) Tīppana (Gram. 1100). Bt. No. 306.

(XI) जम्बूस्वामिचरित्र in 1644 Prākṛta Gāthās. Bt. No. 305.

(XII) जम्बूस्वामिचरित्र Anon. See also Jambūcaritra. Bt. No. 305 ; Chani. No. 220 ; JG. p. 223 ; KB. 1 (41 ; 62) ; SG. No. 2556 ; Surat. 1, 2, 5, 6, 7, 8.

(XIII) जम्बूस्वामिचरित्र in Sanskrit prose (Gram. 897). Anon. JG. p. 223 ; PAPR. 18 (48).

(XIV) जम्बूस्वामिचरित्र in Sanskrit, by Bhuvanakīrti, this is perhaps Jinadāsa's work, who mentions Bhuvanakīrti as his brother in the Praśasti. Cf. Pet. IV. A. p. 145, v. 25. JG. p. 223.

(XV) जम्बूस्वामिचरित्र by Padmasundara. See Jambūcarita (1).

(I) जयकुमारचरित्र also called Jayapurāṇa, by Brahma Kāmarāja. The author was assisted by Pandit Jinarāja. It contains 13 cantos and is written in Sanskrit. AD. No. 27 ; Bengal. No. 1461 ; Bhand. V. No. 1103 ; CP. p. 643 ; Idar. 11 (6 copies ; one is dated Sam. 1691) ; PR. No. 70.

(II) जयकुमारचरित्र (in Ghattā metre) by Brahma Devasena. It seems to be in the Apabhraṃśa language. List (Delhi Pancāyati Mandir).

(III) जयकुमारचरित्र by Prabhurāja. Hebru. 37.

(IV) जयकुमारचरित्र (in Ghattā metre) by Raidhū. This is also probably in the Apabhraṃśa

language. List (Delhi Pañcāyati Mandira)

जयचक्रीचरित्र in Prākṛta. Hamsa. No. 1547.

(I) जयतिहुयणस्तोत्र sometimes called Trīṃśikā, as it contains 30 Gāthās, is ascribed to Abhayadevasūri. It is published with a commentary by Hajarilal Ratanlal, Lohavat, Marwar; with Samayasundara's commentary also by Mrs. Phulkubarbai, Ratlam; cf. Winternitz, History, II. p. 555. Agra. Nos. 3269-3273; Bengal. No. 7386; Bik. No. 1484; Buh. II. No. 285; IV. Nos. 228; 229; DA. 41 (236; 238-249); Hamsa. No. 859; Jesal. No. 316; JHA. 64; KB. 1 (49); Limdi. Nos. 821; 863; 872; 988; 1157; 1158; 1288; Mitra. IX. pp. 156; 162; PAPL. 3 (53; 54); PAZB. 10 (27; 28; 38); Pet. I. No. 305; III. A. p. 245; IV. No. 1247; V. Nos. 641; 694; VI. Nos. 571; 572, 640; PRA. No. 221; VC. 6 (9); SA. No. 389; Samb. No. 338; Surat. 1, 9, 11.

(1) Vṛtti composed in Sam. 1687 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. PRA. No. 221.

(2) Vivaraṇa by Jinodayasūri of the Vegada Sākhā of the Kharatara Gaccha. Jesal. No. 316.

(3) Tīkā (Be :-atrāyaṃ vṛddhasampradāyaḥ etc). Mitra. IX. p. 162; Pet. III. A. p. 245.

(4) Tīkā by Sugunaśāgara. DA. 41 (236). This is doubtful.

(5) Tīkā by Jinaprabhasūri. DB. 24 (91; 125); Hamsa. No. 279.

(6) Tīkā. Anon. Agra. Nos. 3370-3271; Buh. IV. Nos. 228; 229; DA. 41 (237); JG. p. 279; JHA. 64; KB. 1 (49); Limdi. No. 988; PAZB. 10 (27; 28; 38); Pet. VI. No. 572; VC. 6 (9).

(II) जयतिहुयणस्तोत्र of Samantabhadra (Gram. 250). DA. 41 (235; ms. dated Sam. 1640).

(1) Svopajña Vṛtti. DA. 41 (235).

जयदेवछन्दःशास्त्रवृत्ति by Vardhamāna. See Chandaḥśāstra (I). JG. p. 318; Kundi. Nos. 10; 45.

(1) Tīkā by Harṣa. Kundi. No. 45.

(2) Tīppana by Śrīcandrasūri. Bt. No. 481.

जयधवलाटीका (ग्रं० 60000) on the Kaśāya Prābhṛta (s. v.), by Virasena and his pupil Jinasena II. This was completed at Maṭhagrama, in Śaka 759 during the reign of Amoghavarṣa I. See CPI. p. 23; JBBRAS., XVIII. p. 226.

जयन्तकाव्य (Gram. 2220) also called Jayantavi-jayakāvya composed in Sam. 1278, by Abhayadeva, pupil of Padmendu, pupil of Jinasekhara, pupil of Jinavallabha, pupil of Abhayadevasūri of the Kharatara Gaccha. The author however, does not refer to the title Kharatara in his Prāsasti. The poem contains 21 cantos and is printed at the N. S. Press, Bombay; it is also Published by JDPS., Bhavnagar. Baroda. No. 2803; Hamsa. No. 778; JG. p. 330; Kath. No. 1368; PAP. 79 (69); PAPR. 7 (2); PAZB. 14 (9); Pet. IV. No. 1248 = (IV. A. p. 87; a quotation). SA. No. 437; SB. 2 (161).

जयन्तविजयकाव्य See Jayantakāvya.

जयन्तीचरित्र See Prāsnottarasaṅgraha.

जयन्तीप्रश्नोत्तरसंग्रह See Prāsnottarasaṅgraha.

जयपताकायन्त्रकल्प Bengal. No. 7190.

जयपडपडावस्तोत्र in 17 Gāthās. JG. p. 279.

जयपाहुडप्रश्नव्याकरण is a work on Prognostics in about 228 Ślokas. A copy of it is said to be existing in the Śāntinātha Bhāṇḍāra at Cambay. JG. p. 955. Another ms. of the work, written on Palm leaves in Sam. 1336, is Hamsa. No. 1422.

जयपुराण by Brahma Kāmarāja. See Jayakumāra-caritra.

(I) जयमाला (Be :-vṛṣabham tribhuvana). Flo. No. 595.

(II) जयमाला ( Be :-nikhilasukhanivāsam ). In 10 Sanskrit stanzas. Flo. No. 696.

जयविजयकथा ( Gram. 500 ). JG. p. 252 ; Pet. IV. No. 1249.

जयसिंहप्रबन्ध ( in prose ). JG. p. 214.

जयसुन्दरीकथा in Prākṛta. Bt. No. 341 ; JG. p. 252.

जयादिदेवतार्चनविधान Pet. VI. No. 690.

(I) जयानन्दकेवलिचरित्र ( Gram. 675 ) composed by Munisundarasūri, pupil of Somasundarasūri of the Tapā Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, Sam. 1968. Baroda. No. 2151 ; BK. No. 336 ; DB. 28 ( 5 ; 6 ) ; Hamsa. No. 50 ; JG. p. 224 ; PAP. 62 ( 27 ) ; VC. 5 ( 13 ).

(II) जयानन्दकेवलिचरित्र in Sanskrit prose, composed in Sam. 1858 by Padmavijaya, (possibly) the spiritual brother of the famous Yaśovijaya of the Tapā Gaccha. The work is based on Munisundara's work. It is published at Palitana, 1921. Agra. No. 1447. Bengal. No. 6616 ; DA. 48 ( 3 ; 4 ; 5 ) ; DB. 28 ( 7 ; 8 ) ; Hamsa. No. 506 ; JG. p. 224 ; Kaira. A. 1.

जयानन्दाष्टक KB. 3 ( 20 ).

जलपूजाकथानक Buh. II. No. 351 ; VB. 12 ( 8 ; 24 Gram. 1200 ).

जलयात्रायोग्योपकरणविचार DA. 22 ( 52 ).

(I) जलयात्राविधि DB. 22 ( 93 ) ; Pet. IV. No. 1421 ; SA. No. 713 ; VB. 12 ( 25 ).

(II) जलयात्राविधि by Ratnaśekhara. Published by Bhimsi Manek, Bombay.

जलविचार in Prākṛta. Hamsa. No. 187.

जल्पकल्पलता in three Stabakas, composed by Ratnamandanagaṇi, pupil of Ratnaśekharsūri of the Tapā Gaccha. It is published in the DLP. Series, No. 11, Bombay, 1912. It has the form of a discussion between a pupil of Vādi Devasūri and a Naiyāyika about topics from Logic, Grammar and Poetics. Baroda. No. 2804 ; BK. No. 75 ; Hamsa. No. 1464 ; Kaira. B. 153 ; PAP. 23 ( 29 ) ; 24 ( 15 ) ; PAPR. 8 ( 12 ) ;

PAPS. 74 ( 25 ) ; SA. No. 164 ; Surat. 4 ; Weber. II. No. 1722.

जल्पनिर्णय of Śrīdatta mentioned by Vidyānanda in his Slokavārtika ; cf. JH. vol. 14, p. 129.

जल्पमञ्जरी in Sanskrit composed in Sam. 1529, by Jinasūra, a pupil of Sudhānandana, pupil of Somasundarasūri of the Tapā Gaccha. It is published by the JDPS., Bhavnagar. Bhand. V. No. 1346 ; VI. No. 1368 ( dated Sam. 1529 ) ; BO. p. 59 ; DA. 66 ( 39 ; ms. dated Samvat 1608 ) ; Hamsa. No. 1016 ; KB. 3 ( 65 ) ; Kundi. No. 6 ; PRA. No. 1048 ; Samb. No. 116 ; SB. 2 ( 149 ) ; Surat. 1, 11.

जाङ्गलिमन्त्रविद्या in Sanskrit. SA. No. 692.

जातकदीपकपद्धति by Harṣavijayaṇi. BK. No. 57 ; PAPS. 80 ( 115 ) ; SA. No. 869.

(1) Vṛtti Svopajña ( Gram. 350 ) composed in Sam. 1765. JG. p. 347.

जातकदीपिका of Harṣavijaya. See Jātakadīpakapaddhati. JG. p. 347.

(I) जातकपद्धति by Jaina Ācārya ( ? ). DB. 24 ( 224 ; 225 ) ; JG. p. 347.

(II) जातकपद्धति of Śrīpati ( non-Jain ).

(1) Tīkā composed in Sam. 1673 by Sumatiharṣagaṇi, pupil of Harṣaratna of the Aṅcala Gaccha. Bendall. No. 489 ; CC. I. p. 204.

जातकाभिधान ( Gram. 1300 ) by Simhamalla. JG. p. 347.

जातिविवृति by Guṇavijaya ; see Mitabhāṣiṇījātivivṛti. PRA. No. 671.

जावडचरित्र KB. 5 ( 31 ).

जावडप्रबन्ध in Sanskrit. Hamsa. No. 171.

जितायुर्गर्भितस्तवन Bengal. No. 6853.

जिनकल्याणकादि Bengal. No. 7273.

जिनकल्याणकादिस्तवन by Somasundarasūri of the Tapā Gaccha. Bhand. VI. No. 1154 ; PAPR. 10 ( 6 ).

जिनकल्याणपञ्चकस्तव by Somaprabhasūri. DA. 75 ( 22 ).

जिनकल्याणमाला in 35 stanzas by Āśādharma. It describes the traditional dates of the 'Kalyāṇas' of the 24 Jinas. PR. No. 22.

जिनकल्याणिकस्तोत्र (Grain. 103) by Somasundara. Possibly the same as Jinakalyāṇakādistarvāna. JG. p. 279.

जिनकुशलसूरिगुरुपूजा Bengal. No. 7526.

जिनगुणसंपत्ति by Narendracandra. SG. No. 2158.

(I) जिनगुणसंपत्त्युद्यापन by Jñanasāgara. Idar. 74.

(II) जिनगुणसंपत्त्युद्यापन by Devanandin. Idar. 74.

(III) जिनगुणसंपत्त्युद्यापन by Viśvabhūṣaṇa. Bhand. V. No. 1056.

(IV) जिनगुणसंपत्त्युद्यापन by Brahma Sumatisāgara. Idar. 74; 162; List (S. J.).

जिनचतुर्विंशतिका See Caturvīṃśatijñastuti.

जिनचन्द्रचतुःसप्ततिका by Jinakuśalasūri. JG. p. 214; Limdi. No. 1288.

जिनचैत्यनमस्कार Mitra. III. p. 64.

जिनचैत्यस्तव (Be :- āghāṭe). Pet. III. A. p. 212.

जिनजन्ममह in Apabhraṃśa by Jinaprabha. Patan Cat. I. pp. 273; 275.

जिनजन्ममहोत्सवस्तोत्र Bhand. VI. No. 997.

जिनजाप्य Bengal. No. 6989.

जिनतत्त्वचन्द्रिका of Mahādeva Bhattachārya. Bengal. I. B. 75.

(I) जिनदत्तकथा DA. 50 (101); Limdi. No. 770.

(II) जिनदत्तकथा (Grain. 9200) by Sumatisūri. Bt. No. 347; JG. p. 252.

(III) जिनदत्तकथा in Sanskrit prose (Grain. 1637), composed in Sam. 1474, by Guṇasamudrasūri, pupil of Guṇasāgarasūri of the Paurṇimā Gaccha. DB. 31 (79); Vel. No. 1720.

जिनदत्तकथासमुच्चय in Sanskrit by Guṇabhadraṭṭācārya in 9 cantos. It is published in the MDG. Series, No. 7, Bombay, Sam. 1973.

Bhand. V. No. 1104; VI. No. 1046; Buh. VI. No. 719; CMB. 139; CP. p. 643; Idar. 104 (4 copies); Kath. No. 1182; Pet. III. No. 490; Tera. 22-26.

(I) जिनदत्तचरित्र by Guṇabhadraṭṭācārya. See Jinadattakathāsamuccāya.

(II) जिनदत्तचरित्र in Prākṛta (Grain. 750) by Sumatigaṇi, pupil of Nemicaṇḍra, pupil of Sarvadeva of the Paḍicchāya Gaccha (Be :- jeyau viṇijjiya). DC. p. 15 (dated Sam. 1246; compare also DL. p. 48); Kundi. No. 294.

(III) जिनदत्तचरित्र in the Apabhraṃśa language, by Raidhū Kavi. List (S. J.).

(IV) जिनदत्तचरित्र in Prākṛta prose (Be :- naminā calaṇajuyalaṇ and afterwards in prose) possibly the same as Jinadattākhyāna mentioned below. Pet. V. A. p. 108 (foll. 28).

जिनदत्तसूरिओसवालवंश KB. 1 (63).

(I) जिनदत्ताख्यान in Prākṛta prose. Pet. V. A. p. 62 (dated Sam. 1186; copied by Maṇibhadra Yati for Varanāga).

(II) जिनदत्ताख्यान by Sumatigaṇi. See Jinadattacaritra (II).

जिनदत्तीयविद्या JG. p. 366.

जिनदासकथा SG. No. 767.

जिनधर्म Bod. No. 1372 (3).

जिनधर्मप्रतिबोध See Kumārapālpratiḍodha.

जिननामाक्षरममकमयस्तव Bhand. VI. No. 1369.

जिनपञ्चकल्याणकस्तोत्र in 36 Apabhraṃśa stanzas by Municaṇḍra. Patan Cat. I. p. 71.

जिनपञ्चाशिकास्तोत्र by Tejasvīṇa of the Luikā Gaccha. DA. 41 (200).

(I) जिनपञ्जरस्तोत्र by Kamalaprabha, pupil of Devaprabha of the Rudrapalliya Gaccha. BSC. No. 456; JHA. 73.

(II) जिनपञ्जरस्तोत्र Agra. No. 3274; Bengal. Nos. 6999; 7192; 7669; SB. 2 (92).

जिनपतिस्तोत्र (in 9 Sanskrit stanzas; Be :- jayati bhujagarāja.) by Bilhaṇa Kavi. Pet. V. A. pp. 54-55.

जिनपूजादशक by Padmanandin. Limdi. No. 610.

जिनपूजाप्रदीप Surat. 1 (2675).

जिनपूजाविधिसंग्रह Bengal. No. 1448; BO. p. 59.

जिनपूजाष्टकविषयकथा in Prākṛta. DB. 31 (126; 127).

- जिनपूजास्तोत्रसंग्रह Kath. No. 1063.  
 जिनप्रतिमादहीकरण Bengal. No. 6943.  
 जिनप्रतिमावन्दन Bengal. No. 7198.  
 जिनप्रतिमाविचारशुक्ति by Sahajakuśala. DB. 20 (69; 70).  
 जिनप्रतिमास्थापनाप्रवन्ध Agra. No. 1802.  
 जिनप्रतिष्ठासामग्री Bengal. No. 1488.  
 जिनप्रत्याम्नायटिप्पण Kath. No. 1369.  
 जिनप्रभप्रवन्ध JG. p. 214 (Gram. 143).  
 जिनप्रभसूरिकथा in Sanskrit. KB. 1 (14); Limdi. No. 530.  
 जिनप्रवचनरहस्यकोश of Amṛtacandra. JG. p. 110; this is another name of Puruṣārthasiddhyupāya.  
 जिनप्रवचनस्वरूपविचार in Sanskrit by Kulamaṇḍana-sūri. PAPR. 8 (21); PAPS. 48 (103).  
 जिनविम्बगृहप्रवेशविधि in Sanskrit. Hamsa. No. 416.  
 जिनविम्बपरीक्षाप्रकरण in Sanskrit. Hamsa. No. 577.  
 जिनविम्बप्रवेशविधि Hamsa. No. 1098; Limdi. No. 2424.  
 जिनविम्बलक्षण Mud. 399.  
 जिनविम्बस्थापनाविधि in Sanskrit. Hamsa. No. 415.  
 जिनविरुदावलि by Brahma Śāntidāsa. Idar. 82.  
 जिनमवनसंख्यास्तोत्र by Devendrasūri. BK. No. 1472.  
 जिनभवस्तोत्र by Somasundarasūri. JG. p. 279; PAPS. 48 (119).  
 (1) Avacūri. JG. p. 279; PAPS. 48 (119).  
 जिनमन्त्रशास्त्रस्तोत्रादि Buh. VI. No. 588.  
 जिनमहत्त्वद्वार्त्रिशिका of Paramānanda. Mitra. X. p. 105.  
 जिनमहिमा by Jinaprabha in the Apabhraṁśa language. Patan Cat. I. p. 189 (quotation).  
 जिनमहिम्नस्तोत्र Bengal. No. 7637. See also Mahimnastotra.  
 जिनमुखावलोकनव्रतकथा of Sakalakīrti (Gram. 87). AD. No. 166.  
 जिनमूर्तिपूजाप्रदीप SA. No. 2695.  
 (I) जिनयज्ञकल्प also called Pratisthāsāroddhāra (cf. CP. p. 682), composed in Sam. 1285 by Āśādhara Pandit. See under Pratisthāsāroddhāra for more mss. Bengal. No. 1476;

BO. p. 29; Buh. VI. No. 584; CP. p. 644; Hum. 1; 207; Lal. 7; 28; Mud. 231; 317; 503; Padma. 16; PR. Nos. 199; 234; Rice. p. 314; Tera. 20.

(1) Kalpadarpaṇa by Paraśurāma. BO. p. 29. Perhaps this is a mistake. See Vel. No. 812.

(2) Vṛtti by Śubhacandra. This is mentioned in the author's Praśasti to his Pāṇḍavapurāṇa. See below. Bhand. V. No. 1057.

(II) जिनयज्ञकल्प by Śubhacandra. This must be Śubhacandra's commentary on Āśādhara's work. It is mentioned by Śubhacandra in his Praśasti to Pāṇḍavapurāṇa; cf. SGR. II. p. 78, v. 174. Also cf. Pet. IV. A. p. 158, v. 73. Bhand. V. No. 1057.

(III) जिनयज्ञकल्प of Bhāvaśarman. Bhand. V. No. 1057; dated Sam. 1676.

जिनयज्ञफलोदय by Kalyāṇakīrti. Mud. 81; SG. No. 1081.

जिनयज्ञादिविधान Buh. VI. No. 585.

जिनरात्रिकथा in Sanskrit (Gram. 81). PR. No. 223.

जिनरस by Veṇīrāma. Bengal. No. 6957.

जिनराजस्तव in Prākṛta by Jinaprabhācārya. PAPL. 8 (89).

जिनवरण Bengal. No. 7336.

जिनवरदर्शनस्तवन in 33 Gāthās by Padmanandin.

AK. No. 268; Bhand. VI. No. 1003; Kath. No. 1064; Limdi. No. 610; Pet. IV. Nos. 1442; 1443.

जिनवरेन्द्रपूजाष्टक of Vijayacandra. Kath. No. 1260.

जिनवल्लभस्तुति in the Apabhraṁśa language (in 47 stanzas). This is probably the other name of Carcari. By Jinadatta. DA. 60 (34).

जिनविज्ञप्तिका JG. p. 279; Mitra. VIII. p. 309.

जिनविशेषस्तुति (Gram. 700) by Mahendrasūri. VB. 12 (19).

(I) जिनशतक is a collection of a hundred stanzas in praise of the Jinas, composed by Jambū Kavi. It is published in the Kāvyaṁālā, VII, Bombay, 1926 (4th edition).

Agra. Nos. 1830-1837 ; AM. 79 ; Baroda. No. 2806 ; Bengal. Nos. 7328 ; 7485 ; BK. No. 124 ; Bod. Nos. 1385 ; 1386 ; Buh. IV. No. 230 ; VI. No. 586 ; VIII. No. 403 ; Chani. No. 154 ; DA. 38 (31-37) ; 41 (181) ; 74 (43) ; DB. 21 (74-77) ; 24 (105) ; JG. p. 279 ; JHB. 47 ; Kath. No. 1261 ; Kundi. No. 9 ; PAP. 24 (6 ; 21) ; 30 (57) ; 71 (12 ; 18) ; PAPR. 7 (5) ; PAPS. 71 (17) ; PAZB. 10 (26) ; Pet. I. No. 268 ; III. Nos. 594 ; 595 ; IV. No. 1251 (= IV. A. p. 90, a quotation) ; SA. No. 794 ; Samb. No. 24 ; Surat. 1, 11 ; Tapa. 332 ; VA. 7 (24) ; VB. 12 (9 ; 16 ; 21 ; 29 ; 39) ; VC. 6 (5) ; Vel. No. 1807.

(1) *Tikā* called *Pañjikā*, (Gram. 1550) composed in Sam. 1025 by Samba Kavi of the Nāgendra Gaccha, at the request of Durgaka, son of Malhana. Agra. No. 1836 ; AM. 79 ; Baroda. No. 2806 ; Bengal. Nos. 7328 ; 7485 ; BK. No. 124 ; BO. p. 29 ; Bod. No. 1386 ; Buh. VI. No. 586 ; VIII. No. 403 ; Chani. No. 154 ; DA. 38 (31, 35, 36) ; 74 (43) ; DB. 21 (74, 75) ; Hamsa. Nos. 482 ; 971 ; JG. p. 279 ; Kundi. No. 9 ; Lal. 54 ; PAP. 24 (6 ; 21) ; 30 (57) ; 71 (12 ; 18) ; PAPR. 7 (5) ; PAPS. 71 (17) ; PAZB. 10 (26) ; Pet. III. Nos. 594 ; 595 ; IV. No. 1251 (= IV. A. p. 90 ; a quotation) ; SA. No. 794 ; Surat. 1, 11 ; Tapa. 332 ; VA. 7 (24) ; VB. 12 (9 ; 16 ; 21 ; 29 ; 39) ; VC. 6 (5).

(2) *Avacūri* composed in Sam. 1653 at Cambay, by Vimalahamsagani. Vel. No. 1807.

(3) *Pañjikā* composed in Sam. 1874 by Vatsarāja. JHB. 47.

(4) *Avacūri*. Anon. DA. 38 (34) ; DB. 24 (105) ; Kath. No. 1261.

(II) *जिनशतक* ( Possibly the same 'as below ) Pet. V. No. 925.

(III) *जिनशतक* of Samantabhadra. It is published with the commentary in the *Syādvāda-granthamālā*, Indore, (No. 1), 1912. Idar. 103 ( 2 copies ) ; Mud. 149.

(1) *Vṛtti* of Narasimhabhaṭṭa. Idar. 103 ( 2 copies ) ; Mud. 149 ; Mysore. II. p. 282.

*जिनशतालङ्कार* of Samantabhadra. Tera. 8 ; 9. See *Jinasattālaṅkāra*. ( Be :- *śrīmajjīna-padābhyāsaṁ* ) PR. No. 107.

*जिनशासनदेवतापूजा* of Aśādhara. Idar. 178.

*जिनशिक्षास्तोत्र* KB. 1 (66).

*जिनश्रुतशुरुत्रितयाष्टक* Pet. V. No. 925.

*जिनसंप्रभावस्तोत्र* Bengal. Nos. 7078 ; 7121.

(I) *जिनसंहिता* by Ekasandhi Bhāṭṭāraka. See also *Ekasandhi Jinasaṁhitā*. This is a work on *Jainapūjākrama*. It is quoted in *Jinendra-kalyāṇābhyudaya* composed in Saka 1241. AK. No. 870 ; Bengal. No. 1531 ; Bhand. IV. No. 291 ; CP. p. 630 ; Hum. 17 ; 49 ; Kath. No. 1065 ; KO. 183 ; 187 ; Mud. 19 ; 746 ; Padma. 78 ; Pet. III. No. 492 ; Rice. p. 314 ; SG. Nos. 10 ; 2688 ; SRA. 62 ; 90 ; 153 ; 173 ; 204 ; 244 ; 296 ; 324 ; 401 ; Tera. 10.

(II) *जिनसंहिता* by Jinasena. This is a work on *Jaina Law* in six chapters on (1) *Rṇādāna*, (2) *Dāyabbāga*, (3) *Simānirṇaya*, (4) *Kṣetra-viṣaya*, (5) *Nissvāmivastuviṣaya*, and (6) *Sāhasa*, *Steya*, *Bhojanādikānucitavyavahāra* and *Sūtakāśauca*. CP. p. 644.

*जिनसंहितासारसंग्रह* by Indranandin. See *Pratiṣṭhā-pāṭha* by Indranandin. SG. No. 1082. This also is a work on *Jinapūjā*.

*जिनसंहितासारोद्धार* by Brahma Sūrideva. This is yet another work on *Jinapūjā*. It is also called *Trivarnācāra*, *Traivarnikācāra*, or *Pratiṣṭhātilaka*. Padmarasa, the Kannada poet, author of *Śrīgārakathā* in A.D. 1599 was a descendent of him ; cf. *Anekānta*, I. p.

86. AK. No. 517 ; Baroda. No. 7812 ; CP. p. 644 ; Mud. 131 ; 280 ; Mysore. I. p. 97 ; II. p. 281 ; III. p. 179 ; SG. No. 2277 ; SRA. 61 ; 216 ; SRB. 145.

जिनसंख्याविचार of Ānandaruci of the Pūrṇimā Gaccha. PAPR. 16 (22).

(1) Bālāvabodha Svopajña. PAPR. 16 (22).

जिनसत्तालङ्कार of Samantabhadra. See Jinaśatālāṅkāra. JG. p. 88 ; Tera. 8 ; 9.

जिनसप्ततिका in 220 Gāthās in Prakṛta by Jinabhadra-sūri, successor of Jinarājasūri of the Kharatara Gaccha. BK. No. 513 = PRA. No. 298 ; also cf. Jainastotrasandoha, (Ahmedabad, 1932), I. Intro. p. 84.

जिनसहस्रनामपूजा of Candrakīrti. CP. p. 707.

(I) जिनसहस्रनामस्तोत्र by Siddhasena Divākara ; see Śakrastava. Bhand. V. No. 1191 = PRA. No. 1030.

(II) जिनसहस्रनामस्तोत्र in 160 Ślokas by Jinasena (Be :- svayambhuve namaskṛtya).

AD. Nos. 153 ; 161 ; AK. Nos. 898 ; 907 ; 910 ; Bhand. VI. No. 1039 ; BO. p. 59 ; Cal. X. No. 85 ; Chani. No. 979 ; CP. p. 707 ; Hum. 47 ; 146 ; Idar. 85 (3 copies) ; 173 ; 189 ; 203 ; Idar. A. 43 ; Kath. No. 1202 ; KO. 192 ; Pet. III. No. 491 ; VI. No. 661 ; SG. Nos. 1513 ; 2020 ; Strass. p. 301 ; Tera. 6.

(1) Tīkā by Amarakīrti. AD. No. 161 ; Bhand. VI. No. 1039 ; Idar. 85 (2 copies) ; Kath. No. 1066 ; Tera. 5.

(2) Tīkā by Viśvasena, pupil of Viśalakīrti of the Kāsthā Saṅgha. Buh. II. No. 287 (dated Saṁ. 1585 = PRA. Nos. 837 and 1486) ; CP. p. 707.

(3) Tīkā by Śrutasaṅgara. AD. No. 153 ; CP. p. 707 ; Idar. 85 ; Idar. A. 43 ; MHB. 27 ; SG. No. 1513 ; Tera. 4.

(4) Tīkā. Anon. Idar. 173 ; JG. p. 279 (Graṁ. 3000) ; Pet. III. No. 491.

(III) जिनसहस्रनामस्तोत्र in Sanskrit, composed in Saṁ. 1287 by Āśādharma son of Sallakṣaṇa of the Vyāghreraṇa family. AD. No. 153 ; AK. No. 900 ; Bhand. V. Nos. 1058 ; 1070 ; VI. No. 1038 ; Buh. II. No. 286 ; VI. No. 587 ; CP. p. 706 ; Idar. 85 (4 copies) ; 168 (2 copies) ; 170 ; 171 ; 172 ; 179 ; Idar. A. 43 (5 copies) ; MHB. 27 ; PAPS. 64 (53) ; 68 (39) ; Pet. III. No. 493 ; V. No. 925 ; VI. Nos. 662 ; 663 ; PR. Nos. 113 ; 114 ; 240 ; PRA. No. 1176 ; SA. No. 699 ; SG. Nos. 108 ; 109 ; 1513 ; 2163 ; Tera. 7.

(1) Tīkā by Śrutasaṅgara. SG. Nos. 1513 (foll. 143) ; 2353.

(2) Vṛtti. Anon. CP. p. 706 ; SG. No. 2163.

(IV) जिनसहस्रनामस्तोत्र composed in Saṁ. 1658 by Devavijayagaṇi, pupil of Kalyāṇavijayagaṇi of the Tapā Gaccha. Chani. No. 183 ; PRA. Nos. 408 ; 1144. It is otherwise called Arhannāmasamuccaya.

(1) Tīkā Svopajña composed in Saṁ. 1698 i. e. forty years after the composition of the text. Chani. No. 183 ; PRA. Nos. 408 ; 1144.

(V) जिनसहस्रनामस्तोत्र composed in Saṁ. 1731 by Vinayavijaya Upādhyāya, pupil of Kīrtivijaya of the Tapā Gaccha. Chani. No. 405 ; PRA. No. 387 ; Hamsa. No. 272.

(VI) जिनसहस्रनामस्तोत्र in 138 Ślokas by Sakalakīrti. Idar. 85 ; Strass. p. 301.

(VII) जिनसहस्रनामस्तोत्र Anon. Bhand. VI. No. 1003 ; Buh. VI. No. 587 ; Limdi. No. 1285 ; Mitra. VII. p. 178 (Be :- svayambhuve nāmiastubhyam) ; SA. No. 699.

(1) Tīkā. Mitra. VII. p. 178.

जिनसुन्दरीकथा on Śīla. Limdi. No. 770.

जिनस्तव by Naracandra in 121 Sanskrit Ślokas. Patan Cat. I. p. 386 (ms. dated Saṁ. 1334).

जिनस्तवन by Vijayaganu BO p 59

(I) जिनस्तुति in Sanskrit by Candraguptasūri JG. p 279 ; Pet I A p 94.

(II) जिनस्तुति by Samantabhadra BO p 29.

(III) जिनस्तुति by Somasundara. Pet IV. No. 1252.

(IV) जिनस्तुति by Somaprabha JG. p. 279

(V) जिनस्तुति by Jayābhinandin JG. p 279

(VI) जिनस्तुति by Jineśvara. Hamsa. No 1487.

(1) Svopajña Vrtti Hamsa No 1487.

(VII) जिनस्तुति Anon Bengal Nos 6768, 6782 ; DA. 40 (82) ; 41 (183-194) ; Hamsa No 438.

जिनस्तुतिपञ्चाशिका (क्रियागुता) by Mahimeru Published by Sarabhai Navab, in Jainastotrasandoha (Ahmedabad, 1932), I p 36

जिनस्तोत्र by Harsavardhanaganu JG p 280, PAPS 69 (39)

(1) Svopajña Avacūri. JG p. 280, PAPS 69 (39).

जिनस्तोत्रमहाहृद of Munisundara See Jinastotra-ratnakosā

जिनस्तोत्ररत्नकोश also called Jinastotramahāhṛada, or simply Ratnakosā, is a collection of Stotras addressed to Jina by Munisundarasūri, pupil of Somasundarasūri of the Tapā Gaccha The work is divided into several chapters, the first of which is published in Jainastotrasamgraha, Pt. II, in the YJG Series, Benares, 1906. Chanl. Nos 160, 587 ; DA. 41 (157) ; DB 24 (99, 100), Hamsa. Nos 61, 423 ; JB 143, JG p 288 ; PAZA. 7 (3) ; Vel. No 1808

जिनस्तोत्रविधि by Vādivetāla JG p 153

जिनस्तोत्रसंग्रह of Jinaprabhācārya Kath No 1067.

जिनागमवचनस्तव of Jinaprabha in the Apabhramśa language Patan Cat. I p 189 (quotation).

जिनागमविचार in Prakṛta. Hamsa. Nos. 1558 ; 1721.

जिनातिशयपञ्चाशिका of Rṣivardhana, pupil of Jaya-

kirtisūri of the Añcala Gaccha. PRA No 542.

जिनाभियेकविधि Bhand VI No 1003

जिनार्चाष्टक Idar. 85

(1) Tikā by Śubhacandra Idar 85.

जिनाष्टकस्तोत्र Bhand VI. No. 1003

जिनाष्टापदी of Cārukīrti. Padma. 41. See Gītavitarāga.

जिनेन्द्रकल्याणाम्युदय also called Arhatpratisthā or Jainendrakalyānābhyudaya or Pratisthāsāra, was composed in Śaka 1241 at Ekasīlā, during the reign of King Rudrakumāra, by Appayyārya, pupil of Puṣpasena This is a work on the ritualistic worship of Jina and the author quotes or mentions the following writers on the same subject — Āśādhara, Ekasandhi, Indranandin, Gunabhadra, Jinasena, Pūjyapāda, Vasunandin, Virācārya and Hastimalla (compare CPL p. 36 and Intro to Chedapinda published in MDG. Series, No. 18). CP p. 644 ; Rice. p. 316, SG. No 1265

जिनेन्द्रचरित्र by Amaracandra See Padmānandakāvya.

जिनेन्द्रमक्तिसुधाकर published by the Abhidhāna Rājendra Kāryālaya, Rutlam, Sam 1972.

जिनेन्द्रमहिम्नस्तवराज BSC No 471.

(1) Tikā by Rāmacandraganu BSC. No 471.

जिनेन्द्रमाला in Sanskrit SG No 2280

जिनेन्द्रमाहात्म्य by Bhattācārya Jinendrabhūṣana. List (S J.).

जिनेन्द्रविज्ञातिकुलक in 30 Gāthās. JG. p. 206

जिनेन्द्रस्तवन (Be -- omkārasphāra) Mitra IX p. 195

जिनेन्द्रस्तुति in 30 Gāthās by Ratnasimbasūri. Limdi. No 954.

जिनेन्द्रस्तुतिरत्नाकर in Sanskrit. Hamsa. No 567.

जिनेन्द्रस्तोत्र Pet V No 826

जिनेश्वरनामप्रकरण JG p 132.

(1) Vrtti. JG. p 132,

जिनेश्वरसहस्रनामस्तोत्र See Jinasahasranāmastotra.

जिनेश्वरस्तोत्र ( Be :- yo vijahāra ). Pet. III. A. p. 23.

( I ) जीतकल्प consists of 103 Gāthās ( Be :- kayapa-vayaṇappaṇāmo vocchaṁ pacchitta ; cf. Pet. I. A. p. 70 ) composed by Jinabhadragani Kṣamāsramaṇa. It is sometimes called Saṅkṣiptajītakalpa ; cf. Pet. I. A. p. 70 ; III. A. p. 277, v. 4. It is published along with the commentaries of Siddhasena and Śrīcandrasūri by the Jaina Sāhitya Samśodhaka Samiti, Ahmedabad, 1926. It is also edited with extracts from the Cūrṇi, by E. Leumann, Berlin, 1892. Bhand. VI. No. 1153 ; Bt. No. 40 ; Chani. Nos. 28 ; 38 ( 42 ) ; 75 ( 50 ) ; DB. 7 ( 12 ; 23 ) ; 22 ( 1 ) ; Hamsa. No. 1497 ; JA. 107 ( 4 ) ; JB. 54 ; Jesal. No. 542 ; JG. p. 54 ; JHB. 20 ; KB. 3 ( 6 ) ; Kiel. II. No. 75 ; Limdi. No. 40 ; PAP. 76 ( 107 ) ; 21 ( 7 ) ; 57 ( 35, 40 ) ; PAPR. 2 ( 9 ) ; 8 ( 13 ) ; PAPS. 25 ( 3 ) ; 37 ( 9 ) ; palm ms. No. 8 ; PAZA. 5 ( 2 ; 3 ; 4, 11 ) ; PAZB. 2 ( 9 ) ; 19 ( 9, 10 ) ; 23 ( 11 ) ; Pet. I. A. p. 70 ; PRA. No. 338 ; SA. Nos. 146 ; 150 ; 1601 ; 1605 ; 1709 ; Samb. No. 257 ; VA. 7 ( 26 ) ; VB. 12 ( 21, 30 ) ; VC. 6 ( 3, 4 ) ; Surat. 1, 2, 6, 9.

( 1 ) Bhāgya in Prākṛta ( Gram. 3125 ). Anon. DA. 75 ( 50 ) ; DC. p. 15 ; JA. 107 ( 4 ) ; JB. 54 ; JG. p. 54 ; KB. 3 ( 6 ) ; Limdi. No. 40 ( dated Sam. 1544 ) ; PAZA. 5 ( 4 ) ; SA. Nos. 150 ; 1709 ; VC. 6 ( 4 ).

( 2 ) Brhaccūrṇi by Siddhasena ( Gram. 1300. Be :- siddhatthasiddha ). AM. 95 ; Bhand. VI. No. 1233 ; Bt. No. 40 ; Chani. No. 28 ; JG. p. 54 ; Kiel. II. Nos. 23 ; 24 ; PAPR. 2 ( 9 ) ; 8 ( 13 ) ; PAPS. 37 ( 9 ) ; PAPS. palm 8 ; Patan Cat. I. p. 399 ( quo. ) ; PAZA. 5 ( 2 ; 3 ) ; PAZB. 19 ( 10 ) ; 23 ( 11 ) ; Pet. V. A. p. 128 ( quotation ) ; SA. Nos. 1601 ; 1605 ; Surat. 1, 2, 6 ; VB. 12 ( 21 ; 30 ).

( 3 ) Brhaccūrṇivākyā ( Be :- natvā śrīmanmahāvīram ; Gram. 1120 ), also called Tīppana ( Viṣamapadavyākhyā ) at JG. p. 54, composed in Sam. 1227 by Śrīcandrasūri, pupil of Dhaneśvara, pupil of Śīlabhadrasūri. AM. 176 ; JG. p. 54 ; PAPS. ( palm ) 8 ; Patan Cat. I. p. 399 ( quo. ms. dated Sam. 1284 ) ; PAZA. 5 ( 3 ) ; PAZB. 19 ( 10 ) ; Pet. V. A. p. 128 ( quotation ) ; SA. No. 1605 ; VB. 12 ( 21 ; 30 ).

( 4 ) Brhaccūrṇitīppanaka. Bt. No. 40 ( 3 ). Probably same as No. ( 3 ).

( 5 ) Vivaraṇa in Prākṛta Gāthās ( Gram. 543 ; Be :- sirivīrajinam ṇamīum ). See Bt. No. 40 ( 5 ). This is wrongly supposed to be the Jītakalpasūtra at Pet. V. A. p. 131, line 21. Really speaking, it is a sort of Cūrṇi or Vivaraṇa as the Brhatīppanikā 40 ( 5 ) calls it. Tilakācārya probably bases his commentary on this ; cf. Pet. V. A. p. 131, v. 4. This Vivaraṇa seems to be wholly incorporated in the commentary of Tilakācārya, and may be found in all mss. of the same. See below ( 6 ). Bt. No. 40 ( 5 ) ; Pet. V. A. p. 131.

( 6 ) Vṛtti ( Gram. 1700 ) composed in Sam. 1274, by Śrītilaka, pupil of Śīva-prabhasūri, pupil and successor of Cakreśvara, successor of Dharmaghoṣa, successor of Candraprabhasūri. See above ( 5 ). Bhand. VI. No. 1153 ; DA. 14 ( 38 ; 39 ) ; 38 ( 42 ) ; DB. 7 ( 12 ) ; 22 ( 1 ) ; Hamsa. No. 1542 ; Jesal. No. 542 ; JG. p. 54 ; PAP. 21 ( 7 ) ; 57 ( 35 ; 40 ) ; PAPS. 25 ( 3 ) ; Patan Cat. I. p. 292 ( quo. ms. dated Sam. 1292 ) ; PAZA. 5 ( 11 ) ; PAZB. 2 ( 9 ) ; 19 ( 9 ) ; Pet. V. A. p. 130 ( quotation ) ; PRA. No. 338 ; SA. No. 146 ; Samb. No. 276 ; VA. 7 ( 26 ) ; VC. 6 ( 3 ).

( 7 ) Avacūri. Anon. Kiel. II. No. 75 ; SA. No. 1709.

- (8) Paryāya. Kap. Nos. 598-602.
- (II) जीतकल्प by Dharmaghosa. See Śrāddhajīta-kalpa.
- (III) जीतकल्प by Somaprabha. See Yatijītakalpa.
- जीतकल्पसार by Merutuṅga. JG. p. 54 ( foll. 21 ).
- जीतन्यवहारसूत्र Kiel. II. No. 24. Doubtful.
- (1) Vivaraṇa in Prākṛta. Kiel. II. No. 24.
- जीतसारसमुच्चय by Nandivṛṣabha. DB. 22 ( 35 ); JG. p. 149.
- (I) जीरापल्लीपार्श्वनाथस्तव by Sudhānandasūri. PAP. 75 ( 149 ); 79 ( 55 ).
- (II) जीरापल्लीपार्श्वनाथस्तव by Śrīkarṇa. Pet. III. A. p. 213. About 10 stanzas.
- (III) जीरापल्लीपार्श्वनाथस्तव in 45 Sanskrit Ślokas by Mahendraprabhasūri of the Āṇcalika Gaccha. JG. p. 280; Limdi. Nos. 644; 1437 ( dated Sam. 1670 ); Pet. I. No. 316 = PRA. No. 978.
- (IV) जीरापल्लीपार्श्वनाथस्तव in Sanskrit composed by Merutuṅga of the Āṇcala Gaccha. Baroda. No. 2135; JHA. 73; Pet. VI. No. 575; PRA. No. 1207 ( No. 31 ).
- (1) Vyākhyā composed by Puṇya-sāgaragaṇi, pupil of Dayāsāgaragaṇi of the Āṇcala Gaccha in Sam. 1725 during the reign of Amarasāgarasūri. Baroda. No. 2135; PRA. No. 1207 ( No. 31 ).
- जीरापल्लीपार्श्वनाथस्तोत्र Anon. JG. p. 280; Limdi. No. 1630; SA. Nos. 763; 1830.
- जीरापल्लीवीतरागस्तव SA. No. 613.
- जीवकचरित See Jivandharacaritra No. IV.
- जीवकाण्ड is the first part of the Gommatasāra of Nemicandra Saiddhāntika ( s. v. ).
- जीवकुलक by Nemicandra. JG. p. 198.
- जीवक्षामणाकुलक in 38 Gāthās. DA. 60 ( 103; 129 ); DB. 35 ( 184 ); Hamsa. No. 1551; Pet. V. A. p. 137; Vel. No. 1842.
- जीवतत्त्वप्रदीप of Keśavārya. This is based on Nemicandra's Karmakāṇḍa. CP. p. 645; SG. Nos. 1313; 2654.

- जीवदयाकुलक by Somasundarasūri. Limd. No. 2586.
- जीवदयाप्रकरण in 117 Gāthās. BO. p. 31; JA. 25 ( 11 ); JG. p. 178; Kiel. II. No. 74; Pet. I. A. p. 46; V. A. pp. 111; 150; SA. Nos. 809; 2019.
- जीवद्रव्यप्रमाण Pet. VI. No. 574.
- (1) Tīkā. Pet. VI. No. 574.
- जीवन्धरचम्पू by Haricandra. See Jivandharacaritra VII.
- (I) जीवन्धरचरित्र of Bhāskara Kavi. AK. No. 274; Mud. 307; 592.
- (II) जीवन्धरचरित्र of Brahmayya. Mud. 580.
- (III) जीवन्धरचरित्र of Raidhū Kavi. SG. No. 1700.
- (IV) जीवन्धरचरित्र composed in Sam. 1596 by Subhacandra, pupil of Vijayakīrti ( cf. Bhand. IV. p. 435ff. ). This is mentioned as Jivakacarita, in the author's Pāṇḍava-purāṇa ( s. v. ). Bhand. IV. No. 292 ( dated Sam. 1638 ); V. No. 1105; CP. p. 645; Idar. 125 ( 3 copies ); Kath. No. 1068; MHB. 21; PR. No. 143; Tera. 1-4; 16-19.
- (V) जीवन्धरचरित्र by Vādibhasiṃha. This is another name of Kṣatracūdāmaṇi ( s. v. ).
- (VI) जीवन्धरचरित्र by Sucandrācārya. SG. No. 1192.
- (VII) जीवन्धरचरित्र also called Jivandharacampū ( Gram. 2700 ), composed by Haricandra, in Sanskrit. Edited by T. S. Kuppuswami Sastri, Tanjore, 1905. See Hultzsch, IA., vol. 35, p. 268 and Journal of Mythical Society, vol. XII, 1922, p. 318. AK. No. 273; CMB. 35; Mysore. I. p. 39; II. p. 141; Padma. 53; Rice. p. 302; Tera. 185. The author probably lived after 900 A. D.
- (VIII) जीवन्धरचरित्र by Guṇabhadra ( a portion of the Uttara Purāṇa ). Published in the Sarasvativilāsa Series, No. 11, Tanjore, 1907 and translated into English by E. Hultzsch, Bangalore, 1922.
- जीवभेदद्वानिश्चिका JG. p. 139.

जीवरक्षाप्रबन्ध (Gram. 125). VA. 7 (15).

जीवरानर्षिकथा DB. 31 (122).

जीवविचार in 51 Gāthās on the nature of the Jivatva, by Śāntisūri. Edited with French Translation by Guérinot, in Journal Asiatic, 1902. Also published in his Laghu Prakaraṇasaṅgraha by Bhimsi Manek, Bombay, Sam. 1959 and with Ratnākara's commentary by Venichand Surchand, Mhesana, 1915, and with an unknown commentary by the JAS. Bhavangar. Agra. Nos. 1160-1178; AM. 294; Bengal. Nos. 2713, 6700, 6811, 6846; 6848; 6978; 7151; 7313; 7326; 7491; 7594; 7688; Bhand. VI. Nos. 1155, 1156; 1269; BK. Nos. 319; 1678; 1776; BO. pp. 29; 59; Bod. No. 1372 (2); 1373; Buh. IV. No. 150; Cal. X. Nos. 106; 113; 114; 115; DA. 33 (39); 58 (65-83); 76 (40; 44); DB. 34 (43-44); Hamsa. Nos. 297; 1210; 1218; 1572; JA. 105 (8); JHA. 48 (2 c.); 69 (7 c.); JHB. 28 (11 c.); Kath. No. 1262; Limdi. Nos. 574; 620; 812; 1084; 1460; 1513; 1515; 1531; 1543; 1590; 1634; 1642; 3281; Mitra. VIII. p. 167; IX. p. 133; X. p. 152; PAP. 37 (19); PAPR. 18 (23); Pet. I. No. 269; I. A. pp. 62; 71; IV. No. 1273; V. No. 697-699; V. A. pp. 93; 137; VI. No. 626; PRA. Nos. 309; 1214 (No. 44); SA. Nos. 53; 54; 1787; Samb. Nos. 90; 239; 274; SG. No. 769; VC. 6 (11); Vel. Nos. 1604; 1605; 1606; 1850.

(1) Tikā composed in Sam. 1610 by Ratnasūri (Sādhuratna—SA; Ratnāvācaka—BK; Ratnākaraśūri—Pet.). Bengal. No. 6640; BK. No. 1678; DA. 76 (40; 44); Pet. I. No. 269; SA. No. 1787.

(2) Tikā composed in Sam. 1610 by Meghanandanagaṇi, pupil of Candravardhanagaṇi of the Kharatara Gaccha.

It was composed during the reign of Jinamāṇikyasūri. Bengal. No. 7216; BK. No. 1776; Hamsa. No. 297; JG. p. 123; JHA. 48; PRA. Nos. 309; 1214 (No. 44).

(3) Tikā called Akṣarārthadīpikā by Īśvarācārya. DA. 58 (67); DB. 34 (36-38); JG. p. 123; JHA. 48; JHB. 28 (2 c.); PAP. 37 (19); SA. No. 53.

(4) Tikā based on No. (3) and composed by Bhāvasundara. DB. 34 (36; 37); Bod. No. 1373.

(5) Tikā composed in Sam. 1850 by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Bengal. No. 3052; BK. No. 319; Bod. No. 1372 (1); JG. p. 123; JHA. 69; JHB. 28 (3c.); Mitra. X. p. 152; PAPR. 18 (23); Pet. IV. No. 1273; Vel. No. 1850.

(6) Tikā (Anon.). Agra. Nos. 1164-1170; AM. 294; Buh. IV. No. 150; DB. 34 (38); Pet. V. No. 698; Samb. No. 300; SG. No. 770 (This com. is called Pradīpaka); VC. 6 (11).

जीवविचारयन्त्र of Sumativardhana; JHA. 69; JHB. 28.

जीवविचारस्तव Anon. Bengal. Nos. 7125; 7391.

जीवविभक्तिप्रकरण by Jinacandragāṇi in 25 Gāthās (Be:—namiūṇa calaṇa). Pet. V. A. p. 68 (dated Sam. 1213); 106 (dated Sam. 1186); Patan Cat. I. p. 392 (dated Sam. 1186).

जीवसंख्याकुलक of Nemicandra. See Jīvakulaka. JG. p. 198.

जीवसंबोध Bhand. VI No. 1157; JG. p. 178.

जीवसंसक्तनिर्युक्ति in 50 Gāthās. SA. No. 177.

जीवसमासधूत consisting of 267 Gāthās. It is published with Hemacandra's commentary in the Āgamodaya Samiti Series, No. 50, Bombay, 1927. Baroda. No. 2808; DA. 76 (45); DC. p. 38; JG. 5 (1); JHA.

38; KB. 3 (16 two copies); KN. 3; Limdi. No. 1583; PAP. 64 (14); 79 (61); PAZB. 3 (5); Pet. I. A. p. 18; PRA. No. 1271 (No. 5); SA. Nos. 16; 2053; VA. 7 (20; 21; 25); VC. 6 (6; 7).

(1) *Tikā* by Śilāṅkācārya. Baroda. No. 2808; Bhand. V. No. 1192; DA. 76 (45); DB. 34 (34; 35); JG. p. 123; VC. 6 (6).

(2) *Tikā* called *Brhadvṛtti*, (Gram. 6627) composed and copied by Hemacandrasūri, pupil of Abhayadevasūri of the Maladhāri Gaccha in Saṁ. 1164; cf. Pet. I. A. p. 18. Bhand. V. No. 1193; Buh. IV. No. 151; Bt. No. 86; Hamsa. No. 1572; JA. 5 (1); JG. p. 123; JHA. 38; Limdi. No. 1583; PAP. 64 (14); PAZB. 3 (5); Pet. I. A. p. 18; PRA. No. 1271 (No. 5); SA. No. 16; VA. 7 (21; 25); VC. 6 (6; 7).

(3) *Tikā*. Anon. DB. 34 (32; 33; both copies of the *Brhadvṛtti*; 34; 35; copies of the *Laghuvṛtti*.); KB. 3 (16 two copies); KN. 3.

(I) *जीवसिद्धि* a work of Samantabhadra mentioned in Jinasena's *Ādipurāṇa*, I. 30. Compare JH. 14, p. 18.

(II) *जीवसिद्धि* is another work of the same name by Anantakīrti. This is mentioned in the *Pārśvanāthacaritra* of Vādirāja in Saka 947 or Saṁ. 1082. See JH. 14, p. 165.

*जीवस्थापनाकुलक* JG. p. 198.

*जीवस्वरूपचतुर्विंशिका* SA. No. 785.

*जीवाजीवविचारविवरण* JG. p. 129. This is perhaps *Jivavicāravivaraṇa*.

*जीवाजीवविभक्तिप्रकरण* (Anon.) It is *Jivavibhakti*? Bhand. VI. No. 1158; KN. 12; Surat. 1, 11.

*जीवाजीवविभूति* (Vibhakti?) by Nṛsiṃhagaṇi. BO. p. 59 (dated Saṁ. 1686).

*जीवानुशासन* composed (in Saṁ. 1162) during the reign of King Jayasīma of Gujrat, by

Devasūri, pupil of Viracandrasūri and Municandrasūri. It was corrected by Jinadattasūri (Saptagṛhanivāsin). It is in Prākṛta and contains 333 Gāthās. It is published in the Hemacandra Granthāvali, Patan (No. 17), 1928. BK. No. 184; Hamsa. No. 164; JG. p. 178; JHA. 47; PAP. 9 (27); PAPR. 5 (11); Patan Cat. I. p. 134; PAZB. 3 (13); Pet. V. A. p. 21; PRA. No. 1100; SA. No. 190; VB. 12 (26).

(1) *Tikā* Svopajña composed in Saṁ. 1162 (Gram. 2200). BK. No. 184; Hamsa. No. 164; JG. p. 178; JHA. 47; PAP. 9 (27); PAPR. 5 (11); PAZB. 3 (13); Pet. V. A. p. 21; PRA. No. 1100; SA. No. 190; VB. 12 (26).

*जीवानुशासनकुलक* See Anityatākulaka.

*जीवानुशास्त्रिसन्धि* in Apabhraṁśa (18 stanzas) by Jinaprabhasūri. Patan Cat. I. pp. 268-69.

*जीवानुशिष्टिकुलक* These are 25 Gāthās (Be :- paṇamiya miyaṅkavayaṇam). This is published along with 16 other Kulakas, by Balabhai Kakalbhai, at Ahmedabad. JA. 107 (9); JG. p. 198; Pet. I. A. p. 85 [Jivānusiddhi is a wrong translation of Jivānusiththi]; SA. No. 696.

*जीवानुसिद्धि* See Jivānusīṣṭikulaka. Pet. I. A. p. 85.

*जीवाभिगमसंग्रहणी* in 223 Gāthās, probably a synopsis of the *Jivābhigamasūtra*. SA. No. 154.

*जीवाभिगमसूत्र* is the third Upāṅga; cf. IA. Vol. 20, p. 371. It is published with Malaya-giri's commentary in the DLP. Series, Bombay, 1919. It describes the Universe in 20 sections. Agra. Nos. 171-174; AM. 4; 193; 255; 344; 353; AZ. 2 (9; 10); Bengal. Nos. 2543; 2590; Bik. No. 1485; Buh. II. No. 195; Cal. X. No. 5; DA. 12 (16-19); DA. 4 (28-29); Hamsa. No. 894; JA. 110 (7); JB. 31; 36; 41; Jesal. Nos. 74; 154; 195; 197; JHA. 13 (3 c.); JHB. 12 (1 c.); Kaira. A. 72; Kath. No. 1263; Kundi. Nos. 47;

135 ; 237 ; Limdi. Nos. 125 ; 129 ; 467 ; 492 ; Mitra. VIII. pp. 310, 312; IX. p. 105 ; PAP. 2 ( 16 ) ; 74 ( 1 to 9 ) ; PAPS. 76 ( 14 ) ; PAS. Nos. 87 ; 290 ; PRA. No. 733 ; SA. Nos. 8 ; 920 ; 1512 ; 1567 ; 1748 ; 2634 ; 2723 ; Samb. No. 55 ; SB. 1 ( 27 ; 28 ) ; Surat. 1, 9, 10 ; VB. 13 ( 23 ) ; VC. 5 ( 11 ) ; 6 ( 1 ; 2 ; 14 ) ; Vel. No. 1460 ; Weber. II. Nos. 1833-1836.

( 1 ) Cūrṇi in Prākṛta ( Grām. 1500 ) ; Bt. No. 14 ( 1 ) ; Jesal. No. 197 ; JG. p. 8.

( 2 ) Tīkā by Malayagiri ( Grām. 14000. Be :- prañamata padanakhā. ). AM. 4 ; 14 ; 344 ; AZ. 2 ( 9, 10 ) ; Bengal. Nos. 2543 ; 2590 ; Bik. No. 1485 ; Buh. IV. Nos. 152 ; 153 ; DA. 12 ( 13-15 ) ; DB. 4 ( 26 ; 27 ) ; DC. p. 42 ; Hamsa. No. 72 ; JB. 37 ; Jesal. Nos. 154 ; 195 ; JHA. 13 ; Kath. No. 1264 ; Kundi. No. 237 ; Limdi. Nos. 125 ; 129 ; 442 ; Mitra. IX. p. 105 ; PAP. 2 ( 16 ) ; 74 ( 1-4 ; 8 ; 9 ) ; PAPS. 76 ( 14 ) ; PAS. No. 290 ; Pet. I. No. 270 ; V. No. 700 ; SA. Nos. 8 ; 1512 ; 2634 ; VB. 13 ( 23 ) ; VC. 5 ( 11 ) ; 6 ( 1 ; 2 ; 14 ) ; Weber. II. No. 1836.

( 3 ) Laghuvṛtti also called Pradeśa-vṛtti ( Grām. 1192 ), composed by Haribhadra Mahattarāyākinīputra. DC. p. 33, No. 258 ; ( DI. p. 18 ) ; Jesal. No. 74 ; JG. p. 8 ; Kundi. Nos. 47 ; 135 ; PAS. No. 87 ; cf. Patan Cat. I. p. 123 ( quo. ) ; SA. No. 1748 ; Surat. 9, 10.

( 4 ) Vṛtti by Devasūri ( ? ). Buh. IV. No. 154 ( dated Sam. 1564 ; foll. 43 ) ; JG. p. 8.

( 5 ) Tīkā composed in Sam. 1700 by Padmasāgara, pupil of Dayāsāgara of the Añcala Gaccha. PRA. No. 733.

( 6 ) Vṛtti. Anon. Bik. No. 1667 ; Samb. No. 54 ; SB. 1 ( 27 ; 28 ).

( 7 ) Pīṭhikā ( Grām. 200 ). VB. 12 ( 27 ).

( 8 ) Paryāya. Kap. Nos. 206-213. जीवात्पत्वबहुत्वविचार DA. 76 ( 87 ).

( 1 ) Avacūri. DA. 76 ( 87 ). जीवास्तित्ववाद ( Grām. 150 ). Bhand. VL No. 998 ; JG. p. 88.

जीवोपदेशकुलक Pet. V. No. 803 ; JG. p. 198.

जीवोपदेशपञ्चाशिका containing 51 Gāthās, ( Be :- jinindacandana. ), composed by Munīcandrasūri. It is published in the Prakaraṇasamuccaya, at Indore, 1923. DC. p. 35 ( dated Sam. 1169 ) ; JG. p. 178 ; Limdi. No. 955.

( I ) जीवोपालम्भ in 25 Prākṛta stanzas ( Be : vande savvannunāhassa ) by Nemikumāra. Patan Cat. I. p. 133.

( II ) जीवोपालम्भ in 25 Gāthās ( Be : dhammova-esajuttam uvalambham ). JA. 25 ( 13 ) ; 106 ( 4 ) ; JG. p. 178 ; Pet. I. A. p. 57 ; V. A. p. 106.

जैसलमेरुपार्श्वस्तुति composed in Sam. 1683 by Saba-jakīrti Vācaka, pupil of Hemanandana of the Kharatara Gaccha. PRA. No. 219.

जैनकर्मविपाक Bengal. Nos. 6687 ; 7128.

जैनकाव्य by Śivabhadra ( ? ). BO. p. 59.

जैनकुमारसंभव of Jayaśekharaśūri. See Kumārasambhava ( II ).

जैनगायत्री Bhand. VI. No. 1003 ( 54 ) ; BO. p. 59 ; Hamsa. No. 678 ; SA. No. 1769.

( 1 ) Vivaraṇa by Jinaprabhasūri. Hamsa. No. 678 ; SA. No. 1769.

जैनतत्त्वप्रदीप in Sanskrit composed in Sam. 1973 by Maṅgalavijaya, a living writer, and published by A. B. Gandhi, Benares, Sam. 1974. It describes the principles of Jainism in seven chapters.

जैनतत्त्वसार composed in Sam. 1679 by Pandit Sūracandra. It is published with a Gujrati translation by the JAS., Bhavnagar. Bengal. No. 7717 ; BK. No. 1499 ; Hamsa. No. 1511 ; SA. No. 1216.

( 1 ) Tippana. BK. No. 1499 ; Hamsa. No. 1511.

जैनतत्त्वपरिभाषा See Tarkaparibhāṣā.

जैनतर्कभाषा See Tarkabhaṣā ( I ).

जैनतर्कवार्तिकवृत्ति also called Vicāraikalikā ( cf. Patan Cat. I. p. 87 ), of Śāntisūri. The author of the text i. e. Jainātarka, is said to be Siddhasena Divākara ; that of the Vārtika is unknown and that of the Vṛtti on it is Śāntisūri, pupil of Vardhamānasūri. The text of the Vārtika consists 55 Śloka in all, divided into four chapters. It is published with the commentary, in the Pandit, Benares, 1917. DC. p. 22 ; Jesal. No. 831 ; Kundi. No. 173. Also cf. Patan Cat. I. pp. 41 ; 86, 299 ; according to the latter authority, the Vārtika is a commentary on Siddhasena's Nyāyāvātāra ( s. v. ).

जैनधर्मवरसंस्तवन composed in Sam. 1791, by Bhāvaprabhasūri, pupil of Mahimaprabhasūri of the Pūrṇima Gaccha. The Stotra is a Samasyāpūrtistotra based upon the Kalyāṇamandira Stotra. In it, one line i. e. the last one from every stanza of the Kalyāṇamandira is taken as the basis of each corresponding stanza, the three other lines being composed by the author. Baroda. No. 2760 ; BK. No. 1835 ; JG. p. 280 ; PAPR. 8 ( 19 ) ; Pet. V. A. p. 170 ( quotation ) ; PRA. No. 1124.

( 1 ) Vṛtti Svopajña. Baroda. No. 2760 ; BK. No. 1835 ; JG. p. 280 ; PAPR. 8 ( 19 ) ; Pet. V. A. p. 170 ( quotation ) ; PRA. No. 1124.

जैनन्याय JG. p. 81.

जैनपूजापद्धति by Guṇacandra. Pet. III. No. 494.

जैनपूजाविधि Bengal. No. 1541.

जैनप्रतिमाविचार in Sanskrit. Hamsa. No. 98.

जैनमङ्गलषोडशी Bengal. No. 7060.

जैनमण्डन Bengal. No. 6713 ; See Yuktiprakāśa.

जैनमेघदूत See Meghadūta ( II ).

J.....19

जैनमहिम्नस्तोत्र by Ratnaśekhara. See Rṣabhama-  
himnastotra. SA. No. 1768.

जैनरक्षास्तोत्र Bengal. No. 6793 ; Surat. 11.

जैनरामायण See Rāmāyaṇa.

(I) जैनविवाहपद्धति by Jinasena. SG. No. 1653.

(II) जैनविवाहपद्धति Bengal. No. 1471 ; Kath. No. 1069.

जैनविवाहविधि Pet. IV. No. 1422.

जैनविशेषतर्क BO. p. 59.

जैनस्तोत्रसंदोह composed in Sam. 1505, by Hema-  
hamsagaṇi, pupil of Ratnaśekharaśūri of  
of the Tapā Gaccha. Baroda. No. 2784.

जैनस्वरौदय Bengal. No. 7251.

जैनेन्द्रकल्याणाभ्युदय of Appayyārya. See Jinendra-  
kalyāṇābhyudaya.

( I ) जैनेन्द्रप्रक्रिया of Guṇanandin. This really seems to be the work of a pupil of Śrutakīrti, who is mentioned in the last stanza, and who must have based his work on Guṇanandin's version of the Jainendra Vyākaraṇa ; cf. JH. Vol. 15, p. 49. Published by the Sanātana Jaina Grantha-mālā, Benares, A. D. 1914. Idar. 146 ( dated Sam. 1561 ) ; SRA. 49.

( II ) जैनेन्द्रप्रक्रिया by Pandit Vamśīdhara, a very recent writer who models his work on the Siddhāntakaumudī of Bhaṭṭojī. This is mentioned in the introduction to the edition of Guṇanandin's works.

( III ) जैनेन्द्रप्रक्रिया of Meghaviṇaya. Tera. 11. This is doubtful. Perhaps this is a copy of the author's Candraprabhāvyākaraṇa ( s. v. )

जैनेन्द्रप्रक्रियावतार BO. p. 30 ; Mud. 209 ; 224.

जैनेन्द्रयज्ञफलोदय of Kalyāṇakīrti. KO.

( I ) जैनेन्द्रयज्ञविधि is a work on the worship of the Jinas, cast in the form of the ceremonial Prayogas of the Brāhmaṇas, composed by Śrutasāgara, pupil of Vidyānandin, successor of Devendrakīrti ; cf. Bhand. IV. p. 117. Bhand. IV. No. 293.

( II ) जैनेन्द्रयज्ञविधि by Abhayānandin. See Sreyovīdhāna. SGR. IV. p. 68.

जैनेन्द्रव्याकरण also called Pañcādhyāyī, from its five chapters, by Devānandin otherwise known as Pūjyapāda. It is in two recensions. The longer one contains about 700 Sūtras more than the shorter one. Abhayānandin's commentary is on the shorter recension, while Somadeva comments on the longer one which he ascribes to Guṇānandin as is clear from the introductory and concluding verses in his commentary. Pañcavastu (स०) is only a recast or a Prakriyā by one Śrutakīrti of the shorter recension, while Jainendraprakriyā ( see No. I above ) is a similar recast of the longer one. The six authors i. e. Bhūtabali, Śrīdatta, Yaśobhadra, Prabhācandra, Siddhasena and Samantabhadra quoted in the Jainendra are considered as fictitious names by some, but the more probable view is that they were merely well known Jain authors, who used the particular grammatical forms and not necessarily old Grammarians. See IA. vol. X. p. 75; Belvalkar, Systems of Grammar, pp. 62-68 and Jaina Hitaiṣi, vol. 14, p. 350ff.; vol. 15, p. 54ff. Published with Abhayānandin's commentary in Pandit, New Series, vol. 31-34.; also with Śabdārṇavacandrikā in the Saṅgātana Jaina Granthamālā, Benares, A. D. 1915. AD. Nos. 17; 18; 21; Bhand. V. No. 1139; VI. Nos. 1035; 1059; Buh. VI. No. 589; CC. I. p. 208; CMB. 26; 76; 112; 123; JG. p. 297; Kath. No. 1223; Lal. 173; Mitra. VII. p. 185; Pet. VI. p. 143, No. 90; Rice. p. 308; SB. 2 (154 two copies); SG. No. 120; Ulwar. No. 113; Vel. No. 23; Weber. II. No. 1634.

( 1 ) Mahāvṛtti composed about 700 A. D. by Abhayānandin. AD. Nos. 17; 121; Bhand. V. No. 1140; Buh. VI.

No. 590; CC. I. p. 208; CMB. 26; CP. p. 645; Mitra. VII. p. 185; Tera. 1-3; Weber. II. No. 1634.

( 2 ) Śabdārṇavacandrikā composed in Śāka 1157, by Somadeva. Agra. No. 2673; Buh. VI. No. 591; CC. I. p. 208; CP. p. 693; PR. No. 56; Kiel II No. 25.

( 3 ) Nyāsa also called Sabdāmbhojābhāskara, by Prabhācandra. Mud. 759; SG. No. 724 (cf. SGR. V. p. 42ff).

( 4 ) Maṇimālā by Guṇānandin. This is probably the same as No ( 1 ) above; cf. Ulwar Extracts, Nos. 251-252. Ulwar. No. 1133.

( 5 ) Laghuvṛtti composed by Pandit Rājākumāra in AD. 1924. It is based on Abhayānandin's commentary and is published at Benares, AD. 1924.

ज्ञाताउपनयनकथा DA. 50 ( 11 ; foll. 11 only ).

ज्ञाताधर्मकथासूत्र is the sixth Aṅga; cf. IA. vol. 19. p. 66ff. It is published with Abhayadeva's commentary in the Āgamodaya Samiti Series No. 25, Bombay, 1916 and also in the Āgamasāṅgraha, Calcutta, 1876. It is in two books. Its Gujrati translation by D. B. Kalelkar is published at Ahmedabad, 1931 (Punjabhai Jain Granthamālā No. 3). Agra. Nos. 80-83; 85; 88-94; AM. 20; 52; 53; 83; 203; 284; 411; Bengal. Nos. 4170; 7048; 7202; III. H. 27; Bhand. III. No. 430; Bik. No. 1487; BK. Nos. 1187; 1933; BO. p. 29; Buh. II. Nos. 192; 193; Cal. X. No. 82; Chani. No. 429; DA. 8 (6-13; 21-24); 9 (2); 73 (1); 75 (49); DB. 3 (5-8); DC. p. 7; Flo. No. 503; Hamsa. Nos. 962; 1727; JA. 6 (2); 69 (1); 110 (1-3); JB. 26; 27; 28; JHA. 5 (6c.); 11 (2c.); JHB. 8 (2c.); Kaira. B. 123; KB. 3 (4); Kiel. I. No. 32; II. No. 26; Kundi. Nos. 44; 144; 174; 223; 229; Limdi. Nos. 85; 103; 115; 192; 193; 218; 265; 297; 298;

366 ; 369 ; 370 ; 384 ; 390 ; 398 ; 490 ; 3418 ; Mitra. VIII. p. 81 ; PAP. 39 (27) ; 54 (1-8) ; 69 (1-14) ; PAPS. 12 (1-17) ; PAS. Nos. 49 ; 282 ; PAZA. 2 (10-12) ; PAZB. 5 (32) ; Pet. I. No. 430 ; I. A. p. 36 ; III. A. p. 60 ; V. No. 702 ; PRA. Nos. 1131 ; 1276 ; 1287 ; SA. Nos. 25 ; 1503 ; 1552 ; Samb. No. 185 ; Surat. 1, 2, 4, 5, 6, 7, 8, 9 ; VA. 6 (14-16) ; 7 (2) ; VB. 12 (46) ; 13 (1-12) ; VC. 4 (33) ; 5 (1-5) ; VD. 5 (11) ; Vel. Nos. 1464-1473 ; Weber. II. Nos. 1792-1797.

(1) Pradeśavyākhyā composed in Sam. 1120 by Abhayadevasūri [Beṭnatvā śrīmanmahāvīraṃ]. Bhand. III. No. 430 ; BO. p. 59 ; Buh. III. No. 103 ; Chani. No. 429 ; DA. 8 (1 ; 4 ; 5 ; 7-10 ; 20 ; 25) ; 9 (1) ; 73 (1) ; DB. 3 (5 ; 6) ; DC. pp. 6 ; 7 ; 13 ; 17 ; Flo. No. 503 ; Hamsa. Nos. 16 ; 658 ; 1047 ; 1477 ; JA. 69 (1) ; 85 (1) ; JB. 29 (4c.) ; JHA. 5 (2c.) ; Kaira. B. 123 ; KB. 3 (4) ; Kiel. II. No. 26 ; Kundī. Nos. 44 ; 144 ; 174 ; 223 ; 229 ; Limdi. Nos. 71 ; 115 ; 128 ; 197 ; 242 ; 367 ; 3419 ; Mitra. VIII. p. 81 ; PAP. 39 (27) ; 54 (1 ; 4 ; 7) ; 69 (3 ; 4 ; 8 ; 10) ; PAPS. 12 (1-3) ; PAS. Nos. 49 ; 282 ; PAZA. 2 (12) ; PAZB. 5 (32) ; Pet. I. No. 271 ; I. A. p. 36 ; III. A. pp. 60 ; 73 ; 146 ; PRA. No. 1276 (No. 16 dated Sam. 1295) ; 1287 (No. 16 ; dated Sam. 1184) ; SA. Nos. 25 ; 1503 ; 1555 ; 2523 ; VA. 6 (14-16) ; 7 (2) ; VB. 12 (46) ; 13 (1-12) ; VC. 4 (33) ; 5 (1 ; 2 ; 5) ; Weber. II. Nos. 1792 ; 1793.

(2) Mugdhābodha by Lakṣmīkallola, pupil of Harṣakallola. It was composed during the reign of Saubhāgyaharṣasūri of the Tapā Gaccha. Vel. No. 1473.

(3) Tīkā composed in Sam. 1899 by Kastūracandra, pupil of Jayaratna of

the Kharatara Gaccha. AM. 411 ; BK. No. 1933 ; DA. 75 (49) ; Hamsa. No. 217 ; PRA. No. 1131 ; SA. No. 2715 ; Surat. 1.

(4) Vṛtti Anon. Agra. Nos. 84-88 ; Bik. No. 1670 ; SA. No. 700 ; Samb. No. 192 ; Surat. 1, 4 ; Vel. No. 1472.

(5) Alāpaka. DA. 9 (6).

(6) Upanayagāthāvṛtti. DA. 73 (2).  
ज्ञातासूत्रान्तर्गतद्वयान्त (Gram. 382). PAP. 54 (8).

ज्ञानक्रियावाद composed in Sam. 1817 by Mayācandra. Buh. VI. No. 592 ; Vel. No. 1607.

(I) ज्ञानचतुर्विंशिका in Sanskrit composed by Naracandra Upādhyāya, pupil of Simhasūri of the Kāsadraba Gaccha. PAPS. 80 (105).

(1) Avacūri. PAPS. 80 (105).

(II) ज्ञानचतुर्विंशिका Anon. Buh. II. No. 288 ; JG. p. 178.

ज्ञानचन्द्रोदयनाटक composed by Padmasundara, pupil of Padmameru, pupil of Ānandameru etc. Another work of the author is Rāyamallābhyudaya Kāvya (s. v.). He is very propably a Digambara writer. Chani. No. 55 ; JG. p. 336 ; PAPR. 18 (33) ; PRA. No. 355 ; SA. Nos. 825 ; 3116.

ज्ञानजयमाला Bhand. VI. No. 1003 (17).

ज्ञानतरङ्गिणी composed in Sam. 1560, by Jñāna-bhūṣaṇa. See Tatvajñānatarāṅgiṇī. BK. No. 1223 ; DB. 22 (108) ; JG. p. 110 ; PAPR. 18 (34).

ज्ञानतरङ्गिणीप्रकरण Anon. JG. p. 133 (foll. 4 only).  
ज्ञानतिलक Agra. No. 935.

ज्ञानदर्पणज्योतिष्क See Trailokyaparakāśa. Bt. No. 576.

ज्ञानदर्शनचारित्रसंवाद of Haribhadra in Sanskrit. Hamsa. No. 1613 ; Surat. 1, 9.

(I) ज्ञानदीपिका in Prakṛta, composed by Jñānavijaya. Buh. II. No. 194 (dated Sam. 1763) ; JG. p. 178.

(II) ज्ञानदीपिका (Piṇḍasthādidhyānavācya) probably different from the last one. Bt. No. 616 ; JG. p. 110.

(III) ज्ञानदीपिका on Astrology in Sanskrit. SG. No. 1788.

ज्ञाननिबन्ध of Yaśovijayagaṇi. It is published in the JDPS. Series, No. 13, Bhavanagar.

ज्ञानपञ्चकविवरण of Haribhadra (quoted in Gāthā-sahasrī of Samayasundara). Pet. III. A. p. 286.

ज्ञानपञ्चमी Bengal. Nos. 6680; 7097; 7131; 7646.

(I) ज्ञानपञ्चमीकथा (Gram. 2500) in Prākṛta composed by Maheśvarasūri. See Pañcamī-kathā (No. III) by Maheśvara. Baroda. No. 11794; Chani. No. 147; DC. p. 52 (dated Sam. 1109); Hamsa. Nos. 1544; 1545; JG. p. 228; PAP. 12 (24); PAPS. 62 (25); Patan. Cat. I. pp. 30; 33; SA. Nos. 275; 1616; Tapa. 119; VC. 5 (4).

(II) ज्ञानपञ्चमीकथा composed by Devavijayagaṇi, of the Tapā Gaccha in Sam. 1656 according to PAPS. 66 (107). This is very probably Kanakakuśala's work. See Kārtikaśuklapañcamīmāhātmyakathā. (I).

(III) ज्ञानपञ्चमीकथा (Gram. 310) by Megharatna Vācaka. PAP. 72 (44).

(IV) ज्ञानपञ्चमीकथा (foll. 213; Gram. 200 [2000 ?] by Suṇḍaryagaṇi (?) [Saundaryagaṇi-JG. p. 264]. Is this Padmasundara-gaṇi's work? See Bhaviṣyadattacaritra (I). PAS. No. 65 (palm. ms. dated Sam. 1313).

(V) ज्ञानपञ्चमीकथा in Apabhraṃśa containing 22 Sandhis by Dhanapāla, a Digambara writer, son of Māesara and Dhanaśrī. Published in Gaek. O. Series, 1923; first edited with introduction and notes etc. in German by H. Jacobi, 1918. Bhand. VI. No. 1305; Chani. No. 555; CP. p. 697; Hamsa. No. 220; Pet. VI. No. 576; PAP. 39 (1); Pet. VI. p. 143, No. 91; Surat. 1 (428).

(VI) ज्ञानपञ्चमीकथा composed in Sam. 1705 by Dhanacandra. PAPS. 65 (92).

(VII) ज्ञानपञ्चमीकथा by Kanakakuśala. See Kārtikaśuklapañcamīkathāmāhātmya by Kanakakuśala.

(VIII) ज्ञानपञ्चमीकथा by Jinaharṣa. KC. 12.

(IX) ज्ञानपञ्चमीकथा by Muktiṣimala. Published in the Dayāvimala Jaina Granthamālā, No. 2, Ahmedabad, 1916.

(X) ज्ञानपञ्चमीकथा Anon. See Saubhāgyapañcamī-kathā and Kārtikaśuklapañcamīkathā and Pañcamīkathā. JG. p. 264.

ज्ञानपञ्चमीविधि Bengal. No. 6771.

ज्ञानपञ्चमीस्तुति Pet. V. No. 826; SA. No. 2995.

ज्ञानपञ्चमीस्तोत्र Pet. I. No. 305.

ज्ञानपञ्चविंशतिकावतोट्यापन by Surendrakīrti. SG. No. 54.

ज्ञानपञ्चाशिका JG. p. 178.

ज्ञानप्रकाशकुलक in the Apabhraṃśa language containing 113 Gāthās, by Jinaprabhasūri. JG. p. 110; PAS. No. 28 (cf. Patan. Cat. I, p. 102, quotation; pp. 191; 410).

(1) Tīkā Anon. PAS. No. 28 (in Sanskrit).

ज्ञानप्रदीप on Astrology (foll. 13). JG. p. 351.

ज्ञानप्रदीपिका KO. 216.

ज्ञानविन्दुप्रकरण composed by Yaśovijayagaṇi, pupil of Nayavijaya of the Tapā Gaccha, during the reign of Vijayadevasūri. It is published in the Yaśovijayajīkṛta Granthamālā by the JAS. Bhavnagar, Sam. 1965. Hamsa. No. 35; JA. 110 (19); Kath. No. 1265; Pet. III. A. p. 192 (quotation; ms. dated Sam. 1731); SA. No. 349; SB. 2 (44); Surat. 1, 4, 5.

(1) Tīkā. SB. 2 (44).

ज्ञानमञ्जरी on Astrology (Gram. 100; foll. 2 only). Chani. No. 294; JG. p. 351.

ज्ञानमाहात्म्य by Maheśvara. Surat. 1, 9.

ज्ञानरत्नावली by Jayaratna. Bhand. V. No. 1347 (dated Sam. 1761).

ज्ञानरत्नोपाख्यान by Jayatilaka (see Malayasundarī-carita by Jayatilaka). Bhand. V. Nos.

1284 ; 1285 ( dated Sam. 1445 ) ; Mitra. X. p. 124.

ज्ञानरसार्णव also called Brhadyogasāra. CP. p. 646.

ज्ञानलोचनस्तोत्र in 46 Sanskrit Ślokaś by Vādirāja-sūri, son of Pomarāja. This Vādirāja wrote a commentary on the Vāgbhaṭālaṁkāra in Sam. 1729; cf. JH. Vol. VI. No. 12. He is thus different from the author of Pārśvanāthacarita and Yaśodharacarita. The Stotra is published in the MDG. Series, No. 21, Bombay, Sam. 1979. SG. No. 88.

ज्ञानविलास composed by Ajaya, grandson of Asada, author of the Upadeśakandalī. It is a work on Jain Philosophy and is mentioned in the Praśasti to his commentary on Upadeśakandalī by Bālacandra ; cf. Pet. V. A. p. 49, verse 20. No ms. of this work is so far available except Surat. 8.

ज्ञानशतक composed in Sam. 1959 by Hirālāla. PAPR. 18 (3).

(I) ज्ञानसार in two chapters composed by Matinandaganī, pupil of Dharmacandraganī, pupil of Jinasāgarasūri of the Kharatara Gaccha. PRA. No. 346.

(II) ज्ञानसार composed at Ambaka on the 9th day of the bright-half of Śrāvaṇa in Sam. 1086 by a Digambara writer called Padmasimha Muni. It is in Prākṛta and contains 62 Gāthās in all. It is published with a Sanskrit rendering in the MDG. Series, No. 13, Bombay, Sam. 1975.

(III) ज्ञानसार in 32 Aṣṭakas and hence called Aṣṭaka Prakaraṇa or Aṣṭakadvātriśat, composed by Yaśovijayaganī, pupil of Nayavijaya of the Tapā Gaccha. It is published with Gaṁbhīravijaya's commentary by the JDPS. Bhavnagar, Sam. 1969; and with Devacandra's commentary by the JAS., Bhavnagar, in No. 38 of their Series, 1918. The text is also published in the Mukṭikamala Jaina Mohanamālā, Baroda, Vir Sam. 2447 ( Series No. 17); and by Kṣamāvijayaganī in Srutajñāna Amīdhārā, p.

110 ff. Bombay, 1936. Agra. Nos. 934; 1977-1979; Bhand. V. Nos. 1194; 1195; DA. 40 ( 3 ; 9 ); 75 ( 2 ); DB. 23 ( 36-40 ); Kaira. B. 191; Limdi. No. 1506; PAPR. 12 (11); PAPS. 63 (20); Pet. IV. No. 1254; PRA. No. 1330; SA. Nos. 56; 88; 314; 757; 1745; SB. 2 ( 44 ; 72 ); Surat. 1, 5, 7; VC. 5 (3); Vel. No. 1608.

(1) Tīkā Svopajña, called Dipikā ( Gram. 3800 ). DA. 40 (9); PAPS. 63 (20); SB. 2 (72); VC. 5 (3).

(2) Tīkā composed in Sam. 1796 by Devacandra, pupil of Dipacandra of the Kharatara Gaccha. DA. 40 (3); 75 (2); DB. 23 (36); JG. p. 104; PRA. No. 1330; SA. No. 56.

(3) Tīkā composed in Sam. 1954, by Gaṁbhīravijayaganī, pupil of Vṛddhivijayaganī of the Tapā Gaccha. BK. No. 415; PAPR. 12 (11); SA. No. 314.

(4) Tīkā Anon. Agra. No. 1979; SB. 2 (44); Vel. No. 1608.

(I) ज्ञानसूर्योदयनाटक composed in Sam. 1648 by Vādicandrasūri, pupil and successor of Prabhācandra, successor of Jñānabhūṣaṇa of the Sarasvatī Gaccha. Bengal. No. 1536; BK. No. 659; CC. I. p. 210; CP. p. 646; Padma. 118, 119; Pet. II. No. 267; III. No. 495; VI. No. 664; PRA. No. 342; SG. No. 2011; Tera. 19, 20, 21; 22.

(II) ज्ञानसूर्योदयनाटक of Hastimalla Kavi AK. No. 1016.

ज्ञानस्वरोदय by Caranadāsa. Bengal. No. 6947.

ज्ञानाङ्कुर in 28 Sanskrit stanzas. Bt. No. 620; DB. 35 ( 172 ); JG. pp. 111; 179; Hamsa. No. 392; Patan Cat. I. pp. 105 ( quotation ); 175.

ज्ञानाचारदर्शनाचारआलोचना in Sanskrit. Hamsa. No. 755.

ज्ञानादित्यप्रकरण in 84 Gāthās in Prākṛta composed by Haribhadrasūri. This is translated as Nānā-citra by Weber. II. p. 987 and Peterson,

Reports, IV. Index, p. CXXXVIII from the Prākṛta word Nānāitta. The work contains philosophical advice and hence the name Jñānāditya 'sun of knowledge.' But it is quite possible that it derived its name from the first words of v. 2; cf. Patan Cat. I. p. 366. From this it would seem that Nānācitta (s. v.) is the correct title. JA. 25 (11); JG. pp. 99; 178. Pet. I. A. p. 48; Prabandhakōśa, 25. See Nānācitta.

ज्ञानानन्दश्रावकाचार Tera. 26; 27.

( I ) ज्ञानार्णव on Jain Philosophy, consisting of 2077 Ślokas divided into 42 chapters, composed by Śubhacandra, an old Digambara writer who quotes Jinasena and Akalaṅka, but is different from his namesake who composed his Pāṇḍava Purāṇa in Saṁ. 1608. This is evident because Āśādhara (about Saṁ. 1290) quotes a few verses from Jñānārṇava in his com. on Iṣṭopadeśa; cf. Upadhye, ABORI. Vol. XIII. p. 38. The work is also called Yogārṇava or Yogapradīpa and is published in the RJS. Series, No. 3, Bombay, A. D. 1907. AD. Nos. 71; 163; 164; Baroda. No. 13145; Bengal. No. 6615; Bhand. V. Nos. 1059; 1060; 1061; Bik. No. 1599; BK. No. 1095; Buh. IV. No. 112; Bt. No. 615; Chani. No. 70; CMB. 109; 132; CP. p. 646; DA. 74 (39); DB. 23 (31); Flo. No. 597; Idar. 17 (6 copies; one dated Saṁ. 1575); Idar. A. 39 (4 copies); 48; JG. p. 111; Kaira. B. 26; Kath. Nos. 1183; 1184; KO. 10; Limdi. No. 1211; MHB. 3 (3 copies); Mitra. VII. p. 178; Mud. 127; PAPR. 15 (29); PAPS. 44 (1); Patan Cat. I. p. 276 (dated Saṁ. 1284); 76; PAZB. 10 (29); Pet. III. No. 496; V. No. 935; PR. No. 75; SA. No. 239; SB. 2 (44); Strass. p. 302; Tera. 23-44; Vel. No. 1609; Weber. II. No. 1953.

( 1 ) Tīkā called Tattvatrayaprakā-

śinī, composed by Śrutasāgara, pupil of Vidyānandin, successor of Devendrakīrti, at the request of Śirhanandin, his Gura-bandhu. AD. No. 163; CP. p. 646; Idar. 17; MHB. 3; Pet. III. No. 498; IV. No. 1423 = IV. A. p. 147 (quotation); PR. No. 158.

( 2 ) Tīkā by Nayavilāsa. Pet. III. No. 497 (foll. 67; incomplete).

( 3 ) Tīkā Anon. Bhand. V. No. 1061.

( II ) ज्ञानार्णव of Yaśovijayagaṇi of the Tapā Gaccha Paṭṭāvalīsamuccaya, Viramgam, 1933, I. p. 108.

ज्ञानार्णवसारोद्धार Bik. No. 1599; DA. 74 (40).

ज्येष्ठजिनवरकथा by Śrutasāgara. CP. p. 646.

ज्योतिर्विदाभरण Non-Jain. Astronomical work.

( 1 ) Tīkā called Subodhīnī composed in AD. 1712 by Bhāvaratna, pupil of of Mahimāprabha of the Pūrṇimā Gaccha. BO. p. 52; CC. I. p. 212; II. pp. 43; 201; III. p. 45.

ज्योतिष्करण्डक on Astrology ( Gram. 1830), is some times regarded as a Prakīrṇaka. It is published with the commentary at Rutlam, AD. 1928. AM. 325; Chani. No. 526; DA. 27 (93); DB. 13 (57); Hamsa. No. 1080; Jesal. Nos. 188; 345; 834; JG. p. 64; JHA. 18; Kaira. A. 89; KB. 1 (37); PAP. 24 (37); 37 (55); PAPR. 21 (31); PAZB. 14 (18); PRA. Nos. 1170; 1243; SA. Nos. 278; 901; 1657; Surat. 1, 11.

( 1 ) Tīkā by Malayagiri (Gram. 3150). AM. 325; Bengal. No. 7559; Buh. IV. Nos. 268; 269; VI. No. 720; Chani. No. 526; DA. 27 (93); DB. 13 (55; 56); DC. p. 28; Hamsa. No. 1080; Jesal. Nos. 188; 345; 834; JG. p. 64; JHA. 18; KB. 1 (37); Kiel. II. No. 378; Kundi. Nos. 137; 233; 253; PAP. 24 (37); 37 (55); PAPR. 21 (31); PAZB. 14 (18); PRA. No. 1170 (dated Saṁ. 1670); 1243; SA. Nos. 278; 901; 1657; Samb. No. 47; Tera. 41; Surat. 1, 11.

ज्योतिषकविचार ( Gram. 155 ) in Prakṛta, composed by Vinayakuśala. JG. p. 347 ; PAPS. 64 (82).

ज्योतिषशास्त्र of Hirakalaśa. See Jyautiṣasāra (II). MHB. 10.

ज्योतिषटल Kath. No. 1185.

ज्योतिषप्रभाकल्याणनाटक by Brahmasūri, a Digambara writer of the 19th century AD. Published in Kāvyaṃbudhi, 1893-94.

ज्योतिषसार in three chapters composed by Harṣa-kīrti, pupil of Candrakīrti of the Nāga-purīya Tapā Gaccha. It is also called Jyautiṣasāroddhāra or Jyautiṣasārasaṃgraha. Bendall. No. 556 ; Bik. Nos. 660 ; 726 ; Buh. II. No. 144 ; DB 24 (216-219) ; IO. No. 3001.

ज्यौतिष Bengal. Nos. 7514 ; 7842, 7923 ; 7926 ; 7938 ; JG. p. 347 ( foll. 292, palm ms.).

ज्यौतिषफलदर्पण JG. p. 353.

(I) ज्यौतिषसार See Nāracaṇḍrajyautiṣasāra.

(II) ज्यौतिषसार composed in Saṃ. 1621 by Hirakalaśa of the Kharatara Gaccha. It is in Prakṛta and contains 2 chapters. PR. No. 258.

ज्यौतिषसारसंग्रह See Jyotissāra. Also JG. p. 347.

ज्यौतिषसारणी of Śubhacandra. Lal. 21.

ज्यौतिषसारोद्धार See Jyotissāra.

ज्वरपराजय composed in Saṃ. 1662 by Jayaratna Pandit, pupil of Bhāvaratna of the Pūrṇimā Gaccha. Hamsa. No. 319.

ज्वालामालिनीकल्प also called Jivālinīkalpa or °mata or °mantravāda, composed in Śaka 861 at Mankhed during the reign of Kṛṣṇarāja, by Indranandin, pupil of Vappanandin. Its Granthāgra is 500. Indranandin bases his work on that of Elācārya. For contents &c., cf. Anekānta, I. p. 430ff ; p. 555ff. CP. p. 647 ; CPL. p. 30 ; Padma. 36 ; PR. No. 53.

ज्वालामालिनीमन्त्राग्नाय in Sanskrit. Hamsa. No. 1412.

ज्वालामालिनीविद्या JG. p. 366.

(I) ज्वालामालिनीस्तोत्र of Malliṣeṇa. Idar. 170 (2 copies).

(II) ज्वालामालिनीस्तोत्र Anon. Hamsa. No. 395 ; SG. Nos. 99 ; 100 ; 582.

ज्वालामुखीटीका by Bhāvadevasūri ( Gram. 2500 ). VB. 12 (6). This is doubtful.

(I) ज्वालिनीकल्प of Yallācārya ( Elācārya ? ). This is perhaps Indranandin's Jvālāmālinīkalpa. Rice. p. 316.

(II) ज्वालिनीकल्प of Malliṣeṇa, pupil of Jinasena. See JH. Vol. 15. p. 21. SRB. 147.

(III) ज्वालिनीकल्प of Indranandin. See Jvālāmālinīkalpa.

(IV) ज्वालिनीकल्प Anon. Hebru. 28.

ज्वालिनीमत of Indranandin. See Jvālāmālinīkalpa.

ज्वालिनीमन्त्रवाद of Indranandin. See above.

ज्वालिनीविधान KO. 193.

ज्ञाज्ञप्रबन्ध See Prthivīdharaprabandha.

दण्डककुमारादिकथा Limdi. No. 1294.

दादसीगाथा by Dhāḍhasī Muni, a Digambara writer. They are 36 in number and are published in the MDG. Series, No. 13, Bombay, Saṃ. 1975. A verse from this collection is quoted by Śrutasāgara in his commentary on the Śatprābhṛta. See Vel. No. 1610. CMB. 178 ; Lal. 92 ; Vel. No. 1610.

(I) दुण्डकचर्चा by Kamalasamyama. DB. 20 (74).

(II) दुण्डकचर्चा by Pārśvacandra. DB. 20 (72).

(III) दुण्डकचर्चा by Vinayavijaya. DB. 20 (79).

(IV) दुण्डकचर्चा by Yaśovijaya. DB. 20 (77).

(V) दुण्डकचर्चा Anonymous. DB. 20 (68 ; 71 ; 73 ; 75 ; 76) ; JB. 158 (65 folios).

दुण्डकपुष्पचर्चा by Devacandra. DB. 20 (80 ; 81).

(I) दुण्डकमतखण्डन JB. 157 (281 folios).

(II) दुण्डकमतखण्डन by Muktilābha. JHA. 70.

(III) दुण्डकमतखण्डन by Nayakuñjara Upādhyāya. PRA. No. 569.

दुण्डकमतनिराकरणचर्चा by Sivavijaya. Hamsa. No. 721 ; JHB. 60 ; KB. 3 (57).

दुण्डकोत्पात्ति (Gram. about 75) by Lakṣmīvijaya. Pet. III. A. p. 213.

निमिपवज्जन्त्र (Nemipravrajyā?) Pet. I. A. p. 83. तन्त्रपा by Jinadatta. Kath. No. 1229.

तत्त्वकौस्तुभ (Ch. VII only) of Akalaṅka. Kath. No. 1070. This is probably a portion of the author's Rājavārtika on the Tatvārthasūtra.

तत्त्वगीता also called Arhadgītā in Sanskrit, by Meghavijaya of the Tapā Gaccha. JK. II p. 189.

(I) तत्त्वज्ञानतरङ्गिणी (Ślo. 536) composed in Sam. 1560, by Jñānabhūṣaṇa, pupil of Bhuvanakīrti, successor of Sakalakīrti of the Mūlasaṅgha; cf. Bhand. IV. p. 106. It is published by Hiralal Hamsaraj, Jamnagar, 1922. Bhand. V. No. 1062; VI. No. 999; BK. No. 1223; CMB. 200; CP. p. 647; DB. 22 (108); Idar. 25 (five copies); JG. p. 110; PAPR. 18 (34); Pet. VI. No. 665; PR. No. 52; Tera. 54; 55; 56.

(II) तत्त्वज्ञानतरङ्गिणी by Āśādhara Lal. 115.

तत्त्वतरङ्गिणी containing 62 Gāthās, composed together with its commentary in Sam. 1615 by Dharmaśāgaragaṇi of the Tapā Gaccha. Baroda. No. 2813; Bhand. V. No. 1348; VI. No. 1160; BK. No. 278; Buh. VIII. No. 384; Chani. No. 52; DA. 39 (11; 12); DB. 22 (106; 107); Hamsa. No. 109; Jesal. No. 1424; Kaira. A. 26; Limdi. No. 724; PAP. 37 (76); PAZB. 3 (14); Pet. IV. No. 1255; SA. No. 500; SB. 2 (99); Surat. 5; Tapa. 298; VD. 6 (5; 6; 7).

(1) Svopajña Tīkā. Baroda. No. 2813; Bhand. V. No. 1348; VI. No. 1160; BK. No. 278; Chani. No. 52; DA. 39 (11; 12); DB. 22 (106; 107); Jesal. No. 1424; Kaira. A. 26; Kath. No. 1266; PAP. 37 (76); PAZB. 3 (14); Pet. IV. No. 1255;

SA. No. 500; SB. 2 (99); Surat. 5; Tapa. 298; VD. 6 (5; 6; 7).

तत्त्वदीपक by Brahmadeva. JG. p. 89. Is it a commentary on Tatvārthasūtra?

तत्त्वदीपिका Anon. KB. 3 (53). Also see below.

तत्त्वदीपिकाप्रवचनसार Bhand. V. No. 1063; Mud. 718. See Pravacanasāra.

(1) Vṛtti by Amṛtacandra. This is Amṛtacandra's commentary on Kunda-kunda's Pravacanasāra. Tattvadiipikā is the name of the commentary. Bhand. V. No. 1063; Mud. 718.

तत्त्वधर्मामृत by Candrakīrti. CP. p. 647; SG. No. 40.

तत्त्वनिर्णय of Śubhacandra. Mentioned in his Pāṇḍavapurāṇa.

तत्त्वनिर्णयप्रासाद in 36 chapters composed in Sam. 1951 by Vijayānandasūri (Ātmārāmji). It is in Hindi. Published by Amarchand Parmar, Bombay, 1902.

तत्त्वनिर्णय by Pravarakīrti. Mud. 251.

तत्त्वप्रकाश in 11 cantos, composed by Śīlaramagaṇi, pupil of Munisirṇha of the Āgama Gaccha. Mitra. VIII. p. 188 (dated Sam. 1492).

तत्त्वप्रकाशक of Haribhadra. See Saṁbodhatattva. PAPR. 9 (12).

तत्त्वप्रकाशकान्यानि Pet. VI. No. 633.

तत्त्वप्रदीपिका of Samantabhadra. Mud. 704.

तत्त्वप्रदीपिकास्वशक्तिस्थल Kath. No. 1422 (=PRA. No. 796; dated Sam. 1521).

तत्त्वप्रबोधनाटक composed in Sam. 1730, by Jinasamudrasūri, pupil of Jinacandra-sūri of the Vegada Gaccha. Jesal. No. 327; Kundi. No. 13.

तत्त्वप्रबोधप्रकरण This is a refutation of the Ālāka doctrine by a pupil of Amaraṇḍa, pupil of Śāntisūri. DB. 34 (87).

(I) तत्त्वविन्दुप्रकरण by Devabhadra of the Candra Gaccha; this is mentioned in the author's Śreyāṁsacaritra. Cf. Patan Cat. I. p. 246, lines 1-2. This Devabhadra was

the Guru of Siddhasena who composed his Pravacanasūroddhāravṛtti in Saṁ. 1242; cf. Vel. No. 1460.

(II) तत्त्वविन्दुप्रकरण Agra. No. 807; DB. 22 (110); JG. pp. 111; 179. Perhaps the same as above.

तत्त्वबोध otherwise called Nijātīrthikakalpita-kumatinirāsa, is also a refutation of the Āncalika and the Pūrṇimā Gaccha doctrines by Haribhadra (Gram. 5040). Bt. No. 161.

तत्त्ववर्तनप्रदीपिका of Bālacandra. Mud. 25; 205; See Tattvārthasūtra (16).

तत्त्वविनिश्चय of Vardhamāna Kavi. JG. p. 90.

(I) तत्त्वविचारप्रकरण by Vasunandin. It contains 95 Gāthās borrowed from older works mostly: cf. Anekānta, I. p. 274. CP. p. 647; SG. No. 1378.

(II) तत्त्वविचारप्रकरण by Śrutasādhu. JG. p. 133.

तत्त्वविवेक by Yaśovijayagaṇi, pupil of Naya-vijaya of the Tapā Gaccha. JG. p. 108.

(I) तत्त्वसंग्रह Anon. Agra. No. 808.

(II) तत्त्वसंग्रह of Naganandin. See. Paradharmakalā.

तत्त्वसार by Devasena. It contains 74 Gāthās and is published in the MDG. Series, No. 13, Bombay, Saṁ. 1975. CP. p. 648; Hamsa. No. 435; JG. p. 89; Lal. 100.

(1) Tīkā by Sakalakīrti. JG. p. 89.

(2) Dīpikā (Gram. 600) by Bālacandra. JG. p. 89.

तत्त्वादिसंख्याविचार DB. 35 (199; 200).

(I) तत्त्वानुशासन consisting of 259 Sanskrit verses, composed by Rāmasena, pupil of Nāgasena, and of Vijayadeva, Mahendradeva Puṇyamūrti and Viracandra. In the MDG. edition, it is ascribed to Nāgasena through a mistake; cf. Jaina Hitaiṣi, Vol. 14, p. 313. Stanzas from this work are quoted by Āśādhara in his commentary on the Iṣṭopadeśa. It is published in MDG. Series, No. 13, Bombay, Saṁ.

1915, and in the Saṁātana Jaina Granthāvali, Calcutta, 1921. CMB. 53; CP. p. 648; Idar. 84; SG. No. 1643.

(II) तत्त्वानुशासन of Samantabhadra. JG. p. 90. Also see Jaina Hitaiṣi, Vol. 14, p. 312.

(III) तत्त्वानुशासन by Rāmasena. See above Tattvānusāsana (I). AD. No. 181; Mud. 95; 386; 575.

तत्त्वानुसंधान Limdi. No. 655.

तत्त्वामृत composed in Saṁ. 1845, by Jyotirvijaya, pupil of Padmavijayagaṇi. DB. 21 (53; 54); JG. p. 111.

तत्त्वार्थदीपिका by Śrutasāgara. Bhand. IV. A. p. 117; Pet. IV. Index, p. CXXIII and Winternitz, History, II. p. 592. This is not an independent work, but only a commentary (No. 15) on the Tattvārthasūtra.

तत्त्वार्थनिधिरत्नाकर Lal. 162; Tera. 27.

तत्त्वार्थबोधप्रकरण JG. p. 133 (foll. 12 only); SG. Nos. 1773; 2381.

तत्त्वार्थवृत्तिपद of Prabācandra, pupil of Padmanandin Saiddhāntika. It is a brief commentary on the Sarvārthasiddhi of Pūjyapāda, on the Tattvārthasūtra; cf. Anekānta, I. p. 197.

तत्त्वार्थसार (Gram. 724) by Amṛtacandrasūri. It contains 618 Sanskrit Slokas, divided into 9 chapters, which discuss the seven Padārthas of the Jinas. It is published by Pannalal Vamsidhara in the Saṁātana Jaina Granthamālā No. 1, Bombay, 1905. AD. No. 141; Bhand. V. No. 1067 (dated Saṁ. 1584); Bt. No. 617; CP. p. 648; DB. 22 (109); DLB. 25; JG. p. 90; Kath. Nos. 1074; 1075; Pet. III. No. 502; V. No. 940.

तत्त्वार्थसारदीपक (Gram. 1800) by Sakalakīrti, successor of Padmanandin. It is a work in 12 chapters on the principles of Jain philosophy. For a summary of contents, cf. Bhand. IV. p. 106 ff. The work is not a commentary on the Tattvārtha-

sūtra, as may appear from its title. Bhand. IV. No. 294; CP. p. 648; DLB. 21; Hum. 67; JG. p. 90; Idar. 43 (2 copies, one dated Sam. 1576; Pet. IV. No. 1426; SG. No. 2497; Strass. p. 302.

(I) तत्त्वार्थसूत्र also called Jinakalpī Sūtra. It contains 10 chapters and a total of 107 Sūtras (Be :- saddr̥ṣṭijñānavṛttātmanā). It is ascribed to one Brhat Prabhācandra. For the only manuscript, see Anekānta, Vol. III pp. 393 ff., 433 ff., where the text is wholly published with a Hindi translation and explanation.

(II) तत्त्वार्थसूत्र also called Tattvārthadhigamasūtra, contains in ten chapters, the principal doctrines of the Jainas. It is claimed by both the Digambaras and the Śvetāmbaras. For a summary, compare S. Vidyabhusana, History of Indian Logic, p. 168 ff. The author is Umāsvāti (Umāsvāmin according to the Digambaras; but this is incorrect; cf. Anekānta, I. p. 269-270). The Svopajñabhāṣya expresses views which are opposed to those of the Digambaras; hence, they do not consider it to be the work of the author of the Sūtras. Winternitz, History, II. p. 579, doubts 'whether the Digambaras are justified in claiming him as one of their own.' All authorities agree that he belongs to a period when the difference between the two sects had not yet become very sharp. It is to be noted however, that while there are only 2 or 3 Śvetāmbara commentaries on the Sūtra, there are as many as 15 to 20 Digambara ones on it. The text of the Digambara commentators has 367 Sūtras, while that of the Śvetāmbara ones contains only 344 Sūtras; cf. Anekānta, I. p. 587 ff. For a lucid discussion on the text of the Sūtra and the authorship of the Svopajñā Bhāṣya etc. compare A. M.

Ghatage, B. U. J. Nov. 1935, p. 105. Also see Jainasatyaprakāśa, Vol. VI. p. 155 ff., for Prof. J. C. Jain's views on the matter. His contention is that the Svopajñā Bhāṣya was composed by Umāsvāti himself and was known as such to the author of the Rājavārtika. Both the text and the author's own Bhāṣya are published in the RJS. Series, Bombay, 1906, as also in the Bibliotheca Indica Series, Calcutta, 1903-1905 and in the Ārhatamataprabhākara Series, Poona, 1926. They are again carefully edited together with the commentary of Siddhasena (and also Umāsvāti's own Sambandha Kārikās, 31 in number, accompanied by the commentary of Devagupta and Siddhasena at the beginning), by Prof. H. R. Kapadia, in the DLP. Series, Nos. 67 and 76, Bombay, 1926-1930. The text with the Sarvārthasiddhi of Pūjyapāda is published by Kallapa Nitve, Kolhapur, Śake 1839 (2nd ed.); with Rājavārtika of Akalaṅka in the Saṅgātana Jaina Granthamālā No. 4, Benares, 1915; and with the Śloka-vārtika of Vidyānandin by Mohanlal Shastri, in the Natharanga Jaina Granthamālā, 1918. It is also edited with introduction, translation and notes in English, in the Sacred Books of the Jainas, No. 2, by J. L. Jaini, Arrah, 1920. It is translated into German and explained by H. Jacobi, in ZDMG., Vol. 60, pp. 287, 512. AD. Nos. 4; 23; 41; 43; 51; 52; 112; 135; 149; 170; 186; Agra. Nos. 799 to 804; AK. Nos. 288 to 300; 303; Bengal. Nos. 1502; 1506; 6974; 7447; Bhand. V. Nos. 1068 to 1071; VI. Nos. 1000; 1001; BK. Nos. 132; 547; BO. p. 32; Buh. VI. Nos. 593; 606; Chani. No. 915; CMB. 34; 57; 160; CP. p. 649; DA. 30 (1-4); DB. 15 (3-5, 8);

Idar. 43 (16 copies); 44, 45 (3 copies), JA. 87 (1); Jesal Nos 574, 1024; JG. p. 72, JHA. 34, Kath Nos. 1076, 1077, 1078; 1079, 1080, Kiel. III No 7; Lal. 162, Lamdi. No 1387; Mitra VIII p. 187, X. pp. 97; 98; Mud. 25; 205; PAP 25 (27), 45 (20), 68 (11, 12), PAPR 20 (1), PAPS. 54 (2), 58 (1); 60 (17), Pet. III Nos 499, 500, IV Nos 1424, 1425, V Nos 219, 220, 925, 936, VI No 690, SA Nos 269, 1770, 1827, 2737, SG Nos 673, 1316, Tera. 33-38, 173; VB 15 (12), VC 7 (6), VD 6 (8), Vel. Nos. 1611, 1612

(1) Svopajña Bhāṣya (Gram 2142) The Digambaras do not admit that this Bhāṣya is by the author of the Sūtra, whom they call Umāsvāmin and not Umāsvāti. It contains views that are opposed to those of the Digambaras. Agra No 802; Bhand VI Nos 1162-1163, BO p. 32, Buh VI No 606, DB 15 (3, 4); JA. 87 (1, a good copy dated Sam. 1445), Jesal Nos 574, 1024, Lamdi No 944; PAP 68 (11); PAPS 60 (17); SA Nos 269, 1770, Samb No 409; Strass p 302, VB 15 (12), VD 6 (8)

(2) Vṛtti called Gandhabastabhāṣya (Gram 84000) by Vādigajagandhabastin Siddhasena Divākara JG p 88, Kiel III No 7, cf. Anekānta, I pp 216-219

(3) Tikā by Siddhasenagami, pupil of Bhāṣvāmin, pupil of Simhasūra etc. Among others, he quotes Siddhivimśaya and Śrīstapaiksā, cf. ABORI vol XIII p 335 Buh VI No 595, DB 15 (1, 2), JA. 87 (1, dated Sam. 1445), JHA. 34; Kath No 1267; Lamdi No 601, Mitra X p 97; Pet. III A p 83 (quotation); V. No. 703, PAPS 54

(2); 58 (1); SA Nos 841, 1682, VC 7 (6), Vel. No. 1612.

(4) Laghuvṛtti begun by Haribhadra and completed by Yaśobhadra, his pupil (Gram 11000) This is quoted by Siddhasena, commentator of Pravacana-sāroddhāra (DLP. ed p 337) and is called the Mūla Tikā, cf. Anekānta, I p 581 Bhand VI No 1161; BK No 132, Buh VIII No 369, Cham. No 915, PAPR 20 (1), PRA No 1094, SA No 1578, Surat 1, 5

(5) Tikā by Nāgara Vācaka (Gram 2490). PAP 68 (11) This is the same as the Svopajña Bhāṣya. Umāsvāti was called Vācaka or Nāgara Vācaka

(6) Tikā by Malayagiri This is alluded to by himself in his commentary on the Prajñāpanāsūtra (A. S. ed. p 298), cf. Anekānta, I p 582

(7) Tikā by Yośovijaya Upādhyāya It is incomplete, cf. Anekānta, I p 596

(8) Gandhabastimahābhāṣya of Samantabhadra (Gram 84000) JG p 88 This appears to be a mistake. Samantabhadra's Bhāṣya on the Karma and Kāśyapa Prābhīrtas seems to have been mistaken for this, cf. JH Vol 14, pp 109-117 But Laghusamantabhadra in his commentary on Aṣṭasāhastī mentions clearly that Samantabhadra composed the Gandhabastimahābhāṣya on Umāsvāti's Tattvārthasūtra, cf. Anekānta, I p 291 Even Hastimalla in his Vikrāntakaurava Nāṭaka similarly ascribes it to Samantabhadra. Also cf. J. R. Mukhtar, Samantabhadra, p 220

(9) Sarvāthasiddhi (Gram 6000) by Pūjyapāda alias Devanandin, AD No 23, Bengal No 1502; BK No 547, Buh VI No 596, CMB 5, 34, 92, 145, 177, CP p. 706, DLB 17, 36; Idar

45 (3 copies); JG. p. 88; Kath. Nos. 1073; 1078; MHB. 63; 64; Mud. 168; 507; Mitra. X. p. 98; Pet. V. No. 937; Rice. p. 312; SG. No. 2116; Tera. 28; 29; 30; 31; 32; 176; Vel. No. 1611.

(10) Rājavārtika by Akalanika (Gram. 16000). AD. Nos. 43; 51; Bengal. No. 1515; Buh. VI. No. 594; CMB. 9; 10; 37; JG. p. 89; Idar. 43; Lal. 372; Kath. No. 1071; Mysore. I. p. 97; II. p. 284; Padma. 30; Pet. II. No. 275; II. A. p. 156; III. No. 501; IV. No. 1427; Rice. p. 310; SG. Nos. 1299; 1644; SRA. 1; 4; Tera. 1; 2; 3; 26; 173.

(11) Rājavārtikatippaṇa by Padma-nābha. Hebru. 32.

(12) Slokavārtika by Vidyānandin (Gram. 18000). AD. Nos. 4; 170; Bengal. No. 1506; Bhand. V. No. 1066; CMB. 8; CP. p. 698; DLB. 26; Idar. 134; Kath. No. 1072; KO. 5; Mud. 13; 54; 517; 519; 524; Pet. IV. No. 1481; V. No. 939; Rice. p. 310; Tera. 6; 7; 8; 9; 172.

(13) Sukhabodhikā (Gram. 3000), by Yogadeva, a Digambara writer. Bhand. V. No. 1096 (dated Sam. 1671); Buh. V. No. 41; CMB. 38; 97; 124; Idar. 44 (dated Sam. 1615); JG. p. 89; Kath. No. 1079; SG. No. 726 (cf. SGR. V. p. 49 ff.).

(14) Ratnaprabhākara (Gram. 2400) by Prabhācandra, pupil of Dharmacandra. Bhand. V. No. 1064; CP. p. 648; CMB. 160; JG. p. 88; Idar. A. 44; Mud. 168; Pet. V. No. 936; V. A. p. 219 (quotation); SG. No. 1518; Tera. 33.

(15) Tīkā (Gram. 8000) by Śrutasāgara, pupil of Vidyānandin. It is called Tattvārthadīpikā. AD. Nos. 41; 149; Bengal. No. 1504; Bhand. V. No.

1065; Buh. VI. No. 607; CP. p. 649; JG. p. 88; Lal. 96; Mitra. VIII. p. 187; PR. No. 14 (dated Sam. 1716); Pet. V. No. 938 = V. A. p. 220 (quotation); SG. No. 15.

(16) Ratnapradīpikā by Bālacandra. AD. No. 52; AK. No. 288; Mud. 25; 205.

(17) Bālabodha Tīkā by Jayanta Paṇḍita. Bengal. No. 1505.

(18) Sukhabodhā by Bhāskaranandin. Rice. p. 312; SG. Nos. 1282; 1302.

(19) Tīkā by Kamalakīrti. Idar. 43.

(20) Laghuvṛtti by Divākarabhaṭṭa (Divākaranandin, pupil of Candrakīrti; cf. Anekānta, I. p. 460). Hebru. 61; Hum. 46; 90; KO. 7; Mud. 64; 105; 211; 289.

(21) Vṛtti by Māghanandin. Mud. 631.

(22) Tīkā (Gram. 3250) by Vibudhasena. JG. p. 88.

(23) Tīkā by Lakṣmīdeva. JG. p. 88.

(24) Tīkā by Śubhacandra. JG. p. 88.

(25) Tīkā called Tattvaparakāśikā by Yogīndradeva. JG. p. 88.

(26) Tīkā by Devīdāsa. JG. p. 88.

(27) Tīkā called Sukhabodhinī (Gram. 5000) by Ravinandin. JG. p. 89.

(28) Nidhiratnākara. Anon. Lal. 162; Tera. 27.

(29) Ślokavārtikatippaṇi. Rice. p. 310.

(30) Saṁgrahabhāṣya. Anon. Perhaps these are the Saṁgrahakārikās ascribed to Umāsvatī himself. Bhand. VI. Nos. 1162; 1163.

(31) Bhāṣya Anon. (Gram. 2142). This is probably the Svopajñabhāṣya. PAP. 25 (27).

(32) Vṛtti Anon. Agra. No. 803; JG. p. 90 (Sphoṭakavṛtti); PAP. 45 (20; Gram. 17647); 68 (12); Pet. IV. No. 1424; VC. 7 (6).

(33) Tīkā by Padmakīrti. See Anekānta, I. p. 585, footnote.

(34) Tīkā by Kanakakīrti. See Anekānta, I. p. 585, footnote.

(35) Tīkā by Rājendramaulin. See Anekānta I. p. 585, footnote; III. p. 121.

(36) Vṛtti by Śivakoṭi, pupil of Samantabhadra. This is mentioned in Śravan Belgula Inscription No. 105. Also cf. JH. Vol. 14, p. 111.

(37) Tīppṇa by Ratnasimha. See Anekānta, I. p. 587, footnote.

(38) Vṛttipada by Prabhācandra, pupil of Padmanandin. This is a commentary on No. (9) above. SG. No. 1518 is a ms. of this; compare Anekānta, I. p. 197.

(39) Cūḍāmaṇi in Kannaḍa (Gram. 96000); this is mentioned by Akalaṅka in his Karnāṭakaśabdānuśāsana. See Śaṭkhaṇḍāgama (Amraoti, 1939), Introduction, p. 49.

तत्त्वार्थसूत्रशृङ्गाररत्न in Sanskrit. KO. 88.

तत्त्वार्थवबोध consisting of stray reflections on matters connected with Jain religion. DA. 37 (78-foll. 12).

तत्त्वालोकवृत्ति by Yaśovijayagaṇi of the Tapā Gaccha. Compare Paṭṭāvalisamuccaya, I. p. 107. Is it a commentary on (See No. 7), Tatvārthasūtra or on a Non-Jain work called Tattvāloka?

तत्त्वोपप्लवसिंह This is a work on Logic, mentioned by Malliṣeṇa in his Syādvādamāñjarī on v. 17. Its author is a Bhaṭṭa Jayarāsi; a ms. of this work is found at Patan; cf. Patan Cat. I. p. 165 (quotation). It is a palm ms. dated Sam. 1349 and contains 176 folios. It is a Non-Jain work very probably of the Advaita Vedānta school.

तन्दुलवैचारिकप्रकरण consisting of about 400 Gāthās, is the fifth Prakīrṇaka; cf. IA. Vol. 21, p. 111. Published with the commentary of Vijayavimala, in the DLP. Series, No. 59, Bombay, 1922. It is a dialogue in mixed prose and verse, between Mahāvira and Gautama on matters connected with physiology and anatomy. Agra. Nos. 449; 450; AM. 35; Bhand. VI. Nos. 1159; 1168; Bik. No. 1613; BK. No. 40; Chani. No. 173; DA. 27 (36; 37; 75-80); 74 (19); DB. 13 (35-38); Hamsa. Nos. 19; 308; Limdi. No. 930; Mitra. VIII. pp. 115; 116; PAPL. 7 (55); PAPS. 81 (82); Pet. II. No. 292; IV. No. 1234; V. Nos. 704; 705; VI. No. 579; SA. Nos. 151; 1544; 2151; Surat. 1; 9; 11; VA. 8 (11); VC. 7 (3; 4); Vel. No. 1474; Weber. II. Nos. 1868; 1869; 1870 (5); 1871 (8).

(1) Avacūri composed by Vijayavimalagaṇi, also called Vānararṣi, pupil of Anandavimalagaṇi of the Tapā Gaccha. Chani. No. 173; DA. 27 (75; 76; 77); 74 (19); DB. 13 (35; 36; 37); JG. p. 46; PAPS. 81 (82; dated Sam. 1655); SA. Nos. 151; 1544; Surat. 1, 9, 11; VA. 8 (11); VC. 7 (3; 4).

(2) Tīkā composed in Sam. 1655, by a pupil of Viśālasundara. It is based on No. (1) and was written at Nagpur. BK. No. 40 = PRA. No. 1076 (dated Sam. 1655).

(3) Avacūri Anon. Mitra. VIII. p. 116.

(4) Bālāvabodha by Pārśvacandra, pupil of Sādhuratna. Pet. II. No. 292.

तपकुलक by Devendrasūri. See Dānaśīlatapabhāvanākulaka. Tapakulaka has 20 Gāthās only. Baroda. Nos. 2819; 3041; Bik. No. 1614; Bub. IV. No. 155; Limdi. Nos. 930; 1077; PRA. No. 873.

(1) Vṛtti called Dharmamañjūśā, composed in Sam. 1666 by Devavijaya-gaṇi, pupil of Vijayarājasūri of the Tapā Gaccha. See also under Dānaśīlatapabhāvanā Kulaka. Baroda. Nos. 2819; 3041; Bik. No. 1614; Bñh. IV. No. 155 (dated Sam. 1725); Limdi. No. 1077 = PRA. No. 873.

तपयोगाष्टक DC. p. 13.

तपश्चरणभेदस्वरूप DC. p. 32.

(I) तपागच्छपट्टावली of Dharmasāgara. See Gurvāvali (II).

(II) तपागच्छपट्टावली Anon. BK. No. 734; Bod. No. 1406 (3 brought down to Sam. 1884), Chani. No. 417; DA. 18 (31-36); DB. 39 (24; 98; 99; 100; 101); Limdi. No. 1170; SA. Nos. 27; 28; 228; 1884; Strass. p. 420a; Vel. No. 1713.

(III) तपागच्छपट्टावली of Munisundarasūri. See Gurvāvali (III).

तपामतखण्डन of Guṇavinaya. See Utsūtrodghāṭana-khaṇḍana.

तपासामाचारी JG. p. 156.

तपोदमतकुट्टन (Gram. 110) composed by Jinaprabhasūri of the Kharatara Gaccha. It is a refutation of the Tapā Gaccha doctrine. It is also called Tapotamatakuttanaśata at SA. No. 406, from its one hundred verses. This was probably composed by the author in his youth, but later he was reconciled with the teachers of the Tapā Gaccha like Somatilakasūri, for whom he is said to have composed 700 Stavas by Viśalarājagaṇi; cf. Kāvyaṃālā, Vol. VII. p. 86. Baroda. No. 2201; BK. No. 395; Chani. No. 277; Jesal. No. 1351; Kath. No. 1371; PAPS. 80 (49); SA. Nos. 406; 1898.

तपोदमतकुट्टनखण्डन Surat. 1 (1279), 2.

तपोयोगविधिटीका JG. p. 153; SA. No. 913.

तपोरत्नमालिका composed in Sam. 1265, by Kula-

prabha, pupil of Sumatigaṇi at Bharoch. JA. 107 (6).

तपोवाद Surat. 1 (913).

तमोवाद JG. p. 84.

तरङ्गलोला is a Kathā in Prākṛta variously ascribed to Virabhadra or Yaśaḥsena, or Nemicandra of the Hāriyapuriya Gaccha. This is based on Pādalipta's work mentioned below, and is translated into German by Leumann, Munchien, 1921; into Gujrati by Nemicandra, Palithana, Sam. 1989 (3rd ed.). BK. No. 359; Hamsa. No. 80; JG. p. 267; PRA. No. 332; SA. No. 274.

तरङ्गवतीकथा of Pādaliptācārya. This is mentioned in the Āvaśyaka-Viśeṣa-Bhāṣya of Jinabhadragāṇi (Gāthā 1508), in Kuvalayamālā of Dākṣiṇyaciḥna, in Tilakamañjarī of Dhanapāla etc. But no mss. are known to me so far.

तर्कदुष्टिका KB. 3 (32 foll. 199).

तर्कतरङ्गिणी See com. No. (2) on Tarkabhāṣā (V).

तर्कदीपिका by Vādisimha. JG. p. 90.

तर्कपरिभाषा (Jain) See Tarkabhāṣā (1). SA. Nos. 87; 1778; 2763; Surat. 1 (68), 2, 4, 5, 6, 11.

तर्कपरीक्षा by Vidyānanda. JG. p. 90.

तर्कप्रकरण Baroda. No. 7480.

तर्कफण्डिका composed in Sam. 1828 by Kṣamākalyāṇa, pupil of Amṛtadharma of the Kharatara Gaccha. It is a commentary on Annambhatta's Tarkasaṃgraha and Dipikā; cf. Bhand. IV. pp. 123; 450. Bhand. IV. No. 273 (= IV. p. 450 quotation); BK. No. 370; JG. p. 95.

(I) तर्कभाषा (Jain) Gram. 800 by Yaśovijaya-gaṇi, pupil of Nayavijaya-gaṇi of the Tapā Gaccha. It is published in YJG. Series, Bhavanagar, Sam. 1965 and also in No. 13 of the JDPS. Series, Bhavnagar Sam. 1965. This latter edition contains nine more works of Yaśovijaya-

Agra. Nos 2438-2442, Bhand VI No 1371; Bk No 1482; Hamsa No 195, JG p 72, PAP 27 (25), PAPR 13 (1), SA Nos 87, 1778

(II) तर्कभाषा composed in Sam 1759 by Yaśa-svatsāgara, pupil of Yaśasvatsāgara of the Tapā Gaccha PRA No 206

(III) तर्कभाषा by Vijayadevasūri (Gram 800) VA 8 (13, 16) This is probably Subhaviyaya's Vāitika on Keśava's Tarkabhāṣā See below No V (3)

(IV) तर्कभाषा by Yati Mokṣakaragupta JG p. 90; PAS No 125

(V) तर्कभाषा (Non-Jain) by Keśavamīśra

(1) Tikā (Non-Jain) by Govardhana

(2) Tikā on No (1) composed by Gunaratnaganī, pupil of Vinayasamudra, pupil of Jinamānīkya of the Kharatara Gaccha It is called Tarkataranginī Bendall No 329

(3) Vāitika composed in Sam 1665 by Subhaviyayaganī, pupil of Hiraviyaya-sūri of the Tapā Gaccha. BK No 1882, JG p 95, JHA. 60, Lamdi No 917, PRA Nos 1127, 1190

(4) Tikā by Siddhicandraganī (Gram 2600) VD 6 (16)

तर्करत्नावली SB. 2 (149)

तर्करहस्यदीपिका of Gunaratna This is a commentary on Haribhadra's Śaddarśanasamuccaya JG p 95

तर्कवाद by Prabhādeva JG p 90

तर्कवार्तिक See Jainatarkavārtika

तर्कशास्त्र by Subhacandra JG p 90

(I) तर्कसंग्रह of Annambhatta (Non-Jain)

(1) Tikā by Kṣamākalyāna. See Tarkabhakikā

(II) तर्कसंग्रह by Abhayadevasūri (foll 30, Gram 1800) VC 7 (2, 8)

(1) Dipikā by Abhayadevasūri (both

text and commentry are probably Annambhatta's work) VC 7 (2)

तर्कामृत by Āśādhara JG p 90

ताजिकसार is an astiological treatise by Haribhadra or Haribhatta who refers to Śaka year 1105 Dikshit in his Marathi 'History of Ancient Astronomy', p 490, thinks that he lived about Saka 1445 Bendall No 503, Bengal No. 7621, Bk No 744, BO p 52, CC I p 228, II pp 48, 203, III p 49, Idai 156, KB 5 (14), Mitra VIII pp 238, 239; Pet I No 272, Vis No 310, PRA No 1225; Surat 1, 2, 3; VD 6 (17), Vel No 307

(1) Tikā composed in Sam 1677 by Sumatibhāṣaganī, pupil of Harisarātna of the Añcala Gaccha Bendall No 503, CC I p 228, II p 48, III p 49, JG p 347, Mitra VIII p 239, Pet I. No 272, V No 481, PRA No 1225, Surat 1, 2, 3, VD 6 (17), Vel No 307

तारादिद्वयद्वात्रिंशिका Mitra X p 99

तिजयपहुस्तोत्र See Vrddhistavana of Abhayadeva

तिथिप्रकीर्णक JG p 64

तिथिसारणी in Sanskrit by Vāghajī Muni Lamdi No 3163.

तिथ्यादिसारणी JG p 347

तिलकमञ्जरी of Dhanapāla Kavī It is quoted by Namī Sādhu on Kāvya-lāṅkāra, 163, and also by Subhāṣīla, cf Weber, Berlin Catalogue, II p 1117 It is edited in the Kāvya-mālā, Bombay, 1903 Baroda No 2817, BK No 211, Chanī No 153, DB 30 (24, 25), Jesal No. 1352 (a palm ms), JG p 330, PAPL 7 (67), PAPR. 16 (2), PAS Nos 102, 247, (cf Patan Cat. I p 34); PAZB 8 (14), 22 (4)

(1) Tippana (Gram 1050) composed by Śāntyaśāyī of the Pūnatallīya

Gaccha. Baroda. No. 2817 ; Chani. No. 153 ; DB. 30 (25 ; the ms. seems to contain only the commentary. It has foll. 29 only) ; Hamsa. No. 504 ; JG. p. 330 ; PAPR. 15 (12) ; Patan Cat. I. p. 87 (quotation).

तिलकमञ्जरीकथा by Padmasāgara. See below.

तिलकमञ्जरीकथासार in Sam. 1281 by Lakṣmīdhara. Published by the Hemacandra Sabhā, Patan (Series No. 12), 1919.

तिलकमञ्जरीप्रबन्ध by Padmasāgara in Sam. 1635 (note in Hamsa). But see the Pet. ms. below. BO. p. 29 ; Hamsa. Nos. 218 ; 1707 ; Pet. VI. p. 141 ; No. 71 (dated Sam. 1511 ; this is doubtful).

तिलकमञ्जरीसारोद्धार by Laghu Dhanapāla (Gram. 1223). Bt. No. 522 ; JG. p. 330. This is published by Hemacandra Sabhā, Patan ; cf. Patan Cat. I. Intro. p. 50.

तिलकसुन्दरीरत्नचूडकथानक by Nemicandrasūri, (formerly Devendragaṇi), pupil of Amradeva, pupil of Uddyotanasūri of the Br̥had Gaccha. It is also called Ratnacūḍakathānaka. This work of the author is mentioned by Amradeva, the commentator of Ākhyānamanikōśa, which is another work of our author ; cf. Pet. III. A. p. 80, v. 10. Chani. No. 214 ; JA. 20 (2 ; dated Sam. 1221) ; 96 (8) ; 106 (10) ; PAP. 36 (7) ; PAPR. 23 (4) ; Patan Cat. I. p. 288 (dated Samvat 1208) ; Pet. III. A. p. 66 (= JA. 20 (2) ; a quotation).

तीर्थकरपूजा Bhand. VI. No. 1003 (10).

तीर्थकरमवान्तर CP. p. 649.

तीर्थकरवर्णन in Prākṛta. SG. No. 2715.

तीर्थकरस्थानप्रकरण in 150 Gāthās by Jinavallabha. JG. p. 138. This is very probably Gaṇa-dharasārdhaśataka.

तीर्थकल्प also called Vividhatīrthakalpa or Kalpa-pradīpa containing the legendary and historical account of the different Jain holy places of pilgrimage, 62 in number, com-

posed between Sam. 1365-1390 by Jinaprabhasūri, pupil of Jinasimhasūri of the Kharatara Gaccha. It is a very useful book and is written partly in Sanskrit and partly in Prākṛta. The different parts were written separately and then put together by the author. It is being published in the Bibliotheca Indica Series. The first part containing the complete text of the work critically edited with the help of 8 mss. by Pandit Jinavijaya, is also published in the Siṃghī Jain Series, 10, at Sāntiniketaṇa, Bengal, 1934. Bhand. VI. No. 1127 ; Bt. No. 154 ; Buh. III. No. 97 ; IV. No. 143 ; VIII. No. 417 ; DA. 74 (41) ; DB. 21 (62) ; Hamsa. No. 478 ; JG. p. 271 ; PAZB. 24 (4) ; Pet. III. No. 596 ; IV. No. 1256 = IV. A. p. 91 (a long quotation) ; PRA. Nos. 850 ; 870 ; SA. No. 309 ; SB. 2 (99) ; Surat. 1, 5, 6 ; Vel. Nos. 1722 ; 1723.

तीर्थकृच्छ्रतक Pet. V. No. 925.

तीर्थचिन्तामणि Surat. 5.

तीर्थजयमाला Bhand. VI. No. 1003 (53).

तीर्थनामसंग्रहकल्प by Jinaprabha. See Tīrthakalpa.

तीर्थमालाप्रकरण See Tīrthamālāstavana. JG. p. 179.

(I) तीर्थमालास्तवन containing the praise and description of the holy places of the Jainas, is in Prākṛta. It contains 111 or 112 Gāthās and was composed by Munican-drasūri. It is also called Pratimāstuti. AM. 57 ; 183 ; Bengal. Nos. 6686 ; 6930 ; Buh. VIII. No. 418 ; DB. 35 (210) ; Hamsa. No. 1470 ; JG. p. 280 ; Kath. No. 1372 ; Limdi. Nos. 1762 ; 3332 ; PAP. 19 (72) ; Pet. III. A. p. 219 ; SA. Nos. 431 ; 2872 ; Surat. 1, 2, 4, 7, 11 ; VA. 16 (1).

(1) Tīkā by Mahendrasimhasūri of the Añcala Gaccha. Buh. VIII. No.

- 418 ; Hamsa. No. 1470 ; Limdi. Nos. 1762 ; 3332 ; PRA. No. 938.
- (II) तीर्थमालास्तवन by Dharmasūri. BK. No. 1203.
- (III) तीर्थमालास्तवन by Munisundarasūri. This must be the same as No. (1). Pet. VI. No. 578.
- (IV) तीर्थमालास्तवन by Candrasūri. Same as No. (1). VA. 16 (1).
- तीर्थयात्राविधि Anon. JHA. 70.
- तीर्थराजस्तवन of Jayasāgaragani, HJL. p. 474.
- तीर्थस्तव of Somaprabha. JG. p. 280.
- तीर्थाधिराजस्तोत्र Bengal. Nos. 6784 ; 7530.
- तीर्थाभिषेक by Āśādhara. See Brhacchāntikā-bhīṣeka.
- तीर्थार्चनचन्द्रिका by Guṇabhadra Ācārya. SG. No. 2468.
- तीर्थशस्तुति See Śobhanastuti.
- तीर्थोद्धारप्रकीर्णक See Tirthodgālikaprakīrṇaka.
- (I) तीर्थोद्गालिकप्रकीर्णक containing about 1233 Gāthās is not usually counted among the 10 principal Prakīrṇakas. Agra. No. 457 ; Baroda. No. 2818 ; Bhand. VI. No. 1164 ; Buh. VIII. No. 385 ; DA. 27 (82) ; DB. 13 (46 ; 47) ; Hamsa. Nos. 18 ; 481 ; Limdi. No. 36 ; PAP. 79 (78) ; PAPR. 1 (14) ; PAPS. 80 (34) ; PAS. No. 119 ; Patan Cat. I, p. 121 ; PAZA. 6 (8) ; PAZB. 9 (13) ; Pet. III. A. p. 285 (a quotation from it in the Gāthāsahasrī) ; SA. No. 302 ; Samb. No. 380 ; Surat. 1, 10.
- (II) तीर्थोद्गालिकप्रकीर्णक by Munisundara. This is probably Mūnicandra's Tīrthamālā. VC. 7 (7). See above Tīrthamālāstavana No. (1) and (4).
- तृतीयज्वराष्टक by Malladeva. JG. p. 366.
- तेजसारवृषकथा Agra. No. 1649 ; DB. 31 (56).
- त्यागिसुचय by Amara Kavi. Bt. No. 467.
- त्रयोविंशतमस्कारस्वरूपफलकुलक DC. p. 32.
- त्रयोविंशतिपूजा CP. p. 649.

- (I) त्रिंशच्चतुर्विंशतिपूजा in Sanskrit, of Bhavaśarman. SG. No. 2021.
- (II) त्रिंशच्चतुर्विंशतिपूजा of Śubhacandra. Idar. 76 ; SA. No. 1836.
- त्रिकालतीर्थकरनाम AK. Nos. 996-1000.
- त्रिकालवेवन्दना Bhand. VI. No. 992.
- त्रिदशतरङ्गिणी This is another name of Munisundara's Gurvāvalī composed in Sam. 1466. It is also called Tapāgaccha Pattāvalī. See Gurvāvalī (III). BK. No. 1453 ; PAP. 76 (10 ; 28 ; 140) ; SA. Nos. 237 ; 563.
- (I) त्रिपञ्चाशत्क्रियाव्रतोद्यापन by Viśvabhūṣaṇa Bhaṭṭāraka. Flo. No. 599.
- (II) त्रिपञ्चाशत्क्रियाव्रतोद्यापन by Devendrakīrti. Idar. 73 (4 copies) ; 162 ; List (S. J.) ; SG. No. 2554.
- त्रिमङ्गीसार by Nemicaṇḍra Saiddhāntika. The work consists of the following parts :- (1) Āsraṇatīrthāṅgī, (2) Bandhatīrthāṅgī, (3) Udayodīraṇatīrthāṅgī, (4) Sattatīrthāṅgī, (5) Sattvasthānatīrthāṅgī, (6) Bhāvatīrthāṅgī. As is seen from Vel. No. 1613 however, the different parts belong to different authors. The first i. e. Āsraṇatīrthāṅgī contains 63 Gāthās and is ascribed to Śrūtamuni. The second i. e. Bandhatīrthāṅgī in 44 Gāthās is ascribed to Mādhavacandra, pupil of Nemicaṇḍra. The third i. e. Udayodīraṇa or Udayatīrthāṅgī in 73 Gāthās is ascribed to Nemicaṇḍra. The fourth i. e. Sattatīrthāṅgī in 35 Gāthās is also by Nemicaṇḍra. The fifth i. e. Sattvasthānatīrthāṅgī in 37 Gāthās is by Kanakanandin ; this is accompanied by Nemicaṇḍra's commentary at Vel. No. 1613. The last i. e. Bhāvatīrthāṅgī in 116 Gāthās is again by Śrūtamuni. See under the different heads. The first and the last of these are published in the MDG. Series, No. 20. For quotations

etc., see SGR. I. p. 111. AD. No. 84 ; CMB. 29 ; CP. p. 650 ; Kath. No. 1234 ; Pet. III. No. 503 ; SG. Nos. 3 ; 4 ; Tera. 32 to 41 ; 43 to 46 ; Vel. No. 1613.

(1) Lāṭivyākhyā composed by Soma-deva, pupil of Pūjyapāda and Guṇa-candrasūri. It is based on the Kanarese commentary of Śrutamuni according to SGR. I. p. 111. SG. Nos. 3 ; 4.

(2) Vyākhyā. Anon. CMB. 29 ; Tera. 40 ; 41 ; 43 ; 44 ; 45 ; 46.

त्रिभङ्गीसूत्र by Harṣakula, pupil of Lakṣmīsāgarasūri of the Tapā Gaccha. This is the same as Bandhahetūdayatribhaṅgī by Harṣakula (s. v.). Bhand. VI. No. 1165.

(1) Tīkā composed in Sam. 1602 by Vijayavimalagaṇi, pupil of Ānanda-vimalasūri. Bhand. VI. No. 1165 (copied by Ānandavijayagaṇi in Sam. 1662) ; PRA. No. 1042.

त्रिभुवनचरित्र KC. 12. Is it Tribhuvanasimha-caritra ?

त्रिभुवनदीपकप्रबन्ध by Jayasēkharasūri. It is published in the Jaina Dharmābhhyudaya Granthamālā, Bhavanagar. Agra. No. 1804 ; DA. 67 (58) ; PAZB. 25 (35).

त्रिभुवनसिंहचरित्र (Gadya ; Gram. 684). Published by Hiralal Hamsaraj, Jamnagar, 1922-23. DB. 31 (52) ; JG. p. 224 ; PAPS. 48 (111).

त्रिलक्षणकदर्थन of Pātrakesarin ; it is mentioned in Vādirāja's commentary on Nyāyavi-nīścaya ; verses from this seem to have also been quoted in the Tattvasaṅgraha of Śāntaraksita. See Anekānta, I. pp. 74-75. It is also mentioned in Śravan Belgula Inscription No. 54, v. 12.

त्रिलोकगर्भितवीरस्तवन KB. 2 (17).

त्रिलोकचैत्यवन्दन (foll. 16). SB. 2 (94).

त्रिलोकजिनपूजा in Sanskrit by Śubhacandra. SG. No. 2159.

त्रिलोकदीपिका by Indravāmadeva. See Trailokya-dīpika. Idar. A. 19 ; Rice. p. 318.

त्रिलोकप्रज्ञप्ति See Trailokyaprajñapti.

(I) त्रिलोकसार (Gram. 3000) in Sanskrit by Sru-takevalin. Mud. 627. Perhaps the same as the next one.

(II) त्रिलोकसार containing 1018 Prākṛta Gāthās was composed by Nemicaṇḍra, pupil of Abhayānandin in order to impart knowledge to King Cāmuṇḍarāya. Several Gāthās were added later to the original work by the author's pupil Mādhavacandra Traividya, who also commented upon the work ; cf. quotation from his commen-tary at SGR I. p. 108ff. Both text and commentary are published in the MDG. Series, No. 12, Bombay, 1919. AD. Nos. 19 ; 39 ; AK. Nos. 1004 to 1007 ; Bengal. No. 1512 ; Bhand. VI. No. 1002 ; Buh. VI. No. 599 ; CMB. 41 ; 165 ; CP. p. 651 (26 mss.) ; Hebra. 19 ; 42 ; Hum. 37 ; 101 ; 167 ; Idar. 22 (12 copies) ; 23 ; Idar. A. 16 (6 copies) ; Kath. No. 1085 ; KO. 12 ; 13 ; 20 ; Mitra. VI. p. 97 ; Mud. 164 ; Padma. 19 ; 134 ; Pet. II. No. 268 ; IV. No. 1431 = IV. A. p. 151 (quotation) ; PR. Nos. 162 ; 253 ; Rice. p. 320 ; SG. Nos. 2 ; 619 ; 1306 ; 1307 ; 2023 ; Tera. 2 to 11 ; 17 ; 18 ; Vel. No. 1614.

(1) Vṛtti called Karaṇānuyoga com-posed by the author's pupil Mādhava-candra Traividya, who also added a few stanzas to the original text. See SGR. I. p. 108ff. AK. No. 1007 ; Bengal. No. 1512 ; Bhand. VI. No. 1002 ; Buh. VI. No. 599 ; CMB. 41 ; CP. p. 651 (9 mss.) ; Hum. 37 ; 101 ; 167 ; Idar. 22 (2 copies) ; Mitra. VI. p. 97 ; Mysore. I. p. 96 ; II. p. 282 ; Padma. 19 ; 134 ; Pet. IV. No. 1431 ; Rice. p. 320 ; SG. No. 619.

(2) Tīkā by Sabasrakīrti. Idar. 23.

(3) Vṛtti by Abhayacandra. Mud. 164.

(4) Vṛtti. Anon. Idar. A. 16 (3 copies); Kath. No. 1086.

त्रिलोकस्वरूप in Prakṛta. SG. No. 2165.

(I) त्रिवर्णाचार in Sanskrit by Brahmasūri. See also Traivarnikācāra. AD. No. 83; AK. No. 596; KO. 184; Mud. 576; Padma. 125; SG. Nos. 609; 1234; SRA. 162.

(II) त्रिवर्णाचार of Ananta Muni. SG. No. 2346. It is in Sanskrit.

(III) त्रिवर्णाचार of Vatteṛaka Ācārya. See Traivarnikācāra of Kumudacandra.

(I) त्रिवर्णाचारप्ररूपण (Gram. 2700) of Somasena, pupil of Guṇabhadra. It was composed in Sam. 1669; cf. JH. Vol. 13, p. 125; PR. No. 205. The date is given as *tattvarasartucandrakalite*. It contains 13 chapters. AD. No. 25; BO. p. 30; Buh. VI. No. 600; CMB. 18; 74; CP. p. 651; Idar. 25; Idar. A. 47; Kath. Nos. 1081; 1082; Tera. 7.

(II) त्रिवर्णाचारप्ररूपण of Nemidatta. Lal. 438.

(III) त्रिवर्णाचारप्ररूपण Anon. See also Traivarnikācāra. DLB. 133.

त्रिवर्णाचारसंहिता of Jinasenācārya. AD. Nos. 24; 122; 144; BO. p. 59; Buh. VI. No. 601; CMB. 108; CP. p. 651; Kath. No. 1083; Pet. III. No. 504.

त्रिषष्टिपुराण of Cāmuṇḍarāya. See Cāmuṇḍarāyapurāṇa.

(I) त्रिषष्टिमहापुराण of Malliṣeṇa, pupil of Jinasena. It is in Sanskrit and is also called Triṣaṣṭisālākāpurāṇa or Mahāpurāṇa. It was composed in 1047 A. D. See IA. Vol. 40, p. 46ff. KO. 58; Mud. 340 (Gram. 2000); SG. No. 1448.

(II) त्रिषष्टिमहापुराण of Mallinātha (probably the same as above). SG. No. 1448.

(III) त्रिषष्टिमहापुराण of Cāmuṇḍarāya. See Cāmuṇḍarāyapurāṇa. AK. No. 1011.

त्रिषष्टिमहापुरुषगुणालङ्कार of Puṣpadanta Kavi. See Mahāpurāṇa by Puṣpadanta. Bhand. V. No. 1106; Buh. VIII. No. 370.

त्रिषष्टिलक्षणमहापुराण or simply Mahāpurāṇa by Candramuni. It is also called Laghu-mahāpurāṇa. Idar. 5; SG. No. 1762.

त्रिषष्टिलक्षणमहापुराणसंग्रह This name seems to have been generally applied to the Uttara-purāṇa, composed in Śaka 820 by Guṇabhadra, pupil of Jinasena, as a supplement to his Guru's Ādipurāṇa. It contains 30 Adhyāyas marked from 48 to 77. See Pet. IV. A. pp. 147-149. But it is also a name given to the whole Mahāpurāṇa, as at Winternitz, History, II, p. 497. Consequently some of the mss. given below may contain even the Ādipurāṇa. Also see Uttarapurāṇa. AD. No. 6; AK. Nos. 99; 100; Bengal. No. 1499; Bhand. IV No. 289; V. Nos. 1098; 1099; 1100; Buh. VI. Nos. 567; 602; CMB. 140; Hebru. 26; Hum. 6; 54; 62; 70; 94; Idar. 2 (3 copies); 3 (3 copies); 4; 5; Idar. A. 2 (3 copies); 9; 10; Kath. Nos. 1143; 1147; 1148; KO. 51; Lal. 75; MHB. 56; Mud. 501; 516; 522; 527; 529; Padma. 12; Pet. III. No. 505; IV. No. 1429; = IV. A. p. 147 (quotation); Rice. p. 314; SG. Nos. 1304; 1305; SRA. 118; 163; 246.

(1) Tippanī by Prabhācandra. Rice. p. 314; SRA. 256 (without text).

त्रिषष्टिशलाकांपञ्चाशिका is a collection of 50 stanzas on the life of the 63 important persons of Jainism. It was composed by a pupil of Kalyāṇavijaya. DB. 35 (109); JG. p. 142.

(I) त्रिषष्टिशलाकापुराण of Jinasena. KO. 51. See Ādipurāṇa (I).

(II) त्रिषष्टिशलाकापुराण of Malliṣeṇa. See Triṣaṣṭimahāpurāṇa of Malliṣeṇa. KO. 58.

(III) त्रिषष्टिशलाकापुराण See Cāmuṇḍarāyapurāṇa.

त्रिषष्टिशलाकापुररूपविचार This is a collection of 33 Gāthās on the 63 Sālākā Puruṣas of Jainism. Vel. No. 1733.

(I) त्रिषष्टिशतकापुरुषचरित्र is a big poem in 11

Parvans composed by the famous Hemacandra of the court of King Kumārapāla of Gujrat. The whole poem is published by the JDPS., Bhavnagar, 1906-1913. Parvan I of the poem is translated into English by H. Johnson and published in the Gaek. O. Series, Baroda, Vol. I, 1931; Vol. II, 1937. Parvan XI called the Parīśiṣṭaparvan is separately edited by H. Jacobi in the Bibliotheca Indica Series, Calcutta, 1891; 2nd edition with supplements by Leumann and Tawney, 1932. Selected stories from the Parīśiṣṭa Parvan are translated into German by Hertel, Leipzig, 1908. Also consult Leumann, ZDMG., Vols. 60-62. Parvan VII is also separately published as the Jaina Rāmāyaṇa, Poona, 1890, and Calcutta, 1873.

Parvan I Ādiśvaracaritra in 6 cantos. Bod. No. 1390; DA. 42 (1); DB. 25 (3; 4; 8; 9); Hamsa. Nos. 600; 1031.

Parvan II Ajitanāthacaritra in 6 cantos. Agra. No. 1448; DA. 42 (2; 3); JA. 97 (9); Hamsa. No. 601; Limdi. No. 1231; Pet. I. A. p. 19; Vel. No. 1728.

Parvan III Sambhavādi-aṣṭānām caritram. Agra. No. 1450; Buh. V. No. 47; DC. pp. 9; 23; JA. 97 (9); 101 (2); Hamsa. No. 602; PAZA. 14 (palm); Pet. III. A. p. 124.

Parvan IV. Agra. No. 1459; JA. 107 (9); Hamsa. No. 603; Pet. I. A. p. 93.

Parvan V Śāntināthacaritra. Buh. V. No. 47; JA. 102 (1); Hamsa. No. 604; PAZB. 13 (4);

Parvan VI Buh. V. No. 47; JA. 102 (1); Hamsa. No. 605; PAP. 20 (19); PAPM. 19; Vel. No. 1728.

Parvan VII Rāmācarita or Rāmāyaṇa. Agra. No. 1451; Bhand. III. No. 432; V. No. 1286; Buh. V. No. 47; DA. 44

(12); JA. 102 (1); Hamsa. No. 606; PAP. 20 (6); PAPM. 19; PAS. No. 13; Pet. I. A. p. 23; III. A. p. 145; IV. Nos. 1257; 1258; Samb. Nos. 285; 467; Vel. Nos. 1728; 1729; 1730; 1731.

Parvan VIII Nemināthacaritra. Agra. Nos. 1454; 1455; Bhand. III. No. 432; VI. No. 1306; Bod. No. 1391; Buh. II. No. 353; V. No. 47; DA. 45 (1-10); DB. 26 (11; 16; 17; 18); DC. p. 14; JA. 102 (2); Hamsa. No. 607; Mitra. VIII. p. 122; PAP. 32 (4; 6; 10); PAPM. 19; PAS. No. 114; Pet. III. A. p. 144; IV. No. 1259; V. Nos. 707; 708; PR. No. 30; Vel. No. 1726.

Parvan IX Pārśvanāthacaritra. Buh. V. No. 47; Hamsa. No. 608; PAP. 31 (8; 9); 32 (8; 9); PAPM. 19; PAS. Nos. 176; 211.

Parvan X Mahāvīracaritra. Agra. Nos. 1460; 1451; Bod. No. 1310; Buh. IV. No. 246; V. No. 47; Cal. X. No. 62; DB. 27 (12; 13); DC. pp. 21; 51; Hamsa. Nos. 609; 771; JA. 97 (10); Kiel. II. No. 393; Pet. I. A. pp. 2; 3; III. A. p. 25; IV. No. 1260; V. A. pp. 4; 59; Samb. Nos. 302; 383; Vel. No. 1724.

Parvan XI Parīśiṣṭaparvan or Sthavīravalīcaritra. Agra. Nos. 1465 to 1468; Bengal. No. 6854; BO. p. 72; Buh. II. No. 354; III. No. 161; V. No. 47; DA. 47 (1-10); DB. 27 (15; 16; 17); Hamsa. No. 145; Kiel. III. No. 162; Samb. No. 131; Vel. Nos. 1725; 1727; 1732; Weber. II. No. 1990.

The following mss. are unidentified:— Buh. III. No. 159; IV. No. 246 (Śreṇīkaca.); DA. 31 (130); PAP. 32 (1; 2); 77 (18); PAS. No. 162; VA. 8 (14); 9 (1; 2); VB. 15 (9); 16 (10); VC. 7 (9).

(II) त्रिपट्टिशलाकापुरुषचरित्र in Sanskrit prose by Vimalasūri. Patan. Cat. I. p. 300, Intro. p. 54.

(III) त्रिपट्टिशलाकापुरुषचरित्र (Gadya) by Vajrasena. DC. p. 20 ; DL. p. 53.

(IV) त्रिपट्टिशलाकापुरुषचरित्र (Gadya) by Siddhasena (probably, the same as above). Kundi. No. 363.

(V) त्रिपट्टिशलाकापुरुषचरित्र by Śīlācārya. See Mahāpuruṣacaritra.

त्रिपट्टिस्मृति by Āśādhara Paṇḍita. It was composed in Saṁ. 1292 at Nalakaccha. Published in the MDG. Series, No. 36, Bombay, 1937. Bhand. V. No. 1107 ; Idar. 18 ; List (several at Jaipur).

(1) Pañjikā Svopajña. Idar. 18.

त्रिसूत्रालोक by Yaśovijayagaṇi, pupil of Naya-vijayagaṇi of the Tapā Gaccha. JG. p. 107.

त्रैकालिकचतुर्विंशतिजिनपूजा Pet. V. No. 941.

(I) त्रैलोक्यदीपक by Indravāmadeva. See Triloka-dīpikā. Buh. VI. No. 603 ; Chani. No. 698 ; CP. p. 652 ; Hamsa. No. 31 ; Idar. A. 19 ; Kath. No. 1084 ; Lal. 79 ; 336 ; Pet. III. No. 506 ; V. No. 942 ; Rice. p. 318 ; SG. Nos. 24 ; 2022 ; Tera. 12 ; 13 ; 20.

(II) त्रैलोक्यदीपक of Hemaprabha. See Trailokya-prakāśa.

त्रैलोक्यदीपिका See Trailokyadīpika.

त्रैलोक्यदीपिकासंग्रहणी by Śricandrasūri. See Saṁ-grahaṇīratna. Bengal. No. 6789 ; Bhand. VI. No. 1372 ; BO. p. 59 ; Buh. II. No. 405 ; Cal. X. No. 121 ; Pet. I. A. p. 75.

त्रैलोक्यदीपिकासामाचारि by Jinabhadraṇiṣamāśra-maṇa. It is published with the Brhat-saṁgrahaṇī, by Manchand Velchand, Gopipura, Surat, Saṁ. 1972.

(I) त्रैलोक्यप्रकाश on Astrology composed in Saṁ. 1305, by Hemaprabhasūri, pupil of Devendrasūri. The other names of the work are Navyatājika, Trailokyadīpika, Bhuvanadīpika and Meghamālā (Gram.

1250). PRA. No. 1223. It is published by Bhimsi Manek, Bombay. Bhand. V. No. 1362 ; Chani. No. 457 ; DB. 19 (12) ; 24 (202 ; 236 ; 237) ; Hamsa. No. 652 ; JG. p. 356 ; PAPR. 21 (22) ; PRA. No. 1223 (dated Saṁ. 1564) ; SA. No. 1807 ; Surat. 3 ; VB. 16 (3). See under Meghamālā.

(II) त्रैलोक्यप्रकाश (Dinacaryā) Anon JB. 142 ; KB. 5 (21).

(III) त्रैलोक्यप्रकाश is another name of the Caitya-vandanacaturvīṁśatikā (s. v.) by Kṣamā-kalyāṇa. It is published by Bhimsi Manek, Bombay and others.

त्रैलोक्यप्रज्ञाति of Yati Vṛṣabha. Compare Rao Bahadur Hiralal, CP. Catalogue, Intro. p. 15ff ; JH. Vol. 13, p. 527ff. It contains 9 chapters (Gram. 8000). It is quoted in the Dhavalā by Virasena. It is now being published in the Jainasiddhānta-bhāskara, Arrah. AD. No. 61 ; CP. p. 652 (2 mss.) ; Mud. 286 ; 479 ; Pet. IV. No. 1430 (= IV. A. p. 150 quotation ; ms. dated Saṁ. 1519) ; Rice. p. 318 ; SG. No. 652 ; SGR. I. p. 126ff. (quotation) ; Tera. 14 ; 15 ; 16.

त्रैलोक्यसार by Nemicaṇḍra. See Trilokasāra.

त्रैलोक्यसारपूजा by Sumatisāgara. SG. No. 43.

त्रैलोक्यसारमहापूजा by Sahasrakīrti. Kath. No. 1087 ; Pet. II. No. 269.

(I) त्रैवर्णिकाचार of Brahmasūri. See Trivarnā-cāra.

(II) त्रैवर्णिकाचार of Kumudacandra. KO. 107. See Winternitz, History, II. p. 577.

(III) त्रैवर्णिकाचार of Nemicaṇḍra. AD. No. 89 ; Mud. 90.

त्रैविद्यगोष्ठी composed in Saṁ. 1455, by Munisundarasūri of the Tapā Gaccha. It is also called Pañcadarśanaśvarūpa at PRA. No. 793 and Kath. No. 1389, and is a discourse on Deva, Guru and Dharma. It is published by Shah Devakarana Mulaji, Bombay, Saṁ. 1966. Baroda, No. 3019 ;

BK. No. 154; Chani. No. 103; DB. 22 (99; 100); Hamsa. No. 286; JG. p. 81; Kath. No. 1389; Kiel. II. No. 379; PAP. 79 (79); PAPR. 5 (2); PAPS. 69 (52); SA. No. 243; Surat. 1, 11.

दङ्कड is a small poem in Apabhramśa. Baroda. No. 6119.

(I) दण्डक Anonymous. Agra. Nos. 1179-1191; Bengal. Nos. 4311; 6931; 7002; 7280; Bik. No. 165; Buh. III. No. 183; KB. 3 (59); Kiel. I. No. 33; SA. Nos. 404; 1838; 2756; 2890; 2952.

(1) Tikā by Samayasundara of the Kharatara Gaccha. KB. 3 (59).

(2) Tikā by Rūpacandra. JG. p. 124.

(3) Avacūri. JG. p. 124; SA. No. 404.

(II) दण्डक in 38 Gāthās composed in Sam. 1707 by Amṛtasāgaragaṇi. DB. 34 (53).

दण्डकचतुर्विंशति by Gajasāra; cf. Vicārasatṭrimśikā. दण्डकविचार Flo. No. 600.

दण्डकविचारपट्टत्रिंशिका See Vicārasatṭrimśikā.

दण्डकसूत्र Bengal. No. 7535.

(I) दण्डकस्तुति by Jineśvara. See Rucitadāṇḍakastuti.

(II) दण्डकस्तुति (of Vira) composed in Sam. 1709 by Mānavijaya, pupil of Jñānavijaya, pupil of Vṛddhivijaya of the Tapā Gaccha. PRA. No. 564.

(III) दण्डकस्तुति (Anon). Bengal. Nos. 6973; 7061; 7654; Bhand. VI. No. 1166.

(1) Tikā Anon. Bengal. No. 7654; Bhand. VI. No. 1166; Kath. No. 1268.

दमयन्तीकथा (Non-Jain) of Trivikramabhadda. It is published at the N. S. Press, Bombay, together with Caṇḍapāla's commentary.

(1) Tippanaka by Caṇḍapāla Jaina of the Pauravāla family. Its Granthāgra, given at Bt. No. 526, is 1900. Bt. No. 526; CC. I. p. 244; II. pp. 52; 205; III. p. 53; Chani. No. 225; DA. 66 (1);

DB. 38 (14); Jessal. No. 872; Lal. 214; PAS. No. 416 (cf. Patan Cat. I. p. 162); PAZB. 1 (32); Samb. No. 151.

(2) Tikā (Grām 8800) composed in Sam. 1646 by Guṇavinaya, pupil of Jayasomagaṇi of the Kharatara Gaccha. It is based on No. (1); cf. Bhand. IV. p. 143. Bendall. No. 282; Bengal. III. C. 108; Bhand. IV. No. 274; Buh. IV. No. 34; CC. I. p. 244; II. p. 52; Hultzsch. III. No. 1611; JG. p. 334; Mitra. VIII. p. 133; PAPS. 47 (16); PAZB. 1 (1); VA. 9 (18; 19; 27); Vel. No. 1248.

(3) Tikā by Prabodhamāṇikya (Grām. 1000). Probably same as (2) above. JG. p. 334. This seems to be a mistake. Prabodhamāṇikya is the name of the Guru of Guṇavinaya.

(4) Tippana Anon. DA. 66 (1). Probably same as No. (1).

दमयन्तीचरित्र in Prākṛta (Be: paṇamaha santiṇin-dam). If contains 20 chapters, each containing 105 Gāthās. PAS. No. 404; Patan Cat I p. 10 (quotation).

दमयन्तीप्रबन्ध Anon. JG. p. 224.

दर्शनदशत्रिकव्याख्या KB. 3 (46).

दर्शनप्राभृत of Kundakunda (See Śatprābhṛta and Aṣṭaprabhṛta). BO. p. 30; CP. p. 652; DB. 23 (7-11); KO. 12; 21.

दर्शनमाला in Sanskrit (Grām. 700). JG. p. 179. दर्शनरत्नाकर composed in Sam. 1570 by Siddhāntasāra, pupil of Indranandin, pupil of Somajaya, pupil of Jayacandrasūri of the Tapā Gaccha (Grām. 19864). Agra. No. 809; Baroda. No. 2814; Bhand. III. No. 433; V. No. 1287; VI. No. 1167; Chani. No. 499; JG. p. 111; PAP. 12 (14); 73 (5); PAPR. 3 (11); PAPS. 40 (9); SA. No. 366; SB. 2 (50); Surat. 1, 5.

(I) दर्शनशुद्धि of Haribhadra. SA. No. 149; Weber. II. No. 1935 (Pravacanasāra only).

(II) दर्शनशुद्धि of Tilakācārya, pupil of Cakreśvara-sūri. PAP. 45 (1).

(1) Svopajña Tikā. PAP. 45 (1).

(III) दर्शनशुद्धि by Devabhadra of the Candra Gaccha (Gram. 527). From Patan Cat. I. pp. 6-7, it is however certain that this is not different from the next. Devabhadra is the author of commentary No. (2) on it. BK. No. 59; DC. p. 18; Jesal. No. 686; Kundi. No. 322; PAP. 9 (2); PAS. No. 260; PAZB. 12 (11).

(1) Tikā by Devabhadra and his pupil Śānticandra. See next Darśanaśuddhi Tikā (2). (Gram. 3008). BK. No. 59; Kundi. No. 322; PAS. No. 260; PAZB. 12 (11).

(IV) दर्शनशुद्धि also called Samyaktvaparakarṇa (Be:—pannabhavannavātīrṇi.) by Candraprabha, pupil of Jayasinha of the Candra Kula, Vajra Sākhā. It is in 226 Gāthās. It is published with the commentary of Devabhadra, by Hiralal Ham-sarāja, Jamnagar, 1913. AM. 136; Chani. No. 309; JA. 108 (2); JG. p. 179; Kundi. No. 322; Limdi. No. 78; PAPR. 18 (40); PAZB. 3 (4); Patan Cat. I. pp. 23; 31; Pet. I. No. 276; I. A. p. 41.

(1) Tikā (Gram. 12100) composed in Sam. 1184 by Vimalagaṇi, pupil of Dharmaghoṣasūri, pupil of Candraprabha, the author of the text (Be:—cañcacandramarīci). Chani. No. 309; JA. 82 (1); JG. p. 179; Pet. I. A. p. 81; PAZB. 3 (4).

(2) Tikā (Gram. 3008; Be:—namaḥ śrīvardhamānāya) composed by Devabhadra, pupil of Vimalagaṇi author of No. (1) and successor of Dharmaghoṣa, pupil of Candraprabha. This was composed with the help of Śāntibhadrasūri, the author's pupil. AM. 136; JA. 108 (2); JG. p. 179; Kundi. No. 322; Limdi. No. 78; PAPR. 18 (40); Patan Cat. I. p. 5 (quotation). This

is a PAS. palm ms. dated Sam. 1224. See above Darśanaśuddhi (III), for other mss.

(V) दर्शनशुद्धि Anonymous. DC. p. 13; Patan Cat. I. p. 31 (280 Gāthās); SB. 2 (52 two copies); Surat. 1, 5.

(1) Tikā Anon. Bik. No. 1652; DC. p. 13; SB. 2 (52 two copies); Surat. 1, 5.

(I) दर्शनसप्ततिका also called Samyaktvasaptati, ascribed to Haribhadra. It contains 120 Gāthās according to Bt. No. 85, though its name shows that it ought to contain only 70 or a few more. See Samyaktvasaptatikā. Agra. Nos. 1881; 1882; Bhand. V. No. 1196; BK. No. 152; Bt. No. 85; CP. pp. 706; 707; JA. 106 (4); Jesal. No. 730; JG. pp. 99; 143; PAPS. 48 (57); Pet. I. No. 275; III. A. p. 13; V. A. p. 42; Samb. No. 264; VB. 17 (41); VD. 7 (3).

(1) Tikā composed by Sivamaṇḍana-gaṇi, pupil of Munisundarasūri of the Tapā Gaccha. BK. No. 152; CP. p. 706; Jesal. No. 730; JG. p. 99; PAPS. 48 (57).

(2) Bālāvabodha composed by Ratnacandramuni. VD. 7 (3).

(II) दर्शनसप्ततिका by Muncandrasūri. Hamsa. No. 398.

(1) Avacūri. Hamsa. No. 398.

दर्शनसार in 51 Gāthās is 'a Digambara manual of (heretic) Doctrines'. It was composed in Sam. 990, at Dhara, by Devasena, pupil of Vimalasena of the Mūla Saṅgha. Cf. Pet. III. Intro. p. 22ff. It is published by Pandit Nathuram Premi, Hirabag, Bombay, 1920. The text is also critically edited from several mss. by Prof. A. N. Upadhye at ABORI., Vol. XV. pp. 198-206. Devasena mentions not less than 10 heretic sects which include even the Śvetāmbaras. Of the Saṅghas, he

- mentions the Drāvida, Yāpaniya, Kāsthā, Māthura and Bhīllaya as the heretics. Bhand. V. Nos. 1072; 1073; CMB. 183; CP. p. 652; Kath. No. 1088; Pet. III. No. 507; ILL A. p. 374.
- दर्शनस्तोत्र in 12 stanzas. Anonymous. Flo. No. 695.
- दर्शनाष्टक Anonymous. Bhand. VI. No. 1003 (43).
- दर्शनाश्चर्य JB. 154 (foll. 11); Limdi. Nos. 2558; 3283; 3406.
- दर्शकरणीसंग्रह is a work mentioned in the Jayadhavalā of Virasena; cf. Śaṭkhaṇḍāgama (Amraoti, 1939), Intro. p. 63.
- दर्शद्विपालस्थापना Bhand. VI. No. 1003 (26).
- दर्शद्वयान्त Bengal. No. 7387; BSC. No. 465; Hamsa. No. 1343; Surat. 1, 5.
- दर्शद्वयान्तकथा from Hemacandra's Puṣpamālā. Bod. No. 1418.
- (I) दर्शद्वयान्तकथानक composed by Abhayadharma Vācaka in Sam. 1579. Cal. X. No. 123.
- (II) दर्शद्वयान्तकथानक Anonymous. Agra. No. 1650; Bengal. No. 7387; DA. 75 (39); Kath. No. 1337; KB. 3 (56).
- दर्शद्वयान्तगीता in Prakṛta (only 4 folios) composed by Somavimala. Buh. II. No. 290; JG. p. 179.
- दर्शद्वयान्तचरित्र composed in Sam. 1571, by Anantabhaṁsa, pupil of Jinamāṇikya, during the reign of Hemavimalasūri of the Tapā Gaccha. PRA. Nos. 735; 1325. See Dṛṣṭāntaratnākara, which is another name of the work.
- दर्शपर्वकथा is a collection of stories in illustration of the ten important religious festivals of the Jains. It was composed by Kṣamākalyāṇa, pupil of Amṛtadharma of the Kharatara Gaccha in Sam. 1835. Vel. No. 1734.
- दर्शप्रत्याख्यान Bengal. Nos. 7033; 7154; 7473.
- दर्शप्रत्याख्यानआलापक Limdi. Nos. 607; 1097; 1308; 1497.

दशभक्ति It is published with Prabhācandra's commentary and a Marathi translation at Sholapur, 1921. Mysore. II. p. 282; SG. No. 1237.

(1) Tīkā by Prabhācandra. No. mss. are known to me.

दशलक्षणकथापूजा Anon. Bengal. No. 7155; CP. p. 652.

(I) दशलक्षणजयमाला in Apabhraṁśa, composed by Simhasena, alias Raidhū Kavi. It contains 68 stanzas and is published by the Jain Grantha Ratnākara Kāryālaya, Bombay, 1923. Buh. VI. No. 605; Bhand. IV. No. 295; CMB. 148; DLB. 7; Pet. III. No. 508; SG. No. 2172; Tera. 27 to 30; 36 to 39.

(II) दशलक्षणजयमाला by Bhavaśarman in Apabhraṁśa. Strass. p. 303.

(III) दशलक्षणजयमाला Anonymous. CMB. 162; Strass p. 303.

(I) दशलक्षणव्रतोद्यापन in Sanskrit composed by Jñānabhūṣaṇa. List (S. J.).

(II) दशलक्षणव्रतोद्यापन in Sanskrit composed by Dharmacandra. List (S. J.).

(III) दशलक्षणव्रतोद्यापन in Sanskrit composed by Ratnakīrti. List (S. J.).

(IV) दशलक्षणव्रतोद्यापन in Sanskrit composed by Viśvabhūṣaṇa. Idar. 74; List (S. J.).

दशलक्षणोद्यापन composed by Sumatisāgara. AD. Nos. 42; 73; Bhand. IV. No. 296; Idar. 74 (4c); 162; 182; SG. Nos. 47; 2178.

दशलाक्षणिकगाथा CP. p. 653.

(I) दशलाक्षणिकपूजा of Mallibhūṣaṇa. Idar. 78.

(II) दशलाक्षणिकपूजा composed by Yaśahkīrti. SG. No. 1651.

(III) दशलाक्षणिकपूजा composed by Somasena. Idar. 182.

(IV) दशलाक्षणिकपूजा of Sruṭasāgara. AD. No. 176.

दशलाक्षणिकविधान Bhand. V. No. 1074.

दशलाक्षणिकविधानउद्यापन of Jñānasāgara. Idar. 74 ( 2 copies ).

दशविधजातिधर्मस्वाध्याय composed by Jñānavimala-sūri. VB. 17 ( 34 ).

दशविधधर्म of Padmanandin. Limdi. No. 610.

दशविधप्रत्याख्यान Hamsa. No. 412 ; SA. No. 1987.

दशविधसत्यस्वरूप Limdi. No. 1165.

दशवैकालिकसूत्र is the third Mūlasūtra ascribed to

Sayyambhavasvāmin ; cf. Weber. II. p. 807ff. ; LA. Vol. 21. p. 339ff. ; Winternitz, History, II p. 476 ; Kap. No. 704 etc. Text only, is published by Jivaraj Ghelabhai, Ahmedabad, 1912 ; text with commentaries of Haribhadra and Samayasundara is also published by Bhimsi Manek, Bombay, 1900. The text with Samayasundara's commentary is published by Hiralal Hamsaraj, Jamanagar, 1915 ; and also in Jinayaśāsūri Granthamālā, Cambay, 1919 ; the text with Bhadrabāhu's Nirvyukti and Haribhadra's commentary is published in the DLP. Series No. 47, Bombay, 1918. E. Leumann has edited the Nirvyukti and the Sūtra with a learned introduction at ZDMG., Vol. 46, pp. 581-663. It is again edited in Devanāgarī characters and translated into English with introduction and notes by W. Schubring, Ahmedbad, 1932. Cūrṇi alone is published at Indore, 1933. The Daśavaikālikasūtra : A Study, by Prof. M. V. Patwardhan ( Sangli, 1933, 1936 ) is also a very useful contribution.

Agra. Nos. 335-341 ; 343-362 ; AM. 11 ; 22 ; 40 ; 47 ; 49 ; 60 ; 94 ; 114 ; 152 ; 162 ; 167 ; 169 ; 172 ; 177 ; 199 ; 210 ; 275 ; 308 ; 316 ; 345 ; 365 ; 368 ; 380 ; Baroda. Nos. 968 ; 2815 ; Bengal. Nos. 2588 ; 4163 ; 6780 ; 6857 ; 6918 ; 7361 ; 7465 ; 7568 ; 7686 ; Bhand. III. Nos. 434 ; 435 ; VI. Nos. 1170 ; 1171 ; Bik. Nos. 1591 ; 1604 ; 1654 ; BK. Nos.

1097 ; 1810 ; Buh. II. Nos. 197 ; 198 ; VI. No. 721 ; Cal. X. Nos. 20 ; 118 ; 124 ; Chani. No. 949 ; DA. 19 ( 48-75 ) ; 26 ( 63 ) ; 74 ( 3-5 ) ; DB. 8 ( 28-29 ) ; DC. pp. 25 ; 41 ; DI. p. 22 ( dated Sam. 1188 ) ; Hamsa. Nos. 547 ; 793 ; 891 ; 979 ; 1023 ; 1270 ; 1341 ; JA. 39 ( 2 ) ; 96 ( 3 ; 4 ; 10 ) ; 112 ( 14 ) ; JB. 74 ; Jesal. Nos. 13 ; 51 ; 149 ; 156 ; 233 ; 234 ; 239 ; 458 ; 776 ; 777 ; 778 ; 1253 ; 1356 ; JHA. 21 ( 12c. ) ; JHB. 15 ( 12c. ) ; Kaira. A. 59 ; 141 ; Kap. Nos. 702-709 ; 716-717 ; 720-724 ; KB. 1 ( 7 ) ; 3 ( 40 ) ; Kiel. I. No. 36 ; Kundi. Nos. 71 ; 173 ; 196 ; 212 ; 270 ; 271 ; 322 ; 358 ; Limdi. Nos. 72 ; 127 ; 138 ; 160 ; 161 ; 187 ; 199 ; 200 ; 201 ; 220 ; 222 ; 335 ; 341 ; 342 ; 360 ; 361 ; 380 ; 381 ; 382 ; 383 ; 410 ; 423 ; 424 ; 438 ; 464 ; 469 ; 470 ; 471 ; 485 ; 486 ; 493 ; 500 ; Mitra. VIII. pp. 119 ; 168 ; IX. pp. 176 ; 183 ; X. p. 169 ; PAP. 6 ( 1-14 ; 16-24 ; 26-27 ; 29-34 ; 38-49 ; 53 ) ; PAPL. 8 ( 18 ) ; PAPM. 44 ( dated Sam. 1304 ) ; 65 ( 2 dated. Sam. 1248 ) ; PAPR. 7 ( 13 ) ; PAPS. 35 ( 2 ) ; 36 ( 4-31 ) ; 37 ( 3 ; 13 ; 19 ) ; 76 ( 1 ) ; 84 ( 8 ) ; PAS. Nos. 50 ; 68 ; 134 ; 135 ; 208 ; 314 ; 364 ; PAZA. 6 ( 10 ; 11 ) ; PAZB. 7 ( 3 ) ; 9 ( 4 ) ; 10 ( 2 ) ; 14 ( 22 ) ; 18 ( 9 ) ; Pet. I. A. pp. 51 ; 83 ; 96 ; 97 ; 98 ; 100 ; III. A. p. 52 ; V. No. 713 ; V. A. pp. 61 ; 68 ; PRA. Nos. 439 ; 686 ; 1205 ; SA. Nos. 62 ; 503 ; 1506 ; 1547 ; 2735 ; Samb. Nos. 1 ; 169 ; 213 ; 301 ; Strass. p. 312 ; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9 ; VA. 9 ( 3 ; 11-16 ; 17 ; 22 ; 30 ) ; VB. 16 ( 12 ; 19 ; 23 ; 29 ; 32 ; 33 ; 34 ) ; 17 ( 4 ; 10 ; 18 ; 23 ) ; VC. 7 ( 7 ; 16 ; 18 ) ; VD. 7 ( 7 ; 9 ; 10 ) ; Vel. Nos. 1475-1481 ; Weber. II. Nos. 1919 ; 1220 ; 1221.

( 1 ) Nirvyukti by Bhadrabāhu in 445 Gāthās, of which about 63 Gāthās go by

the name of the Mūlabhāṣya Gāthās. The latter are evidently supplements to the original work; cf. A.M. Ghatage, IHQ. Vol. XII. p. 631. Agra. No. 342; Bt. No. 26 (1); DA. 19 (36; 37); DB. 8 (21; 22); 9 (7; 8); DC. p. 41; JA. 25 (9); 96 (5); Jesal. Nos. 149; 156; 225; Kap. Nos. 710; 711; KB. 3 (40); Kiel. II. No. 76; Kundi. No. 124; PAP. 6 (9; 18; 46); PAS. Nos. 50; 68; PAZA. 6(11); PAZB. 9 (4); 18 (9); Pet. I. A. pp. 51; 97; III. A. p. 165; IV. No. 1261; PRA. No. 686; SA. Nos. 503; 1641; Samb. No. 64; Surat. 1, 6.

(2) Cūrṇi (Gram. 7000). Bt. No. 26 (2); DB. 8 (20); DC. pp. 33; 34; JG. p. 34; Hamsa. No. 1594; JHB. 15; Kundi. No. 335; Limdi. No. 3; PAP. 6 (7); PAPR. 7 (13); PAPS. 36 (14; 15); 37 (13; 19); PAZA. 6 (10); PAZB. 7 (3); 9 (3); SA. No. 1673; Samb. No. 394.

(3) Tīkā (Be:- jayati vijitānya.) by Haribhadra Yākinīputra (Gram. 6850). AM. 11; 60; Bhand. VI. No. 1169; Bod. Nos. 1354; 1355; Bt. No. 26 (3); Buh. II. No. 198; III. No. 104; VI. No. 721; DA. 19 (2); 74 (4); DB. 8 (13; 14); DC. pp. 16; 19; 33; 41; Hamsa. Nos. 594; 799; 897; JA. 36 (2); 96 (5); Jesal. Nos. 51; 234; 239; 259; 458; 778; JG. p. 34; JHA. 21 (3c.); Kaira. A. 141; KB. 1 (7); Kundi. Nos. 71; 173; 212; 270; 271; 322; Limdi. Nos. 22 (dated Sam. 1522); 380 (dated Sam. 1525); Mitra. IX. p. 176; PAP. 6 (3; 23; 39); PAPL. 8 (80); PAPS. 36 (31); 76 (1); PAS. Nos. 50; 134; 135; 208; 364; PAZB. 14 (22); 16 (19); Pet. III. A. p. 165; SA. Nos. 163; 1523; Samb. No. 393; Strass. p. 201; VA. 29 (30); VB. 16 (32; 34); VC. 7 (11); Vel. 32 (180); Weber. II. No. 1919.

(4) Tīkā (Gram. 2600) by Śumatī-sūri, pupil of Bodhakācārya. BK. No. 1810; Bt. No. 26 (5); DA. 19 (3-10; 21-22); 26 (63); 74 (5); DB. 8 (15); DC. p. 18; DL p. 22 (dated Sam. 1188); Jesal. No. 233; JHA. 21; JHB. 15; Kap. Nos. 716-719; Kundi. No. 358; PAP. 6 (12); PAPM. 65 (2; this is dated Sam. 1248); PAPS. 35 (2); 36 (17); PAS. No. 314 (palm ms. dated Sam. 1188; cf. Patan Cat. I. pp. 11-12 for quotations); Pet. V. No. 710; SA. Nos. 1523; 2505; VB. 17 (4; 23).

(5) Tīkā composed in Sam. 1304 (1346 according to JG.) by Tilakācārya, pupil of Śivaprabhasūri (Gram. 7000). Baroda. No. 968; Bhand. III. No. 435; Bod. No. 1353; Cal. X. No. 21; DA. 19 (1); DC. p. 15 (ms. with pictures); DL p. 22; JA. 39 (1); Jesal. No. 13; Hamsa. No. 366; Kundi. No. 196; PAPM. 44 (dated Sam. 1304); PAPS. 37 (3); Patan Cat. I. p. 356 (quotation); PAZB. 10 (2); Pet. III. A. p. 49; V.A. p. 65; SA. No. 1731; VA. 9 (17; 22); VB. 16 (12; 29; 33).

(6) Nirukti-Avacūri; this is a brief commentary on Bhadrabāhu's Nirukti composed in Sam. 1441 by Jñānasāgara-sūri, pupil of Devasundarasūri of the Tapā Gaccha. Chani. No. 949; JHA. 21; PRA. No. 1205 (No. 30); SA. No. 1641.

(7) Vṛtti (Gram. 2100) composed by Vinayahamsa, pupil of Mahimarātna of the Vidhipakṣa (Añcala) Gaccha in Sam. 1572. JB. 74; JG. p. 34; Mitra. VIII. p. 168.

(8) Sabdārthavṛtti composed in Sam. 1681 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. AM. 94; Baroda. No. 2815; Bengal. No. 2574; BK. No. 1097; DB. 8 (16);

Hamsa. No. 582 ; JG. p. 36 ; Mitra. IX. p. 183 ; X. p. 169 ; SA. Nos. 1521 ; 1737.

(9) Bālāvabodha composed in Sam. 1711 by Yatindra, pupil of Hemanandana, pupil of Ratnasāgaragani of the Kharatara Gaccha. Vel. No. 1481.

(10) Vṛtti by Jinadevasūri (?). Grañ. 3600. VC. 7 (16 ; 18).

(11) Avacūri by Śāntidevasūri. JG. p. 36 ; SA. Nos. 390 ; 1556 ; 2562 ; VD. 7 (7).

(12) Vṛtti-Dīpikā by Māṇikyaśekhara (foll. 111). DA. 74 (3) ; JG. p. 36.

(13) Niryukti-Avacūri. Anon. DC. p. 33 ; JG. p. 36 ; Kap. Nos. 720-723 ; 726-729 ; Pet. IV. No. 1262 ; Weber. II. Nos. 1919 ; 1921.

(14) Vṛtti Anonymous. Agra. Nos. 343 ; 346 ; DA. 19 (11-21 ; 23 ; 25) ; DB. 8 (17-20) ; DC. p. 34 ; JHA. 21 (6a) ; JHB. 15 ; Pet. I. A. p. 83 ; IV. No. 1262 ; V. Nos. 711 ; 712 ; 713 ; SA. No. 1673 ; Strass. pp. 200 ; 312 ; VA. 9 (11-16) ; VB. 16 (1923).

(15) Bālāvabodha by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha. Bik. No. 1604.

(16) Bālāvabodha by Pārśvacandra-sūri. VA. 9 (3) ; VB. 16 (36) ; VD. 7 (9 ; 10).

(17) Vṛtti. Anon. It ends 'bhavāmbudhes samullāṅghya te yānti paramavyayam'. The ms. is dated Sam. 1290. Pet. I. A. p. 83.

(18) Tīkā by Sumativijaya (Sumatisūri ?). Kath. No. 1373.

(19) Stabaka by Somavimalasūri. Kaira. A. 59.

(20) Stabaka composed in Sam. 1667 by Rājacandrasūri. Limdi. Nos. 342 ; 383 ; PAPS. 36 (8).

(21) Bālāvabodha by Rājahamsopādhyāya. PAPS. 36 (10 ; 12) ; VB. 17 (10 ; 18) ; Weber. II. No. 1920 (dated Sam. 1662).

(22) Daśavaikālikagītāni composed in Sam. 1723 by Kamalaharṣa, pupil of Mānavijaya of the Kharatara Gaccha. PRA. No. 439.

दशआवकचरित Anonymous. DB. 31 (49) ; Surat. 1 (814) ; VB. 17 (3).

दशआवककुलक It is published with 16 other Kulakas by Shah Balabhai Kakalbhai, Ahmedabad. JG. p. 199.

(I) दशआवकचरित contains lives of the ten ideal Jain laymen, composed in Sam. 1542 by Śubhavardhana, pupil of Sādhuvijaya (Grañ. 800). It is in Prākṛta. Chani. No. 561 ; JG. p. 224 ; PRA. No. 405 ; SA. No. 814.

(II) दशआवकचरित Anonymous. JG. p. 224 ; VB. 17 (3). see Upāsakadaśākathā.

दशसमाधिस्थानक Surat. 9.

दशसूत्री See Tattvārthasūtra.

दशार्णभद्रचरित्र in Prākṛta. Hamsa. No. 1547.

दशावतारपरिशिष्ट Bengal. No. 7675.

दशावरणभद्र Bengal. Nos. 7150 ; 7510. Is this Daśārnabhadracaritra ?

दशाश्रुतस्कन्ध is the fourth Chedasūtra. It contains ten Uddeśas, the 8th of which is called the Kalpasūtra. See Schubring, Lehre der Jainas, p. 76. The Kalpasūtra (s. v.) is separately published with commentaries very often ; but the Daśāśrutaskandha as a whole is not yet published so far as I know. The whole is ascribed to Bhadrabāhu, who is said to have extracted it from the 9th Pūrva. The Sūtra is also known as Ācāradaśā, owing to its 10 books on the conduct of the Jaina monks. Agra. Nos. 204 ; 205 ; AM. 159 ; 160 ; 229 ; 245 ; 272 ; 374 ; Bengal. Nos. 4158 ; 6918 ; 7350 ; 7464 ; Bhand. III. No. 436 ; V. No.

1163; Bik. No. 1470; BK. No. 302; BSC. No. 457; Buh. II. No. 199; III. No. 105; VI. No. 608; DA. 14 (34 to 37); 73 (10); DB. 7 (7-10); JA. 49 (2); 51 (1); JB. 71; Jesal. No. 1365; JHA. 19; JHB. 20 (3 c.); Kaira. A. 88; KB. 3 (5); Kiel. III. No. 157; Mitra. VIII. p. 80; IX. p. 178; PAP. 45 (2-3); 46 (1-4); PAPL. 3 (59); PAPS. 23 (1-3); PAZA. 6 (5, 6); PAZB. 10 (1); 19 (12); 23 (1, 2; 10); Pet. IV. No. 1263; V. No. 714; SA. Nos. 162; 1742; 1989; Samb. No. 339; Surat. 1, 2, 5, 6; VC. 7 (14; 17); Weber. II. Nos. 1880; 1881.

(1) Niryukti by Bhadrabāhu. It contains 144 Gāthās. Buh. III. No. 105; DA. 14 (32); 73 (9); DB. 7 (9); DC. p. 42; Hamsa. No. 581; JA. 51 (1); JG. p. 14; KB. 3 (5); Kiel. III. No. 157; Kundi. No. 94; PAZB. 10 (1); Pet. IV. No. 1263; Surat. 1 (1231).

(2) Cūrṇi. (Gram. 2225; 4321 including Sūtra and Niryukti). Bt. No. 36; Buh. III. No. 105; DC. pp. 2; 43; (compare DI. p. 24); Hamsa. No. 581; JA. 49 (2); 51 (1); JB. 71; Jesal. No. 1365; JG. p. 14; Kaira. A. 88; Kiel. III. No. 158; Kundi. No. 290; PAP. 45 (2, 3); PAPS. 23 (3); PAZA. 6 (6); PAZB. 10 (1); 19 (12); 23 (10); Pet. III. A. pp. 142; 181; IV. Nos. 1263; 1264; IV. A. p. 100; SA. No. 1742; Samb. No. 452.

(3) Tīkā called Jinahitā composed by Brahmarṣi or Brahmamuni, pupil of Pārśvacandra of the Tapā Gaccha (Gram. 5150; Be :—yathāsthitaśeṣa). Agra. No. 204; BK. No. 302; Buh. IV. No. 156; DA. 14 (29; 30); 73 (10); DB. 7 (7; 8); Hamsa. No. 1577; JG. p. 14; JHA. 19 (dated Sam. 1651); JHB. 20; Kath. No. 1089; Limdi. Nos. 204;

456; SA. No. 162; VC. 7 (14; 17).

(4) Tīkā. Anonymous. Bik. No. 1653; BSC. Nos. 472; 717; DC. p. 43 (No. 340); Surat. 1, 7, 8.

(5) Paryāya. Kap. Nos. 494, 495. दशासूत्र Bt. No. 23. This is the 5th book of the Nirayāvalikāsūtra. It is counted as the 12th Upāṅga and is usually known as Vṛṣṇidaśā.

(1) Vṛtti composed in Sam. 1228. Bt. No. 23.

दादाजीअष्टक is a hymn in praise of Jinadattasūri (be :— namāmyaham śrījinadattasūrim). Cal. X. No. 67.

दादापार्श्वस्तवन is a hymn containing forty-five Sanskrit stanzas in praise of the image of Pārśvanātha called Dādā, at Baroda, composed by Rājasundara, pupil of Pandit Padmasāgara of the Tapā Gaccha. The hymn is a sort of Pādapūrti of the Bhaktāmarastotra. Vel. No. 1809.

दादासाहेवस्तुतिमयकाव्य (Be :— bhūyīṣṭhā yasya kīrtih). KB. 1 (66).

दानकल्पद्रुम also called Dhanyaśālicaritra (see No. 1), since it contains the life of one Dhanya, in illustration of the efficacy of religious gifts according to Jainism, composed by Jinakīrti of the Tapā Gaccha. It is published in the DLP. Series, No. 9, Bombay, 1919. Bengal. No. 7520; Buh. II. No. 200; DA. 49 (1); KB. 3 (14); Limdi. Nos. 536; 636; 682; 856; PAZA. 10 (9); SA. No. 134; Surat. 1, 7, 4.

दानकुलक Limdi. No. 930. See Dānaśīlatapobhāvanākulaka.

दानचतुष्टयकथा by Vijayacandragani. JG. p. 253; Pet. III. No. 597 (dated Sam. 1618).

दानद्वार्त्रिशिका by Paramānandasūri. KB. 3 (58); Mitra. X. p. 144.

दानपञ्चाशत् in fifty-four stanzas by Padmanandin. Limdi. Nos. 586; 610; Pet. IV. Nos. 1442; 1443.

दानपञ्चाशिका in Sanskrit by Jayasimhasūri. Hamsa. No. 1004.

(I) दानप्रकाश (Gram. 340). Composed in Sam. 1656, by Kanakakuśalagaṇi, pupil of Vijayasenasūri of the Tapā Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1911. Agra. Nos. 936-937; Chani. No. 282; DB. 16 (22); JG. p. 180; JHB. 46; PAP. 37 (85); PAPS. 68 (121); Surat. 1, 7.

(II) दानप्रकाश (Probably the same as Pātradāna-prakāśa). Pet. III. A. p. 53 (foll. 12 to 113; Gram. about 2800) = JA. 183. Incomplete.

दानप्रदीप (Gram. 6665) composed in Sam. 1499 by Cāritraratnagaṇi, pupil of Jinasundarasūri and Somasundarasūri of the Tapā Gaccha. It contains 12 chapters, and is edited by Muni Caturavijaya in the JAS. Series, No. 65, Bhavnagar, Sam. 1974. Agra. No. 938; BK. No. 133; BO. p. 72; DB. 16 (20-21); Hamsa. No. 1559; JG. p. 180; PAP. 18 (27); 68 (9); PAPR. 10 (3); Pet. VI. No. 580; SB. 2 (76); VA. 9 (29).

दानमहिमाकुलक JG. p. 199.

दानविधि in twentyfive Gāthās (Be:— dhammova-ggahadānam). JA. 25 (11); JG. p. 149; Limdi. No. 1288; Pet. I. A. pp. 49; 58.

दानशासन by Vāsupūjya. See Dānasāra. SG. No. 2407.

(I) दानशीलतपोभावना in fifty Prākṛta stanzas (Be:—devādhidevam naniūṇa vīram) by Aśoka Muni. DB. 57 (33); JG. p. 199; JHA. 33; Pet. IV. No. 1360; = IV. A. p. 122 (a quotation); SA. No. 1666; Vel. No. 1843.

(II) दानशीलतपोभावना in twentyfour Gāthās (Be:— namivi usabhāi cauvisa). Pet. V. A. p. 140.

(III) दानशीलतपोभावना Anon. Bengal. No. 7175; Kath. No. 1374.

दानशीलतपोभावनाकुलक consisting of 80 Prākṛta stanzas in all (20 on each of the 4 topics composed by Devendrasūri of the Tapā Gaccha. It is published in 3 parts with both the commentaries by Hiralal Hamsaraj, Jamnagar, 1915. It is also published in the Prakaraṇamālā by H. L. Vardhamankar, Ahmedabad, 1901. AM. 54; Bengal. No. 6640; Bhand. VI. No. 1172; Bik. No. 1590; BK. No. 551; Buh. III. No. 108; (cf. PRA. No. 852); IV. No. 155; (cf. PRA. No. 873); DA. 57 (28-44); DB. 33 (61; 63; 64); Hamsa. Nos. 374; 1011; 1342; JHB. 27 (2 c.); KB. 3 (15); KN. 14; Limdi. Nos. 1074; 1761; PAPS. 51 (22); Pet. III. A. pp. 217; 218; V. Nos. 715; 716; 717; PRA. Nos. 852; 873; 1171; VA. 9 (26); VC. 7 (13).

(1) Tīkā called Dharmaratnamanījūṣā (Gram. 12000) composed in Sam. 1666 by Devavijayagaṇi, pupil of Rājaviyaya-gaṇi of the Tapā Gaccha. AM. 54; Bhand. VI. Nos. 1134; 1172; Bik. No. 1590; BK. No. 551; Buh. III. No. 108; IV. No. 155 (cf. RRA. No. 873); DA. 57 (28; 29); DB. 33 (61); Hamsa. Nos. 374; 1342; JG. p. 199; JHB. 27; KB. 3 (15); KN. 14; PAPS. 51 (22); PRA. Nos. 873; 1171; VA. 9 (26); VC. 7 (13).

(2) Tīkā by Lābhakuśalagaṇi (Gram. 5500). Bengal. No. 6640; JG. p. 199; JHB. 27; Pet. V. No. 717 (ms. dated Sam. 1766).

दानशीलतपोभावनाप्रकरण See Dānaśīlatapobhāvanā.

(I) दानषट्त्रिंशिका by Vinayaratna. PAPS. 81 (95). See below.

(II) दानषट्त्रिंशिका Anonymous. DB. 35 (126); JG. p. 140.

(1) Avacūri. DB. 35 (126).

(2) Avacūri by Vinayaratna. JG.

p. 140. Perhaps both the text and Avacūri of the Dānaśatrimśikā were composed by Vinayaratna.

दानसप्तिका DB. 31 (118); JG. p. 143.

(I) दानसार by Vāsūpūjya, a Digambara writer. Rice. p. 312; SG. Nos. 1768; 2407; SRA. 50; 284.

(1) Vyākhyāna. Anon. Rice. p. 312.

(II) दानसार by Prabhācandra in Sanskrit. SRA. 149.

(1) Tīkā by Dhāmnandī. SRA. 149.

दानहीरावली Agra. No. 940.

दानादिकथा by Subhāśila (This is probably the same as Bharateśvaravṛtti of Subhāśila). JG. p. 253; Pet. III. No. 598.

(I) दानादिकुलक in Apabhraṃśa by Pradyumna. Baroda. No. 6119.

(1) Tīkā Svopajña. Baroda. No. 6119.

(II) दानादिकुलक in Sanskrit (Be:—om namo nābhībhūpāla.). Mitra. VIII. p. 147.

(III.) दानादिकुलक Anon. DB. 33 (65); Hamsa. No. 1605; KB. 2 (10, foll. 80).

(IV) दानादिकुलक in 50 Gāthās by Aśoka. See Dānaśīlatapobhāvanā (I). JHA. 33.

दानादिप्रकरण in Sanskrit by Sūrācārya. It is a poem in seven cantos containing 46, 54, 53, 97, 109 and 114 stanzas respectively (Be:—jarāmaranavarjitaṃ). Bt. No. 644 (foll. 34); JG. p. 340; Patan Cat. I. p. 185 (quotation). The last ms. forms the second part of another which is dated Sam. 1191.

दानादिसंवाद SA. Nos. 2909; 2978; 3072.

दानोपदेशमाला by Divākara, pupil of Saṅghatīlaka of the Rudrapallīya Gaccha according to PRA. No. 409. BK. No. 1252; Bt. No. 221; Hamsa. Nos. 298; 321; JG. p. 180; JHA. 41; PRA. No. 409; Pet. VI. No. 581.

(1) Tīkā by Devendrasūri, pupil of Saṅghatīlaksūri of the Rudrapallīya

Gaccha. It was composed in Sam. 1418 according to a note in the Hamsa list. BK. No. 1252; Bt. No. 221 (Anon. foll. 71); Hamsa. Nos. 298; 321; JG. p. 180; PRA. No. 409; Pet. VI. No. 581.

दिगम्बरखण्डन (Gram. 158) JG. p. 161.

दिगम्बरचर्चा SA. No. 93.

दिगम्बरपूजासंग्रह Pet. VI. No. 667.

दिगम्बरमतखण्डन See also Digambarakhaṇḍana. Chani. No. 93; DB. 20 (66); PAPR. 6 (9).

दिगम्बरश्वेताम्बरवाद (only 1 folio). KB. 1 (67).

दिग्विजयमहाकाव्य in Sanskrit on the life of Vijaya-prabhasūri of the Tapā Gaccha. It was composed by Meghavijayagani, pupil of Kṛpāvijayagani of the Tapā Gaccha. It has 13 cantos (foll. 48). BO. p. 30; Paṭṭāvalisamuccaya, I. p. 110.

दिनकृत्यकुलक in 5 Gāthās. JG. p. 199.

दिनकृत्यप्रकरण Anon. See Śrāddhadinakṛtya. Pet. III. No. 599.

(1) Vṛtti also anonymous. BO. p. 30 (dated Sam. 1411).

दिनकृत्यस्तव in 344 Prākṛta Ślokas (Be:—vīram nameūna tiloyabhāṇum). Pet. III. A. p. 30.

दिनचर्या (Gram. 192) composed by Bhāvadevasūri, a descendent of Kālikācārya. See Yatinacarya (II). PAP. 23 (38); 45 (13).

(1) Tīkā by Matisāgara Upādhyāya. PAP. 23 (38).

दिनशुद्धिप्रदीपिका an astrological treatise in Sanskrit by Ratnaśekharaśūri. It is published by Bhimsi Manek, Bombay, Sam. 1974. BK. No. 150; PAPS. 67 (103; dated Sam. 1536).

दीक्षाकल्याणक Bengal. No. 7453.

दीक्षाकुलक Bhand. VI. No. 1174; JG. p. 199.

दीक्षादिविधि Bengal. No. 7024; DA. 22 (16).

दीक्षाद्वार्त्ताशिका of Paramānanda. Mitra. X. p. 102.

दीक्षापटल Bengal. No. 1479.

दीक्षाविधानपञ्चाशक of Haribhadrāsūri. See Pañcāśakasūtra (Be:-namiūna mahāvīram). The ms. also contains Caityavandana, Pūjāvidhi, Pratyākhyāna and Stavana-vidhi Pañcāśakas of the same author; cf. Pet. I. A. p. 16. All the nineteen Pañcāśakas of Haribhadra with Abhayadeva's commentary are published by the Jain Dharmaprasāraśabhā, Bhavanagar, Sam. 1968. Vol. No. 1844.

(I) दीक्षाविधि in Prākṛta. Hamsa. No. 452.

(II) दीक्षाविधि in Sanskrit. Hamsa. No. 1395; SA. Nos. 707; 1867.

दीतवारसमुद्यापन A short treatise on the Ādityavrata and Pārśvapūjā, composed by Keśava-sena, pupil of Ratnabhūṣaṇa (cf. SGR. III p. 115). SG. No. 52. See Āditya-vratodyāpana (I).

दीपमालिकाकथा composed by Kṣamākalyāṇa, pupil of Amṛtadharma of the Kharatara Gaccha. KC. 13.

दीपमालिकापर्वव्याख्या Bengal. No. 2582.

(I) दीपालिकाकल्प Variously called Apāpābrhatkalpa, Pāvāpurikalpa and Dipotsavakalpa, composed in Sam. 1387 by Jinaprabhasūri, pupil of Jinasimhasūri of the Kharatara Gaccha. It is in Prākṛta and forms a part of the author's Tirthakalpa (s. v.); cf. Pet. IV. A. p. 95. Bengal. No. 6711; JG. p. 270; KB. 1 (10; 34); PAP. 23 (69); 72 (13); PAPL. 6 (48); Pet. I. No. 235; IV. A. p. 95; V. Nos. 718; 719; 720; VI. No. 582; SA. No. 231; Surat. 1, 8; Vel. Nos. 1735; 1736.

(II) दीपालिकाकल्प composed in Sam. 1483 (JG's date is wrong) by Jinasundara, pupil of Somasundarasūri of the Tapā Gaccha. It is in Sanskrit. BK. No. 1070; Bod. No. 1415; Buh. II. No. 201; Chani. No. 1034; DA. 60 (246-260); DB. 24 (259-265); Hamsa. No. 1527; JG. p. 270; JHA. 56 (2c.); JHB. 35; Limdi. Nos. 561; 818; 819; 1147; 1515;

1558; 1714; PAP. 72 (1); 76 (47); 128); PAPS. 61 (2); 63 (13); 64 (76; 85); PAZB. 21 (25); PRA. Nos. 1108; 1211; 1333; SA. Nos. 230; 736; Surat. 1, 2, 4, 5, 6, 9; VB. 17 (16; 38; 39; 46).

(1) Avacūri composed in Sam. 1571, by Tejapāla Kaṭukacatedabhava? Chani. No. 562; DB. 24 (263).

(2) Stabaka composed in Sam. 1763 by Sukhasāgara, pupil of Dīpasāgara of the Tapā Gaccha. BK. No. 1070; DA. 60 (248-255); Limdi. Nos. 561; 1147; PAPS. 61 (2); PRA. Nos. 1108; 1333.

(III) दीपालिकाकल्प composed in Sam. 1345 (JG's date is wrong) by Vinayacandra, pupil of Ratnasimhasūri. It contains 174 Ślokas. Bhand. VI. No. 1173; BK. No. 671; Buh. VI. No. 722; Flo. No. 713; Hamsa. Nos. 994; 1153; 1193; 1488; JA. 111 (21); JG. p. 270; Kaira. B. 155; Limdi. No. 1259; PAP. 75 (47); PAPS. 65 (42); PRA. No. 895; VB. 16 (18).

(IV) दीपालिकाकल्प in Sanskrit composed by Jinaratnasūri, in Sam. 1683. PAPS. 63 (6).

(V) दीपालिकाकल्प by Sarvānandasūri. See Dipotsavakalpa (II).

(VI) दीपालिकाकल्प by Kanākakuśala. JG. p. 270; SA. No. 231.

(VII) दीपालिकाकल्प Anonymous. Hamsa. Nos. 914; 1359; JA. 112 (12); JG. p. 270 (composed in Sam. 1325; Gram. 318); Limdi. No. 700 (dated Sam. 1559); PAPS. 64 (87); 68 (25).

दीपालिकाव्याख्यान composed in Sam. 1890, by Umedacandra, pupil of Rāmacandra of the Kharatara Gaccha. It is in Sanskrit. PRA. No. 1169.

दीपोदचरित्र (Gram. 208). VB. 36 (67).

दीपोत्सवकथा by Tribhuvanakīrti. CP. p. 653.

(I) दीपोत्सवकल्प See Dipalikakalpa.

(II) दीपोत्सवकल्प by Sarvānandasūri. It consists of 43 Sanskrit stanzas ( Be :— guroḥ śrī-vardhamānasya ). Chani. No. 236 ; JG ; p. 270 ; Pet. V. A. p. 53 ( dated Sam. 1336 ).

(III) दीपोत्सवकल्प by Somasundara ( Jinasundara ? ). KN. 39 ( foll. 58 ).

(IV) दीपोत्सवकल्प by Hemacandra. This is a chapter from the author's Mahāvīracarita; cf. Flo. No. 712. DA. 60 ( 261-265 ). Flo. No. 712 ; JHA. 56.

दीप्तिरसंहिता in Sanskrit, by Devendrakīrti. SG. No. 1614 ( foll. 91 ).

दुरियरयसमीरस्तोत्र so called from its first words, is a hymn composed by Jinavallabhasūri. It is otherwise called Vīracaritrastotra or Mahāvīracaritra. It consists of 44 Gāthās, and is in Prākṛta. It is published with Samayasundara's commentary by the manager of the Jinadatta Sūri Bhandar of Surat. Agra. No. 1462 ; Baroda. No. 2134 ; Bhand. III. No. 437 ; V. No. 1321 ; VI. No. 1338 ; Bik. No. 1474 ; Buh. IV. Nos. 251 ; 257 ; Chani. No. 957 ; DB. 22 ( 103 ) ; Hamsa. Nos. 271 ; 848 ; JHA. 51 ( 2c. ) ; KB. 1 ( 10 ; 48 ) ; 3 ( 20 ) ; 5 ( 28 ) ; KN. 12 ; Limdi. No. 1288 ; Mitra. VIII. p. 158 ; Pet. I. No. 334 ; V. Nos. 721 ; 794 ; VI. No. 583 ; PRA. Nos. 277 ; 883 ; 1263 ; SA. Nos. 1561 ; 1816 ; Vel. No. 1821.

(1) Ṭikā composed by Sādhusomaganī, pupil of Siddhāntaruci of the Kharatara Gaccha in Sam. 1519 ( Be :— vardhayatu vardhamānāḥ ). Bik. No. 1491 ; Hamsa. Nos. 271 ; 848 ; JHA. 51 ( 2c. ) ; Mitra. VIII. p. 157 ; PRA. Nos. 277 ; 1263 ( No. 61 ) ; SA. Nos. 1561 ; 1816.

(2) Vṛtti composed by Samayasundara, pupil of Sakalacandra Upādhyāya of the Kharatara Gaccha ( Be :— natvā vīrajīnendram ). Baroda. No. 2134 ; Bhand. V. No. 1321 ; Buh. VI.

No. 609 ; DB. 22 ( 103 ) ; Pet. V. No. 721 ; VI. No. 583 ; Vel. No. 1821.

(3) Vṛtti by Nayanāsundara, pupil of Jivakalāśagaṇi ( Be :— vardhayatu vardhamānāḥ ). This commentary is the same as No. 1 above. Nayanāsundara appears to be only the name of the scribe. Mitra. VIII. p. 157.

(4) Ṭikā. Anonymous. Agra. No. 1462 ; KB. 1 ( 10 ) ; 3 ( 20 ) ; 5 ( 28 ).

दुर्गपदप्रबोध See Liṅgānuśāsanaṭikā No. 2.

दुर्गपदव्याख्या of Kanakaprabha. See Śabdānuśāsana- ( Haima ) ṭikā No. 6.

दुर्गवृत्तिद्वयाश्रयकाव्य See Dvyāśrayamahākāvya of Jinaprabhasūri.

दुर्गाशकुन by Narapati, who is probably a non-Jain. JG. p. 355. See Vel. No. 380.

दुर्गास्वरदिवङ्गल SA. No. 3018.

दुर्घटसंग्रहमेघदूतकाव्य ( Gram. 300 ) by Rājakuṇḍa. DB. 38 ( 22 ) ; VB. 16 ( 15 ).

दुर्घटसूत्र Bengal. No. 6964.

दुर्जनपद्धति Probably a portion of the Vajjālagga. Ko. 77 ; 107.

दुर्भिक्षविचार Limdi. No. 2650.

दुर्लभानुप्रेक्षा Anon. Idar. 36.

दुःखहरणत्रतोद्यापन of Yaśabhīrti. Idar. 73 ( 6c. ).

दुष्पमाकालश्रीश्रमणसङ्घस्तोत्र in Prākṛta composed by Dharmakīrti ( alias Dharmaghoṣasūri ), pupil of Devendrasūri of the Tapā Gaccha. BK. No. 105 ; JG. p. 146 ; Pet. III. A. p. 307 ( quotation ) ; PRA. No. 1093 ; VC. 7 ( 29 ).

दुष्पमगण्डिकाप्रकरण in about 86 Gāthās ( Be :— attam gayā ya bhiṅgā ). JA. 95 ( 5 ) ; Pet. I. A. p. 31 ; III. A. p. 21 ( quotation ).

दुष्पमदण्डिका ( Gāthās 112 ). Bt. No. 152.

दुष्पमदण्डिकाप्रकरण by Vimalaprabhasūri in about 92 Gāthās. Bt. No. 150 ; JG. p. 133 ; PAPL. 8 ( 8 ). Is this the same as Dūṣama-gaṇḍikā ?

दुष्पमदण्डिकोद्धार Hamsa. No. 1161.

(I) दूषमविच्छेददण्डिका (Gāthās 173) by Yogasāragani. Bt. No. 153.

(II) दूषमविच्छेददण्डिका (Gāthās 204). Anonymous. Bt. No. 151.

दूषमोद्धार in 48 Gāthās by Udayaprabhasūri, pupil of Raviprabha, pupil of Yaśobhadra. Patan Cat. I. p. 365 (Be:— namiūṇa bhuvanavīram).

दृढप्रहारिकथा JG. p. 253; JHB. 31 (2 copies).

दृढप्रहारिचरित्र JG. p. 224.

दृष्टान्तकथा Bhand. VI. No. 1307.

दृष्टान्तत्रय BO. p. 59.

दृष्टान्तदूषण JG. p. 84.

दृष्टान्तद्वात्रिंशती by Meghaprabha. See Sūktamuktāvali.

दृष्टान्तमाला in Sanskrit by Arimalla. JG. p. 180; PAPS. 53 (15). See below Dr̥ṣṭāntaratnāvali.

दृष्टान्तरत्नाकर composed in Sam. 1571, by Anantahamsagani, pupil of Jinamānikya of the Tapā Gaccha. Another name of the work is Daśadr̥ṣṭāntacaritra (s. v.). Baroda. Nos. 2823; 11605; JG. p. 267; PRA. Nos. 735; 1325.

दृष्टान्तरत्नावली of Arimalla. Published by Hiralal Hamsaraj, Jamnagar, 1925-26. See above Dr̥ṣṭāntamālā.

दृष्टान्तरहस्यकथा Surat. 5.

(I) दृष्टान्तशतक composed by Tejasimha, pupil of Keśavarṣi of the Lūṅkā Gaccha. It contains 112 Sanskrit Kārikās. It is published with a Gujrati translation by D. M. Shah, Baroda. Bhand. V. No. 1141; BK. Nos. 426; 902; Buh. II. No. 291 (ms. dated Sam. 1746); DB. 22 (150; 151); Limdi. Nos. 617; 1017; PRA. No. 829.

(II) दृष्टान्तशतक by Narendrasūri. Bhand. VI. No. 1373; JG. p. 209; JHB. 46.

(1) Avacūri. Bhand. VI. No. 1373; JG. p. 209.

(III) दृष्टान्तशतक Anonymous. Agra. Nos. 1839; 1840; 1841; DA. 39 (22); JG. p. 208; PAPS. 64 (94); Surat. 6,9.

दृष्टाष्टक Strass. p. 303; often published.

दृष्टिवाद (foll. 42). Buh. VI. No. 610; JG. p. 90. This is a mistake. The ms. contains only Haribhadra's Śaddarśanasāmuccaya with Guṇaratna's commentary.

दृष्टिविधि JG. p. 153.

देवकीसुतचरित in 97 Gāthās (Be:— namiūṇa caranajuyalam.....devayasuyānucariyam). This is Devakīsutacaritra (though mentioned as Devakīcaritra at JG. and Pet.), and is surely the same as the Sukosalaritām mentioned at Pet. I. A. p. 95. JA. 25 (11); 106 (6); JG. p. 224; Pet. I. A. pp. 47; 95; Patan Cat I. p. 304 (quotation; 97 Gāthās only).

देवकुमारकथा See Devakumāracaritra. JG. p. 253.

(I) देवकुमारचरित्र in Sanskrit (Gram. 527). JG. p. 253; PAP. 60 (6); PAPR. 20 (5).

(II) देवकुमारचरित्र (another one; foll. 6 only). DB. 30 (34); JG. p. 253. Both references probably refer to the same ms.

देवकुमारप्रेतकुमारकथा in Sanskrit (on the vow of Pauṣadha). DA. 50 (95); DB. 31 (34).

देवतत्त्वप्रकरण in 59 Gāthās. JG. p. 180; Limdi. No. 1704.

देवदत्तकुमारकथा DB. 31 (48); Limdi. No. 1966.

देवदर्शन in 15 Sanskrit Ślokas (Be:—darśanam devadevasya.). Cal. X. No. 112.

देवधर्मपरीक्षा in Sanskrit by Nyāyaviśārada Yaśovijayagani, pupil of Nayavijayagani of the Tapā Gaccha. This is published in No. 13 of the JDPS. Series, Bhavnagar, Sam. 1965, along with 9 other works of Yaśovijaya. Agra. No. 941; AM. 400; BK. No. 267; Hamsa. Nos. 345; 537; 558; 648; JG. p. 104; SA. No. 562.

देवनृपकथानक in Sanskrit prose. Limdi. No. 854.

देवपूजनजयमाला Pet. VI. No. 668.

(I) देवपूजा by Padmanandin. Pet. V. No. 943.

(II) देवपूजा by Pandit Śivacandra. AD. No. 169.

देवरचना Bengal. No. 7408.

देवराजप्रबन्ध Buh. VI. No. 723. This is really the Prabandharāja of Ratnamandiragani.

देवराजवत्सराजकथा Pet. V. No. 722.

देवर्धिकाया JG. p. 215.

देवर्धिकाणिक्षमाश्रमणचरित्र DB. 31 (60-61).

देवर्धिकाणिक्षमाश्रमणथरोवालि VB. 17 (42).

देववन्दनकुलक in 28 Gāthās. Limdi. No. 1288.

देववन्दनभाष्य in 41 Gāthās. This is one of the three Bhāṣyas (see Bhāṣyatraya) of Devendrasūri. It is separately published with Somasundara's Avacūri, by the JAS, (Series No. 15), Bhavnagar, Sam. 1969. Bengal. No. 7565; JA. 31 (6).

देववन्दनस्तुति DA. 39 (62).

देववन्दना by Devendrasūri. VB. 16 (25). This is the same as Devavandanabhāṣya.

देववन्दनाविधि Bengal. Nos. 6809; 7578; SA. No. 2798.

देवसिद्धपूजाजयमाला Strass. p. 303.

देवसूरगच्छपद्मावली Agra. No. 1394.

देवस्तव Hamsa. No. 450.

देवागमगुरुपूजा Bhand. VI. No. 1004.

देवागमस्तोत्र also called Aptamimānsā, by Samantabhadra. It is in 115 Sanskrit stanzas and forms the introduction to the author's Bhāṣya i. e., the Gandhabasti Mahābhāṣya, on the Tattvārthasūtra. It is published with Akalaṅka's Aṣṭaśatī and Vasundin's commentary, in the Sanātana Jaina Granthamālā, No. 10, Benares, 1914. It is also published with Vidyānandin's Aṣṭasāhasrī, by Nātha Ranga Gandhi, Bombay, 1915. AD. Nos. 36; 93; 94; 112; 137; 150; AM. 366; Baroda. No. 2727; Bhand. V. Nos. 1037; 1038; VI. Nos. 992; 995; BK. No. 1100; BO. p. 72; Buh. VI. No. 611; CMB. 30; 35; 82; 102; 107; CP. pp. 625; 633; DB. 37 (75; 76); Hebru. 18;

Hum. 2; 51; Idar. A. 68; JB. 110; 140; Kath. No. 1090; KB. 2 (14); KO. 141; 143; 150; 151; 160; Limdi. No. 560; Mitra. VI. p. 105; Mud. 172; 173; 250; 263; 354; 640; 641; 682; Pet. IV. No. 1177; V. Nos. 922; 944; PRA. Nos. 288; 1244; SA. No. 317; SG. No. 1315; Strass. p. 299; Tera. 46; 47; 48; Weber. II. No. 1952.

(1) Bhāṣya called Aṣṭaśatī composed by Bhaṭṭa Akalaṅkadeva. AD. Nos. 36; 93, 94; 137; 150; Baroda; No. 2727; Bengal. No. 1525; Bhand. V. Nos. 1037; 1038; BK. No. 1100; BO. p. 72; Buh. VI. No. 566; CMB. 30, 35; 101; 107; CP. p. 622; DB. 38 (75; 76); DLB. 15; 23; 30; Hebru. 18; Hum. 2; 38; 39; 51; 201; Idar. 136 (2c.), 139 (2c.); Idar. A. 68; JB. 110; 140; Kath. No. 1049; KB. 2 (14); KO. 141; 143; 151; 160; Limdi. No. 560; MHB. 29; 34; 61; Mitra. VI. p. 105; Mud. 184; 354; 640; 641; 682; Pet. IV. No. 1177; PRA. Nos. 288; 1244; Rice. p. 306; SA. No. 317; SG. No. 1315; Strass. p. 298; Tera. 11; 12; 13; 14; 46; 47; 48; Weber. II. No. 1952.

(2) Aṣṭaśatībhāṣya, otherwise called Aṣṭasāhasrī or, Aptamimānsālamkāṭī, composed by Vidyānanda. AD. Nos. 36; 93; 94; 137; Agra. Nos. 2354; 2420; Baroda; No. 2727; Bengal. Nos. 1525; 1537; Bhand. V. Nos. 1037; 1038; BK. No. 1100; BO. p. 72; Buh. VI. Nos. 564; 565; CMB. 30; 69; 102; CP. p. 622; DB. 38 (75; 76); DLB. 23; 30; Hebru. 18; Hum. 2; 38; 39; 51; 201; Idar. 128; 129; 130 (6c.); 139 (2c.); Idar. A. (68); JB. 110; 140; 442; Kath. No. 1049; KB. 2 (14); KO. 141; 143; 151; 155; 156; 160; Limdi. No. 560; MHB. 29; 34; Mitra. VI. p. 105; Mud. 184; 354; 640; 641; 682; Pet. IV. No. 1177; V. No.

922 ; V. A. p. 155; PR. No. 261; PRA. Nos. 288 ; 1244 ( No. 38 ) ; Rice. p. 306; SA. No. 317 ; SG. No. 1315 ; Strass. p. 298 ; Tera. 15 ; 16 ; 17 ; 46 ; 47 ; 48 ; 175 ; Weber. II. No. 1952.

( 3 ) *Aṣṭasāhasrīṭikā* called *Viṣama-padatātparyā*, by Laghu Samantabhadra. This is a commentary on No. 2. CMB. 28 ; CP. p. 622 ; KO. 152 ; Pet. V.A. p. 216 ( quotation ) ; V. No. 920 ; Rice. p. 306.

( 4 ) *Aṣṭasāhasrīvivaraṇam* composed by Nyāyaviśārada Yaśovijayagaṇi, pupil of Nayavijayagaṇi of the Tapā Gaccha. Pet. VI. No. 546 = VI. A. p. 38 ( quotation ) ; PRA. No. 288.

( 5 ) *Aṣṭasāhasrīmaṅgalācaranavṛtti*. This is a commentary on the Maṅgalācarana verse only, of the *Aṣṭasāhasrī*. CP. p. 622.

( 6 ) *Ṭikā* by Vasunandin. AM. 366 ; Bengal. No. 1538 ; CP. p. 653 ( 4 copies ) ; Kath. No. 1090.

देवानन्दभ्युदयमहाकाव्य being a *Pādapūrti Kāvya* based on Māgha's *Sisupālavadha*, composed by Meghavijayagaṇi, pupil of Kṛpāvijayagaṇi of the Tapā Gaccha. It describes the life of Vijayadevasūri ( No. 60 ) of the Tapā Gaccha, and was composed in Sam. 1755. It is recently published in the Singhī Jain Series, ( Vol. 7 ), 1937 A. D. It is also published by the YJG., Bhavnagar, Sam. 1969.

देवाष्टक Bhand. VI. No. 1003.

( I ) देवाःप्रभोस्तोत्र' also called *Sādhāraṇajīnastavana* and *Sarvajīnastava*, composed by Jayānandasūri, pupil of Somatilakasūri of the Tapā Gaccha. It is published with a commentary in the MDG. series, No. 21, Bombay, Sam. 1979. Also in the Digam. Jain Grantha Bhandar Series No. 1, Benares, Sam. 1982. Bhand. VI. No. 1175 ; BK. No. 1506 ; Chani. No. 773 ;

CP. p. 707 ; DA. 41 ( 167-180 ; 184-194 ) ; Flo. No. 675 ; Hamsa. No. 717 ; JG. pp. 280 ; 294 ; JHA. 58 ; 70 ; Kaira. B. 61 ; Limdi. Nos. 822 ; 932 ; PAPS. 80 ( 45 ) ; Pet. I. No. 278 ; Pet. IV. No. 1369 ; V. Nos. 724 ; 894 ; VI. No. 641 ; PRA. Nos. 227 ; 305 ; 656 ; 1000 ; 1206 ; SA. Nos. 395 ; 1947 ; 1950.

( 1 ) *Svopajña Ṭikā*. Bhand. VI. No. 1175 ; SA. No. 1947.

( 2 ) *Ṭikā* composed by Vānararṣi ( Vijayavimalagaṇi ), pupil of Ānanda-vīmalasūri of the Tapā Gaccha. DA. 41 ( 184 ; 185 ; 188 ) ; JG. p. 280 ; Kaira. B. 61 ; Pet. I. No. 278 ; IV. No. 1369 = PRA. No. 1000.

( 3 ) *Ṭikā* composed by Kanakakuśala, pupil of Vijayasenasūri of the Tapā Gaccha. BK. No. 1506 ; JHA. 58 ; 70 ; Pet. VI. No. 641 ; PRA. Nos. 227 ; 1206 ( No. 31 ).

( 4 ) *Vṛtti* ( Gram. 350 ) composed by Ratnacandra, pupil of Śāntīcandra of the Tapā Gaccha. This commentary of the author is mentioned by him in the *Praśasti* to *Samyaktvasaptatikābālāva-bodha*. PRA. No. 305 ; VB. 19 ( 24 ).

( 5 ) *Vṛtti* by Meghavijaya, pupil of Kṛpāvijaya composed during the reign of Vijayaprabhasūri of the Tapā Gaccha. It was written out by Jinavijayagaṇi. JHA. 58 ; PRA. No. 656 ( dated Sam. 1724 ).

( 6 ) *Ṭikā* composed in Sam. 1710 by Jinavijaya. This is probably the same as No. 5 above. DA. 41 ( 187 ).

( 7 ) *Ṭikā* by Vivekasāgara ( ? ). DA. 41 ( 186 ).

( 8 ) *Ṭikā* by Viśalarāja. Hamsa. No. 717.

( 9 ) *Vṛtti* or *Avacūri*. Anonymous. Chani. No. 773 ; Flo. No. 675 ( Be-devaḥ

prabhoryam vidhinātmasuddhyai); PAPS. 80 (45); Pet. V. No. 894; SA. No. 395.

(II) देवाःप्रभोस्तोत्र by Śānticaṇḍra. This is probably Ratnacandra's commentary (No. 4 above) on Devāḥprabhostotra. VB. 19 (24).

देवीप्रतिष्ठाविधि From Ācāradinakara. Bengal. No. 6759.

देवेन्द्रनरकेन्द्रप्रकरण by Ārantanācārya i. e., by some ancient Ācārya whose name was unknown even to the commentator. It consists of 378 Gāthās in Prakṛta and is published by the JAS Bhavanagar, (Series No. 74), 1922, together with the commentary of Mūnicandra (i.e., No. 2 below). BK. No. 1711; Hamsa. No. 1494; JG. p. 99; Kiel. III. No. 178; PRA. No. 961; SA. Nos. 312; 910; VA. 9 (4).

(1) Tīkā by Malayagiri. This is mentioned by Malayagiri in his commentary on Gāthā No. 263 of Jinabhadra's Bṛhatsaṅgrahaṇī. No mss. of it are so far known.

(2) Tīkā (Grām. 2909) composed in Saṁ. 1186 by Mūnicandrasūri, pupil of Vinayacandrasūri, in the spiritual reign of Nemicanandrasūri, successor of Sarvadevasūri of the Brahmad Gaccha. It was corrected by Cakradevasūri, at Ahniṣvād; cf. PRA. No. 961. BK. No. 1711; JG. p. 99; Kiel. III. No. 178; PRA. No. 961; SA. Nos. 312; 910; VA. 9 (4).

देवेन्द्रस्तवप्रकीर्णक in 300 stanzas, ascribed to Rṣipāla of the Brahmadvīpa Śākhā. It is published with the other 9 Prakīrṇakas by the Āgamodaya Samiti, (No. 46), Bombay, 1927. Also in the Āgamasamgraha, by Ray Bahadur Dhanapatisimha, Benares, Saṁ. 1942. Bengal. No. 7500; Bhand. VI. No. 1168; Bīk. No. 1592; DA. 27 (36; 37); Hamsa. No. 19; JB. 124; JA. p. 46; Limdi. No. 525; Mitra. VIII. p. 21; PAPL. 5 (19); PAPR.

18 (10); SA. No. 455; VB. 17 (30); Weber. II. No. 1870 (7).

देवोत्पत्तिप्रकरण BO. p. 59. Perhaps the same as the next.

देवोत्पत्तिस्वरूपप्रकरण in 43 Gāthās by Cakreśvara-sūri. JG. p. 133; Limdi. No. 955.

देशनाम्नांशिका of Paramānanda. Mitra. X. p. 144.

देशनाशतक Hamsa. Nos. 1014; 1017; Kaira. A. 180; Surat. 1; VA. 9 (33); VB. 17 (29).

देशनोद्धारसूत्र Buh. II. No. 202. This is Ādinātha-deśanā or Vairāgyaśataka (Be :-samsāre natthi.)

देशव्रतप्रकाशन by Padmanandīn. Limdi. Nos. 586; 610; Pet. IV. Nos. 1442; 1443.

देशव्रतोद्योतन See Deśavrataprakāśana.

देशाचकाशिकाविधि Bengal. Nos. 6976; 7274; 7698.

देशीनाममाला is a lexicon of the Deśī words composed by Hemacandra. It is edited by Pischel and Buhler in the Bombay Sanskrit Series, 1880; and also by M. Banerji, Calcutta, 1931. It is otherwise called Ratnāvalī. In this Lexicon, Hemacandra quotes Abhimānacibha, Avantisundarī, Devarāja, Dhanapāla, Droṇa, Gopāla, Rāhulaka, Śāmba, Silāṅka, Sātavāhana, and Pādalipta (only mentioned); cf. Vaidya, ABORI., Vol. VIII. p. 63 ff. Agra. Nos. 2810; 2811; Bhand. III. No. 438; Buh. III. No. 184; IV. Nos. 270; 271; VI. No. 724; DB. 37 (17; 18); KB. 3 (27; 66); Kiel. II. No. 281; PAP. 24 (12); 40 (10); PAPR. 7 (1); PAS. No. 371; Pet. VI. No. 397 = PRA. No. 1027; SA. Nos. 94; 887 (palm ms.); 1818; Samb. No. 273; Surat. 1, 2, 9; VB. 16 (24); 17 (21; 27); VD. 7 (4).

(1) Svopajña Vṛtti. Bhand. III. No. 438; Buh. III. No. 184; IV. Nos. 270; 271; VIII. No. 419; DB. 37 (17; 18);

KB. 3 ( 27; 66 ); Kiel. II. No. 281; III. No. 159; PAP. 24 (12); 40 (10); PAPR. 7 (1); PAS. No. 371, SA. No. 1818; Surat. 1, 2, 9.

( 2 ) Avacūri. DB. 37 ( 17; 18 ).

( 3 ) Tikā by Vimalasūri. This is not a regular commentary but the author has arranged alphabetically, the words occurring in the lexicon. See Deśyaśabdasa-muccaya. Chani. No. 111; SA. No. 94.

देशशिन्दसंग्रह by Hemcandra. Buh. III. No. 184. See Deśināmamālā.

देश्यनिदेशनिघण्टु by Rājacandra. Mysore. II. p. 321.

देश्यशब्दसमुच्चय or Deśya words extracted from Hemacandra's Deśināmamālā and alphabetically arranged by Vimalasūri. Chani. No. 111; DB. 37 ( 16 ); PAP. 27 ( 33, dated Sam. 1640 ); SA. No. 94.

देहकुलक by Dharmaghosa; published in Prakaraṇa-samuccaya, Indor, 1923.

देहस्थितिस्तव in 24 Gāthās composed by Dharmaghosāsūri. It is published by the JAS. ( Series No. 6 ), Bhavnagar, Sam. 1968. JG. p. 145.

( 1 ) Vṛtti by Kulamaṇḍanasūri. JG. p. 145.

देहस्वरूपकुलक Kath. No. 1262; SA. No. 607.

देवपुरुषकारद्वानिर्दिष्टा of Paramānanda. Mitra. X. p. 141.

देवासिकप्रतिक्रमण of Gautama. See Aloṇā.

देवासिकप्रतिक्रमणसूत्र It is published by Maganlal Hathising, Ahmedabad, 1909, and also in the DLP. Series, No. 55, Bombay, 1916.

देवासिकप्रतिक्रमणादिविधि Bengal. Nos. 7011; 7030; 7126; 7400; 7493; Limdi. No. 955.

दोषकवृत्ति in Sanskrit. See Dohakavṛtti. It is published by the Hemacandra Sabhā, Patan.

दोषगाथा. Bengal. No. 6879.

दोषपृच्छा Bengal. No. 7423.

दोषविचार Limdi. No. 1309.

दोषापहारस्तोत्र composed in Sam. 1451; by Abha-yadevasūri. Bik. No. 1472; KB. 1 (62).

दोषावली Bengal. No. 7557; DB. 24 (248); Limdi. No. 2223.

दोषावलीवारण SA. No. 670 ( foll. 4 only ).

दोषावलीविचार Hamsa. No. 1737.

दोहकवृत्ति on Haimavyākaraṇa, Ch. VIII. It is the Sanskrit rendering of the Apabhraṃśa Dohās only. See Śabdānuśāsana of Hemacandra, Com. No. 26; see Dohakavṛtti.

दोहकसूत्र of Lakṣmīcandra. See Upāsakācāradoha-kasūtra.

दोहकार्थ See Dohakavṛtti.

दोहाप्राभृत of Rāmasena in 222 Apabhraṃśa stanzas ( Be:-guru dinayaru ). But also cf. A. N. Upadhye, ABORI. Vol. XII. p. 151ff. and Anekānta, I. p. 544ff. According to him, Yogindra is the author of the work. See also Paramātmaprakāśa, Introduction, p. 61 ff. ( Bombay 1937 ). It is edited with translation, notes, glossary and introduction in Hindi, by Prof. H. L. Jain, Karanja, Berar, 1933. Bhand. VI. No. 1005.

दोहामातृका in 58 Apabhraṃśa verses. Patan Cat. I. p. 190 ( Be :- bhale bhaneviṇu ).

दोहासार by Yogacandra. See Yogasāra.

द्रव्यगुणपर्याय JB. 149 ( foll. 18 ).

द्रव्यगुणपर्यायनिरूपण ( Gram. 300 ) of Devasena. JG. p. 90; Tapa. 41.

द्रव्यपर्यायस्वरूप ( Gram. 600 ). JG. p. 129.

द्रव्यप्रकाश by Devacandra. JG. p. 134; JHA. 47; KB. 3 ( 58 ).

द्रव्यसङ्ग्रह is a brief exposition of Jain philosophy in 58 Prakṛta stanzas by Nemīcandra, a Digambara writer. See Vel. No. 1615. It is published with Brahmadeva's commentary in the RJS. Series, No. 10, Bombay, 1919 and in the Sulabha Jaina Granthā-vali, No. 1, Calcutta 1921. It is also edited

with the same commentary and introduction, translation and notes in English, by S. G. Ghoshal, Arrah, 1917, in the Sacred Books of the Jains, Vol. I. The author lived in the 10th Century A. D. From Strass. p. 304, it would seem that the work existed also in a shorter recension of 26 verses which was composed by the author himself earlier. AD. Nos. 73; 165; 173; Agra. Nos. 811; 812; 813; AK. Nos. 318; 321; Bengal. Nos. 6640; 6884; 7651; Bhand. VI. Nos. 1006; 1007; BO. p. 54; Buh. III. No. 106; VI. No. 613; CMB. 73; 105; CP. p. 654; DA. 67 (14-16); DB. 39 (69-72); DC. p. 49; DLB. 11; Hamsa. No. 1229; Hebru. 6; 7; 18; Hum. 92; 93; 99; 107; Idar. 39; Jesal. No. 1008; Kaira. A. 90; Kath. Nos. 1186; 1187; Kiel. III. No. 160; KO. 4; Limdi. Nos. 654; 676; Mitra. X. pp. 41; 42; Mud. 31; 106; 119; PAPS. 48 (80); 81 (64); Pet. III. No. 509; V. No. 925; VI. No. 584; SA. No. 225; SG. Nos. 2160; 2180; Strass. p. 303; Surat. 1, 2, 5; Tapa. 142; Tera. 9-20; VB. 17 (17; 36; 44); VC. 7 (20); Vel. Nos. 1615; 1616; 1617.

(1) *Ṭikā* by Bhaṭṭāraka Prabhācandra (Be :- natvā jīnārka). CP. p. 654; SA. No. 225; Vel. No. 1617.

(2) *Ṭikā* by Brahmadeva (Be :- prānamya paramātmānam). Bengal. No. 1508; Bik. No. 1473; Buh. IV. No. 202; CP. p. 654 (3 copies); DC. p. 49, No. 15 (dated Sam. 1485); DLB. 11; Idar. A. 25; Jesal. No. 1008; Kath. No. 1187; Kiel. III. No. 160; Lal. 5; Mitra. X. p. 42; PR. No. 76; Strass. p. 303.

(3) *Ṭikā* by Sahasrakīrti. Idar. 39.

(4) *Ṭikā* by Devacandra. Idar. A. 25.

(5) *Ārṇi* by Lakṣmīcandra. Kath. No. 1186.

(6) *Ṭikā* by Malliṣeṇa. Bhand. VI. No. 1007.

(7) *Ṭikā* by Amṛtacandra. KO. 4.

(8) *Ṭikā* by Rāmacandra. Bengal. No. 6640; DB. 39 (62).

(9) *Ṭippaṇa* by Śubhacandra. Lal. 41.

(10) *Laghu Ṭikā*, Kaira. A. 90.

(11) *Ṭikā*. Anonymous. AD. No. 165; Agra. No. 811; Bengal. Nos. 6884; 7651; Tapa. 142; Tera. 9-20.

(12) *Ṭikā* in Kanarese by Keśavarṇin. Mud. 119.

(13) *Ṭikā* in Kanarese by Bālacandra, composed in Śaka 1195. Hum. 92; 93; 99; 107; Mud. 31; 106; cf. JH. Vol. IX. p. 519.

(14) *Stabaka* by Haṁsarāja of the Kharatara Gaccha. DA. 67 (14); DB. 39 (70; 71); PAPS. 48 (80).

**द्रव्यसप्ततिका** composed in Sam. 1744, by Lāvanyavijaya, pupil of Bhānuvijaya, during the reign of Mānavijayasūri of the Tapā Gaccha. It is published with a Gujrati translation by the JDPS., Bhavnagar, Sam. 1958. Also published at Mhesana, 1906. AM. 350; Chani. No. 121; DA. 76 (70); DB. 34 (88; 89); JG. p. 143; PRA. No. 430; SA. No. 412; VC. 7 (19).

(1) *Vivaraṇa Svopajña*. AM. 350; Chani. No. 121; DA. 76 (70); DB. 34 (88; 89); JG. p. 143; PRA. No. 430; SA. No. 412.

**द्रव्यस्वभावप्रकाश** is only another name of *Nayacakra* (III) of Māillādhavala. See JH. Vol. 14, p. 307. It was originally composed in the Dohā metre.

**द्रव्यानुयोगतर्कणा** in 15 chapters by Bhojasāgara, pupil of Vinitasāgara, pupil of Bhāvasāgara. It was composed during the spiritual reign of Dayāvijaya of the Tapā Gaccha (Sam. 1785 to 1809), successor

of Kṣamāvijaya, successor of Ratnavijayasūri. It is published in the RJS. Series, Nos. 6 and 8, Bombay, Vir Sam. 2432. For the author, compare, M. D. Desai, *Jaina Śāhityano Itihāsa*, Bombay, 1933, p. 959. Agra. No. 810; BK. No. 77; DB. 39 (66); Hamsa. No. 402; JG. p. 73; Kath. No. 1188; KB. 5 (24); Mitra. VII pp. 258; 266; SA. Nos. 400; 1738; SB. 2 (152); VB. 16 (28; 37).

(1) Tīkā Svopajña. DB. 39 (66); Hamsa. No. 402; JG. p. 73; Kath. No. 1188; Mitra. VII pp. 258; 266.

द्रव्यानुयोगप्रकाश Surat. 2.

द्रव्यालङ्कार in 3 chapters composed by Rāmacandra and Guṇacandra, pupils of the famous Hemacandra. It is a treatise on the principles of Jain philosophy. The 3 chapters respectively treat of (1) Jīva-dravya and Puḍgaladravya; (2) Dharma and Adharma; and (3) the Ākāśadravya. Baroda. Nos. 13164; 13165; Bt. No. 370; DC. p. 11, No. 95 (dated Sam. 1202); DI. p. 27; JG. p. 73.

द्रव्यालोक of Yaśovijayagani of the Tapā Gaccha. See *Pattāvalisamuccaya*, I. p. 107.

द्रव्यावलीनिघण्टु by Mahendra. JG. p. 359 (Gram. 900).

द्रौपदीचरित्र KN. 11.

द्रौपदीनाटक by Hemacandra (Vijayapāla ?); Kundi. No. 189. See below.

द्रौपदीस्वयंवरनाटक in two Acts, by Vijayapāla, son of Siddhapāla, son of Sripāla. It is edited by Muni Jinavijaya for the JAS. Bhavnagar, AD. 1918 (No. 5 of the Kāntivijaya Granthamālā).

द्रौपदीहरणाख्यान of Pandit Lālji. Idar. 110.

(I) द्वार्त्रिशद्वार्त्रिशिका of Siddhasena Divākara (possibly this is the same as *Vimśatidvātrimsīkā*). A portion of this i. e., *Ekavimśatidvātrimsīkā* is published in the JDPS. Series, No. 14, Bhavnagar, 1903.

Also see *Vardhamānadvātrimsīkā*. Pandit Ratanlal Sanghavi speaks of 22 *Dvātrimsīkas*, out of which 7 consist of praise of Jinas, 2 are about disputation (*Vādopaniṣat* and *Vāda*), and the remaining 13 are on different philosophical systems. See *Anekānta*, Vol. II pp. 495-496. Bengal. No. 7122; Buh. IV. No. 54; Chani. No. 119; Kath. No. 1189; Kiel. II. No. 32; SA. No. 393.

(1) Tīkā by Udayasāgara. Chani. No. 119.

(II) द्वार्त्रिशद्वार्त्रिशिका by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. This is published with the commentary in the JDPS. Series, No. 10, Bhavnagar, Sam. 1966. Baroda. No. 2824; DA. 74 (44); DB. 22 (82; 83); JG. p. 104; Mitra. X. p. 32; PAP. 5 (26); PAPR. 14 (3); SA. Nos. 214; 285.

(1) Tīkā called *Arthadīpikā* (Svopajña). Baroda. No. 2824; Hamsa. No. 714; JG. p. 104; Mitra. X. p. 32; PAP. 5 (26); PAPR. 14 (3); SA. Nos. 214; 285.

(III) द्वार्त्रिशद्वार्त्रिशिका JG. p. 180 (foll. 14).

द्वार्त्रिशद्वार्त्रिशिका SA. No. 893.

द्वार्त्रिशद्विकल्प SA. Nos. 470; 993.

(I) द्वार्त्रिशिका (The same as *Dvātrimsatddvātrimsīkā*) of Yaśovijaya. Mitra. X. p. 32; PAPR. 14 (3).

Tīkā called *Tattvadīpikā* (*Arthadīpikā*) by Yaśovijaya. Mitra. X. p. 32; PAPR. 14 (3).

(II) द्वार्त्रिशिका Anonymous. Published in the MDG. Series, No. 13, Bombay, Sam. 1975 and also in the Digambara Jaina Grantha Bhandara Series, Vol. I, Benares, 1926. See *Dvātrimsībhāvanā*.

(III) द्वार्त्रिशिका in Sanskrit by Devabhadra. Patan Cat. I p. 64.

द्वार्त्रिशिकाएकविंशति by Siddhasena Divākara. See *Vimśatidvātrimsīkā*. Chani. No. 156.

द्वात्रिंशिकासंग्रह Agra. No. 1955.

द्वात्रिंशीभावना Anonymous. See Dvātrīṃśikā II and Bhāvanādvātrīṃśikā. Pet. V. No. 925 ; VJ. No. 690.

(I) द्वादशकथा in Prākṛta. It contains about 1400 Gāthās. Patan Cat. I. p. 35.

(II) द्वादशकथा of Lakṣmīsūri. Baroda. No. 2826.

द्वादशकुलक by Jinavallabhasūri, pupil of Abhaya-devasūri, in Prākṛta. It contains 232 stanzas in different metres divided into 12 chapters. It is published with Jinapāla's commentary in the Jinadattasūri Prācīna Pustakoddhāra Fund Series, Bombay, 1934. BK. No. 97 ; Chani. No. 491 ; Hamsa. No. 168 ; JG. p. 199 ; Kundi. Nos. 158 ; 301 ; Limdi. No. 1288 ; PAPR. 18 (31) ; PAZB. 12 (18) ; SA. Nos. 376 ; 467.

(1) Tīkā (Gram. 3363) composed in Sam. 1293, by Jinapāla Upādhyāya, pupil of Jinapatisūri of the Kharatara Gaccha. BK. No. 97 ; Chani. No. 491 ; DC. p. 4 ; Hamsa. No. 168 ; JG. p. 199 ; Kundi. Nos. 158 ; 301 ; PAPR. 18 (31) ; PAZB. 12 (18) ; SA. No. 467.

द्वादशजल्प composed at Patan by Hiravijayasūri of the Tapā Gaccha in Sam. 1646 (?). JG. p. 161 ; SA. Nos. 616 ; 1952 (dated Sam. 1646).

द्वादशजल्पपट्टकबीजक by Vijayadānasūri. KN. 12.

द्वादशपर्वकथा Surat. 5.

द्वादशपर्वव्याख्यान in Sanskrit. KB. 6 (2, foll. 98).

द्वादशभावजन्मप्रदीप by Bhadrabāhu. JG. p. 347.

(I) द्वादशभावना by Vinayavijaya. DB. 24 (29 ; 30).

(II) द्वादशभावना Anonymous ; in Sanskrit (Gram. 683). Agra. No. 942 ; JG. p. 180.

द्वादशभावनाकथा Anonymous. JG. p. 267 ; Limdi. No. 962 ; Vel. No. 1741.

द्वादशभावनाकुलक JG. p. 199.

द्वादशभावनाप्रकरण This seems to be the same as Candravedhyakapraṁkṛṇaka. Pet. I. A. p. 54 ; V. No. 768.

द्वादशमासव्याख्यान by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Chani. No. 874.

द्वादशवर्ग by Muncandrasūri. Chani. No. 836.

(1) Avacūri. Chani. No. 836.

(I) द्वादशव्रतकथा in Sanskrit by Cāritrakīrtigaṇi, pupil of Ānandaprabhasūri. JG. p. 253 ; PAP. 30 (51, dated Sam. 1662) ; PAPS. 62 (29).

(II) द्वादशव्रतकथा Anonymous. Bengal. No. 7239 ; Bhand. V. No. 1108 ; Buh. II. No. 355 ; DB. 31 (147) ; JG. p. 253 ; Pet. VI. No. 586 ; SA. No. 765 ; VA. 12 (39).

(I) द्वादशव्रतदिप्पनी of Kṣamākalyāṇa. JHA. 70 (2c.).

(II) द्वादशव्रतदिप्पनी by Udayasāgara. JHA. 64.

द्वादशव्रतनिरूपण by Mānatuṅga. This is the same as Parigrahapramāṇa. Pet. I. A. p. 94.

द्वादशव्रतपूजा by Viravijaya. Limdi. No. 2341.

द्वादशव्रतपूजाविधान Bhand. V. No. 1075.

द्वादशव्रतसमालोचना Bengal. No. 7240.

द्वादशव्रतोच्चारणाविधि in Prākṛta. Hamsa. No. 178 ; SA. No. 706.

द्वादशस्मरण DB. 24 (97).

द्वादशाङ्गश्रुतपूजा Pet. III. No. 510.

द्वादशाङ्गीनामग्रन्थमानकुलक JG. p. 200.

द्वादशाङ्गीपदप्रमाणकुलक by Jinabhadrasūri, successor of Jinarājasūri of the Kharatara Gaccha. See JSS. I. Intro. p. 84.

द्वादशाङ्गीवृत्ति of Pradyumnasūri. Buh. III. No. 107 ; JG. p. 6. This is really Pravrajyā-vidhāna with the commentary of Pradyumnasūri.

(I) द्वादशानुप्रेक्षा of Kuṇḍakundācārya. It contains 91 Gāthās in all, containing reflections on the 12 topics like. Adhruva etc. It is published in the MDG. Series, No. 17, Bombay, Sam. 1977. AK. Nos. 323 ; 324 ; 325 ; 326 ; Bhand. VI. No. 992 ; Rice. p. 320 ; Strass. p. 298.

(II) द्वादशानुप्रेक्षा of Somadeva. Idar. 95.

(III) द्वादशानुपेक्षा of Kalyānakīrti. Mud. 184.

(IV) द्वादशानुपेक्षा in Sanskrit. Anonymous. KO. 16 ; 73 ; 197.

द्वादशारनयचक्र See Nayacakra ( Dvādaśāra ). Limdi. No. 602.

द्विचत्वारिंशद्विषय Limdi. No. 1668.

(I) द्विजवदनचपेटिका by Hemacandrasūri. This is published by the Hemacandra Sabhā, Patan, 1922. Bt. No. 630 ( Anon. ); Chani. No. 88 ; JG. p. 161 ; Surat. 1, 4, 5.

(II) द्विजवदनचपेटिका also called Vedāṅkuśa is an attack against the Hindu caste system by Haribhadra. Agra. Nos. 2235 ; 2236 ; Bhand. VI. No. 1176 ; BO. p. 30 ; Chani. No. 196 ; JG. p. 161 ; Hamsa. No. 1243 ; Kath. No. 1376 ; KB. 1 ( 67 ), 3 ( 70 ) ; PAPS. 65 ( 25 ) ; ŚA. Nos. 55 ; 193 ; SB. 2 ( 52, 2 copies ) ; Vel. No. 1687.

( 1 ) Tīkā. Anon. SB. 2 ( 52 ).

द्विजवदनवज्रसूची Bt. No. 628 ; JG. p. 161.

द्विरूपकोश KB. 1 ( 33 ).

द्विरूपस्तव by Nandidharma, pupil of Jayacandra. SA. No. 1562.

द्विवर्णरत्नमालिकास्तोत्र in Sanskrit composed by Punyaratnasūri. See Dvyakṣararatnamālā. Baroda. No. 2825 ; Chani. No. 247 ; JG. p. 281 ; PAPS. 80 ( 95 ).

( 1 ) Tīkā by Rāmarsi. Baroda. No. 2825 ; Chani. No. 247 ; JG. p. 281 ; PAPS. 80 ( 95, dated Sam. 1645 ).

द्विविधाहारकल्प Surat. 1.

(I) द्विसन्धानकाव्य by Hemacandra. See Nābheyā-nemikāvya.

(II) द्विसन्धानकाव्य by Sūrācārya. See Nemināthacaritra I.

(III) द्विसन्धानकाव्य also called Rāghavapāṇḍaviya ( s. v. ), composed by Dhanañjaya, a Digāmbara writer. It is quoted by Vardhamāna in his Gaṇaratnamahodadhi ; cf. Bhand. V. p. 20. Also see Winternitz, Geschichte, III. p. 75. It is published

with a commentary in the Kāvya-mālā, Bombay, 1895. Bhand. V. No. 1142 ; Buh. III. No. 154 ; CMB. 6 ; 44 ; CP. p. 654 ; Hum. 89 ; 137 ; Idar. 94 ; Idar. A. 67 ; JG. p. 331 ; KO. 114 ; 117 ; 129 ; Padma. 82 ; 91 ; PAPS. 43 ( 5 ; 24 ) ; PAZB. 10 ( 6 ; 7 ) ; Pet. III. Nos. 511 ; 512 ; Tera 2-8.

( 1 ) Tīkā called Padakaumudī ( Gram. 9000 ) composed by Nemicaṇḍra, pupil of Devanandin ; cf. CP. p. 654. Bhand. V. No. 1143 ; Buh. III. No. 154 ; CMB. 6 ; 44 ; 158 ; CP. p. 654 ; Hamsa. No. 363 ; Idar. A. 67 ; KO. 114 ; 129 ; MHB. 20 ; PAPS. 43 ( 5 ) ; PAZB. 10 ( 7 ; dated Sam. 1518 ) ; Pet. III. No. 511 ; Tera. 2-8.

( 2 ) Tīkā by Puspasenaśisya. SRA. 174.

( 3 ) Tīkā by Kavi Devara, son of Rāma-bhaṭṭa. It was composed for one Aralu Śreṣṭhīn. The author pays homage to Amarakīrti, Simhanandin, Dharmabhūṣaṇa, Śrīvardhadeva and Bhaṭṭārakamuni in the beginning ; cf. JH. Vol. 15, pp. 153-154. AK. Nos. 652 ; 653.

( 4 ) See Rāghavapāṇḍaviya Kāvya ( IV ) and its commentaries.

(I) द्विसप्ततिका by Devamūrti Upādhyāya. Pet. V. No. 826.

(II) द्विसप्ततिका by Jinaraṅgasūri. KB. 3 ( 70 ).

द्वीपसागरप्रज्ञप्तिसङ्ग्रहणी consisting of about 220 Gāthās, on Jain cosmography. Agra. No. 459 ; AM. 120 ; Chani. No. 23 ; DA. 27 ( 81 ) ; DB. 13 ( 43 ; 44 ) ; Hamsa. No. 15 ; Jesal. No. 359 ; JG. p. 64 ; Limdi. Nos. 282 ; 526 ; PAP. 64 ( 11 ) ; PAS. No. 64 ; PAZA. 6 ( 8 ) ; PAZB. 23 ( 9 ) ; Pet. III. No. 600 ; SA. Nos. 155 ; 1583 ; Samb. No. 9 ; VA. 15 ( 47 ).

द्वक्षरनाममाला JG. p. 310.

द्वक्षरनेमिस्तव by Jinaprabhasūri ( Gram. 50 ). JG. p. 280.

द्वयश्रयस्तमाला of Puṇyaratnasūri. Baroda. No. 2825. See Dvīvarṇaratnamālikāstotra.

( I ) द्वाश्रयकाव्य or 'the Poem with a double purpose' is the first of Hemacandra's 'Dvyāśrayakāvya-kumārāpālacarita'. The whole poem is intended to describe the life of King Kumārāpāla of Gujrat and at the same time to illustrate the rules of Sanskrit and Prākṛta Grammar, contained in the author's Śabdānuśāsana or the Siddhahemacandram. The first part in Sanskrit which illustrates Sanskrit grammar i. e., the first seven Adhyāyas of the Haimaśabdānuśāsana, contains 20 cantos. It describes the Chālukya Dynasty and the life of Siddharāja Jayasinha, and is generally known by the name Dvyāśrayakāvya. The second part usually known as Kumārāpālacarita (s. v.), illustrates Prākṛta grammar i. e., the 8th Adhyāya of the Śabdānuśāsana and contains 8 cantos and is naturally written in Prākṛta. Dvyāśrayakāvya is edited with the commentary of Abhayatilakagaṇi by Prof. Kathavate in the Bombay S. Series, 1915 to 1921. Agra. No. 2897; Bhand. VI. No. 1347; BK. No. 141; BO. pp. 59; 72; Buh. VIII. Nos. 404; 405; 412; DA. 66 (1-4); DB. 38 (10-13); Jesal. Nos. 180; 186; JHA. 61; Kath. No. 1377; Kiel. II. Nos. 22; 374; Kundi. Nos. 207; 300; PAP. 17 (3); 21 (4); 26 (77); 27 (1; 49); 28 (8); PAPL. 6 (29); 7 (48); PAPR. 10 (2); PAPS. 75 (22); PAS. Nos. 193; 357; 480; PAZB. 1 (10); 6 (22); Pet. III. A. p. 322; IV. No. 1266; V. No. 727; PRA. Nos. 847; 1085; Vel. Nos. 1737 to 1740.

( 1 ) Tīkā composed in Sam. 1312 by Abhayatilakagaṇi, pupil of Jineśvarasūri; cf. DL. p. 31; Winternitz, Geschichte, III. p. 92 and Vel. No. 1737. Bhand. VI. No. 1374; BO. p. 72; Buh. VIII.

Nos. 404; 405; 406; CP. p. 654; DA. 66 (1; 2; 4); DB. 38 (10; 11; 12); DC. pp. 22; 23; Jesal. Nos. 180; 186; JHA. 61; Kiel. II. No. 380; Kundi. Nos. 207; 300; PAP. 17 (3); 21 (4); 26 (77); 27 (1; 49); 28 (8); PAPL. 6 (29); 7 (48); PAPR. 10 (2); PAPS. 75 (22); PAS. Nos. 193; 357; 480; PAZB. 1 (10); 6 (22); Pet. III. A. p. 322; IV. No. 1266; V. No. 727; Surat. 1; Vel. Nos. 1737 to 1740.

( II ) द्वाश्रयकाव्य See Dvyāśrayamahākāya.

द्वाश्रयमहाकाव्य also called Śreṇikadvyaśrayakāvya in Sanskrit composed by Jinaprabhasūri, pupil of Jinasiṃhasūri of the Kharatara Gaccha, in Sam. 1335. It contains 18 cantos and is meant to illustrate Durgasiṃha's Vṛtti on the Kātantra Vyākaraṇa. For this reason, it is also called Durgavṛttidvyāśrayakāvya. It is published by the Jainadharmaavidyāprasāra-kavarga, Palitana, 1905. Buh. IV. No. 233; CP. p. 697; JB. 133; SA. Nos. 281; 1711; VB. 39 (3).

( 1 ) Avacūri. Samb. No. 153.

धनंजयनाममाला of Dhanañjaya. See Nāmamālā.

धनदक्तानक in 400 Ślokas ( Be :- atraiva śrīsuvisṭīrṇa ). Weber. II. No. 2018.

धनदचरित्र by Bhāvacandra. Published by Hiralal Hamsaraj, Jamnagar, 1924.

धनदत्तकथा by Amaracandra. JG. p. 253 ( palm ms. foll. 154 ).

धनद्वित्रिंशती See Śatakatrāya.

धनदराजशतकत्रय by Dhanadarāja Śrāvaka. See Śatakatrāya. Chani. No. 69; JG. p. 209; PAZB. 1 (28; 29; dated Sam. 1504).

धनदेवधनमित्रकथा in Sanskrit prose. Limdi. No. 854.

( I ) धनदेवधनदत्तकथा by Amaracandrasūri. JG. p. 253; PAS. No. 307.

( II ) धनदेवधनदत्तकथा Anonymous. Patan. Cat. I. p. 405.

धनधर्मकथा in 440 Sanskrit verses composed in Sam. 1484 by Munisundarasūri, of the Tapā Gaccha. See Devasthali, Catalogue of the Bombay University Mss. No. 2030.

धनपतिकथा in Sanskrit prose. Anonymous. JG. p. 253; Limdi. Nos. 541; 852; 1190; the last is dated Sam. 1489).

धनपतिचरित्र See Dhanyacaritra.

धनपालचरित्र by Devendrasūri in Prākṛta (Be-randio suvayajinam). Mitra. IX. p. 133.

धनपालपञ्चाशिका See Rābhapañcāśikā. Bt. No. 129; JG. p. 281.

धनमित्रादिकथा Anonymous. Bhand. V. No. 1288; VA. 9 (43).

धनुर्विद्या JG. p. 362.

धनुर्वेद JG. p. 362.

धन्नाकाकदीकथा JG. p. 253.

(I) धन्यकथा of Dayāvardhana. JG. p. 253. See Dhanyaśālicaritra (II).

(II) धन्यकथा (Anonymous) in Sanskrit. See also Dhanyacaritra, Dhanyakumāracaritra, Dhanyaśālicaritra and Dhanyaśālibhadra-caritra. Limdi. Nos. 541 (2); 852 (2 dated Sam. 1489).

(I) धन्यचरित्र This is the 8th chapter containing 776 Sanskrit verses of some work. The chapter is called Pātrādānaprakāśa. Vel. No. 1743.

(II) धन्यचरित्र by Somasundarasūri (in Sanskrit verses). VC. 7 (21). This is probably Jinakīrti's Dhanyaśālicaritra, also called Dānakalpadruma.

(III) धन्यचरित्र in Sanskrit prose (Gram. 9000). composed by Jñānasāgaragaṇi, grand-pupil of Harṣasāgara of the Tapā Gaccha. He has based his work on Jinakīrti's Dānakalpadruma. Baroda. No. 2829; DB. 29 (34; 35; 36; 39); Hamsa. No. 196; JG. p. 225; Vel. No. 1742.

(IV) धन्यचरित्र Anonymous. Bhand. VI. No. 1308; PAPS. 74 (8); the second is in Prākṛta.

(I) धन्यकुमारचरित्र of Yaśahkīrti. Tera. 13.

(II) धन्यकुमारचरित्र of Mallibhūṣaṇa. Tera. 25.

(III) धन्यकुमारचरित्र by Jñānasāgaragaṇi. See Dhanyacaritra (III) above. Baroda. No. 2829; DB. 29 (34; 35; 36).

(IV) धन्यकुमारचरित्र composed in the twelfth century A. D. during the reign of Paramaddideva at Vilaspur, by Guṇabhadra, pupil of Nemisena, pupil of Mānikyasena. Compare CPL. p. 24. CP. p. 655; Limdi. No. 57 (dated Sam. 1555); List (Savai Jaipur and Delhi); PRA. No. 412.

(V) धन्यकुमारचरित्र in seven chapters (Gram. 850) by Sakalakīrti. Its Hindi translation is published by Manager, Jain Bharatī, Benares, 1911. No mss. are known to me.

(VI) धन्यकुमारचरित्र in Sanskrit by Bilhana Kavi. Idar. 123.

(VII) धन्यकुमारचरित्र in five chapters, composed by Brahma Nemidatta, pupil of Mallibhūṣaṇa. It is in Sanskrit. AD. No. 188; Bhand. V. No. 1110; Idar. A. 21; List (S. J. and Delhi); Pet. IV. No. 1432=IV. A. p. 151 (quotation); Strass. p. 304; Tera. 11; 12.

(VIII) धन्यकुमारचरित्र composed in Sam. 1510 by Jayānanda, pupil of Jinadharmā, successor of Jinasekhara of the Kharatara Gaccha. It is in Sanskrit and contains 1140 stanzas divided into five chapters. It is published by the Jinadattasūri Pustakoddbhāra Fund, Surat, 1938. SA. No. 1754.

धन्यनिर्देशन composed by Dayāvardhana, pupil of Jayapāṇḍusūri. SA. No. 775. See Dhanyaśālicaritra (II).

धन्यरत्नकथा (Gram. 300). VB. 18 (11).

धन्यविलास in Sanskrit (Gram. 1100) by Dharmasimhasūri. Limdi. No. 2812 (dated Sam. 1685); VC. 7 (25; 26).

(I) धन्यशालिचरित्र also called Dānakalpadruma (see under it), describing the lives of

Dhanya and Śalibhadra, composed by Jinakīrti, pupil of Somasundarasūri of the Tapā Gaccha. It is published in the DLP. Series, No. 9, Bombay, 1919. Bengal. No. 7520; BK. No. 158; Buh. II. No. 200; Chani. No. 255; DA. 49 (1; dated Sam. 1494); DB. 29 (37; 38; 39); Hamsa. No. 1369; JHA. 51; JHB. 31; Kath. No. 1191; KB. 3 (14); Limdi. Nos. 531; 536; 636; 682; 856; PAP. 47 (14); 62 (2); PAPR. 12 (8); PAZA. 10 (9); Pet. I. No. 279 (dated Sam. 1497); SA. No. 134.

(II) धन्यशालिचरित्र by Dayāvardhana, pupil of Jayapāṇḍu (Jayacandra according to some), in Sam. 1463. This is published in the JAS. Series No. 43, Bhavnagar, Sam. 1971. BK. No. 1414; Idar. 123; JG. p. 253; Mitra. IX. p. 176; PAPL. 5 (26); SA. Nos. 775; 1733; Surat. 1, 3, 4, 5. Ratnaśekhara ratnavatikathā (s. v.) composed in Sam. 1463 is another work of the author.

(I) धन्यशालिमद्रचरित्र in six Paricchedas (Gram. 1460), by Pūrṇabhadra, pupil of Jinapati of the Kharatara Gaccha, composed in Sam. 1285. He was assisted by Sarvadevasūri; see JSS. II. Intro. p. 33; DL. p. 49. DC. pp. 1-3 (quotations); 34; Hamsa. No. 791; Jesal. No. 110; JG. p. 225; Kundi. No. 166; PRA. No. 293.

(II) धन्यशालिमद्रचरित्र composed in Sam. 1428 by Bhadrāgupta, pupil of Devāgupta of the Rudrapalliya Gaccha. Jesal. No. 3; see JG. p. 225, note C.

(III) धन्यशालिमद्रचरित्र Anonymous. Also see Dhanyaśālicaritra. Hamsa. No. 637; KB. 3 (56. Sve.); KO. 48 (Dig.); Surat. 1, 7, 9.

धम्मिल्लकथा in Sanskrit (Gram. 479). See Dhammilla-caritra. A Dhamillakathā is published in

the JAS. Series, No. 41, Bhavnagar, Sam. 1971. JG. p. 254; Limdi. No. 767.

(I) धम्मिल्लचरित्र composed in Sam. 1462, by Jayaśekharaśūri, pupil of Mahendraprabhasūri of the Añcala Gaccha. This is published by Lalchand N. Shah, for the Jaina Mitra Māṇḍla, Mandala. Baroda. No. 2128; BK. No. 33; Buh. VI. No. 614; Hamsa. No. 444; JG. p. 225; Limdi. No. 1114; PRA. No. 414.

(II) धम्मिल्लचरित्र (Anonymous.). DA. 50 (93); DB. 29 (4); Hamsa. No. 1636; JG. p. 225; Pet. I. A. p. 29; Surat. 1, 5.

धम्मिल्लहिण्डी SA. No. 206. This is a portion of the Vasudevahiṇḍī; cf. ABORI. Vol. 16, p. 32.

धरणोरगेन्द्रस्तोत्र by Jineśvarasūri. JG. p. 281; Pet. V. p. 70; VI. No. 587.

(1) Tikā. Anon. JG. p. 281; Pet. VI. No. 587.

धर्मकथा Bhand. VI. Nos. 1309; 1310; Kath. No. 1334.

धर्मकथारत्नोद्धार of Uttamarṣi. See Kathāratnākara.

धर्मकर्मव्यवस्थिति (Gram. 3200) by Somamāṇḍana-gaṇi. VA. 9 (41).

(I) धर्मकल्पद्रुम composed in Sam. 1667 according to the SA. note, by Dharmadeva of the Purnimā Gaccha. Baroda. No. 692; Bhand. V. No. 1289; DB. 17 (25, dated Sam. 1667); 29 (12); SA. No. 365.

(II) धर्मकल्पद्रुम (Gram. 4814) in Sanskrit composed by Udayadharma, pupil of Munisāgara Upādhyāya during the reign of Anandaratnasūri, successor of Muniratnasūri, successor of Anandaprabhasūri of the Āgama Gaccha. It contains nine Pallavas; cf. Hertel, ZDMG. Vol. 65, p. 429ff, and Winternitz, History, Vol. II. p. 545. It is published in the DLP. Series, No. 40, Bombay, Sam. 1973. Baroda. No. 2116; Chani. No. 577; Hamsa. No. 1573; JG. p. 180; Pet. III.

No. 602; III. A. p. 235 (quotation); V. No. 728; PRA. No. 663.

(III) धर्मकल्पद्रुम in Prakṛta. This name is wrongly given to Parigrahapramāṇa (s. v.) of Dhavalasārtha. Pet. V. A. p. 107.

(IV) धर्मकल्पद्रुम Anonymous. Agra. Nos. 943; 944; 945; SB. 2 (42; foll. about 144); Surat. 1.

(V) धर्मकल्पद्रुम Anonymous. See Viradeśanā. KB. 3 (17); SA. No. 365.

धर्मकुलक JG. p. 200.

धर्मघोषण (भूषण) महारकचरित्र in Sanskrit. Hebru. 59.

धर्मघोषसूत्रस्तुति in 33 Sankrit stanzas by Raviprabhasūri. Patan Cat. I. p. 366 (quotation).

धर्मचक्रपूजा CP. p. 655.

(I) धर्मचरित in Prakṛta (Anon.). Bt. No. 253.

(II) धर्मचरित in Sanskrit by Nemicaṇḍra. Bt. No. 252.

धर्मजिनस्तुति Bengal. No. 6808.

धर्मतत्त्व in 8 Gāthās. JG. p. 180; Limdi. No. 1704.

(1) Vṛtti. Anon. JG. p. 180.

(I) धर्मदत्तकथानक composed by Māṇikyasundara, pupil of Merutūṅgasūri of the Aṅcala Gaccha. The work is also otherwise called Candradhavaladharmadattkathānaka, and is in Sankrit. It is published on behalf of the Hamsavijayaṇi Free Library, Ahmedabad, 1924. Buh. III. No. 160 (dated Saṁ. 1681); Chani. No. 1044; DA. 35 (15); 50 (79); JG. p. 253; Pet. I. No. 262; PRA. No. 856.

(II) धर्मदत्तकथानक by Vinayakuśālagani. DB. 31 (66).

(III) धर्मदत्तकथानक Anonymous.

Bhand. IV. Nos. 1311; 1312; 1313 (dated Saṁ. 1521); DB. 31 (67); Hamsa. Nos. 647; 983; 1168; JG. p. 253; Kaira. B. 74; Limdi. Nos. 594; 767; VB. 18 (14); Vel. No. 1744.

धर्मदीपिकाव्याकरण composed in Saṁ. 1979 by Maṅgalavijaya. It is published in the YJG. Series, Saṁ. 1981.

धर्मदूतकाव्य (foll. 66) by Jayatilakasūri. VB. 18 (2).

(I) धर्मनाथचरित्र in Prakṛta. Bt. No. 253; JG. p. 241.

(II) धर्मनाथचरित्र in Sanskrit by Nemicaṇḍra. JG. p. 241. See Dharmacarita (II).

धर्मनाथमहाकाव्य in Sanskrit containing 21 cantos, composed by Haricaṇḍra, a Digambara poet. See Dharmasārmābhyudaya-kāvya. Bt. No. 509; JHA. 49.

धर्मनाथमहापुराण by Sakalakirti. List (S. J.)

धर्मनाथस्तवन Bengal. No. 7150; SA. No. 2607.

धर्मपञ्चविंशतिका of Brahma Jinadāsa. CMB. 55.

धर्मपञ्चाशिका by Jinadāsa. This is probably the same as above. Buh. VI. No. 615.

धर्मपद DC. p. 38, No. 309.

(I) धर्मपरीक्षा written in Prakṛta Gāthās by Jayarāma. This is mentioned by Hariṣeṇa, author of the next Darmaparikṣā.

(II) धर्मपरीक्षा (Gram. 2070) composed in the Apabhraṁśa language by Hariṣeṇa. It consists of eleven Saṁdhis and was finished in Saṁ. 1044, i. e., full 26 years earlier than Amitagati's Dharmaparikṣā (see next number). Hariṣeṇa in his introduction (I. 1) tells us how his work was based on an earlier Dharmaparikṣā written in the Gāthā metre by Jayarāma. A paper describing this work is submitted to the 11th AIOC., 1941, at Hyderabad, Deccan, by Dr. A. N. Upadhye of Rajaram College, Kolhapur. Bhand. VI. No. 1009; Buh. VI. No. 617.

(III) धर्मपरीक्षा composed in Saṁ. 1070, by Amitagati, pupil of Mādhavasena. It contains 21 Parichhedas; cf. Bhand. V. p. 13 ff.; N. Mironow, Die Dharmaparikṣā des Amitagati, Leipzig, 1903, and Winternitz, History, II. p. 563 ff. AD. Nos. 102; 125; Bhand. V. No.

1076 ; VI. No. 1008 ; BO. p. 79 ; Buh. VI. No. 616 ; CP. p. 655 ( 7 mss. ) ; DB. 16 ( 31 ) ; Hum. 43 ; 233 ; JG. p. 161 ; Idar. 114 ( 5c. ) ; Idar. A. 3 ( 3c. ) ; Kath. No. 1091 ; Lal. 6 ; 20 ; Mud. 233 ; PAP. 64 ( 7 ) ; PAZA. 9 ( 28 ) ; Pet. III. No. 513 ; III. A. p. 294 ; V. No. 945 ; SG. No. 2567 ; Strass. p. 304 ; VA. 9 ( 38 ) ; Weber. II. No. 2019.

( 1 ) Tīkā in Kanarese by Candrasāgara. Hum. 233.

( IV ) धर्मपरीक्षा of Pārśvakīrti. Hebra. 2.

( V ) धर्मपरीक्षा by Devasena. See Dharmasaṅgraha. AK. No. 342 ; Hamsa. No. 60 ; VB. 18 ( 7 ).

( 1 ) Tīkā in Kanarese by Vṛttavilāsa. AK. No. 342.

( VI ) धर्मपरीक्षा composed by Jinamaṇḍana, pupil of Somasundarasūri of the Tapā Gaccha ( Graṁ. about 1800 ). It is published by the JAS. Bhavnagar, Saṁ. 1974 ( Series No. 67 ). Chani. No. 211 ; Hamsa. Nos. 118 ; 473 ; PAPR. 9 ( 3 ) ; PAPS. 49 ( 17 ) ; 63 ( 40 ).

( VII ) धर्मपरीक्षा in Sanskrit composed in Saṁ. 1571 by Saubhāgyasāgara. Hamsa. No. 522.

( VIII ) धर्मपरीक्षा composed by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published with the Svopajña Tīkā, by the Hemacandra Sabhā, Patan, Saṁ. 1978 ( Series, No. 14 ). AM. 309 ; Bhand. VI. No. 1177 ; BK. No. 83 ; DB. 16 ( 30 ) ; Hamsa. No. 213 ; JG. p. 104 ; PAPS. 46 ( 2 ) ; SA. Nos. 35 ; 1659 ; VB. 17 ( 48 ).

( 1 ) Tīkā ( Svopajña ). AM. 309 ; Bhand. VI. No. 1177 ; BK. No. 83 ; DB. 16 ( 30 ) ; Hamsa. No. 213 ; JG. p. 104 ; PAPS. 46 ( 2 ) ; SA. Nos. 35 ; 1659 ; VB. 17 ( 48 ).

( IX ) धर्मपरीक्षा by Nayavijaya ( Yaśovijaya ? ). BK. No. 83.

( X ) धर्मपरीक्षा composed by Mānavijayagaṇi,

pupil of Jayavijaya, for his own pupil Daivavijaya, during the reign of Vijayaprabhasūri ( Saṁ. 1710-1747 ), successor of Vijayadevasūri of the Tapā Gaccha. BK. No. 93 ; PRA. No. 1064.

( XI ) धर्मपरीक्षा Anonymous. Agra. Nos. 947 ; 948 ; 949 ; DB. 16 ( 33 ) ; SB. 2 ( 55 ) ; SG. No. 2209 ; Tera. 3 to 9 ; 21 to 24.

( I ) धर्मपरीक्षाकथा composed in Saṁ. 1645, by Padmasāgaragaṇi, pupil of Dharmasāgaragaṇi of the Tapā Gaccha. It is published in the DLP. Series, No. 15, Bombay, 1913 and also by the Hemacandra Sabhā, Patan, Saṁ. 1978. This work contains 1474 stanzas in all, out of which about 1250 have been bodily reproduced from Amitagati's work. Compare JH. Vol. 13, p. 314ff. Bhand. VI. No. 1178 ; JG. p. 267 ; Pet. V. No. 729.

( II ) धर्मपरीक्षाकथा by Rāmacandra, a Digambara writer. It is in Sanskrit and was composed at the request of Devacandra, pupil of Padmanandin, a spiritual descendant of Pūjyapāda. Its Graṁ. is 900. Hamsa. No. 60 ; JG. p. 253 ; Kath. No. 1270 ; PAP. 64 ( 9 ) ; Pet. IV. No. 1268 = IV. A. p. 100.

धर्मपाठ KB. 1 ( 63-foll. 187 ) ; 1 ( 72 ) ; 2 ( 16 ; 4c. ) ; 3 ( 34 ) ; 5 ( 12 ) ; 8 ( 9 ).

धर्मपालकथा in Sanskrit. Hamsa. No. 1012.

धर्मप्रकाश SA. No. 3047.

धर्मप्रबोधोदय SG. No. 1364.

धर्मप्रश्नोत्तर also called Praśnottara Śrāvakācāra or

Praśnottara Upāsakācāra or Śrāvakācāra by Sakalakīrti. It is in six chapters. It is published at Surat, 1926. It is on the duties of a Jain layman. Bengal. Nos. 6619 ; 6646 ; Bhand. V. No. 1077 ; VI. No. 1033 ; CP. p. 655 ( 17 mss. ) ; Idar. A. 27 ; 46 ; 47 ; Kath. Nos. 1092 ; 1093 ; 1094 ( dated Saṁ. 1654 ) ; Pet. V. No. 972 ; PR. No. 82 ; SG. Nos. 628 ; 672 ; Strass. p. 304.

**धर्मदिन्दु** by Haribhadrāsūri in 8 Adhyāyas. See Winternitz, History, II. p. 584. It is published with Muncandra's commentary by the JAS. Bhavnagar, Sam. 1967; also in the Bibliotheca Indica, (edited by Suali), Calcutta, 1912 and by the Āgamodaya Samiti (Series No. 37), Surat, 1924. It is published with a Gujrati translation and explanation at Bombay, Jainapatra Office, 1922. Bengal. No. 3054; Bhand. VI. No. 1179; BK. No. 360; DA. 32 (22); DB. 16 (35; 36); DC. p. 13; Hamsa. No. 337; JA. 25 (5); Jesal. No. 107; JG. pp. 99, 181; Limdi. No. 967; PAPR. 8 (7); PAPS. 66 (7); PAZB. 12 (4); Pet. I. A. p. 44; III. A. p. 53 (dated Sam. 1181); VI. No. 588; SA. Nos. 212, 769; VC. 7 (24); VD. 7 (14); Weber. II. No. 1954 A.

(1) *Ṭikā* (Gram. 3000) composed by Muncandrasūri. Bengal. No. 3054; Bhand. VI. No. 1179; BK. No. 360; Bt. No. 81; DA. 32 (22); DB. 16 (35; 36); DC. p. 35; JA. 90 (3); Jesal. No. 107; JG. pp. 99; 181; Limdi. No. 967; PAZB. 12 (4); Pet. III. A. p. 53 (dated Sam. 1181); VI. No. 588; SA. No. 212; VC. 7 (24); Weber. II. No. 1954 A.

**धर्मबुद्धिपापबुद्धिकथा** See *Pāpabuddhidharmabudhikathā*.

**धर्मभावनाकुलक** in 30 Gāthās (Be :- namiūṇa mahi-yamoham.) by Jayaghoṣa. JA. 106 (4); JG. p. 200; Pet. III. A. p. 10 (quotation).

**धर्ममञ्जूषा** composed by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. BK. No. 346; PRA. No. 331.

**धर्ममञ्जूषाप्रकरण** Perhaps the same as above.

Agra. No. 950; BO. p. 59; KB. 1 (63; foll. 52).

**धर्ममहोदय** is a short poem containing the life-sketch of Vijayadharmaśūri of the Tapā

Gaccha, composed by Ratnavijaya, and published in the YJG. Series.

**धर्ममाहात्म्यकथा** (Gram. 158). JG. p. 254.

**धर्ममित्रकथा** DB. 31 (1; 5).

**धर्मरत्न** by Śāntisūri in Ardhamāgadhi (Be :- nami-ūṇa sayalagunārayanakūlaharam). The text consists of 145 Prākṛta Gāthās. Both the text and the commentary by Devendra are published by Jainadharma-vidyāprasāraka Varga, Palitana, 1905-1906 and also in the JAS. Series, No. 30, Bhavnagar, Sam. 1970. The latter edition contains also the commentary of Śāntisūri. Agra. No. 1192; Bengal. No. 7447; Bhand. VI. Nos. 1180; 1181; 1220; BK. No. 148; DA. 30 (11-17); 33 (44); DB. 15 (16); Hamsa. Nos. 69; 119; 1079; JA. 95 (7); 104 (1); KB. 3 (56); 8 (3); Kiel. II. No. 381; Limdi. No. 930; Mitra. IX. pp. 173, 174; PAP. 9 (4; 30); PAPR. 7 (8); 12 (1); PAPS. 12 (palm ms.); Pet. I. A. p. 60; III. A. p. 24; VI. p. 141, No. 72; SA. Nos. 158; 248; 868; 1728; 1796; Tapa. 118 (dated Sam. 1308); VB. 18 (1).

(1) *Vṛtti* (Gram. 9682), (Be :- sajñānalocana.) called Sukhabodhā, composed by Devendrasūri, pupil of Jagacandrasūri of the Tapā Gaccha. The first copy was prepared by Vidyānanda; Dharmakīrti and Hemakalaśa helped to correct it. Bhand. VI. No. 1181; Bt. No. 183; DA. 30 (11; 12); DB. 15 (16); Hamsa. No. 69; JA. 104 (1); JG. p. 181; JHA. 65 (dated Sam. 1498); Kiel. II. No. 381; Mitra. IX. p. 174; PAP. 9 (4; 30); PAPR. 12 (1); Pet. I. A. p. 60; SA. Nos. 248; 1728; VB. 18 (1).

(2) *Vṛtti* by Śāntisūri of the Cāndrakula (Be :- siddham sarvajñamānamya). BK. No. 148; DC. p. 52 (dated Sam.

1309); PAPS. 12 (palm ms.); Pet. V. A. p. 132 (dated Sam. 1271); Tapa. 118 (palm ms. dated Sam. 1308).

(3) Avacūri. Anonymous. Agra. No. 1192; DA. 33 (44); KB. 3 (56 foll. 258); 8 (3); SA. No. 1580.

**धर्मरत्नकरण्डक** (Gram. 9500) composed by Vardhamāna, pupil of Abhayadevasūri in Sam. 1172. It is published in two parts by Hiralal Hamsaraja, Jamnagar, 1915. Agra. No. 951; Chani. No. 510; PAPR. 21 (2); SA. No. 803; SB. 2 (54).

(1) Vṛtti Svopajña composed in Sam. 1172; this was corrected by Dhaneśvara, Aśokacandra, Nemicandra and Pārśvacandra. PRA. No. 403 (Chani. ms.). Chani. No. 510; DI. p. 45; PAPR. 21 (2); PRA. No. 403; SA. No. 803; SB. 2 (54—two copies).

**धर्मरत्नपरीक्षा** DB. 16 (33).

**धर्मरत्नप्रकरणकथा** Bhand. V. No. 1259; BO. p. 59.

**धर्मरत्नमञ्जूषा** by Devavijaya. This is the name of the author's commentary on Devendra's Dānaśīlatapobhāvanākulaka. Buh. III. No. 108; KB. 3 (15).

**धर्मरत्नसंग्रहणी** of Abhayadevasūri. PRA. No. 1161.

(1) Vṛtti composed in Sam. 1441 by Kulamaṇḍanasūri, pupil of Devasundarasūri of the Tapā Gaccha; PRA. No. 1161.

**धर्मरत्नाकर** in 20 chapters composed by a Digambara author called Jayasena, pupil of Bhāvasena, pupil of Gopasena, pupil of Sāntisena, pupil of Dharmasena of Jhāḍavāgaḍa Saṅgha. It is in Sanskrit and is published by Hiralal Hamsaraj, Jamnagar. AD. No. 157; Kath. 1095 (dated Sam. 1485); Lal. 313; 372; Pet. IV. No. 1434 = IV. A. p. 122 (quotation); Tera. 15; 16.

(I) **धर्मरसायन** of Padmanandin. It contains 193 Prakṛta Gāthās and is published in the

MDG. Series No. 21, Bombay, Sam. 1979. CP. p. 656; Lal. 279; Tera. 1; 2; 17.

(II) **धर्मरसायन** of Jinadattasūri of the Kharatara Gaccha. PRA. No. 1203; see Upadeśa-rasāyana.

(1) Vṛtti composed in Sam. 1294 by Jinapāla Upādhyāya, pupil of Jinapati-sūri of the Kharatara Gaccha. PRA. No. 1203 (No. 19).

(III) **धर्मरसायन** Anonymous. This is probably the work of Padmanandin. Buh. VI. No. 618.

**धर्मरहस्य** in 15 Gāthās in the Apabhraṁśa language composed by Nemitilaka. Limdi. No. 1288.

**धर्मरहस्योपदेश** by Siddhasūri. Chani. No. 375.

**धर्मराजकथा** Limdi. No. 530.

**धर्मरायनीति** in Sanskrit. Mud. 723.

**धर्मलक्षण** in 15 Gāthās. Bengal. No. 7602; JA. 25 (1); 106 (4, 5); JG. p. 111; Limdi. No. 1288; Pet. I. A. pp. 50; 57; 59; 63; 82; 92; 102; III. A. pp. 9; 23; V. A. p. 137.

**धर्मलक्ष्मीचिदा** (Gram. 150). VB. 18 (6).

**धर्मलहिडा** (Gram. 1400). VB. 18 (5).

(I) **धर्मविधि** in Prakṛta (Be :—namiūṇa vadḍhamā-ṇam) by Śrīprabhasūri, pupil of Sarvadevasūri of the Candra Gaccha. It is published on behalf of the Hamsavijayaji Free Library, Ahmedabad, Sam. 1954. Schurbring; Lehre der Jainas, p. 223, says that the work was composed in Sam. 1286. This is evidently a mistake. Bt. No. 210; Chani. No. 418; Hamsa. No. 471; JG. p. 149; PAP. 25 (17); PAPM. 27 (dated Sam. 1408); PAPR. 19 (4); Pet. V. A. p. 113; SA. No. 246; Surat. 1, 9.

(1) **Tikā** composed by Śrīprabha himself. This is mentioned by his grand-pupil Udayasimha in his commentary (see next) as being lost in Sam. 1253. Pet. V. A. p. 115; v. 7.

(2) *Tikā* (Grām. 5520) composed in Sam. 1286, by Udayasinha, pupil of Māṇikyaprabha, pupil of Śrīprabha, the author of the text. Bt. No. 210; Chāni. No. 418; PAP. 25 (17); PAPM. 27 (dated Sam. 1408); PAPR. 19 (4); Pet. V. A. p. 113; SA. No. 246; Surat. 1, 9.

(3) *Vṛtti* by Jayasinhaśūrī (Grām. 11142). Bt. No. 209; JG. p. 149; cf. Patan Cat. I. pp. 248-250. From this quotation, it would seem that this commentary is on some other Dharma-vidhi also called *Upadeśāsāra* which begins :- dhammamahānāhimuddharu.

(II) धर्मविधि (Grām. 6950) composed in Sam. 1190, by Nannasūrī (Be :- vijjāharanara). DC. p. 41 (quotation); Jesal. No. 775; JG. p. 149.

(III) धर्मविधि in Prākṛta. Anonymous (Be :- dhammamahānāhi), also called *Upadeśāsāra*. See above No. I. Com. 3.

(IV) धर्मविधि Anonymous. SB. 2 (55; foll. 155). धर्मविलास (Grām. 1335). It was composed by (?) Matinandanagaṇi, pupil of Dharmacandra of the Kharatara Gaccha. It is in Sanskrit. At PRA. No. 662, a manuscript of *Dharmavilāsa* is said to be copied for Matinandana, pupil of Dharmacandra of the Kharatara Gaccha. It is published by Hiralal Hamsaraj, Jamnagar. Chāni. No. 432; JG. p. 181; PAP. 12 (1); PAPR. 22 (6); PRA. No. 662; Surat. 2.

धर्मविशेष (Be :- nāmīṇa jīṇam jagajīva). JG. p. 181; Pet. V. A. p. 106.

धर्मविशेषविचार Limdi. No. 1288. It is in Prākṛta. धर्मव्यवस्थाद्वित्रिशिका of Paramānanda. Mitra. X. p. 142.

धर्मशर्माभ्युदयकाव्य in 21 cantos containing the life-story of Dharmanātha, the 15th Tirthāṅkara, composed by Hariścandra, who mentions Vākpati's Gaudavaho. It is

composed in imitation of Māgha's *Śiṣuṭālavadhā*. It is published in the *Kāvya-mālā* Series, Bombay, 1888. AD. No. 12; BO. p. 303; Chāni. No. 452; CMB. 47; 72; CP. p. 656; Hebru. 30; Hum. 31; Idar. 94 (3 copies); Idar. A. 66 (2 copies); KO. 118; 122; Mitra. X. p. 35; Mud. 8; 14; Padma. 71; 92; PAP. 12 (36); 23 (14); PAS. Nos. 109; 175; 248; (cf. Patan Cat. I. pp. 32; 112); Pet. II. No. 270 (dated Sam. 1564) = II. A. p. 141 (quotation); III. No. 514; IV. No. 1435; PRA. No. 1204; (No. 19); Rice. p. 302; SG. Nos. 116; 610.

(1) *Tippana* called *Sandehadhvānta-dipikā* composed by Yaśaḥkīrti, pupil of Lalitakīrti. BO. p. 30; CMB. 72; CP. p. 656; Hum. 31; Idar. 94; Idar. A. 66; Mud. 8; 14; SG. No. 610.

(I) धर्मशिक्षा in 40 Sanskrit *Kārikās* by Jinavallabhagaṇi. It is engraved on one of the pillars of the Mahāvīra temple at Citrakūta. Cf. JH. Vol. 14, p. 100. JG. p. 181; KB. 3 (58); Limdi. No. 1288.

(1) *Vṛtti* by Sakalacandra. JG. p. 181. See *Dharmaśikṣā* (II).

(II) धर्मशिक्षा by Sakalacandra Upādhyāya, pupil of Vijayadānaśūrī of the Tapā Gaccha. BK. No. 226; DB. 16 (29); Hamsa. No. 516.

(1) *Svopajña Vṛtti*. Hamsa. No. 516.

धर्मशुद्धि also called *Adhyātmakalpadruma* (s. v.). SA. No. 1762...

(I) धर्मसंग्रह by Devasena; cf. Pet. III. Intro. p. 22. See *Dharma-parīkṣā* (IV). VB. 18 (7).

(II) धर्मसंग्रह by Āśādhara. Idar. 18; PR. No. 150. *Dharmasaṅgraha Śrāvakācāra* of Āśādhara is published from two mss. of the 13th century A. D. at Benares, 1910.

(III) धर्मसंग्रह (Grām. 15608) composed in Sam. 1738, by Mānavijayagaṇi, pupil of Śānti-

vijayagani of the Tapā Gaccha. Compare Bhand. IV. pp. 143, 452ff. It is published by Vasntji Trikamji, Palitana, 1905 and also in the DLP. Series, Nos. 26 and 45, Bombay, 1915, 1918. The work consists of three chapters dealing with various religious matters and was composed at the request of Śreṣṭhī Śāntidāsa. AM. 31 ; Bhand. IV. No. 275 ; DB. 17 (30) ; Punjab. No. 1331 ; SA. Nos. 286 ; 1855 ; Surat. 1, 5 ; VB. 17 (47).

(1) Tīkā Svopajña. AM. 31 ; Bhand. IV. No. 275 ; SA. No. 286 ; Surat. 1, 5.

(IV) धर्मसंग्रह (Gram. 14000) by Vijayānandasūri. VB. 17 (47).

(V) धर्मसंग्रह (Gram. 4500) by Munīśekharasūri. VB. 18 (4).

(VI) धर्मसंग्रह Anon. SB. 2 (52 ; 53 ; 56).

(VII) धर्मसंग्रह (Śrāvaka-cāra ; Gram. 1440) by Medhāvī Paṇḍita, composed in Sam. 1541. Samavasaraṇadarpaṇa is a part of this work. It is published at Benares, 1910 ; cf. also ABORI, Vol. 13, p. 39. Kath. No. 1096 ; Lal. 279 ; PR. No. 20 ; Tera. 5 ; 9.

(I) धर्मसंग्रहणी in 1396 Gāthās by Haribhadrāsūri. It is published with Malayagiri's commentary in the DLP. Series, Nos. 39, 42, Bombay, 1916. Bik. No. 1471 ; BK. No. 311 ; Bt. No. 71 (3) ; Buh. IV. No. 157 ; DB. 17 (4 ; 5) ; Hamsa. No. 613 ; Jesal. No. 1505 ; JG. p. 99 ; Kath. No. 1271 ; PAPS. 58 (4) ; PAS. No. 478 ; SA. No. 792 ; VA. 9 (45) ; VC. 7 (23).

(1) Vṛtti by Malayagiri (Gram. 11000). BK. No. 311 ; Bt. No. 71 (3) ; Buh. IV. No. 157 ; VI. No. 726 ; DB. 17 (4 ; 5) ; Hamsa. No. 613 ; Jesal. No. 1505 ; JG. p. 100 ; Kath. No. 1271 ; PAPS. 58 (4) ; PAS. No. 478 ; Patan Cat. I. pp. 230 (quo.) ; 232 ; SA. No. 792 ; VA. 9 (45) ; VC. 7 (23).

(II) धर्मसंग्रहणी Anonymous. Probably the same as above. Agra. No. 952 ; DA. 76 (58) ; Jesal. No. 1467 ; PAP. 18 (33) ; SA. Nos. 286 ; 792 ; Tapa. 50 ; VB. 18 (4).

(1) Tīppana by Hemacandrasūri. SA. No. 792.

(2) Vṛtti by Maladhārī Hemasūrisīṣya. Jesal. No. 1467.

(3) Tīppana. Anonymous. Agra. No. 952 ; DA. 76 (58) ; PAP. 18 (33) ; SA. No. 286.

धर्मसंग्रहटिप्पण by Yaśovijayagani of the Tapā Gaccha. See Paṭṭāvalisamuccaya, Viramgam, 1933, I. p. 107.

धर्मसर्वस्वाधिकार in 200 Sanskrit stanzas by Jayasēkharasūri of the Añcala Gaccha. It is published by Bhimsi Manek, Bombay, 1908. Agra. No. 953 ; Vel. Nos. 693 ; 694.

धर्मसार of Sakalakīrti.

धर्मसिद्धिदत्तकथा SA. No. 653.

धर्मसुरिस्तुति in 50 Apabhraṁśa stanzas. Patan Cat. I. p. 370.

धर्मस्थापनाकुलक Surat. 7.

धर्मस्वरूपकुलक in Prākṛta. Hamsa. No. 422.

(1) Tīkā in Sanskrit. Hamsa. No. 422.

(I) धर्माख्यानकोश in 140 Prākṛta Gāthās by Vinayacandra. See Kathānakakośa (II) ; cf. Patan Cat. I. p. 42.

(II) धर्माख्यानकोश in Prākṛta. JG. p. 267.

(1) Vṛtti in Prākṛta. JG. p. 267.

धर्माचार्यबहुमानकुलक in 34 Gāthās. JG. p. 206.

धर्माधर्मकुलक in 18 Apabhraṁśa stanzas by Jinaprabha. JG. p. 200. See next.

धर्माधर्मविचार in Apabhraṁśa, by Jinaprabhasūri. (Be :- aha jana nisunijjau). It contains 18 stanzas. Baroda. No. 6119 ; Pet. V. A. p. 111 ; Patan. Cat. I. p. 263.

(I) धर्माभ्युदय (Chāyānātyaprabandha) by Megha-prabhācārya, on the life of a sage called Daśanabhadra. JG p. 336; Pet V A. p. 19 (quotation); also see Patan Cat. I p. 307. Published in the JAS. Series, No 61, Bhavnagar, 1918 AD Translated into German in 'Indische Schatten-theater', p. 48 ff.

(II) धर्माभ्युदय (Mahākāvya) It is a poem in 14 cantos, describing the life of the famous minister Vastupāla of Gujrat by Udaya-prabha, pupil of Vijayasenasūri of the Nāgendra Gaccha Baroda No 2830, Bt. No. 507; JA. 41 (1), 95 (1; ms dated Sam 1290), JG p. 331, PAP 11 (1), Pet I. A p. 33, III A. p. 16. Also cf Patan Cat I. p. 14.

(I) धर्मावृत्त in 9 chapters composed by Āśādhara, the Digambara writer of the 13th century AD For contents, compare Bhand IV. p. 103 It is divided into two parts, namely Sāgāra and Anagāra and is published with the Svopajña commentary in the MDG Series, Nos 2 and 14, Sam 1972, 1974 It is also published by Bihari Lal Kathanera, Bombay, AD. 1928 AD Nos 161, 262, AK Nos 17, 19, 20; Bengal No 1524; Bhand. IV No 297, VI. No 1010; Cham No 241, CMB 2, 135, 195, CP. pp. 621, 656, 657, 707; Hebru 33, 36; 54, 83, Hum 3; 40, 95; 99; 137, Idar. 18 (4 copies), Idar A. 17, 49, JG p. 181, Kath No 1097, KO 4; 96, 104; MHB 7, 58, Mud 34, 160, 169, 413, Mysore II p. 285, PAP 79 (67), PAPR 21 (24), Pet III Nos. 515; 516; 517, IV No 1436, PR Nos 83, 87, SG. Nos. 1998, 1999; Strass. p. 304, Tera 19

(1) Svopajña Pañjikā called Jñānapikā, the first shorter commentary by Āśādhara. Strass p. 304

(2) Second Tīkā called Bhavyakumudacandrikā composed by Āśādhara himself

in Samvat 1300. Here, sometimes, the earlier commentary is referred to; compare Strass. p. 304. The text was composed in Samvat 1296; compare CPI. p. 36. AD. No. 161; Bengal. No. 1524; Bhand. IV. No 297; CMB 2; CP. p. 656, Hebru. 33, 36; 54, 83; Hum 3, 40, 95; 99, Idar. A. 17, Kath. Nos. 1097, 1219, Mysore. II. p. 285, Pet. III Nos. 516; 517, Rice. p. 312, Strass p. 304; Tera. 19.

(II) धर्मावृत्त Anonymous (Gram 50) JG. p. 181.

धर्मावृत्तपुराण in Kanarese by Nayasena. AK. Nos. 344; 345; 346; KO (?), Mud. 373.

धर्मावृत्तसार in Sanskrit by Gunacandradeva. SG. No. 2717.

धर्मवृत्तकथा Anonymous. (See Dharmadattakathā). Lamdi. No. 767.

धर्मोत्तरदिप्पन by Mallavādin in Samvat 1206. See Nyāyabindutikā.

धर्मोपग्रहकुलक in 25 Gāthās Patan Cat. I. p. 291 (Be :- dhammovaggahadānam)

(I) धर्मोपदेश Anonymous in 144 stanzas. DA. 60 (101)

(II) धर्मोपदेश in Sanskrit (Be - vasudhābharanam puruṣo.) Mitra. IX. p. 159.

(1) Vyākhyā Anonymous. Mitra. IX. p. 159

(III) धर्मोपदेश by Lākṣmīvallabha, pupil of Lakṣmīkīrti in 107 Ślokas AD No. 188, DC p. 56. See DI. p. 42

(1) Svopajña Vṛtti composed in Sam. 1745; compare DI., p. 42, f. n. 2

(IV) धर्मोपदेश JG p. 182 See Dharmopadeśamālā.

(1) Vṛtti in Sam. 915 by Jayasimha, pupil of Kṛṣṇaṣṭi. JG p. 182 See Dharmopadeśamālāvṛtti

(V) धर्मोपदेश by Meṇṭuṅga JG p. 182. See Dharmopadeśaśataka.

(VI) धर्मोपदेश by Yaśodeva. JA. 107 (9); JG. p. 182. See Dharmopadeśaparakarṇa.

(VII) धर्मोपदेश Anonymous. Agra. Nos. 954; 955; 956; CP. p. 657; JG. p. 182; Pet. IV. No. 1269.

(1) Vṛtti. Anon. Agra. No. 954.

• धर्मोपदेशकथा KB. 1 (41).

धर्मोपदेशकाव्य in Sanskrit by Ratnabhūṣaṇa (foll. 86). Idar. 114; Tera. 20.

(I) धर्मोपदेशकुलक in 25 Gāthās by Municaṇḍa. JG. p. 205; Limdi. No. 955; Patan Cat. I. pp. 131; 132; published in Prakaraṇa-samuccaya, Indore, 1923.

(II) धर्मोपदेशकुलक Anon. JG. p. 205; Pet. V. No. 803.

धर्मोपदेशचरित्र Bhand. V. No. 1290 (foll. 100).

धर्मोपदेशचिन्तामणि KB. 3 (58). See Upadeśacintāmaṇi.

धर्मोपदेशतरङ्गिणी by Ratnamandiragaṇi. Bhand. V. No. 1291. See Upadeśatarāṅgiṇī.

धर्मोपदेशना also called Dharmopadeśapīyūṣa, by Brahma Nemiḍatta. Buh. VI. No. 619; CP. p. 657; Lal. 90.

धर्मोपदेशपीयूष See Dharmopadeśanā.

धर्मोपदेशप्रकरण composed in Saṁvat 1305, by Yaśodeva. Bt. No. 206 (Grām. 8332). It is described as Prākṛtamūlam and Dahukathāsaṅgraham.

धर्मोपदेशप्रक्रम in Sanskrit verse. Punjab. No. 1332.

(I) धर्मोपदेशमाला (Be: sijjau majjhavi) in 102 Gāthās composed in Saṁvat 915 by Jayasimhasūri, pupil of Kṛṣṇarsi. Bengal. No. 2593; BK. No. 188; Chani. No. 31; DA. 33 (44); Hamsa. Nos. 7; 496; 611; JA. 7 (5); 105 (6); 106 (1; 8; 17); JG. p. 182; Kiel. II. Nos. 74; 382; Limdi. Nos. 49; 930; PAPR. 19 (1); PAS. No. 27; Pet. I. A. pp. 25; 47; 55; 64; 70; 82; 91; 93; V.

A. pp. 54; 67; 80; 93; 137; PRA. Nos. 844; 846; 948; 1101; Punjab. No. 1333; SA. No. 95; Surat. 1, 8, 9.

(1) Prākṛta Vṛtti (Grām. 6650) composed in Saṁvat 915, during the reign of King Bhoja of Kanoja by Jayasimha, the author himself. Bengal. No. 2593; BK. No. 188; Bt. No. 179; DC. p. 13, No. 112; p. 53; (cf. DI. p. 37); Kiel. II. No. 382; PRA. Nos. 948; 1101. Also cf. Patan Cat. I. p. 348.

(2) Vṛtti (Grām. 14471) composed by Vijayasimhasūri, pupil of Hemacandra-sūri of the Harṣapuriya Gaccha, composed in Saṁvat 1191. Bhand. VI. No. 1182; JG. p. 182; PAPR. 19 (1); Patan Cat. I. p. 311 (quotation); Pet. V. A. p. 87 (quotation); PRA. No. 846.

(3) Vṛtti (Grām. 6800) composed by Munidevasūri (a descendant of Vādidevasūri—PRA.) of the Brhad Gaccha, in Saṁvat 1190, according to Bt. No. 178; but according to PRA. No. 844, the Vṛtti was corrected by Pradyumna, pupil of Kanakaprabhasūri of the Devānanda Gaccha. This would bring Munideva down to the 14th century of the Saṁvat Era. Besides his Śāntināthacaritra was composed in Saṁ. 1322, in which also he was assisted by the same Pradyumna; cf. Pet. I. A. p. 4. This commentary is based on No. (1); cf. Patan Cat. I. p. 109 (quotation). Chani. No. 31; Hamsa. Nos. 496; 611; Limdi. No. 49 (dated Saṁ 1495); PAS. Nos. 27; 82; PRA. No. 844; Punjab. No. 1333; SA. No. 95.

(4) Tīkā by Kanakaprabha, pupil of Devānanda. PAS. No. 82. This is probably the same as above i. e., No. 3.

(5) Vivaraṇa. Anon. Bt. No. 180

(II) धर्मोपदेशमाला in 104 Prākṛta Gāthās by Yaśodevasūri. JG. p. 182; Pet. I. A.

pp. 25, 17, IV Index, p C This however, is very probably the same as the first Dharmopadesamālā as its beginning shows, or it may be the Dharmopadesaprakarana of Yaśodeva mentioned above

(I) धर्मोपदेशरत्नमाला in Sanskrit by Ratna-bhūṣana Bhattāraka JG No 2362

(II) धर्मोपदेशरत्नमाला by Nemicaandra Pet VI No. 589

(I) धर्मोपदेशशतक also called Upadeśaśataka or Mahāpuruṣacarita It is in 5 cantos (Be -pramdhāya param jyoti) It was composed by Merutunga, pupil of Candraprabhāsūri of the Nāgendra Gaccha (Gram 2336) Barodi Nos 2142, 2742 (dated Sam 1186), 2893; Buh II No 271, VI No 727, Cham Nos 339, 726, Hamsa Nos 192, 1500; JG pp 173, 208, 229; Pet IV A p 266 (quo), VI No 609=VI A p 43 (quotation), PAP 11 (31), PAPR 1 (2), SA Nos 109, 288, 392, Surat 1, 2, 6, VB 5 (5), Weber II No 1986

(1) Vīvarana Svopajñā Barodi Nos 2142, 2742 (dated Sam 1486), 2893; Buh II No 271; Cham Nos 339, 726, Pet III A p 266 (quo), VI No 609=VI A p 43 (quotation), SA Nos 109, 288, Surat 1, 2, 6, VB 5 (5), Weber II No 1986

(II) धर्मोपदेशशतक in 323 Prākṛta Gāthās also known as Rṣabhanāthacarita by Bhuvanatuṅga Patan Cat I p 62 (quotation)

धर्मोपदेशस्वरूप in 51 Gāthās (Be: namūm jnava-ravūam) Pet I A p 85

धर्मोपदेशासृत in 198 Kāvīkās by Padmanandin JG p 111, Limdi Nos 586, 610, Pet IV Nos 1442, 1443, SRA 289

धर्मोपदेशासृतकुलक JG p 200

धवलचान्द्रायणउद्यापन by Devendrakīrti List (SJ)

धवलप्रबन्ध Limdi No 2524.

धवलाटीका by Viraseva in Sam. 905 See Mahā-karmaprakṛti Prābhṛta.

धवलाष्टक Limdi No 1698

धव्यसुन्दरीकथा in Prākṛta JG p 254

धातुकल्प (Gram 1800) JG p 364

धातुतरङ्गिणी is the name of Harṣakīrti's Svopajñā commentary on his Dhātupāṭha See below

(I) धातुपाठ of the Sārasvata Vyākaraṇa composed in Samvat 1663, by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha, according to PRA. No 1188 Bhand III Nos 439, 440, Bod Nos 1138, 1139, Buh V No 51, VI No 785, DA 63 (15, 26, 27), DB 36 (32), JHB 41, KB 3 (26), Kiel III No 161, PAPS 72 (14), PRA No 1188, SA No 69

(1) Svopajñā Vīvarana called Dhātutaraṅginī. Bhand III No 440, Bod No 1139, Buh V No 51, VI No 785, DA 63 (15, 26, 27), DB 36 (32), JG. p 307, KB 3 (26), Kiel III No 161, PAPS 72 (14), PRA No. 1188, SA No 69

(II) धातुपाठ composed by Kalyāṇakīrti AD. No 58

(III) धातुपाठ (Vopadeviya) BSC. No 481

(1) Tikā by Rāmacandraisī BSC. No 481

(IV) धातुपाठ (Śakatāyana) KO 88, 110

(V) धातुपाठ (Haima) by Harṣakula See Kavikalpadūma

(VI) धातुपाठ of the Haima Vyākaraṇa Bhand VI No 1375, BO p 33, Buh IV No 272; CP p. 657, KB 3 (26), Punjab No 1334 (ms dated Sam 1474), SA No 796, Surat 1, 8, 9.

(1) Vṛtti composed in Sam. 1829 by Kṣamākalyāṇa JHB 41 (2c)

(2) Avacūṇi Anon. Bengal No. 7999, Buh IV. No. 272.

(3) Kriyācandrikā Tīkā. KB. 3 (26);  
(VII) धातुपाठ (Sārasvata). Hamsa. No. 998.  
धातुपाठस्वरवर्णानुक्रम by Puṇyasundaragaṇi. KB. 3  
(65); Pet. I. No. 280.

(I) धातुपारायण by Śrutasaṅgāra, pupil of Vidyā-  
nanda. CP. p. 658.

(II) धातुपारायण by Hemacandra. It is published  
with the commentary by J. Kirste of  
Vienna, at Bombay, 1901. Buh. III.  
No. 198 A; Chani. No. 730; Hamsa.  
No. 156; JHA. 61; JHB. 41; KB. 3  
(26); Limdi. No. 15; Mitra. X. p.  
154; PAP. 17 (4); 26 (4); 49 (4);  
PAPS. 75 (18); Patan Cat. I. p. 147;  
SA. No. 847; Surat. 1, 5; VD. 7 (11);  
Weber. II. Nos. 1644; 1681.

(1) Svopajña Vṛtti. Buh. VI. No.  
728; Chani. No. 730; DC. p. 16; JHA.  
61; KB. 3 (26); Mitra. X. p. 154; PAP.  
17 (4); 26 (4); 49 (4); PAPS. 75  
(18); Patan Cat. I. p. 147; Weber.  
II. Nos. 1644; 1681.

(III) धातुपारायण (Kātantriya) by Trilocanadāsa.  
Bt. No. 452.

धातुप्रकरण Buh. IV. No. 273.

धातुमञ्जरी by Siddhicandragāṇi (Gram. 1200). JG.  
p. 307; Limdi. No. 1259.

धातुमाला by Hemacandra. Mitra. VIII. p. 120.

धातुरत्नमाला DA. 74 (48).

धातुरत्नाकर (Gram. 2100) composed in Saṁvat  
1680, by Sādhūṣundara, pupil of Sādhū-  
kīrti of the Kharatara Gaccha. Bendall.  
No. 382; BO. p. 30; CC. I. p. 272; II.  
p. 58; III. p. 59; Chani. No. 8; JG.  
p. 307; KB. 1 (60); KN. 38; PAP.  
15 (11); PAPR. 19 (2); PAZB. 5  
(11); Pet. V. A. p. 156 (quotation).

(1) Svopajña Tīkā called Kriyākalpa-  
latā composed in Saṁ. 1687. Bendall.  
No. 382; Chani. No. 8; KN. 38; PAP.  
15 (11); PAPR. 19 (2); PAZB. 5  
(11); Pet. V. A. p. 156 (quotation);  
see Patan Cat. I. Intro. p. 54.

धातुरूपावली DB. 36 (24).

धातुवादप्रकरण JG. p. 355.

धातुसार (Gram. 300). VD. 7 (13).

धारणावृत्ति Surat. 8. This is a commentary on  
some work.

धीपणोपचारसार JG. p. 351.

धूमकेतुकल्प Hamsa. No. 1432. This ms. also  
contains Varuṇakalpa, Vandākalpa,  
Hastikalpa and Āṅkolakalpa.

धूमावलिका of Jayabhūṣaṇa. JG. p. 149.

(1) Vṛtti by Samudrācārya. JG. p.  
149. Dhumāvalikā however, as is  
assumed by me below, seems to be a  
commentary by Śilācārya on Parvapañcā-  
śikā of Śāntisūri Vādivetāla. JG.'s  
assumption is based upon a wrong split-  
ting of a sentence in Bt. Nos. 637, 638,  
639.

धूमावल्यादिवृत्ति by Śilācārya. This seems to be a  
commentary on the Parvapañjikā (Par-  
vapañcāśikā; s. v.) of Śāntyačārya  
Vādivetāla. Bt. Nos. 637; 638; Jesal.  
No. 725 (palm. ms.). See under Parva-  
pañcāśikā.

धूर्तचरित्रकथा JG. p. 254.

(I) धूर्तव्याख्यान of Haribhadra. It consists of five  
Akhyānas, respectively containing 8, 6,  
10, 10, 10 Kathās and 50, 75, 98, 93,  
and 123 Prākṛta Gāthās. It was composed  
during the reign of King Sammattarāya  
of Citōḍa. This is according to a note  
in DB. Bhand. VI. No. 1314; Buh.  
VIII. No. 407 (The Kathās are narrated  
here in Gujrati without the original  
Prākṛta text; PRA. No. 936); Chani.  
No. 432; DA. 50 (84; 85); DB. 31  
(103; 104; 105); Hamsa. No. 491;  
JG. pp. 100; 162; JHB. 34; Kath.  
No. 1379 (This has only 85 Gāthās;  
PRA. No. 790); PAP. 30 (14); PAPL.  
6 (50); PAPR. 12 (2); 20 (4);  
PRA. Nos. 790; 936; Punjab. No.  
1337; SA. No. 450; Surat. 1, 6, 9.

(II) धूर्तान्यान in Sanskrit. (This is probably a Sanskrit rendering of the first Dhūrtā-khyāna.) Kaira. B. 89; Kath. No. 1378.

(III) धूर्तान्यान (Bhāṣā). Idar. 95. Probably a Hindi rendering.

धृष्टकथा on Puṇyaphala. DA. 30 (78); Limdi. No. 770.

ध्यानचतुष्टयविचार Limdi. No. 885.

ध्यानदीपिका by Sakalacandra. DB. 22 (115); JG. p. 111.

ध्यानमाला by Nemidāsa. Agra. No. 1029; DB. 44 (53; 54; 55); SB. 2 (117).

ध्यानविचार Hamsa. No. 871; JG. p. 111.

ध्यानशतक by Jinabhadragaṇi Kṣamīśramāṇa. It has 106 Gāthās. DB. 22 (74); JA. 106 (2; 13); JG. p. 209; JHB. 48; 55; PAPL. 5 (12); PAPS. 74 (9); Patan Cat. I. pp. 291 (quo.); 303; Pet. I. Nos. 273; 306; I. A. pp. 43; 96.

(1) Tikā. Anon. DB. 22 (74); JG. p. 209; PAPL. 5 (12).

(I) ध्यानसार by Yaśakīrti. DB. 22 (116).

(II) ध्यानसार Anonymous. CP. p. 658; JG. p. 111.

ध्यानस्तव in Sanskrit by Bhāskaranandin. Mud. 399; SG. Nos. 1380; 2151.

ध्यानस्वरूप composed in Samvat 1696, by Bhāva-vijaya. PAPS. 67 (142); 68 (5); SA. No. 2968.

ध्यानाध्ययन in Prākṛta (foll. 13). This is probably a part of the Uttarādhyayanasūtra. JA. 25 (14).

ध्यानामृत of Abhayacandra. Mud. 459.

ध्वजवृण्डारोपणविधि Mitra. VIII. p. 75.

ध्वजधूप on Astrology. JG. p. 351 (foll. 2 only).

ध्वजमुजंगमकथा Limdi. Nos. 541; 852; 930.

ध्वजारोपणविधि Bengal. No. 7352; CP. p. 658; DB. 22 (94); Pet. V. No. 948; SA. No. 533.

नक्षत्रचूडामणि SG. Nos. 1633; 1637.

नक्षत्रसंकटशान्ति Bengal. No. 7296.

नगुरुमतखण्डनचर्चा DB. 20 (46; 47; 48).

नन्ददत्तकथा Limdi. No. 1966.

नन्दद्वित्रिंशिका composed in Samvat 1560, by Simhakuśala, pupil of Jñānaśīla, pupil of Hemavimalasūri of the Tapā Gaccha. The work is written in old Gujrati. Kath. 1630 = PRA. No. 806.

नन्दयत्तिकथा JG. p. 254 (Grain. 600).

नन्दिताद्यछन्दःसूत्र This is a work on Prākṛta metres. Its proper name is Gāthālakṣaṇa. It contains about 96 stanzas of which only 75 appear to be original, and was composed by one Nanditādhyā. Hence it is often called Nanditādhyā Chandas. It is edited by H. D. Velankar, with Introduction and notes etc. from three mss., in the Annals, BORI., Vol. 14. pt. 1-2, p. 1ff. Poona, 1933. Bengal. No. 6781; DA. 66 (36; 37); DB. 38 (66; 67); Hamsa. No. 1486; Jesal. No. 387; JG. p. 318; KB. 3 (66); 5 (33); Kundi. No. 11; Limdi. No. 930; Mitra. VIII. p. 181; PAP. 75 (40); 79 (49 dated Sam. 1507); PAPL. 5 (4); Pet. III. A. p. 224; Punjab. No. 1340; SA. Nos. 188; 1652; Vel. No. 116.

(1) Tikā by Ratnacandra, pupil of Devācārya and the author of 108 Prakaraṇas. Bhand. V. No. 1350; DA. 66 (36); DB. 38 (66); Jesal. No. 387; KB. 3 (66); 5 (33); Kundi. No. 11; PAP. 79 (49, dated Sam. 1507); Pet. III. A. p. 224; Punjab. No. 1340; SA. No. 188; Samb. No. 7.

नन्दिपेणकथा Limdi. No. 569.

नन्दीमङ्गलविधि AD. No. 191.

नन्दीयोगविधि in Prākṛta. Punjab. No. 1342 (dated Sam. 1526).

नन्दीविधि (foll. 4 only). JG. p. 154; PAP. 37 (113); 79 (19); PAPS. 64 (40); VB. 19 (13).

नन्दीव्रतोच्चारविधि SA. No. 1940.

नन्दीस्तुति JG. p. 281 ; PAPR. 15 ( 19 ).

( 1 ) Vyākhyā by Guṇasubhāgya. JG. p. 281 ; PAPR. 15 ( 19 ). Perhaps even the text was composed by him.

नन्दीश्वरउद्यापन of Ratnanandin. Idar. 74 ( 3 copies ).

नन्दीश्वरउद्यापनपूजा by Rājākīrti. CP. p. 658.

नन्दीकल्प by Jinaprabhasūri in 48 stanzas. It is published in Prakaraṇaratnākara, Vol. II, by Bhimsi Manek, Bombay. BO. p. 30.

नन्दीश्वरजयमाला of Sumatisāgara. Idar. 78.

नन्दीश्वरद्वीपविचार by Nandīśvara. Mitra. VIII. p. 22.

नन्दीश्वरपङ्क्तिपूजा AD. No. 62 ; Bhand. VI. No. 1011 ; Flo. No. 601.

( I ) नन्दीश्वरपूजाजयमाला of Anantakīrti. Idar. 74.

( II ) नन्दीश्वरपूजाजयमाला of Śubhacandra. Idar. 74 ( two copies ).

( III ) नन्दीश्वरपूजाजयमाला Anon. Bhand. VI. No. 1003 ( 20 ).

नन्दीश्वरपूजाविधान in Sanskrit. AK. No. 365.

नन्दीश्वरभक्ति in Prākṛta. AD. No. 172 ; AK. Nos. 355 to 365.

( I ) नन्दीश्वरस्तवन by Jinavallabha. Bhand V. No. 1282 ; PRA. No. 466.

( 1 ) Tīkā composed in Saṁ. 1519 by Sādhusomagaṇi, pupil of Siddhāntaruci of the Kharatara Gaccha. Bhand. V. No. 1282 ; PRA. No. 466.

( II ) नन्दीश्वरस्तवन Anon. DB. 35 ( 151 ) ; Pet. VI. No. 574 ; Strass. p. 304.

नन्दीश्वरस्तोत्र containing 11 stanzas in old Gujrati. Vel. No. 1810.

नन्दीश्वराष्टान्हिककथा See Siddhacakra-kathā of Śubhacandra.

नन्दीषेणकथा Limdi. No. 569.

नन्दीसंगविरुद्धावली by Sumatikīrti in 39 Sanskrit stanzas. PR. No. 222.

नन्दीसूत्र is a work of a comparatively late origin and mentions almost all the Jain canon-

cal works. Malayagiri ascribes it to Devardhigaṇi himself. But its account of the canonical works does not agree with their present form which we owe to Devardhigaṇi. This is one of the two independent Āgamas outside the group, the second being the Anuyogadvārasūtra. It is published with Malayagiri's commentary in the Āgamodaya Samiti Series, No. 16, Bombay, 1924. An older edition of the same commentary is by Ray Bahadur Dhanpatsimha, Benares, Saṁ. 1936. The text with Jinadāsa's Cūrṇi ( No. 1 ) and Haribhadra's commentary ( No. 3 ) on it, is published by R. K. Samsthā, Rutlam, 1928.

Agra. Nos. 410-415 ; AM. 21 ; 78 ; 82 ; 105 ; 154 ; 279 ; 362 ; 402 ; Bengal. No. 2515 ; Bhand. IV. No. 276 ; VI. No. 1315 ; BK. No. 2 ; Bik. Nos. 1601 ; 1698 ; Buh. II. Nos. 203 ; 204 ; 389 ; III. No. 109 ; BSC. No. 464 ; Chani. Nos. 168 ; 349 ; 720 ; DA. 27 ( 13-24 ) ; DB. 12 ( 44-46 ) ; DC. p. 38 ; Hamsa. Nos. 980 ; 1353 ; 1672 ; Jessal. Nos. 177 ; 224 ; 313 ; 330 ; 547 ; 569 ; 896 ; 934 ; JA. 57 ( 1 ) ; JB. 54 ; JG. p. 42 ; JHA. 28 ( 3c ) ; KB. 1 ( 3 ; 74 ) ; 5 ( 29 ) ; 3 ( 8 ) ; Kaira. A. 74 ; 118 ; Kundi. Nos. 37 ; 128 ; 205 ; Limdi. Nos. 82 ; 190 ; 205 ; 232 ; 254 ; 276 ; 449 ; 473 ; Mitra. VIII. p. 135 ; X. p. 294 ; PAP. 1 ( 3 ) ; 2 ( 20 ) ; 5 ( 17, 28 ) ; 6 ( 50 ; 51 ; 55 ) ; 15 ( 3 ) ; 17 ( 47 ) ; 39 ( 10 ) ; PAPR. 1 ( 8 ) ; 7 ( 11 ) ; PAPS. 33 ( 2 ; 4-6 ; 8-9 ) ; PAS. No. 339 ; PAZA. 6 ( 12 ; 13 ) ; PAZB. 10 ( 3 ) ; 15 ( 7 ) ; Punjab. Nos. 1344 to 1351 ; SA. Nos. 85 ; 1619 ; 2025 ; 2568 ; 2733 ; 3118 ; Samb. No. 177 ; 322 ; 327 ; SB. 1 ( 24 ) ; Surat. 1, 2, 3, 4, 5, 6 ; VA. 9 ( 50 ) ; VB. 18 ( 23, 32 ) ; VC. 8 ( 12 ) ; Vel. Nos. 1482 ; 1483 ; 1484 ; Weber. II. No. 1895.

( 1 ) Cūrṇi composed in Śaka 598 by Jinadāsagaṇi Kṣamāsramaṇa (Gram. 1500). This is probably the Cūrṇi mentioned as "Cūrṇi 733 varṣe ( Sam. ) kṛtā stambhatīrtham vinā nāsti" at Bt. 41 (1). Bhand. V. No. 1197 ; Hamsa. No. 725 ; JG. p. 42 ; Limdi. No. 45 ; PAP. 6 (51) ; 17 ( 47 ) ; PAPR. 7 ( 11 ) ; PAZA. 6 ( 12 ) ; SA. No. 1665 ; Strass. p. 452.

( 2 ) Nirukti. Surat. 1, 5.

( 3 ) Vivaraṇa or Laghuvṛtti by Haribhadra, pupil of Jinabhadra (Gram. 2336). This commentary is mentioned by Malayagiri in his commentary ; see next. BO. p. 60 ; Buh. III. No. 110 ; DB. 12 ( 44 ) ; JG. p. 42 ; KB. 5 ( 29 ) ; PAP. 2 ( 20 ) ; 6 ( 50 ) ; PAPR. 1 ( 8 ) ; PAZA. 6 ( 13 ) ; PAZB. 10 ( 3 ) ; 15 ( 7 ) ; SA. No. 1599 ; Strass. p. 453.

( 4 ) Tikā (Gram. 7732 ; Be:-jayati bhuvanaikabhānuḥ ) composed by Malayagiri, who mentions both the Cūrṇi and Haribhadra's Vivaraṇa. AM. 21 ; 38 ; Bengal. No. 2516 ; BOD. Nos. 1344 ; 1345 ; Buh. III. No. 109 ; Chani. No. 720 ; DA. 27 ( 1-4 ) ; DB. 12 ( 45 ; 46 ) ; DC. p. 13 ; Hamsa. No. 255 ; JA. 57 ( 1 ) ; Jesal. Nos. 224 ; 569 ; 934 ; JG. p. 42 ; KB. 1 ( 3 ) ; Kundi. Nos. 37 ; 205 ; Limdi. No. 79 ; Mitra. VIII. p. 135 ; PAP. 1 ( 3 ) ; 5 ( 17 ; 28 ) ; 6 ( 55 ) ; 39 ( 10 ) ; PAPS. 33 ( 2 ; 3 ; 7 ) ; PAS. No. 339 ; Pet. III. A. p. 35 ( dated Sam. 1292 ) ; IV. No. 1270 ; Punjab. Nos. 1344 to 1347 ; SA. Nos. 9 ; 808 ; 2017 ; 3118 ; 2056 ; Samb. No. 404 ; VA. 9 ( 50 ) ; VB. 18 ( 23 ) ; VC. 8 ( 12 ).

( 5 ) Vṛtti-Tippaṇa (Gram. 3300) also called Durgapadavyākhyā composed by Śrī Candrasūri, pupil of Dhaneśvara, pupil of Śālibhadra. This is a commentary on Haribhadra's Vivaraṇa. BK. No. 2 ; Bt. No. 41 ( 4 ) ; Chani. No. 168 ; DC.

p. 23 (ms. dated Samvat 1226) ; Hamsa. No. 182 ; Jesal. No. 177 ; JG. p. 42 ; Kuudi. No. 221 ; PAP. 15 ( 3 ) ; Pet. V. No. 730 ; V. A. p. 202 ; SA. No. 1800 ; Vel. No. 1484.

( 6 ) Avacūri (Gram. 1605) by Devyavasūri (Devasūri ? Yaśodevasūri ?). DB. 12 ( 52 ; 53 ) ; Hamsa. No. 505 ; JG. p. 42.

( 7 ) Durgapadatīkāvyaḥ by Yaśodevasūri. Kundi. No. 221 ; this is very probably the same as No. ( 5 ) above.

( 8 ) Nūtana Vṛtti by Jayadayāla. KB. 1 ( 74 ).

( 9 ) Tikā Anon. Agra. No. 410 ; Chani. No. 349 ; JB. 54 ; JG. p. 42 ; Kaira. A. 74 ; 118 ; KB. 3 ( 8 ) ; Kundi. No. 128 ; SB. 1 ( 24 ) ; Surat. 1, 2, 5 ; Weber. II. No. 1895 ( Be:-Jayatīti-bhāvaśatru ).

( 10 ) Viṣamapadaparyāya. Kap. Nos. 621 ; 622 ; 623.

( 11 ) Bālāvabodha by Pārśvacandra. VB. 18 ( 32 ) ; VC. 8 ( 16 ).

नन्दीसूत्रकथा in fourteen stanzas. KB. 9 ( 1 ). Weber. II. No. 1896.

नन्दीस्तुति JG. p. 281 ; PAPR. 15 ( 19 ).

( 1 ) Vyākhyā by Guṇasubhāgyagaṇi. JG. p. 281 ; PAPR. 15 ( 19 ).

नन्दीस्थविरावलि DA. 27 ( 5 ; 6 ; 7 ; 9 ; 11 ; 12 ; 24 ; 25 ; 26 ) ; SB. 54.

नन्दोपाख्यान Buh. VI. No. 729 ; JG. pp. 215 ; 254.

नन्यावर्तस्थापना Punjab. No. 1352.

नमस्कारकथा in Sanskrit verse. Punjab. No. 1380.

नमस्कारकुलक see Navakārakulaka.

( I ) नमस्कारकल्प Anon. Hamsa. No. 1409. Also see Navakārakalpa.

( II ) नमस्कारकल्प of Simhanandin ; cf. Anekānta, I. p. 428.

नमस्कारचक्र DA. 26 ( 35 ) ; Pet. III. No. 603.

(1) *Laghupañjikā* by Bhadrāgupta, pupil of Śāntisūri, descendant of Abhayadevasūri, author of the *Navāṅgavṛtti*. Pet. III. No. 603; (dated Sam. 1558); PRA. No. 992.

नमस्कारद्वयान्त DA. 50 (103); Hamsa. No. 651; JG. p. 254.

नमस्कारद्वित्रिंशिका Bhand. VI. No. 1174; JG. p. 281.

नमस्कारनिर्युक्ति This is a portion of Bhadrabāhu's *Avasāyaka-Niryukti*. JA. 25 (12); PAP. 72 (26); Pet. I. Nos. 273; 306; I. A. p. 52; Patan Cat. I. p. 295.

नमस्कारपञ्चत्रिंशत् by Sumatisāgara. Idar. 162. Also see *Navakārapañcatrimśatpūjā*.

नमस्कारप्रकरण Pet. I. A. p. 58. See *Navakāraprakaraṇa*.

(1) *Avacūri*. Agra. No. 326.

नमस्कारफल Pet. III. A. p. 9; V. A. p. 54. Also see *Navakāraphalakulaka*.

नमस्कारफलद्वयान्त See *Namaskāradṛṣṭānta*. DB. 60 (103); Hamsa. No. 651.

नमस्कारमन्त्रमाहात्म्य Bhand. VI. No. 1316.

नमस्कारमहिमा in *Prākṛta* verse. Punjab. Nos. 1383; 1384.

नमस्कारमाहात्म्य by Siddhasena. Published by Hirlal Hamsaraja, Jamnagar, 1911. Bhand. IV. No. 298; DB. 24 (104); Vel. No. 1845.

(I) नमस्कारस्तव of Hemacandra. Punjab No. 1353.

(1) *Vṛtti* composed in Sam. 1654 by Kanakakuśala. See *Sakalārhatstotra* and its *Vṛtti*. Punjab. No. 1353.

(II) नमस्कारस्तव also called *Pañcaparameṣṭhīmahāstava*, composed in Sam. 1494, by Jinakīrti, pupil of Somasundarasūri of the *Tapā Gaccha*. It is in *Prākṛta Gāthās* (Be :-paramitṭhinamukkkāram). Baroda. No. 2224; Buh. II. No. 293; VI. No. 730; Chani. Nos. 86; 588; Hamsa. Nos. 231; 1026; 1412; JG. p. 281; Mitra. VIII. p. 245; PAPS. 81 (109); Pet.

I. No. 281; IV. No. 1271 = IV. A. p. 101 (quotation); PRA. No. 1168; Punjab. Nos. 1354; 1355; SA. No. 739; Surat. 1, 9.

(1) *Tikā Svopajña* composed in Sam. 1494; AM. 382; Baroda. No. 2224; Buh. VI. No. 730; Chani. Nos. 86; 588; Hamsa. No. 1026; JG. p. 281; Mitra. VIII. p. 245; PAPS. 81 (109); Pet. I. No. 281; IV. No. 1271 = IV. A. p. 101 (quotation); PRA. No. 1168; Punjab. Nos. 1354; 1355; SA. No. 739; Surat. 1, 9.

(2) *Avacūri*. Hamsa. No. 231.

नमस्कारस्वाध्याय Limdi. No. 780.

नमस्काराधिकार in Sanskrit. Punjab. No. 1385.

नमिउणस्तव of Mānatuṅga. See *Bhayaharastotra*.

(I) नमिनाथचरित in Sanskrit. Bt. No. 269; JG. p. 243.

(II) नमिनाथचरित in *Prākṛta*. Bt. No. 270; JG. p. 243.

नमिनाथस्तुति DB. 24 (121; 122).

(1) *Avacūri*. DB. 24 (121; 122).

नमिरसुरस्तव JG. p. 282.

नमोस्तुवर्धमानायस्तुति DA. 40 (73); JG. p. 282; SA. No. 1894.

(1) *Tikā*. SA. No. 1894.

नम्रेन्द्रमौलिस्तुति by Bappabhaṭṭi. Bt. No. 134; Limdi. No. 643.

(1) *Vṛtti* by Sahadeva. Bt. No. 134 (Gram. 735).

नयकारिका in 23 stanzas in Sanskrit composed in Sam. 1708, by Vinayavijaya Upādhyāya, pupil of Kirtivijaya Upādhyāya of the *Tapā Gaccha*. It is published with a Gujarati explanation by M. D. Desai, Bombay, 1910 A. D. Also with an English translation at Arrah, 1915. BO. p. 59; Chani. No. 395; DA. 67 (11); Hamsa. No. 427; SA. No. 2771; SG. No. 2183.



380; JG. p. 81; Kath. No. 1383; Limdi. No. 1364; PAPR. 16 (14); 22 (8); Pet. IV. No. 1272 = IV. A. p. 102; SA. No. 549.

(I) नयप्रदीप of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. This is published along with 9 other works of Yaśovijaya in No. 13 of the JDPS. Series, Bhavnagar, Sam. 1965. It was composed in Sam. 1665.

(II) नयप्रदीप Anon. Probably the same. CMB. 197; JG. p. 82; Kath. No. 1384; KB. 1 (60); Punjab. Nos. 1370; 1371; SG. No. 1507; Surat. 2.

(1) Vṛtti. KB. 1 (60).

नयरहस्य by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published in No. 13 of the JDPS. Series, Bhavnagar, Sam. 1965, along with 9 other works of Yaśovijaya. Agra. No. 820; Hamsa. No. 1589; JG. p. 74; Kaira. B. 16; PAPR. 14 (4); SA. Nos. 526; 1708; SB. 2 (144); Surat. 1, 4, 5.

नयवाद by Prabhādeva. JG. p. 91.

नयविचार (Anon.). DB. 39 (61).

नयविवरण of Vidyānandin. It is an exposition of the 7th Naya, in 119 Sanskrit stanzas. CMB. 4. It is published by Pannalal and Vamsidhara, Bombay, 1905.

नयविवरणस्तव by Mānavijaya. DA. 71 (109).

नयसंवारसूत्र KB. 9 (7).

नयस्तकगाथा SA. No. 3011.

नयस्वरूप KB. 1 (62).

नयामृततरङ्गिणी by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. SA. No. 244; see Nayopadesatīkā (1).

नयालोक See Nyāyāloka.

नयोपदेश by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published in No 13 of the JDPS. Series, Bhavnagar, Sam. 1965. The publication contains both the commentaries and 9 other works of Yaśovijaya. BK. No. 25; Chani. No. 77;

DA. 67 (10); DB. (18; 55 to 58); JG. p. 104; Pet. VI. p. 141, No. 73; SA. Nos. 244; 509; SB. 2 (152).

(1) Svopajña Tīkā called Nayāmṛta-taraṅgiṇī. BK. No. 25; DB. 39 (18; 55; 56); JG. p. 104; SA. No. 244; SB. 2 (152).

(2) Langu Vṛtti by Bhāvaprabha-sūri, pupil of Mahimāprabhasūri of the Pūrṇimā Gaccha. See HJL. p. 659.

नरकगति in Prākṛta verse. Punjab. No. 1374.

नरकवर्णन CP. p. 659.

नरक्षेत्रविचार JG. p. 137 (foll. 14).

नरचिकित्सा In Kanarese by Cāmuṇḍarāya. AK. No. 367.

नरदेवकथा Anonymous. JG. p. 254; Pet. I. A. p. 54 (foll. 3-21).

नरनारायणानन्दकाव्य in sixteen cantos (Gram. 1600) by Vastupāla, the minister, also called Vasantapāla, who was a pupil of Vijaya-senasūri, pupil of Haribhadrāsūri, pupil of Amaracandrasūri of the Nāgendra Gaccha. The poem describes the friendship of Arjuna and Śrīkrṣṇa and the abduction of Subhadrā by the former. It is published in Gaek. O. Series, Baroda, 1916. The poem was composed between Sam. 1277 and 1287. Bhand. V. No. 1351; BK. No. 240; Bt. No. 520; Buh. VI. No. 731; Hamsa. No. 1364; JG. p. 331; PAP. 23 (21); PAPR. 15 (7); PRA. No. 898.

नरब्रह्मचरित्र in Sanskrit. JG. p. 225 (foll. 92).

नरभवदशदृष्टान्त-Limdi. No. 3152.

नरभवदृष्टान्तोपनयमाला in Prākṛta by Nayavimala-sūri (alias Jñānavimalasūri). It is published in the Dayāvimala Granthamālā, Devasāno Pāḍo, Ahmedabad, 1916. DA. 50 (114); JG. p. 183; PAZB. 17 (30).

नरवर्मकथा by Vinayaprabha. See below.

(I) नरवर्मचरित्र composed in Sam. 1412 by Vinayaprabha Upādhyāya (Gram. 800). It

is published by Hiralal Hamsaraj, Jamnagar, 1909. BK. No. 1338 ; Chani. No. 734 ; Hamsa. No. 1389 ; JG. p. 254 ; JHA. 51 ; PAPI. 5 ( 32 ) ; PAZB. 9 ( 15, dated Sam. 1480 ).

( II ) नरवमंचरित्र ( Gram. 500 ) by Munisundara. JG. p. 225.

नरवमंचरित्रकथानक ( Possibly the same as above No. ( 1 ). Agra. No. 1463 ; Buh. VI. No. 732 ; DB. 29 ( 10 ) ; Kath. No. 1385 ( dated Sam. 1652 ).

नरवाहनदत्तकथा This is mentioned as a Laukika-kathā in the Nīśitha Viśeśacūrṇi ( s. v. ).

नरसंवादसुन्दर Buh. VI. No. 734 ; JG. p. 343. See Samvādasundara.

नरसुन्दरनृपकथा Hamsa. No. 1532.

नरेश्वरपरीक्षा Agra. No. 821.

( I ) नर्मदासुन्दरीकथा ( Be :-jayai bhuvanapai, Gram. 1750 ) composed in Sam. 1187 by Mahendrasūri. The first copy of the work was prepared by Śilacandragani. Bt. No. 340 ; DC. p. 54 ( quotation ).

( II ) नर्मदासुन्दरीकथा in Sanskrit ( Be :-atrevāsti suvistirṇe ). Mitra. IX. p. 175.

( III ) नर्मदासुन्दरीकथा composed in Sam. 1328 by Jinaprabhasūri of the Kharatara Gaccha. It is in the Apabhraṁśa language and contains about 70 stanzas. Patan Cat. I. p. 188 ( quotation ).

( IV ) नर्मदासुन्दरीकथा Anon. One is published on behalf of Hamsavijayai Free Library, Ahamedabad, 1919. Bt. No. 340 ( Gram. 1700 ) ; DA. 50 ( 127 ; 128 ) ; DB. 31 ( 139 ; 140 ) ; Limdi. No. 577 ( Gāthās 249 ) ; VA. 9 ( 46 ) ; VC. 8 ( 1 ; 2 ).

नलकथानक Bhand. V. No. 1292 ; VI. No. 1317 ; Buh. II. No. 356 ; DB. 29 ( 10 ) ; JG. p. 254.

नलचम्पू see Damayantikathā.

( I ) नलचरित्र in Sanskrit composed by Hitaruci, pupil of Udayaruchi of the Tapā Gaccha, in Sam. 1702. PRA. No. 480.

( II ) नलचरित्र ( Gram. 3500 ) by Nayacandra ( Vinayacandra ? ). VĀ. 9 ( 49 ). See below Naladamayānticaritra ( II ).

( III ) नलचरित्र by Hemacandra. DB. 31 ( 130 ).

( I ) नलदमयन्तीचरित्र by Rṣivardhana. Limdi. Nos. 1541 ; 2313 ; Surat. 5, 7 ; VB. 19 ( 23 ).

( II ) नलदमयन्तीचरित्र by Vinayacandra. Published at Ambala, 1921.

नलविलासनाटक by Rāmacandrasūri, pupil of Hemacandrasūri. It is in 10 Acts and is published in the Gaek. O. Series, Baroda, 1926. It is quoted in Kumārapālprati-bodha and Gaṇadharasārdhaśātabhadvṛtti ( Sam. 1595 ). See Intro. p. 35. Bt. No. 539 ; Chani. No. 305 ; JG. p. 336.

नलायनमहाकाव्य This is a big poem in ten Skandhas divided into a hundred Sargas, containing a total of about 4045 Ślokas. Another name of the poem is Kubera-purāṇa. It describes the life of King Nala who is supposed to be an incarnation of Kubera. It was composed before Samvat 1464 by Māṇikyasūri, also called Māṇikyadeva of the Vata Gaccha. In the colophons he describes himself as an author of Yaśodharacaritra and Megha Nāṭaka. Agra. No. 2898 ; Baroda. No. 2835 ; BO. p. 59 ; DC. p. 55 ; JG. p. 331 ; Pet. III. A. p. 357 ( ms. dated Sam. 1464 ) ; Tapa. 138 ; VB. 19 ( 5 ) ; VD. 6 ( 19 ) ; Vel. No. 1745.

नलायनोद्धार by Nayasundara. DB. 41 ( 25 ). This is possibly an abridgement of the Nalāyana Mahākāvya.

नवकारकल्प CMB. 165 ; SA. Nos. 655 ; 758.

नवकारकुलक in about 20 Gāthās ( Be : ghaṇaghāya ). Limdi. Nos. 1288 ; 3281 ; PAS. cf. Patan Cat. I. pp. 44 ; 292 ; 372 ; 374.

नवकारपञ्चविंशत्पूजा in Sanskrit composed in Sam. 1792 by a Digambara writer called Jayarāma, pupil of Vidyānandin of the Vāṇi Gaccha. SG. No. 64.

नवकारप्रकरण in 27 Gāthās. JG. p. 183.

नवकारफलकुलक in 30 Apabhraṃśa stanzas ( Be :— paṇavevi pāya ). JG. p. 200 ; PAS ( cf. Patan Cat. I. p. 44 ).

नवखण्डपार्श्वस्तवन by Somanāthadeva. PR. No. 189.

नवग्रहगर्भितपार्श्वजिनस्तवन by Jinaprabhasūri of the Kharatara Gaccha. Hamsa. No. 316 ; Punjab. No. 1386.

( 1 ) Svopajña Tīkā. Hamsa. No. 316.

नवग्रहनमस्कार Limdi. No. 1690.

नवग्रहपूजा Pet. III. No. 518.

नहग्रहराशिविचार JG. p. 348.

नवग्रहवृत्ति on Astrology. JG. p. 351 ( foll. 2 only ).

नवग्रहस्तोत्र ( Be : bhadrabāhuruvācedam ). Bengal. Nos. 7108 ; 7354 ( anon. ); JG. p. 281 ; Pet. III. A. p. 241.

( 1 ) Vṛtti by Jinaprabhasūri. Punjab. No. 1388.

नवग्रहार्चितपार्श्वस्तुति Bengal. No. 6912.

नवतत्त्वकुलक by Jayasēkhara of the Añcala Gaccha. JB. 162 ; JG. p. 200 ; Pet. V. No. 732 ; PRA. No. 251.

नवतत्त्वचतुष्पदी by Devacandra, pupil of Bhānucandra. PAP. 37 ( 21 ).

( I ) नवतत्त्वप्रकरण by Ambakaprasāda. It is in Sanskrit. Hamsa. No. 134 ; PAZB. 22 ( 1 ); cf. JG. p. 124, according to which this is merely a commentary on the Navatattvaparakaraṇa No. III. But even the note in Hamsa. describes the Tīkā as the Svopajña-tīkā like the note in the PAZB. List, and thus shows that it is an independent work.

( 1 ) Svopajña Tīkā composed in Saṃ. 1220 ; Hamsa. No. 134 ; JG. p. 124 ; PAZB. 22 ( 1 ).

( II ) नवतत्त्वप्रकरण with Tīkā ( Anon. ). SB. 2 ( 57, two copies ).

( III ) नवतत्त्वप्रकरण in 30 Āryas. ( Be :— jīvājīva punnam ). This contains a brief description of the nine Tattvas or principles of Jainism. It is published by Bhimsi

Manek, Bombay, 1903, in his Laghu-prakaranasamgraha, and also elsewhere. Its author is unknown. Agra. Nos. 1195 to 1233 ; Bengal. Nos. 2600 ; 3059 ; 4166 ; 4315 ; 4323 ; 6624 ; 6787 ; 6978 ; 7333 ; 7398 ; 7488 ; Bhand. III. No. 441 ; V. No. 1199 ; VI. Nos. 1183 ; 1185 ; Bik. No. 1499 ; BK. Nos. 319 ; 795 ; 983 ; 1328 ; 1387 ; BO. p. 59 ; BOD. Nos. 1360 ; 1361 ; 1362 ; BSC. Nos. 466 ; 469 ; Buh. II. No. 205 ; Cal. X. Nos. 129 ; 130 ; 131 ; DA. 27 ( 24 ) ; 58 ( 2 ; 9-11, 29-32 ; 35-42, 44 ; 45-60 ) 76 ( 40 ; 41 ; 43 ) ; DB. 34 ; ( 22-31 ) ; Flo. No. 605 ; Hamsa. Nos. 280 ; 855 ; 924 ; 1069 ; 1263 ; 1317 ; 1321 ; 1661 ; JA. 105 ( 1 ) JHA. 69 ( 4c. ) ; JHB. 28 ( 7c. ) ; KB. 3 ( 60 ) ; Kiel. I. No. 778 ; Limdi. Nos. 559 ; 565 ; 622 ; 830 ; 930 ; 932 ; 949 ; 974 ; 998 ; 999 ; 1080 ; 1081 ; 1082 ; 1083 ; 1085 ; 1142 ; 1346 ; 1356 ; 1365 ; 1411 ; 1447 ; 1460 ; 1512 ; 1534 ; 1542 ; 1548 ; 1642 ; 1695 ; 1760 ; Mitra. VIII. p. 47 ; PAP. 19 ( 32, 34 ) ; PAPL. 3 ( 19 ) ; PAPR. 18 ( 23 ) ; PAPS. 48 ( 1-3 ) ; 53 ( 20 ) ; 65 ( 33 ) ; 68 ( 73 ) ; 69 ( 32 ) ; PAZB. 10 ( 24 ) ; Pet. IV. Nos. 1273 ; 1274 ; V. No. 734 ; V. A. p. 68 ; PRA. Nos. 791 ; 927 ; 1043 ; 1197 ; Punjab. Nos. 1389 to 1401 ; 1404 to 1428 ; SA. Nos. 156 ; 1537 ; 1787 ; 1831 ; Samb. Nos. 248, 356 ; 411 ; VA. 9 ( 51 ) ; VB. 18 ( 18 ) ; 19 ( 24 ) ; VC. 8 ( 14 ) ; Vel. Nos. 1619 to 1622 ; Weber. II. No. 1933.

( 1 ) Tīkā by Devendra. JG. p. 124 ; KB. 3 ( 60 ) ; Punjab. No. 1419. This is probably a mistake. Devendra's commentary composed in Saṃ. 1452 is on the Navapadaprakaraṇa ( II ). See under the latter.

( 2 ) Vṛtti by Kulamanidana. DB. 34 ( 17 ; 18 ) ; JG. p. 124 ; SA. No. 156.

( 3 ) Avacūri by Sādhuratna, pupil of Devasundarasūri of the Tapā Gaccha. BK. Nos. 795 ; 983 ; 1387 ; BOD. Nos. 1360 ; 1361 ; 1362 ; DA. 58 ( 1-8 ) ; 76 ( 40 ) ; DB. 34 ( 19-21 ) ; Hamsa. No. 855 ; JG. p. 124 ; JHA. 69 ; PAPL. 3 ( 19 ) ; PAPS. 53 ( 20 ) ; 65 ( 33 ) ; 69 ( 32, dated Sam. 1515 ) ; PAZB. 10 ( 24 ) ; Pet. V. No. 734 ; SA. Nos. 1787 ; 2639 ; VD. 8 ( 7 ) ; Vel. No. 1622 ; Weber. II. No. 1933.

( 4 ) Tikā composed by Samaya-sundara, pupil of Sakalacandra of the Kharatara Gaccha in Sam. 1698 ; see HJL. p. 589. Bik. No. 1602 ; BK. Nos. 319 ; 1328 ; JG. p. 124 ; KB. 3 ( 60 ) ; PAPR. 18 ( 23 ) ; PAPS. 48 ( 2 ; 3 ) ; Punjab. No. 1404.

( 5 ) Bālāvabodha composed by Soma-sundara, pupil of Devasundara of the Tapā Gaccha, in Sam. 1502. Bhand. VI. No. 1183 ( ms. dated Sam. 1502 ) ; Bod. No. 1360 ( 3 ) ; Buh. III. No. 111 ( ms. dated Sam. 1517 ) ; DA. 58 ( 18 ; 20 ) ; Hamsa. No. 1661 ; PAPS. 48 ( 1-3 ) ; 68 ( 73 ) ; PRA. No. 1043.

( 6 ) Vivaraṇa ( Gram. 250 ) by Paramānandasūri. VB. 18 ( 18 ).

( 7 ) Vivaraṇa by Māṇikyaśekhara of the Añcala Gaccha. This is mentioned in the author's Āvaśyakadīpikā. PRA. No. 927.

( 8 ) Tikā by Tejasimha, pupil of Harṣa, pupil of Kalyāṇa of Pārśvāṅkapura Gaccha. PRA. No. 1197.

( 9 ) Tikā ( Anonymous. Be :- vīram viśvesvaram ). Bod. No. 1363.

( 10 ) Tikā ( Anonymous. Be :- jayati śrīmahāvīra ). Bik. No. 1499.

( 11 ) Avacūri by Mānavijayagaṇi, pupil of Śāntivijayagaṇi of the Tapā Gaccha. It was composed during the reign of Vijayānandasūri and is in old Gujarati. DA. 58 ( 33 ; 34 ) ; Kiel. I.

No. 40 ; PRA. No. 778 ; VA. 9 ( 51 ) ; VC. 8 ( 14 ).

( 12 ) Bālāvabodha by Harṣavardhana Upādhyāya. DA. 58 ( 19 ; 24 ) ; JG. p. 124 ; PAP. 19 ( 32 ; 34 ) ; Pet. IV. No. 1276 ; SA. No. 1908 ; VB. 19 ( 24 ).

( 13 ) Vārtika ( in old Gujarati ) by Ratnalābha, pupil of Vivekaratnasūri of the Kharatara Gaccha. Kath. No. 1382 ; PRA. No. 791.

( 14 ) Tikā composed in Sam. 1797 by Ratnacandra. HJL. p. 659.

( 15 ) Tikā or Avacūri ( Anon. ). Agra. Nos. 1202 to 1208 ; BO. p. 30 ; Fol. No. 605 ; Hamsa. Nos. 280 ; 887 ; 1069 ; 1212 ; 1317 ; Punjab. Nos. 1408 ; 1410 ; 1412 ; 1414 ; 1417 ; 1419 ; 1420 ; 1424 ; 1426 ; SA. No. 1908 ; Samb. No. 287 ; VD. 8 ( 7 ).

( IV ) नवतत्त्वप्रकरण in about 14 Gāthās, composed by Jinacandra ( Devaguptasūri ), pupil of Kakkasūri of the Upakeśa Gaccha. It is published with the Bhāṣya of Abhayadeva and Yaśodeva's Vivaraṇa on it, by the JAS. ( Series No. 10 ), Bhavnagar, Sam. 1969. Navapadaprakaraṇa ( II ) is another work of this same author. Bhand. V. No. 1198 ; BK. Nos. 142 ; 171 ; DA. 76 ( 42 ) ; Hamsa. No. 265 ; JA. 105 ( 1 ; 6 ) ; 106 ( 4 ) ; JG. p. 125 ; KB. 3 ( 20 ) ; Mitra. IX. pp. 130 ; 131 ; PAP. 9 ( 5 ) ; 45 ( 8 ; 23 ) ; 68 ( 8 ) ; PAPR. 9 ( 13 ) ; PAPS. 34 ( 16 ) ; 57 ( 16 ) ; PAZB. 13 ( 2 ) ; Pet. I. A. pp. 28 ; 46 ; 62 ; III. A. p. 280 ; IV. No. 1275 ; V. A. pp. 40 ; 93 ; SA. Nos. 156 ; 175 ; 1591 ; 1679 ; 2644 ; Surat. 1, 2, 4, 5, 6, 7, 8 ; VB. 19 ( 1 ).

( 1 ) Bhāṣya by Abhayadevasūri, the author of the Navāṅgavṛtti. The Bhāṣya consists of Prākṛta Gāthās, which number 139. Bhand. V. No. 1198 ; VI. No. 1184 ; BK. Nos. 142 ; 171 ; DA. 76 ( 41 ) ; DB. 17 ( 20 ; 21 ) ; 34 ( 16 ) ; Hamsa. No.

265 ; JG. p. 125 ; Mitra. IX. p. 131 ; PAP. 9 (5) ; 45 (8 ; 23) ; 68 (8) ; PAPR. 9 (13) ; PAPS. 34 (16) ; 57 (16) ; PAS. (cf. Patan Cat. I. p. 57) ; PAZB. 13 (2) ; Pet. III. A. p. 280 ; IV. No. 1275 ; SA. No. 463 ; VB. 18 (21).

(2) Bhāṣya-Vivarana composed in Saṁ. 1174 by Yaśodevasūri, whose another name was Dhanadeva before he became a sūri, pupil of Devagupta, pupil of Siddhasūri of the same Gaccha. (Be : mokṣasyādimakaraṇam). Bhand. V. No. 1198 ; VI. No. 1184 ; BK. Nos. 142 ; 171 ; DA. 76 (42) ; DB. 17 (20 ; 21) ; 34 (16) ; Hamsa. No. 265 ; JG. p. 125 ; Mitra. IX. p. 131 ; PAP. 9 (5) ; 45 (8 ; 23) ; 68 (8) ; PAPR. 9 (13) ; PAPS. 34 (16) ; 57 (16) ; PAZB. 13 (2) ; Pet. III. A. p. 280 ; IV. No. 1275 ; SA. No. 463 ; VB. 18 (21).

(V) नवतत्त्वप्रकरण by Mānavijayagaṇi. This is a commentary (No. 11) on Navatattva-prakarana (III). VA. 9 (51).

(VI) नवतत्त्वप्रकरण by Muniratnasūri in 54 Gāthās. Limdi. No. 1083 ; Punjab. No. 1428 ; SA. No. 1831.

(1) Vṛtti. Punjab. No. 1428.

नवतत्त्वयन्त्र of Sumativardhana. JHA. 69.

(I) नवतत्त्वविचार by Bhāvasāgara. VB. 19 (18 ; 26).

(II) नवतत्त्वविचार Anonymous. DA. 58 (25 ; 62 ; 63) ; Hamsa. No. 1096 ; JG. p. 124 ; PAZB. 10 (39).

(1) Avacūri by Guṇaratnasūri. PAZB. 10 (39, dated Saṁ. 1510).

नवतत्त्वविचारसार in 121 Gāthās. DA. 58 (61).

(I) नवतत्त्वविचारसारोद्धार (Be :- arihantā bhagavanta). Pet. V. A. p. 141.

(II) नवतत्त्वविचारसारोद्धार Anon. JG. p. 125 ; Kiel. II. No. 76.

नवदेवतार्चनविधि Pet. VI. No. 690.

नवमन्दचरित्र Jesal. No. 1355 (palm ms.) ; JG. p. 225.

नवनिधानविचार in Prākṛta. Hamsa. No. 419.

नवपद Bengal. Nos. 6830 ; 7576.

नवपदपूजा DB. 45 (249) ; SA. No. 2773.

(I) नवपदप्रकरण In 250 Gāthās. See Pravacana-saṁdoha.

(II) नवपदप्रकरण in 138 Gāthās composed by Devaguptasūri who was known as Jinacandragani before his Dikṣā, of the Upakeśa Gaccha. Another work of this author is Navatattva Prakaraṇa (see No. IV.) It is published with commentary No. (1) in the DLP. Series, No. 68, Bombay 1926, and with commentary No. (2) in the same Series, No. 73, Bombay, 1927.

Bt. Nos. 109 ; 200 ; 201 ; DB. 17 (20-22) ; DC. p. 7 ; Jesal. Nos. 1045 ; 1381 ; 1601 ; JG. p. 183 ; JHA. 48 ; JHB. 28 ; Kiel. II. No. 174 ; PAP. 68 (8) ; PAS. Nos. 165 ; 244 ; 365 ; Patan Cat. I. pp. 2-3 ; 31 ; Pet. I. A. pp. 28 ; 46 ; 62 ; III. A. p. 12 ; V. A. pp. 40 ; 93 ; SA. Nos. 17 ; 156 ; 175 ; 1628 ; VA. 10 (15) ; VB. 19 (1).

(1) Laghu Vṛtti called Śrāyākānanda-kāriṇi by Devaguptasūri himself, composed in Saṁ. 1073. Kulacandra was either another name of Devagupta or was a Gurubandhu of him. DB. 17 (20-22) ; Jesal. Nos. 1043 ; 1381 ; JG. p. 183 ; PAP. 68 (8) ; PAS. Nos. 165 ; 244 ; 365 ; Patan Cat. I. pp. 2 (quo.) ; 31 ; Pet. III. A. p. 304 (quo.) ; SA. No. 1628 ; VA. 10 (15).

(2) Brhad Vṛtti or Vivaraṇa composed in Saṁ. 1165 by Yaśodeva, whose name before the Dikṣā was Dhanadeva, pupil of Siddhasūri of the same i. e., Upakeśa Gaccha (Be :- śuddhadhyāna-dhanaprāpti) ; DC. p. 7 ; Jesal. No. 1601 ; Pet. V. A. p. 40 ; SA. Nos. 17 ; 1587 ; 2533 ; 2850 ; Samb. No. 346.

(3) Abhinava Vṛtti composed in Saṁ.

1452 (1182 of Bt. No. 203 is evidently a mistake) by Devendrasūri, pupil of Saṅghatīlakasūri of the Rudrapalliya Gaccha. JG. p. 183; JHA. 48; JHB. 28; KB. 3 (60); SA. No. 156; VB. 19 (1).

नवपदयन्त्रोद्धार SA. No. 723.

नवपदस्तुति Anon. Bengal. Nos. 6721; 6821; 7089; 7199; 7368; 7515; 7607.

नवपदसूत्र Kiel. II. No. 74; see Navatattva No. IV.

नवपदार्थनिश्चय by Vādibhasinīha. Mud. 86; SG. No. 1451.

नवमेदव्रत in Prakṛta. Flo. No. 607.

(1) Vyākhyā in Sanskrit. Flo. No. 607.

नवरत्नचिन्तामणि AK. Nos. 370; 371.

नवलिङ्गसूत्राणि Kiel. I. No. 41; this is Hemacandra's Liṅgānuśāsana with Avacūri.

नवविधभावना JG. p. 183.

नवविधानगाथा Limdi. No. 1251.

नवस्तोत्र of Vajranandin, pupil of Pūjyapāda. This is mentioned in Malliṣenaprasāsti (Inscription No. 54, dated Śaka 1050, of Śravan Belgula). See Anekānta, I. p. 255.

नवस्मरण Limdi. No. 1430; SA. No. 1848.

(1) Vṛtti by Abhayadeva. Punjab. No. 1440.

नवोद्धारकल्प CMB. 59.

नव्यकर्मग्रन्थ See Karmagrantha (IV).

नव्यक्षेत्रसमाप्त see Kṣetrasamāsa (No. III) by Somatilaka. Punjab. No. 1441.

नागकुमारकथा see Nāgākumāracaritra.

नागकुमारकाव्य See Nāgākumāracaritra (kāvyā) No. IX.

(I) नागकुमारचरित्र In five Sargas, written in Sanskrit. It illustrates the efficacy of Śrutapañcamī Vrata (Be :- śrīmanvyavahitāropi). It was composed by Ratna Yogīndra. JA. 56 (3); Mud. 686; Pet. III. A. p. 125 (quotation).

(II) नागकुमारचरित्र in Sanskrit by Śikhāmaṇi. SRA. 125.

(III) नागकुमारचरित्र in the Apabhraṁśa language by Puṣpadanta Kavi, son of Keśava. It contains nine Sandhis or chapters and is edited with introduction, notes, etc., in English, by H. L. Jain, in the Devendra-kīrti Jain Series, Karanja, Berar, 1933. CP. p. 660 (2 copies); SG. No. 1205; Tera. 20; 21.

(IV) नागकुमारचरित्र in Sanskrit by Malliṣeṇa, pupil of Jinasena. It is also called Śrutapañcamikathā and illustrates the efficacy of the Vrata. Its Granthāgama is 500; for its Prasāsti, cf. JH. Vol. 15, p. 20. AK. Nos. 378; 381; 383; 384; CP. p. 659 (9 copies); Hebru. 56; Hum. 43; 217; 261; 274; Idar. 103 (5 copies); KO. 31; 32; 37; 59; Mud. 462; 474; 599; 601; Mysore. II. p. 130; Padma. 109; Pet. VI. No. 669; Punjab. No. 1442; Rice. p. 302; Tera. 12; 18.

(V) नागकुमारचरित्र by Dharmadhara (Dharmadhīra). Pet. IV. No. 1437; SG. No. 2342; Tera. 19; 22.

(VI) नागकुमारचरित्र by Dāmanandin. SRA. 54.

(VII) नागकुमारचरित्र in Sanskrit by Śrīdhārasena, pupil of Virasena. It is in 8 cantos and was composed at Gonarda. Idar. 103; PR. No. 129.

(VIII) नागकुमारचरित्र of Ratnākara. This is perhaps the same as No. (I). AK. No. 380.

(IX) नागकुमारचरित्र (kāvyā) in Sanskrit by Vādirāja. KO. 96.

(X) नागकुमारचरित्र in Kanarese by Bāhubali Rājābhāṁsa. AK. No. 379.

(XI) नागकुमारचरित्र Anonymous. Agra. No. 1653; Lal. 6.

नागकुमारपद्मदी in Sanskrit and Kanarese (mixed) by Jinamuni and Brahma Candrasāgara. List (Śravan Belgula).

नागकेतुकथा Agra. No. 1654; JB. 162 (fol. 6 only).

नागदत्तकथा on Aṣṭāhnikā Tapas. Limdi. No. 770.

नागदत्तचरित्र in Prakṛta (Grām. 1009). JG. p. 225.

नागश्रीकथा by Brahma Nemidatta. Agra. No. 1655; BK. No. 1297; Chani. No. 890; JG. p. 254.

नाट्यदर्पण by Rāmacandra and Guṇacandra, pupils of Hemacandra. It is in four chapters. It is published with the commentary, in Gaek. O. Series, No. 48 (Vol. I), Baroda, 1929. Agra. No. 2975; JG. p. 316; PAPS. 69 (35 dated Sam. 1497); Pet. V. A. p. 188 (quotation); Surat. I.

(1) Svopajña Tikā. Agra. No. 2975.

नाडीचक्र DB. 24 (256).

(I) नाडीपरीक्षा of Pūjyapāda. Mud. 252.

(II) नाडीपरीक्षा probably the same as above. Mitra. IX. p. 143; SA. No. 1802.

(I) नाडीविचार in 78 Sanskrit stanzas (Be: natvā viram). Patan Cat. I. p. 84.

(II) नाडीविचार Anon. Limdi. No. 1713.

नाडीसंचारज्ञान Bt. No. 594; JG. p. 355.

नाणाचित्र in 81 Gāthās. Patan Cat. I. p. 69. See Nānācitta.

नाथपुस्तिका on magic practices, containing 1397 Gāthās in Prakṛta, composed by Khelavādi Mahūya. Bt. No. 596; JG. p. 355. JG. considers Khelavādi as a separate work composed by Mahūya, which seems to be wrong.

नाथशत Pet. V. No. 925.

नानाकल्पप्रदीप See Tirthakalpa. DB. 21 (79).

नानाकल्पविचार DB. 46 (19; 30).

नानाचित्तप्रकरण in 91 Gāthās (Be: nāmīṇa jīnam jagajīva). See Jñānāditya. DB. 35 (209); DC. p. 38, No. 309; Patan Cat. I. pp. 69; 366; Pet. I. A. p. 48.

नानार्थकोश of Asaga Kavi. Hebru. 10.

नानार्थसंग्रह of Rāmacandra. Mud. 432.

नानाविचारसंग्रह in Prakṛta. DB. 21 (22; 25); Hamsa. No. 1481; JG. p. 129.

नान्दीश्वरीकथा of Śubhacandra; see Siddhacakra-kathā.

(I) नाभाकनूपकथा composed in Sam. 1464 by Merutūṅgasūri of the Añcala Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1908. BK. Nos. 1340; 1830; DA. 50 (83).

(II) नाभाकनूपकथा by (Ratna) lābha, pupil of Kamalarāja. DB. 31 (101; 102).

(III) नाभाकनूपकथा Anonymous. JG. p. 254; PAP. 63 (11); Pet. V. No. 737; SA. No. 234.

नाभिनन्दनोद्धारप्रबन्ध by Kakkasūri, pupil of Siddhasena, composed in Sam. 1393. DA. 74 (38); JG. p. 215 (foll. 61). This is perhaps the same as Śatruñjayamahā-tīrtharprābandha (s. v.).

नाभेयजिनस्तुति by Viśvasena. JG. p. 282; Pet. V. No. 826.

नाभेयनेमिकाव्य by Hemacandrasūri, pupil of Ajitadeva, pupil of Muncandra of the Brhad Gaccha. It is in Sanskrit and was corrected by the poet Śrīpāla, who lived at the court of King Kumārāpāla. It is a Drisandhāna Kāvya describing both the Jinas, i. e., Rṣabha and Nemi. BK. Nos. 141; 1833; JG. p. 331; PAZB. 18 (23); SA. No. 343. Also cf. Patan Cat. I. Introduction, p. 50; HJL. pp. 235-36.

(1) Svopajña Tikā. Patan Cat. I. Introduction, p. 50.

नाभेयस्तव of Vijayatilaka Upādhyāya. See Rṣabhadevastotra. JHB. 47; 59; Mitra. III. p. 101.

(1) Avacūri. JHB. 59.

नाभेयस्तोत्र in 25 Gāthās by Jinavallabha. JG. p. 282; Limdi. No. 1288.

(1) Vṛtti in Sam. 1519 by Sādhusoma. See Jainastotrasandoha, Ahmedabad, 1932, I. Intro. p. 27.

नामकोश by Sahajakīrti. DC. p. 58; see Siddhasābdārṇava.

नाममन्त्रस्मृति by Mūnicandra. Bhand. V. No. 1200.

(I) नाममाला by Śrīyāla. Bhand. V. No. 1144.

(II) नाममाला by Harsakīrti. See Śāradyābhidhānamālā. BO. p. 71; Bhand. V. No. 1361.

(III) नाममाला in Sanskrit of Dhanañjaya Śrutakīrti, who lived between A. D. 1123 and 1140; cf. Winternitz, Geschichte, III. p. 413. But a verse from this is found in the Dhavalā of Vīrasena in Śaka 738. Yet it is possible that Dhanañjaya reproduced this stanza from older sources, and had not composed it himself. See Śaṭkhaṇḍāgama, (Amraoti, 1939), Vol. I. Intro. p. 62. Nāmamālā mentions Akalaṅka, Pūjyapāda and the Dvisandhāna Kāvya. Agra. Nos. 2812; 2813; Bengal. No. 7123; CC. I. p. 286; II. pp. 62; 207; III. p. 61; DA. 64 (48, dated Sam. 1543; 56); DB. 37 (23; 24); JG. p. 311; Limdi. No. 1190; PR. No. 115; SA. No. 30; VA. 9 (39; 44); VD. 7 (12).

(IV) नाममाला See Abhidhānacintāmaṇināmamālā. नाममालालेखसंग्रहसारोद्धार by Hemacandra. See Śeṣasaṅgraha. Kath. No. 1386.

नाममालासंग्रह see Nāmasaṅgraha. Punjab. No. 1448.

नाममालासारोद्धार See Abhidhānacintāmaṇīṭikā No. (5). SA. No. 1528.

नामसंग्रह by Bhānucandra, pupil of Sūracandra of the Tapā Gaccha. See also Viviktanāmasaṅgraha and Nāmamālāsaṅgraha. CC. II. p. 62; DB. 37 (19; 20); Mitra. X. p. 151; Punjab. No. 1448.

नारचन्द्रज्योतिषसार in 257 Sanskrit stanzas by Nara-candrasūri of the Maladhāri Gaccha. Published by Pandit Kṣanāvijayagaṇi at Bombay, 1938 Agra. Nos. 3071-3076; Bengal. Nos. 6625; 6896; 7010; BK. No. 1115; BO. pp. 52; 60; BSC. No. 710; Buh. I. No. 51; Chani. No. 311; CP. p. 647; DA. 67 (33; 34; 35); DB. 24 (165; 166; 167); Flo. Nos. 300;

301; 302; 303; Hamsa. Nos. 925; 990; JB. 133; JG. p. 348; JHA. 59; JHB. 45 (3c.); Kaira A. 163; KB. 1 (39; 50; 66; the last ms. is with maps); 3 (86); Limdi. Nos. 781; 1051; Mitra. VIII. p. 240; PAP. 56 (4); 75 (103; 110; 120; 139); PAZB. 17 (16); 25 (15); Pet. III. No. 606; IV. No. 929; V. A. p. 150; PR. Nos. 167; 210; SA. Nos. 1740, 2920; Punjab. Nos. 1455 to 1461; Samb. No. 204; Surat. 1, 8, 9; VB. 19 (16); VC. 8 (15); Vel. No. 311.

(1) Tīppanaka by Sāgaracandra (Grani. 1335). Agra. No. 3075; BK. No. 1115; Chani. No. 311; Hamsa. Nos. 919; 925; JB. 133; JG. p. 348; JHA. 59; JHB. 45 (3c.); Kath. Nos. 1387; 1388 (dated Sam. 1667); KB. 3 (86); Kiel. II. No. 383; Limdi. No. 548; PAP. 56 (4); 75 (120); PAZB. 17 (16); 25 (15); Pet. IV. No. 929; Punjab No. 1461; SA. Nos. 138; 1600; 1790; Surat. 1; 9.

नारीनिराशफाग DB. 44 (23).

(1) Avacūri. DB. 44 (23).

नारीप्रबोध Agra. No. 957. See next.

नारीबोध Agra. No. 957; JG. p. 183 (Gram. 300).

नालपरावर्तविधि JG. p. 364.

नास्तिकनिराकरण JG. p. 85; Limdi. No. 885.

निगमस्तवन by Indranandin. See Vedāntastavana.

निगमागम Chani. No. 719 (Foll. 164); Hamsa. Nos. 269; 621; SA. No. 896. This is perhaps the same as above.

निगोदविचार Bhand. VI. No. 1186; DA. 37 (28); DB. 35 (201); VB. 19 (31).

(1) Bālāvabodha by Somasundara. Bhand. VI. No. 1186 (dated Sam. 1502)

(2) Avacūri. DB. 35 (201); VB. 19 (31).

निगोदविचारगर्भितमहावीरस्तवन by Nyāyasāgara. Chani. No. 931.

(I) निगोपद्वित्रिशिका In 36 Gāthās. (Be-logassega-paese) by Abhayadevasūri who is described as Tbambhaṇapāsapayadīkara. These Gāthās were composed in the course of his commentary on the Bhagavatisūtra, XI. 10. According to Ratnasiriha, the commentator, they are 'Vrd-dhokta,' and merely quoted by Abhayadevasūri. It is published with the commentary, by the Jaina Ātmānanda Sabhā, Bhavanagar, 1917. The text is also published by the Āgamodaya Samiti, Surat, (Series No. 9) and by Bhimsi Manek, Bombay, 1876. Agra. Nos. 1933-1939; Bhand. VI. No. 1139; DA. 54 (48); 60 (136-140; 143; 144; 146; 147; 152); 76 (52); DB. 35 (118-121); Hamsa. Nos. 530; 1027; 1651; JG. p. 140; JHA. 47; Limdi. No. 953; Mitra. X. p. 75; Pet. I. No. 283; III. A. p. 212; SA. Nos. 560; 1946; 2051; 2516; VC. 8 (17); Weber. II. No. 1967 (10).

(1) Tīkā by Ratnasirīhasūri, pupil of Mūnicandra. Agra. No. 1933; Bhand. VI. No. 1139; Bt. No. 67; DA. 60 (137-140; 143; 144); DB. 35 (118-121); Hamsa. Nos. 530; 1027; 1651; JG. p. 140; JHA. 47; Mitra. X. p. 75; Pet. I. No. 283; III. A. p. 212; Punjab. No. 1462; VC. 8 (17); Weber. II. No. 1967 (10).

(2) Cūrṇi Anon. SA. No. 2051; Surat. 6.

(II) निगोपद्वित्रिशिका in Sanskrit by Rāmasirīhasūri; Punjab. No. 8462. This is probably the same as No. (I).

(III) निगोपद्वित्रिशिका of Dharmaghoṣasūri. JG. p. 140.

(1) Vṛtti by Ratnasirīhasūri, pupil of Vinayacandra. JG, p. 140. This also is probably the same as No. (I) above.

निघण्टुसमय by Dhanañjaya, in two Paricchedas. This is the same as Nāmamālā (III).

Bhand. V. Nos. 1145 (1st Pari.); 1146; both, dated Sam. 1632.

निघण्टुशेष by Hemacandra. This is a supplement, containing 396 stanzas, to the author's own Abhidhānacintāmaṇi. It is published in the 'Abhidhānasaṅgraha' by the N. S. Press, Bombay, Śaka 1818. Buh. VI. No. 735; DA. 64 (29; 38; 42); Pet. V. A. p. 23 (a quotation; ms. dated Sam. 1280); Surat. 1.

(1) Tīkā by Vallabhagaṇi, pupil of Jñānavimāla. This commentary is mentioned by Vallabha himself in his commentary on the Abhidhānacintāmaṇi; cf. Bendall. No. 403.

निघण्टुसंग्रह by Akalaṅkadeva. Mysore I. p. 108.

निजतीर्थिककल्पितकुमतिनिरास See Tattvabodha Prākaraṇa of Haribhadra.

निजात्माहक of Yogīndra in Prākṛta. It is published in the MDG. Series, No. 21, Bombay. AK. Nos. 396; 397.

नित्यप्रयोगविधि Strass. p. 305.

नित्यमहोद्योत is a work on the ceremonial bathing of the idol of Jina composed by Āśādhara. This is mentioned in v. 17 of his Praśasti to Dharmāmṛta, by the author. It is published with the commentary of Śrutasāgara by Pannalal Soni in Abhiṣeka-pāṭhasaṅgraha, Bombay.

(1) Tīkā by Śrutasāgara Published. See Mahābhiṣeka.

निदान by Lakṣmīdhara. Bengal. No. 6734.

निदानमुक्तावलि in Sanskrit by Pūjyapāda. SG. No. 1469 (foll. 12).

निदुःखसप्तमीकथा Pet. III. No. 520.

निधानप्रकरण SA. No. 854.

निधानादिपरीक्षाशास्त्र JG. p. 348.

निधिदेवभोगदेवकथानक Weber. II. No. 2009 (2).

निमित्त of Bhadrabāhu. Vel. No. 385. See Bhadrabāhusūnhitā.

निमिराजकाव्य in Sanskrit (Gram. 5000) by Kavi Rāyacandra; cf. HJL. p. 712.

नियतानियतप्रश्नार्णय-अर्थदीपिका DB. 45 (124).

नियतानियतप्रश्नोत्तरदीपिका by Pārśvacandra. Limdi. No. 2221.

नियमकुलक in 47 Prākṛta Gāthās (Be: bhuvanikka.) by Somasundarasūri of the Tapā Gaccha.

नियमसार of Kundakundācārya. The work contains 187 verses divided into 12 Adhikāras; cf. Bhand. IV. p. 102ff. It expounds the whole discipline which the seeker of eternal bliss should subject himself to. It is published with English translation by Uggar Sain in the Sacred Books of the Jainas, Arrah, 1931. It is also published with the commentary of Padmaprabha at Bombay, 1916. Bhand. IV. No. 291; CMB. 12; CP. p. 660; Hebru. 44; SRA. 394; Strass. p. 305; Tapa. 141.

(1) Tīkā by Padmaprabha Maladhāri-deva, who alludes to the following authors:—Siddhasena, Akalaṅka, Pūjyapāda, Viranandin, Amṛtacandra, Guṇabhadra, Samantabhadra, Somadeva, Candrakīrti and Mādhavasenasūri; cf. Bhand. IV. p. 103. He also quotes verses from Amṛtāśīti, Śrutabandhu, and Mārgaprakāśa. See JH. Vol. 14, pp. 19, 45. Bengal. No. 1481; Bhand. IV. No. 299; CMB. 12; CP. p. 660; DC. p. 54; Hebru. 44; SRA. 394; Strass. p. 305; Tapa. 141; Tera. 5.

निरञ्जनपरमात्मार्तिशतिका JG. p. 282.

निरयविभक्ति (Gram. 200). Bt. No. 58.

निरयावलििकासूत्र This contains 5 chapters called Nirayāvalikā, Kalpāvataṁsikā, Puṣpikā, Puṣpacūlā and Vṛṣṇidāśā which are regarded as the last five Upāṅgas of their Canon by the Jainas. See Vel. Nos. 1485, 1486. It is published in the Āgamodaya Samiti Series, No. 33, Surat, 1922, together with Candrasūri's commentary. It was also published in the Āgamasamgraha, Benares, 1885. The text with introduction etc., is recently edited by

Dr. P. L. Vaidya, Poona, 1932. Agra. Nos. 192-196; AM. 77; 122; 164; 186; 207; Bengal. Nos. 4329; 6785; 6977; 7613; BO. p. 60; BSC. No. 460; Buh. III. No. 112; IV. No. 158; DA. 13 (16-22); DB. 6 (10; 11); DC. p. 33; Flo. No. 518; Hamsa. Nos. 868; 1132; JA. 14 (2); JB. 47; 48; Jesal. Nos. 423; 553; JHA. 29 (4c.); JHB. 15 (5c.); Kundi. Nos. 11; 14; 19; Limdi. Nos. 126; 133; 162; 189; 247; 260; 329; 330; 358; 405; 448; Mitra. VIII. p. 112; PAP. 38 (11; 18; 20 to 28); PAPL. 4 (24); 5 (18); PAPS. 19 (4-8; 10); 21 (10); 24 (10); 76 (9); PAS. No. 63; PAZA. 3 (16; 17); PAZB. 14 (6); Pet. III. A. p. 109; Punjab. Nos. 1466; 1467; 1468; Samb. Nos. 181; 313; SB. 1 (46); Surat. 1, 2, 5, 6, 7, 8, 9; VA. 10 (2); VB. 18 (27); VC. 8 (5; 6); VD. 8 (4); Vel. Nos. 1485; 1486; Weber. II. Nos. 1854-1860.

(1) Tīkā by Śrī Candrasūri, pupil of Dhaneśvara, pupil of Śīlabhadra, composed in Sam. 1228, according to Bt. No. 23; also cf. Prasasti in Kap. Nos. 257-258. (Gram. 650). Bengal. Nos. 6785; 6977; Bik. No. 1699; BSC. No. 460; Bt. No. 23; Buh. IV. Nos. 158; 159; DA. 13 (14; 15); DB. 6 (8; 9); Flo. No. 518; Hamsa. No. 1044; JA. 14 (2); JB. 47; 48; Jesal. Nos. 423; 553; JHB. 15 (2c.); Kundi. Nos. 11; 14; 19; Mitra. VIII. p. 112; PAP. 38 (18; 24; 25; 27; 28); PAPL. 5 (18); PAPS. 19 (5; 10); 21 (10); 24 (10); 76 (9); Patan Cat. I. p. 122; PAZA. 3 (17); PAZB. 14 (6); Pet. III. No. 607; IV. No. 1277; V. Nos. 738; 739; SA. Nos. 13; 1522; 1980; 2512; 2658; 2727; Samb. Nos. 6; 181; 312; SB. 1 (46); VA. 10 (2); VB. 18 (27); VC. 8 (5; 6); VD. 8 (4); Weber. II. Nos. 1859; 1860.

निरुक्तनिर्युक्ति (Gram. 790). This is probably the Nirukti on the Kalpasūtra. JA. 95 (3); 106 (11). See Kalpasūtra-tīkā No. (33).

निर्ग्रन्थसमयभूषण of Indranandin. Mud. 9. See Samayabhūṣaṇa.

निर्जरप्रकरणादि Buh. VI. No. 620.

निर्णयप्रभाकर composed in Sam. 1930 by Bālacandra Pāthaka and Buddhisaṅgara BK. No. 1824; PRA. No. 1121; SB. 2 (111); Surat. 1, 5.

निर्दोषसप्तमीकथा in Apabhraṃśa See Allahabad University Studies, I. p. 181.

निर्दोषसप्तमीउद्यापन by Śivaji Lal. List (S. J.)

निर्भयभीमव्यायोग by Rāmacandra, pupil of Hemacandra. It is published in the YJG Series, No. 19 Bhavanagar. Chani. Nos. 281; 454; 571; JA. 84 (3); PAP. 71 (15); PAPR. 10 (5); PAZB. 14 (20); Pet. I. A p. 80; VA. 9 (53).

निर्युक्तिस्थापना (प्रश्नोत्तर) composed in Sam. 1676 by Matikirtigaṇi. Chani No. 873; Himsa. No. 1089.

निर्वाणकलिका Anonymous. KB. 3 (74); 6 (17); Surat. 1, 2, 5.

निर्वाणकलिकाप्रतिष्ठापद्धति Anonymous. Jesal. No. 1130; Kath. No. 1272; SA. No. 233; VC. 8 (7).

निर्वाणकलिकाप्रतिष्ठाविधि (Gram. 1300) by Pādaliptasūri, pupil of Maṇḍanasūri. It is edited by M. B. Jhāveri B. A., L.L.B., Bombay, 1932. Chani. No. 245; DB. 22 (41); Punjab No. 1469.

निर्वाणकल्याणकस्तवन Bengal. No. 6684.

निर्वाणकाण्ड (Also called Laghusāmayika, cf. SGR. IV. p. 69). It contains 27 Gāthās mentioning the sacred places of the Jains, which, when visited, lead to salvation. Buh. VI. No. 621; CMB. 104; JG. p. 111; Pet. V. No. 925; VI. No. 673; SG. No. 83.

निर्वाणक्षेत्रमण्डनपूजा Pet. VI. No. 670.

निर्वाणपूजाष्टक Bhand. VI. No. 1003 (48)..

निर्वाणभक्ति AK. Nos. 401-410.

निर्वाणभाति (भक्ति?) Pet. VI. No. 690.

निर्वाणमहिमा in Prākṛta. Punjab. No. 1471; Surat. 2. निर्वाणलीलावती by Jineśvara, pupil of Vardhamāna, composed in Sam. 1092; see Bhand. III. A p. 46. This was in Prākṛta. See Līlāvatisāra Kāvya, which is its Sanskrit version. This is the view of DL p. 50. The earliest mention of this work is found in Dhaneśvara's Kathāsurasundari composed in Sam. 1095.

निर्वाणशत Pet. V. No. 925.

निर्वाणस्तवन Bengal. No. 7194.

निर्विकल्पज्ञानसमर्थना Baroda. No. 7478.

निशाचिरामकुलक in 21 Gāthās. DB. 35 (171); Jt. p. 200.

निशीथपर्याय Buh. VI. No. 736; JG. p. 12; VA. 10 (8).

निशीथसूत्र in 20 chapters. It is edited by W. Schurbring for the Jaina Sābitya Samsodhaka Samiti, Poona, 1923 and also earlier, Leipzig, 1918. It is the first of the six Chedasūtras, and prescribes rules for the conduct of a monk. See Winternitz, History, II. p. 464. AM. 230; 403. Bengal. No. 7032; Bhand. III. No. 442; Buh. II. No. 207; III. Nos. 113; 114; IV. No. 161; Chani. Nos. 421; 530; DA. 14 (2-5); 76 (80, 89); DB. 6 (15; 20); Flo. Nos. 528; 529; JA. 32 (1); 60 (8); JB. 54 (2c.); Jesal. Nos. 565; 567; 837; JHA. 19; JHB. 20 (2c.); KB. 5 (38); 7 (14); Kiel. II. No. 35; PAP. 15 (16; 17); 47 (1; 4; 5; 6; 8); PAPM. 24; 32; PAPR. 13 (7); 22 (5); PAPS. 37 (2; 8); 70 (7); 76 (23); PAS. No. 481; PAZA. 4 (1); PAZB. 2 (6); 18 (1); Pet. I. A. pp. 6; 88; V. No. 740; Punjab. Nos. 1472; 1473; 1474; SA. No. 2729; SB. 1 (36 to 38); Surat. 1, 2, 5, 6, 8; Weber. II. Nos. 1872 to 1875.

(1) Bhāṣya in Prākṛta consisting of about 6529 Gāthās (Grām. about 7000). It is sometimes ascribed to Saṅghadāsa. (Be :- navabambhacera ; cf. Pet. V. A. p. 100). AM. 302 ; Bhand. VI. No. 1188 ; Bt. No. 30 (1) ; DA. 14 (2) ; DB 6 (16) ; DC. pp. 24 ; 27 ; Flo. No. 528 ; Hamsa. No. 30 ; JA. 32 (1) ; Jesal. Nos. 565 ; 567 ; 837 (all palm mss.) ; JG. p. 10 ; Kiel. II. No. 36 (ms. dated Sam. 1146) ; III. No. 8 ; Limdi. No. 44 ; Kundi. Nos. 174 ; 214 ; PAPM. 24 ; 32 ; PAPS. 37 (2) ; 76 (23) ; Pet. V. A. p. 100 ; SA. No. 482 ; Strass. p. 308 ; Surat. 1 (482) ; Weber. II. No. 1875.

(2) Brhadbhāṣya (Grām. 12000). Anonymous. Bt. No. 30 (1) ; DB. 5 (16) ; JG. p. 10.

(3) Viśeṣacūrṇi (Grām. 28000) by Jinadāsagani Mahattara, pupil of Pradyumna. (Be :- namiṇ ari ). In this commentary Siddhivinīśaya, Saṁmatitarka, Naravāhanadattakathā, Magadhasenā and Taraṅgavatī are mentioned ; cf. ABORI., Vol. 16, p. 300. AM. 8 ; Bhand. V. No. 1201 ; VI No. 1187 ; Bt. No. 30 (3) ; Bub. III. No. 114 ; Chani. No. 530 ; DB. 6 (15 ; 17 ; 18) ; DC. pp. 6 ; 12 ; 23 ; 39 ; Hamsa. Nos. 71 ; 1634 ; JA. 32 (1) ; Jesal. No. 567 ; JG. p. 10 ; JHA. 19 ; JHB. 20 ; Kiel. II. Nos. 36 (dated Sam. 1146) ; 37 ; 38 ; (all palm mss. and old ones) ; Kundi. Nos. 98 ; 113 ; 173 ; 419 ; PAP. 15 (16 ; 17) ; PAPM. 32 ; PAPS. 37 (2) ; PAS. No. 481 (dated Sam. 1187) ; PAZA. 4 (1) ; PAZB. 2 (6) ; Pet. III. A. p. 25 ; V. A. p. 100 ; Punjab. No. 1474 ; SA. Nos. 483 ; 484 ; 485 ; Strass. p. 376 ; Surat. 1, 2, 5, 8.

(4) Bhāṣya or Cūrṇi. Anonymous. Chani. No. 421 ; DA. 76 (80 ; 89) ; Flo. No. 529 ; JB. 53 ; Jesal. No. 1732 ;

KB. 5 (38) ; 7 (14) ; PAP. 47 (1 ; 8) ; PAPM. 24 (dated Sam. 1320) ; PAPR. 13 (7) ; PAZA. 5 (1) ; PAZB. 2 (6) ; 16 (20) ; Pet. I. A. p. 6 ; VB. 18 (22 ; 30).

(5) Vyākhyā of Jinadāsa's Cūrṇi on the XXth chapter of the Sūtra. This is also called Vinśoddeśakavṛtti and was composed in Sam. 1174 by Śrī Candrasūri also known as Pārsvadevagani and pupil of Dhaneśvarasūri, pupil of Śilabhadra (cf. DI. p. 30). In the Praśasti to this commentary however, he calls himself a pupil of Śilabhadra. See Kap. No. 449. AM. 8 ; Bhand. V. No. 1201 ; VI. No. 1187 ; Bt. No. 30 (4 ; 5) ; Chani. No. 530 ; DA. 14 (1 ; 6) ; DB. 6 (15) ; JA. 32 (1) ; JG. p. 10 ; Kiel. II. No. 38 ; PAP. 15 (16 ; 17) ; 47 (5) ; PAPS. 70 (7) ; PAZA. 4 (1) ; PAZB. 18 (1) ; VA. 10 (14).

(6) Paryāya. Kap. Nos. 452-456.

(7) Bhāṣyaviveka by a pupil of Ratnaprabha. JG. p. 12.

निश्चयपञ्चाशत् of Padmanandin. Limdi. No. 610 ; Pet. IV. Nos. 1442 ; 1443.

निश्चयव्यवहारसम्यक्त्व in 14 Gāthās. DA. 76 (75).

निश्चयव्यवहारस्तवन DB. 44 (90) ; Limdi. Nos. 1995 ; 2581 ; 2885 ; SA. No. 3030.

निश्चयसाधिगमवृत्ति of Candrasūri. Kundi. No. 84 ; cf. also JG. p. 111.

निश्चयसिद्धान्तविचार by Candrakīrti, pupil of Vimalasūri (Grām. 3670). JA. 56 (1), dated Sam. 1212 ; JG. p. 129. See Siddhāntoddhāra.

निश्चयकथा Bhand. V. No. 1293.

नीतिग्रन्थ Anonymous. Bengal. No. 7517.

नीतिरसायन of Śubhacandra. Mud. 396.

नीतिवाक्यामृत by Somadevasūri. In the colophons of this work the author mentions the following works as his own—Saṅnavatiprakaraṇa, Yuktacintāmaṇi, Mahendra-

mātalisañjalpa and Yaśodharacaritra (s.v.). This is published in the MDG. Series, No. 22, Bombay. AD. Nos. 56 ; 169 ; AK. No. 422 ; Bhand. VI. No. 1012 ; Buh. VI. No. 737 ; CP. p. 660 ; Hebru. 38 ; Hum. 41 ; 44 ; JG. p. 339 ; Mud. 18 ; 46 ; 51 ; 114 ; 164 ; PAS. No. 344 (dated Sam. 1290, cf. Patan Cat. I. p. 31) ; PAZB. 1 (13) ; SA. No. 810 ; SG. No. 1720 (a beautiful palm leaf ms.) ; Surat. 1, 5.

(1) Tikā. Anonymous. SG. No. 1720 (palm ms.).

(I) नीतिशतक by Bhartṛhari. See Śatakatrāya (I).

(1) Vṛtti by Dhanasāra, pupil of Siddha. Bendall. No. 254 ; Mitra. VIII. p. 182.

(II) नीतिशतक by Dhauadarāja. See Śatakatrāya (II).

(I) नीतिशास्त्र of Dharmasreṣṭhin. Idar. 98 (dated Sam. 1534).

(II) नीतिशास्त्र by Tilakaprabhasūri, pupil of Devasūri of the Pūrṇimā Gaccha. This work of the author along with his Subhāsitāvali is mentioned by Ajitaprabhasūri in the Praśasti to his Śāntināthacaritra composed in Sam. 1307 ; cf. Pet. V. A. p. 122, v. 12 ; No. mss. of this work how ever appear to be available.

(I) नीतिसार of Indranandin. It contains 110 stanzas. In v. 70, the author refers to Nemicandra. It is published in the MDG. Series, No. 13. AD. No. 105 ; Bengal. No. 1539 ; Buh. VIII. No. 371 ; CP. p. 660 ; Idar. 98 ; 197 ; JG. p. 339 ; Pet. III. No. 521 ; SG. No. 1318 ; Tera. 17.

(II) नीतिसार of Samayabhūṣaṇa. Hebru. 69.

(III) नीतिसार of Prabhācandra. AK. No. 417.

नीतिसारसमुच्चय by Kundakundācārya. Kath. No. 1192.

नीलिरेखाविचार Bengal. No. 7062.

नेमराजिमतीस्तव Bengal. No. 7243.

नेमिगद्यावलि JG. p. 282.

नेमिचन्द्रचरित्र by Vijayakīrti. SG. No. 1715.

नेमिचन्द्रसंहिता See Arhatpratisthāsārasaṅgraha of Nemicandra.

नेमिचरित्र See Nemināthacaritra.

नेमिचरित्रमहाकाव्य of Sūrācārya. See Nemināthacaritra No. (I).

नेमिचरित्रस्तोत्र in Prākṛta (Gram. 114). JG. p. 282.

नेमिजिनद्वार्त्रिशिकास्तव Hamsa. No. 1456 ; SA. No. 1757.

नेमिजिनस्तवन is an illustration for portions of the Siddhahema Vyākaraṇa, in Sanskrit. Hamsa. No. 700.

नेमिजिनस्तोत्र Hamsa. Nos. 128 ; 697. Bengal. Nos. 6792 ; 7874.

(1) Tikā. Hamsa. No. 128.

नेमिदूतकाव्य by Vikrama, son of Sāṅgaṇa. This is an artificial poem in which the last line of every stanza in Kalidāsa's Meghadūta is supplemented with the first three lines by the author. It is published in the Kāvyaṃālā Series, Bombay, Vol. II. p. 85ff. Agra. No. 2902 ; Baroda. Nos. 2898 ; 2953 ; Bhand. V. No. 1353 ; Chani. No. 224 ; Hamsa. No. 544 ; JG. p. 331 ; JHA. 49 ; Limdi. No. 1331 ; Mitra. X. p. 27 ; PAP. 43 (11) ; PAPR. 5 (5) ; Pet. IV. A. p. 25 ; IV. No. 715 ; Surat. 1.

(1) Tikā by Guṇavinaya. Bhand. V. No. 1353.

नेमिद्वार्त्रिशिका SA. No. 1757.

नेमिद्विसंधानकाव्य by Hemacandra. See also Nābhayanemikāvya. This is another name of the Dvisandhānakāvya (II). BK. No. 141 ; PRA. No. 1085.

नेमिनाथकाव्य See Nemināthacaritra.

(I) नेमिनाथचरित्र composed in Sam. 1090, during the reign of Bhojarāja of Dhara, by Sūrācārya, pupil of Droṇācārya. Bt. No. 510 ; and HJL. p. 216. It is in Sanskrit and is a Dvisandhāna Kāvya applicable to

Rṣabha and Nemi Jinas ; cf. Prabhāva-kacaritra, 18. 254.

( 1 ) Tippanaka ( Grain. 1400 ). Bt. No. 511 ; JG. p. 331.

( II ) नेमिनाथचरित्र composed in Sam. 1170 by Hemacandra. This is the 8th book of the author's Triṣaṣṭiśālākāpuruṣacaritra. Chani. No. 753 ; DB. 26 ( 16 to 18 ) ; Flo. No. 711 ; JA. 18 ( 1 dated Sam. 1198 ) ; Jesal. No. 50 ; JG. p. 243 ; JHA. 49 ; KB. 3 ( 14 ; 15 ; 18 ) ; Limdi. No. 842 ; PAP. 9 ( 23 ) ; 12 ( 13 ) ; 32 ( 4 ; 6 ; 10 ) ; PAPM. 10 ; 27 ; PAPS. 49 ( 21 ) ; 55 ( 11 ) ; 71 ( 4 ) ; PAZB. 18 ( 2 ) ; Punjab. Nos. 1480 ; 1481 ; SA. No. 362 ; Surat. 1, 4, 5, 8 ; Tapa. 143 ; VA. 9 ( 47 ) ; 10 ( 1 ; 9 ; 18 ) ; VB. 9 ( 37 ) ; 18 ( 19 ) ; VC. 8 ( 3 ; 9 ; 10 ) ; VD. 7 ( 16 ).

( 1 ) Tikā by Rāmavijayagaṇi. DB. 26 ( 16 ).

( III ) नेमिनाथचरित्र in Prākṛta ( Grain. 8032 ) composed, at the request of the minister Prthvipāla, in Sam. 1216, at Abnūlvad, during the reign of King Kumārapāla of Gujarat, by Haribhadra, pupil of Candrasūri of the Vata Gaccha ( Be :-duhavipadyadiya ). A portion of it written in Apabhraṁśa namely, the Sauatkumāracarita ( s. v. ) is separately edited by H. Jacobi, Munchen, 1921. Bt. No. 271 ; DC. p. 27 ; Jesal. No. 835 ; JG. p. 243 ; Kundi. No. 304.

( IV ) नेमिनाथचरित्र in Prākṛta composed in Sam. 1233 by Ratnaprabha, pupil of Vāḍidevasūri of the Brhad Gaccha. ( Grain. 13600 ). It is in six chapters. Bt. No. 273 ; DI. p. 40 ; JG. p. 243 ; PAS. No. 452 ( cf. Patan Cat. I. p. 250, quotation ).

( V ) नेमिनाथचरित्र by Udayaprabhasūri, pupil of Vijayasenasūri of the Nāgendra Gaccha. It is in Sanskrit ( Grain. 2100 ). The author composed his commentary on

Upadeśamālā in Sam. 1299. JG. p. 243 ; PAP. 30 ( 48 dated Sam. 1518 ).

( VI ) नेमिनाथचरित्र ( in Sanskrit ) in 12 cantos, composed in Sam. 1495 by Kirtirāja Upādhyāya of the Kharatara Gaccha. It is published in the YJG. Series, No. 38, Bhavanagar, Vir. Sam. 2440.

( VII ) नेमिनाथचरित्र in Sanskrit prose composed in Sam. 1668, by Guṇavijaya, pupil of Kanakavijaya, pupil of Vijayasenasūri of the Tapā Gaccha. ( Grain. 5285 according to PAPS note ). It has 13 chapters and is published at Surat, 1920. DA. 45 ( 6 ) ; DB. 26 ( 19 ; 20 ) ; Jesal. Nos. 1185 ; 1240 ; JG. p. 243 ; PAP. 30 ( 24 ) ; PAPS. 55 ( 3 ) ; Samb. No. 462.

( VIII ) नेमिनाथचरित्र by Hemacandra, pupil of Abhayadeva of the Harsapuriya Gaccha. ( Be :-ajjavi jassa pavattai ). This is a part of the author's Bhavabhāvanā-vṛtti according to Bt. No. 272 and DC. p. 15. The name Guṇavallabha of the author given in JA. and Pet. I., is through mistake. DC. p. 15 ( dated Sam. 1245 ) ; DI. p. 47.

( IX ) नेमिनाथचरित्र in Prākṛta ( Grain. 5100 Be :-ajjavi jassa pavattai ) by Guṇavallabha. JA. 40 ( 1 ) ; Pet. I. A. p. 24. This is probably the same as No. VIII. Also cf. DI. p. 47.

( X ) नेमिनाथचरित्र in Prākṛta by Guṇasāgara ( probably the same as No. VIII above ). VB. 19 ( 23 ).

( XI ) नेमिनाथचरित्र by Bhojasāgara. Baroda. No. 6079.

( XII ) नेमिनाथचरित्र by Tilakācārya ( Grain. 3500 ) in Sanskrit. Bhand. VI. No. 1318 ; JG. p. 243.

( XIII ) नेमिनाथचरित्र by Puṣpadanta. This is a part of the author's Mahāpurāṇa written in the Apabhraṁśa language. CP. p. 661 ; List ( S. J. ).

(XIV) नेमिनाथचरित्र by Vikrama. This is the same as the Nemidūtakāvya. JG. p. 243; JHA. 49; PAP. 43 (11).

(XV) नेमिनाथचरित्र by Guṇabhadra. This is a part of the author's Uttarapurāṇa. CP. p. 660.

(XVI) नेमिनाथचरित्र (Ghattābandha). This is perhaps Puṣpadanta's work i. e., No. XIII above. Lal. 6.

(XVII) नेमिनाथचरित्र in Sanskrit by Narasiṃha. SG. No. 2342.

(XVIII) नेमिनाथचरित्र in Sanskrit by Hariṣeṇa, pupil of Vajrasena. This is mentioned in the Karpūraprakara (s. v.) as his own work by the author.

(XVIII) नेमिनाथचरित्र Anonymous. Agra. No. 2903; Bhand. V. No. 1294; VI. No. 992 (19); Hamsa. No. 508; Kath. No. 1151 (this is from the Kalpasūtra; cf. Kap. No. 541); KB. 3 (15); VB. 19 (4; 19).

नेमिनाथचैत्यवन्दन by Samayasundara. Limdi. No. 1723.

नेमिनाथजन्मभिषेक in Apabhraṃśa by Jinaprabhasūri. Patan Cat. I. p. 274.

(I) नेमिनाथपुराण of Brahma Nemidatta, pupil of Mallibhūṣana. It contains 16 chapters. AD. No. 111; Bhand. V. Nos. 1111; 1112; Buh. VI. No. 622; CP. p. 661; Kath. Nos. 1149; 1150; List (S. J.); Pet. III. No. 522; V. No. 948 (dated Sam. 1636); Strass. p. 305; Surat. 2; Tera. 2; 3; 4; Weber. II. No. 1988.

(II) नेमिनाथपुराण of Maṅgarasa. Hum. 42.

(III) नेमिनाथपुराण of Karṇapārya in Kanarese. Mud. 122; 148.

नेमिनाथप्रव्रज्याक्षत्र in 62 Gāthās (Be : caṇṇa deva). Pet. I. A. p. 83.

नेमिनाथराजीमतीद्वादशमासप्रवन्ध Bengal. No. 6907.

नेमिनाथरास in 10 Apabhraṃśa stanzas by Jinaprabhasūri. Patan Cat. I. p. 269.

नेमिनाथस्तवन of Śubhacandra. Idar. 83.

नेमिनाथस्तुति Bhand. IV. No. 1003 (49); DA. 40 (67; 71); Pet. V. No. 826.

(I) नेमिनाथस्तोत्र (दृश्यक्षरी) in 9 Sanskrit Ślokas. It is published in the MDG. Series, No. 21, Bombay, Sam. 1979.

(II) नेमिनाथस्तोत्र of Jinavallabhagaṇi. Limdi. No. 1288.

(1) Vṛtti composed in Sam. 1519 by Śādhusoma. See Jainastotrasindoha, (Ahmedabad, 1932), I. Intro. p. 27.

(III) नेमिनाथस्तोत्र by Vijayasimhasūri. PAPL. 8 (27).

(I) नेमिनिर्वाणकाव्य of Brahma Nemidatta. This is probably the author's Neminātha Purāṇa. Idar. 113.

(II) नेमिनिर्वाणकाव्य of Vāgbhaṭa, son of Soma and the author of the Vāgbhaṭālaṅkāra. It is a Mahākāvya in 15 cantos and is published in the Kāvyaṃālā Series, Bombay, 1896. AD. No. 146; AK. No. 423; BK. No. 385; Bt. No. 512; CMB. 65; CP. p. 661 (10 mss.); Hamsa. No. 205; Idar. 113 (4 copies); Idar. A. 66 (8 copies); JG. p. 331; Kath. No. 1152; KO. 124; 131; Padma. 75; PAZB. 24 (2); Pet. IV. No. 1278 = IV. A. p. 103; Punjab. No. 1483; Rice. p. 302.

(1) Tīkā by Upendra. CP. p. 661 (2 mss.)

(2) Tīkā by Abhinava Lakṣmīseṇa. KO. 131.

(3) Tīppana. Anon. CMB. 65.

नेमिमत्तमर of Bhāvaratna (Bhāvaprabhasūri). Hamsa. Nos. 116; 568; PRA. No. 377. See Bhaktāmarapādapūrtistavana. It is published by the Āgamodaya Samiti Series, No. 54, Bombay, 1926.

नेमिराजुलस्तव Bengal. Nos. 7525; 7673; 7677.

नेमिशतक Anon. JG. p. 282; PAPR. 1 (15).

नेमिस्तवन by Vijayasimha (Gram. 24). JG. p. 282.

(I) नेमिस्तोत्र composed in different dialects by Somaśundarasūri of the Tapā Gaccha,

See Jainstotrasamuccaya, Bombay, 1928, p. 99.

(II) नेमिस्तोत्र in 14 Gāthās. Hamsa. No. 697 ; JG. p. 282.

नेमीश्वरपूजा Bhand. VI. No. 1003 (11).

नेपथीयचरितकाव्य of Śrīharṣa, a non-Jain.

(1) Tīkā (Grām. 1200) by Muni-candrasūri who lived about Sam. 1170. HJL. p. 243.

(2) Tīkā by Jinarājasūri, the head of the Kharatara Gaccha ; cf. IA. 1882, p. 252. BO. pp. 17 ; 60 ; CC. I. p. 306.

(3) Tīkā composed in A. D. 1368 by Cāritravardhana, pupil of Kalyāṇarāja of the Kharatara Gaccha. Bendall. No. 238 ; CC. I. p. 306.

(4) Subodhikā by Ratnacandragani, pupil of Śānticandra. (Grām. 13364). Bhand. V. No. 369 (dated Sam. 1668) ; VA. 9 (48) ; VD. 7 (15).

नौयोगादि JG. p. 351.

न्यायकन्दली of Śrīdhara, a non-Jain.

(1) Pañjikā (Grām. 4000) composed in Sam. 1385 (according to Bt.) by Rājasekhara, pupil of Śrītilaka of the Harṣapuriya Gaccha. Bt. No. 417 ; JG. p. 95 ; Pet. III. A. p. 272 (ms. dated Sam. 1480) ; VA. 10 (10).

(2) Tippanaka by Naracandra (Be : avyāhatam. Grām. 2500) ; cf. Pet. III. A. p. 275, v. 15. BO. p. 41 ; Bt. No. 416 ; DC. p. 4 ; DL. p. 32 ; JG. p. 95 ; PAZB. 11 (28 ; 29).

(3) Tīkā by Candramuniśvara. BO. p. 41. This is probably the same as No. 2.

(4) Tīkā by Āśaḍa. Kundi. No. 288. This is probably a copy of Āśaḍa's Upa-desākanḍalī.

न्यायकुमुदचन्द्र by Akalanika. See Laghiyastrayī. Bt. No. 389 ; JG. p. 91.

(1) Vṛtti (16000) by Prabhācandra,

called Nyāyakumudacandrodaya (s. v.). Bt. No. 389 ; JG. p. 91 ; Strass. p. 305.

न्यायकुमुदचन्द्रोदय of Prabhācandra. This is a commentary on Akalanika's Laghiyastrayī (see under it). Bhand. VI. No. 1056 ; JG. p. 91 ; MHB. 66 ; Mud. 638 ; Rice. p. 306 ; SG. No. 1893 ; Strass. p. 305.

न्यायखण्डसाय (Grām. 5500) also called Khaṇḍa-nakhādyā or Mahāvīrastavana, composed during the reign of Vijayadevasūri of the Tapā Gaccha, by Yaśovijayagani, pupil of Nayavijaya of the Tapā Gaccha. It is published by Mansukhbhai Bhagubhai, Ahmedabad. Hamsa. No. 84 ; JA. 110 (20 dated Sam. 1735) ; JG. pp. 75 ; 105 ; JHB. 58 ; Pet. III. A. p. 194 ; PRA. No. 1232 ; SA. Nos. 202 ; 1767 ; SB. 2 (151).

(1) Svopajña Tīkā. PRA. No. 1232 ; SA. No. 202 ; SB. 2 (151).

न्यायतत्त्व JG. p. 82.

न्यायतात्पर्यदीपिका of Jayasimha. See Nyāyasāra-tīkā (2). Punjab. No. 1490.

न्यायदीपक (About 100 Ślokas). BSC. No. 473 ; this is perhaps a copy of Dharmabhūṣaṇa's Nyāyadīpikā.

न्यायदीपावली also called Pañcamithyātīkā, in Sanskrit by Sukhaprakāśa. Mud. 166.

(1) Vivekavyākhyāna by Amṛta-nandin. Mud. 166.

(I) न्यायदीपिका of Bhāvasena. Rice. p. 306.

(II) न्यायदीपिका of Dharmabhūṣaṇa, pupil of Vardhamāna. It is published with a Hindi commentary by Pandit Nāthuram Premi, Bombay, A. D. 1913. AD. Nos. 156 ; 191 ; Bhand. V. Nos. 1147 ; 1148 ; VI. Nos. 1057 ; 1058 ; BK. No. 104 ; BO. p. 30 ; Bod. No. 1378 ; Buh. VI. Nos. 623 ; 624 ; CMB. 22 ; 23 ; 182 ; CP. p. 662 ; DB. 39 (25) ; DLB. 17 ; Hamsa. No. 383 ; Hum. 279 ; Idar. 133 (8 copies, one dated Sam. 1586) ; Idar. A. 68 (3 copies) ; JG. p. 91 ; KN. 38 ;

KO. 145; 153, PAPR 1 (4); Pet III No 523, IV No 1438, V Nos 949; 950 PR No 259, SA No 252, SG Nos 20, 21; 2005, Strass p. 305, VB 19 (3)

न्यायदीपिकागमप्रकाश (Foll 9) SA No 252, Surat 1

(1) Tikā Surat 1

न्यायधर्मोपदेश (Gram 783) JG p 183, Pet I No 284.

न्यायनतमञ्जरी (?) by Rājasekhara VA 10 (10)

न्यायप्रवेशसूत्र of the Buddhist Dinnāga. Its Tibetan Text is edited with Introduction etc by Vidhushekhara Bhattacharya, in the Gaek. O. Series No. 39, Banoda, 1927. Its Sanskrit text, along with the commentaries of Haribhadra and Candrasūri (Pāśvadevagam), is edited by Prof. Dr. A B Dhruva, in the same Series, 1930 Bt No 400, DA. 36 (54); DB. 39 (29). Jesal Nos 1, 38, JG p 74, Kundi Nos 107, 134; PAPR 21 (32), PAS No. 238; Pet. I A p 81; Punjab No 1491, SA. Nos. 348; 536; SB 2 (152); Surat 5

(1) Tikā by Haribhadrāsūri (Gram 500. Be.-samyan nyāyasya vaktāram). Bhand. VI No 1378 (dated Sam. 1499). Bt No 400, Buh VI No 738. DC. p 1 (dated Sam 1201). DL p. 30, Jesal No 1; JG p 74 Kiel. II No 40, Kundi No 134, PAPR 21 (32); PAS No 238 (see Patan Cat. I p 86, quotation)

(2) Tikā on No (1) called Pañjikā, composed in Sam 1169 by Candrasūri (formerly Pāśvadevagam), pupil of Dharmasāra, pupil of Sīdhabhadra (Be.-durtvāramāra) Bt No 401; DC. p. 31, DI p 30; JA 90 (2 dated Sam 1368), JG p 74, Kundi No 107. Patan Cat. I p 293 (quotation), Pet I A p 81, SA Nos. 348, 536, Surat 5

(3) Pañjikā by Pāśvadeva. JG p 75 This is the same as above No 2

(4) Tikā. Anonymous. DB. 39 (29); Hamsa. Nos 794; 1013

न्यायविन्दु of Dharmakīrti a Buddhist writer. The work is edited with Dharmottarapāda's commentary by Peterson in the Bibliotheca Indica Series, Calcutta, 1889. Mallavādm's Tippanī is published by Th. Stcherbatskoi, in the Bibliotheca Buddhica, XI. St Petersburg, 1909

(1) Tikā by Dharmottarapāda, also a Buddhist. BO p 41, Bt. No. 399; Cham No 184, DC. pp. 31; 414; Jesal. Nos 7; 91; 677; 1279, 1342, JG. p. 95, Kundi Nos 87; 122; PAP 72 (84, 86), PAPM 62, Pet. III A p. 33 (dated Sam 1229); V. A. p. 3; Surat. 1, 7.

(2) Dharmottaratippanaka by Mallavādm Ācārya who was a Jain author. DC pp 4; 14 (dated Sam 1206); DI. p 29, Jesal. Nos 7; 91, 677 (palm), 1279 (palm), 1342; JG. p 95, Kundi Nos 87, 122, PAPM. 62 (8, dated Sam. 1231), Patan Cat. L p 375, Pet. V. A p 3 (quotation); Surat. 1, 7.

न्यायभूषण is another name of the Nyāyasāra. See Bt No 407

न्यायमकरन्दविवेक of Śukhaprakāśa (Subhaprakāśa). It is in Prākṛta (Gram. 3500); AK. No 394, Mud. 502.

न्यायमञ्जूषान्यास see Nyāyārthamañjūṣā. JG. p. 302

न्यायमणिदीपिका in Sanskrit by Ajitasena. Hum. 4; 97, 130; SG No. 1481; SRA. 208, 402; SRB 209

(I) न्यायरत्न by Śaśadhara, probably a non-Jain Punjab No 1493.

(1) Mañjarī by Rājasekhara (Gram. 1200) VA 10 (10). Possibly also, Punjab. No 1493

(II) न्यायरत्न of Manikantha. AK. No. 391.

न्यायरत्नमञ्जूषा by Hemahansa. Bhand VI Nos. 1379, 1380 See Nyāyārthamañjūsā

न्यायरत्नावली on Prākṛta grammar It was composed about Sam 1626 by Dayāratna, pupil of Jinahansa, successor of Jinacandra-sūri of the Kharatara Gaccha See HJL p 584; PRA No. 231.

(1) Vṛtti Svopajña BO p 30 (foll 21).

न्यायविनिश्चय of Akalanikadeva Hebru. 3, JG p 91

(1) Tikā by Anantavīrya Bt. No 391, JG p 91, Idai 132, Rice. p 306

(2) Tikā by Vādirājasūri, who refers to Anantavīrya's commentary AD. No 8, SG. Nos 8, 1299, SRA 94, 168, 241 See ABORI, Vol XIII p 163

न्यायविनिश्चयालङ्कार See Nyāyaviniścaya and its commentaries.

न्यायवृत्ति see Nyāyārthamañjūsā

न्यायसंग्रह of Hemahansa See Haimavyākaranā-nyāya and Nyāyārthamañjūsā

(1) Nyāyārthamañjūsā Svopajña

न्यायसदर्थसंग्रह Buh. VI No 625, JG p 91

न्यायसार of Bhāsarvajña, who is a Non-Jain writer The work is also called Nyāyabhūṣana at Bt. No 407 It is edited with the commentary of Jayasimha by S. C. Vidyabhūṣana, in the Bibliotheca Indica, Calcutta, 1910 SG No. 2549.

(1) Tikā by Vijayahamsagan. Buh IV. No. 90, CC I p. 310; Chanl. No 54.

(2) Tikā (Grām 2900) called Nyāyatātparyadīpikā by Jayasimhasūri of the Kṛṣṇarṣi Gaccha Bt. No 407 (1); CC. II. p 68, III. p 66, Chanl. No 36, IO Nos. 1866; 1867, JG p 95; PAZB. 11 (12), Punjab Nos 1490, 1494, 1495, VC 8 (11)

(3) Tikā by Vijayasimhasūri (Vijayahamsa?) Chanl. No 54

(4) Pañjikā by Vāsudevasūri. AK.

No. 388, Bt. No 407 (3), DB 39 (38), MHB 31, Mnd 807

(5) Avacūri SA No 255 (foll 15).

न्यायसिद्धान्तदीपिकाप्रकरण (Gram 7000) by Jinasekhara Vācaka VA 10 (7)

न्यायसूत्र of Gautama Akṣapada, a Hindu author

(1) Tātparyasūddhi by Udayanācārya a Hindu author

(2) Tātparyaparisūddhi-Nyāyālaṅkāra by Bhatta Śrīkantha, also a Hindu author

(3) Nyāyālaṅkāra-Tippaṇa also called Pañcaprasthanyāyatarkavyākhyā, by Abhayatilaka Upādhyāya, pupil of Jineśvarasūri Bt No 404 (6), DC p 47 (No 10), DI p. 31, Jesal No 1041; JG p. 96, Samb. No 439

न्यायसूर्यावली in five chapters, is a part of Bhavāsena's Mokṣasāstra Strass. p 305

न्यायानेकार्थमाद्य Buh II No 409

न्यायामृत by Āśādhara JG. p 91 This is doubtful

न्यायामृततरङ्गिणी of Yaśovijaya JG. p 75 See Nayopadeśa-tikā

न्यायार्थमञ्जूषा composed by Hemahansa, pupil of Ratnaśekharasūri of the Tapā Gaccha in Sam. 1516 This is a commentary by Hemahansa on Nyāya's or the grammatical axioms which are 141 in number Also see Haimavyākaranā-Nyāyasaṅgrha Of these, 57 were collected and put forth by Hemacandra himself at the end of his Brhadvṛtti on his own Śabdānuśāsana and the remaining 84 were put forth by Hemahansa These all he calls by the name Nyāyasaṅgrahasūtra The commentary is divided into four chapters It mentions an earlier Vṛtti called Prajñāpanā on the first 57 Nyāyas It is published by Harsacandra Bhurabhai, Benares, Vir Sam 2437 and also in the YJG Series, No 45, Bhavanagar For quotations etc., compare Vel No 76 Agra Nos. 2608 to 2611, Bendall Nos.

327 ; 328 ; Bengal. No. 2565 ; Bhand. VI. Nos. 1379 ; 1380 ; 1418 ; Buh. II. No. 408 ; IV. No. 274 ; VI. No. 739 ; CC. II. p. 68 ; Chani. Nos. 7 ; 451 ; DB. 39 ( 22 ; 23 ) ; Hamsa. Nos. 252 ; 338 ; JG. p. 302 ; JHA. 60 ; Limdi. No. 738 ; Mitra. X. pp. 297 ; 298 ; PAP. 27 ( 45 ) ; 40 ( 46 ) ; 72 ( 85 ) ; PAPR. 9 ( 15 ) ; PAPS. 81 ( 88 ) ; PAZB. 5 ( 1 ) ; Pet. IV. No. 500 = IV. A. p. 17 ( quotation ) ; Punjab. No. 1498 ; SA. No. 446 ; Surat. 1, 5 ; VA. 10 ( 6 ) ; Vel. No. 76.

( 1 ) Nyāsa Svopajña. CC. II. p. 68 ; Weber. II. No. 1622.

न्यायालङ्कारटिप्पण of Abhayatilaka. See Nyāya-sūtratīkā ( 3 ).

न्यायालोक ( Gram. 1200 ) by Yaśovijayagaṇi, pupil of Nāyavijayagaṇi of the Tapā Gaccha. It is published with the commentary of Vijayanemi, at Ahmedabad, 1918. Bhand. VI. No. 1381 ; Hamsa. No. 143 ; JG. pp. 75 ; 104 ; PAP. 40 ( 36 ) ; SA. Nos. 381 ; 1743.

( 1 ) Tīkā by Vijayanemi. Published.

न्यायावतारसूत्र of Siddhasena Divākara. It is edited with a commentary and English translation by S. C. Vidyabhusana, Calcutta, 1908. It is also again edited with introduction and notes by Dr. P. L. Vaidya, Bombay, 1928. It is also published with the commentary of Siddharṣi and its Tīppana, by the Hemacandra Sabhā, Patan, A. D. 1917. Text only is published in the JDPS. Series, No. 13, Bhavanagar 1909, along with Ekavimśatīdvātrīṃśīkā and Sammatitarka. The work is one of the 32 Dvātrīṃśīkāś of the author ; cf. S. Vidyabhusana, History of Indian Logic, p. 174 ff. It would appear from Patan Cat. I. p. 86 that coms. ( 6 ) and ( 7 ) below are on this work of Siddhasena. Baroda. Nos. 13153(b) ; 13155 ; BK. Nos. 6 ; 7 ; Bt. No. 365 ; Buh. IV. Nos. 91 ; 92 ; Chani. No. 596 ;

DA. 66 ( 71-74 ) ; DB. 39 ( 26-28 ) ; Hamsa. No. 194 ; Jesal. No. 11 ; JG. p. 75 ; KB. 7 ( 12 ) ; Kundi. Nos. 130 ; 206 ; PAP. 40 ( 28 ) ; 76 ( 75 ) ; PAPR. 7 ( 10 ) ; 18 ( 29 ) ; PAS. No. 239 ; PAZB. 11 ( 10-12 ) ; Pet. I. A. p. 81 ( dated Sam. 1318 ) ; V. No. 741 ; VA. 10 ( 16 ) ; VB. 19 ( 7 ).

( 1 ) Vṛtti ( Gram. 2073 ) by Haribhadra. Bt. No. 365 ( 1 ) ; see Prabandhakōśa, v. 25.

( 2 ) Vyākhyānaka by Sitapata Siddharṣi, also called Siddha Vyākhyānika. BK. No. 7 ; Bt. No. 365 ( 2 ) ; Buh. IV. Nos. 91 ; 92 ; Chani. No. 596 ; DA. 66 ( 71 ) ; DB. 39 ( 26 ; 27 ) ; JA. 46 ( 1 ) ; PAZB. 11 ( 10 ).

( 3 ) Tīppana by Devabhadra, pupil of Śricandra, pupil of Hemacandra, pupil of Abhayadeva of the Harṣapuriya Gaccha ( Gram. 2953 ). BK. No. 6 ; Bhand. VI. No. 1382 ; DA. 66 ( 72 ) ; JG. p. 75 ; PAP. 40 ( 28 ) ; 76 ( 75 ) ; PAPR. 7 ( 10 ) ; 18 ( 29 ) ; VB. 19 ( 7 ).

( 4 ) Vivṛti or Vṛtti ( Beṭ-aviyuta-sāmānya ). Anonymous. This is perhaps the same as No. ( 1 ). Patan Cat. I. p. 86 ; Pet. III. A. pp. 34 ; 109.

( 5 ) Vṛtti-tīppana ( Beṭ-natvā śrīvīra-mekānta ) by Rājasekhara. DA. 39 ( 28 ) ; DC. p. 4, No. 19 ; JA. 90 ( 2 ) ; Pet. I. A. p. 81 ( dated Sam. 1318 ). It is a Tīppana on some Vṛtti or Vivṛti. Is it on No. ( 1 ) above ?

( 6 ) Vārtika consisting of 55 Sanskrit Ślokas by an unknown author. This is generally known as Jainatarkavārtika ( s. v. ) or, Pramāṇavārtika ( s. v. ).

( 7 ) Vārtika-Vṛtti by Śāntisūri or Śāntyācārya. See Jainatarka-Vārtika-Vṛtti. Patan Cat. I. pp. 41 ; 86 ; 299.

( 8 ) Tīppana by Hemacandra. Probably the same as No. ( 3 ) above. Jesal. No. 11 ; VB. 19 ( 7 ).



पञ्चक्षेत्रपालपूजात्रतोद्यापन of Gaṅgādāsa. Idar. 74.

पञ्चग्रन्थीव्याकरण composed in Sam. 1080 by Buddhisaṅgarasūri, pupil of Vardhamānasūri. It is also called Buddhisaṅgaravyākaraṇa or Śabdalakṣma. In his Pramālakṣaṇa, Jineśvara, his spiritual brother, says that this Vyākaraṇa and his Pramālakṣaṇa were composed because people said that the Jains had no Pramā and Śabda Lakṣmas of their own. He further says that the Vyākaraṇa was in verse and was composed after consulting Pāṇini, Cāndra, Jainendra, and Viśrānta (?) Vyākaraṇas and the Durga-tīkā. See JH. Vol. 13, p. 421. It is alluded to in Sam. 1095, by Dhaneśvara in his Surasundarikathā; in Sam. 1120 by Abhayadevasūri in his Pañcāśaka-Vṛtti; in Sam. 1125 by Jinacandra in his Samvegaraṅgaśālā; in Sam. 1139 by Guṇacandra in his Mahāvīracaritra; by Jinadattasūri in his Gaṇadharasārdhaśataka; by Padmaprabha in his Kunthunāthacaritra and lastly in Sam. 1334 by Prabhācandra in his Prabhāvākacaritra; cf. DI. p. 56.

DC. p. 20 (No. 176); Hamsa. No. 46; Jesal. No. 608 (palm ms.); JG. p. 298; Kundi. No. 291; PAZB. 1 (12); 22 (6).

पञ्चचैत्यस्वरूपविवरण DB. 21 (66; 71).

पञ्चज्ञानवेदनोपपत् DB. 17; (17); Punjab. No. 1510. See Pañcaviññānopaniṣad and Bhavyajñānbhayāpahāra.

पञ्चजिनस्तव (Śadbhāṣāmaya) of Jinakīrti. JG. p. 282. See Śadbhāṣāmayaṣṭava (II).

पञ्चतत्त्वप्रकरण This consists of five chapters containing 273 Gāthās in all. The chapters are (1) Devatattva, (2) Dharmatattva, (3) Mārgatattva, (4) Sādhutattva and (5) Darśanaśuddhi. DB. 35 (204).

पञ्चतन्त्र in the redaction of Pūrṇabhadra, pupil of Jinapati, done in Sam. 1255 at the request of the minister Soma; cf. Winter ernitz, Geschichte, Vol. III. p. 288ff.

Agra. Nos. 1656; 1658; 1659; Bendall. No. 277; Bhand. V. No. 371; VI. p. LIX. (quotation); Bt. No. 351.

पञ्चतीर्थस्तुति A hymn of praise applicable to five different Tirthaṅkaras, composed by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. See HJL. p. 653.

(1) Svopajña Vṛtti; see HJL. p. 653.

पञ्चतीर्थस्तोत्र by Jinavallabhasūri, is a similar hymn. Bengal. Nos. 6753; 6925; 6935; 7598; KB. 1 (9).

पञ्चतीर्थस्तवन Composed in Sam. 1681 by Samaya-sundara of the Kharatara Gaccha. JHB. 62.

पञ्चत्रिंशदतिशयस्तव JG. p. 283.

पञ्चदण्डकथा Anonymous. JB. 122.

पञ्चदण्डछत्रप्रबन्ध by Pūrṇacandra (Punyaacandra according to some). Gram. 400. The work contains the legendary account of King Vikramāditya and his royal umbrella with five handles. Baroda. No. 2376; Bhand. V. Nos. 1314; 1315; Hamsa. No. 879; JG. p. 260; PAP. 12 (5).

पञ्चदण्डपुराण in Prakṛta. Bik. No. 1501.

पञ्चदण्डातपत्रछत्रप्रबन्ध composed in Sam. 1490 by Rāmcandra, pupil of Abhayacandra of the Sādhū Pūrṇimā Gaccha. It contains 550 Ślokas; it is published with notes by Weber, at Berlin, 1877, and by Hiralal Hamsaraj, Jamnagar, 1912; cf. also Vel. No. 1746 for the Prasasti which is not given in the printed editions. Baroda. No. 2111; Bendall. No. 281; Bengal. No. 6860; Bhand. V. No. 1316; BO. p. 30; Bub. IV. No. 256; DA. 49 (59); 75 (41); DB. 30 (13; 14); JG. p. 232; Kaira. A. 65; Kiel. II. No. 384; Mitra. VIII. p. 169; PAP. 42 (45); 60 (4); PAPS. 44 (4); Pet. III. No. 608; Punjab. No. 1514; Vel. No. 1746.

पञ्चदण्डात्मकविक्रमचरित्र of an unknown author, composed in Sam. 1290 or 1294. See HJL. p. 611, f. n.

पञ्चदर्शनखण्ड JG. p 85.

पञ्चदर्शनस्वरूप by Munisundara Kath No. 1389, this is another name of the author's Trai-vidyagosthī.

पञ्चनमस्कारकल्प Pet VL No 671; SG. No. 2642

पञ्चनमस्कारचूर्णि Bengal No. 7475.

पञ्चनमस्कारफल in 118 Gāthās, by Jinacandrasūri JG. p 183, Lmdī No 1288.

पञ्चनिर्ग्रन्थविचार JG. p 137.

(I) पञ्चनिर्ग्रन्थी of Abhayadeva See below, Pañca-nirgranthivicārasaṅgrahānī.

(II) पञ्चनिर्ग्रन्थी of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha Buh. II No. 210, JG p 134 This is perhaps the commentary No 3 on the next work.

पञ्चनिर्ग्रन्थीविचारसंग्रहणी also called Pañcanirgranthi contains 107 Gāthās (Be-namūna mahā-vīram) and was composed by Abhayadevasūri It is based on the Bhagavatisūtra, XXV 6 It is published with an Avacūri by the JAS., Bhavnagar, Sam 1974 (Series, No. 62) Agra Nos 824, 825, 1234, AZ 1 (31); Bengal No 7312, Bhand V. No 1202; Bod No 1337, Buh II Nos 210, 823; IV No 163, VIII No 387, Chani No 829, DA 60 (57, 58, 63, 64, 65, 245), 76 (50), DB 35 (84 to 87); DC. p 38, No 309 (3), Hamsa Nos 407, 1271, JB 143, JG. p 134; JHA 47; JHB 55; Kaira B 77, Kath No 1274; KB 3 (3), Lmdī Nos. 977; 1242, 1243, PAPR. 3 (8); PAPS. 45 (36), 49 (15); 82 (181), Pet I No. 287, SA. Nos 661, 2693; Surat 1, 4, 5, 9, VB 20 (24), 22 (10), VC 8 (20, 22), VD 9 (8), Weber. II No 1791.

(1) Bālāvabodha by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha AZ 1 (31), Cham. No 829, DA 60 (61, 62); DB 35 (85), Hamsa. No 1271; PAPS. 49 (15);

PRA. No 187; Punjab Nos. 1516; 1517, 1518; 1519

(2) Tikā in Gujrati called Bālābodha, composed by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha Buh II Nos 210, 823, Kaira. B 77; PAPS 45 (36)

(3) Avacūri. Anonymous. (Gram 260) Agra No 822, Bengal No 7312, Bhand V No 1202, Bod No 1337, DA 60 (57-60), 76 (50); DB 35 (82, 83); Hamsa No 1639, JG. p 134, JHB 55, KB 3 (3); PAPR 3 (8); PAPS. 82 (181); Punjab Nos 1515, 1517, 1518, SA. Nos. 629, 1639, 2693, Surat. 1, 4, 5, 9, VB 20 (24), VC 8 (22), VD 9 (8)

पञ्चपद SA No 2777.

पञ्चपरमेष्ठीकल्प Hamsa. No. 1423, PR No 84.

पञ्चपरमेष्ठीगुणरत्नमाला of Rāmavijaya See Gunamālā

पञ्चपरमेष्ठीगुणस्तवन Bengal No. 7697.

पञ्चपरमेष्ठीनमस्कार Bengal Nos 4308; 7076, Lmdī No 1033; Pet. V. No 742

पञ्चपरमेष्ठीपद by an unknown author.

(1) Vyākhyā by Devaratna Hamsa. No 1459

(2) Vyākhyā. Anonymous Hamsa No 148

पञ्चपरमेष्ठीपाठ of Yaśonandin AD Nos. 74, 95; 112

पञ्चपरमेष्ठीपूजा of Jñānabhūṣana. Idar 162

पञ्चपरमेष्ठीपूजापद्धति CP p. 662, Pet VI p 143, No 91.

पञ्चपरमेष्ठीप्रभाव Bengal No. 7713

पञ्चपरमेष्ठीमन्त्रविचार DB 24 (112, 113)

पञ्चपरमेष्ठीमहामन्त्रचक्रवृत्ति These are a few Jain Tantric extracts Vel No 1846

पञ्चपरमेष्ठीमहास्तव by Jinakīrti See Namaskāra-stava.

पञ्चपरमेष्ठीवन्दन Bengal No. 7214.

पञ्चपरमेष्ठीविवरण in 250 Gāthās composed by Matsāgara in Saṁ. 1168 ; this contains many stories. Bt. 24 (28) ; JG. p. 34.

पञ्चपरमेष्ठीव्याख्यान Limdi. No. 3307.

पञ्चपरमेष्ठीसंप्रदाय Hamsa. No. 1424.

(I) पञ्चपरमेष्ठीस्तव by Jayacandra. Pet. V. No. 743.

(II) पञ्चपरमेष्ठीस्तव Anonymous. Bengal. No. 6666 ; Bhand. VI. No. 1269 ; JG. p. 282 ; Limdi. No. 860 ; Strass. p. 305 ; Surat. 4, 9, 10.

(III) पञ्चपरमेष्ठीस्तव also called Bhaktistotra, in 35 Prākṛta Gāthās by Mānatuṅgasūri. It is published in the DLP. Series, No. 79, Bombay, 1932 ( p. 237 ).

(IV) पञ्चपरमेष्ठीस्तव by Jinakirti. See Śaḍbhāṣamayastava. JG. p. 282.

(1) Stopajñā Vṛtti. JG. p. 282.

(V) पञ्चपरमेष्ठीस्तव by Jinaprabhasūri of the Kharatara Gaccha. JG. p. 282 ; Vel. No. 1846.

(1) Tīkā by Abhayadeva. JG. p. 282 ; this is doubtful.

पञ्चपरमेष्ठीस्तोत्र See Pañcaparamesṭhīstava. JG. p. 283.

पञ्चपर्वी of Jayasāgaragaṇi. See Parvaratnāvali.

पञ्चप्रकरण in Sanskrit by Vidyānandin. Rice. p. 306 ; SRA. 22 ; 47 ; 56.

पञ्चप्रतिक्रमणविधि Limdi. No. 2550.

(I) पञ्चप्रतिक्रमणसूत्र The five Pratikramanas are (1) Daivasika ; (2) Rātrika ; (3) Pākṣika ; (4) Cāturmāsika and (5) Sāmvatsarika. They are published with a Gujarati explanation by the JAS., Bhavnagar, Saṁ. 1932 ; and also by Mohanlal, Bombay, 1903 (with a Hindi translation), and in the DLP. Series, No. 19, Bombay.

(II) पञ्चप्रतिक्रमणसूत्र of the Āṇalika Gaccha. Limdi. No. 1520.

पञ्चप्रमाणीपञ्चाशिका by Kakudasūri in about 43 Prākṛta Gāthās. JG. p. 184 ; Pet. V. A.

p. 105 (incomplete copy ; v. 43 is quoted along with the colophon).

पञ्चप्रमाणीप्रकरण the same as above.

पञ्चप्ररूपणा of Kanakanandin in Prākṛta. Mud. 23.

पञ्चप्रस्थन्यायतर्कव्याख्या by Abhayatilakagaṇi. Bt. 404 (6) ; DI. p. 31. See Nyāyasūtra-tīkā No. (3).

पञ्चमाचना SA. No. 2867.

पञ्चमङ्गलपूजा CP. p. 662.

पञ्चमज्ञानपूजा Bengal. No. 7020.

पञ्चमहाव्रतकथा KB. 6 (4) ; Limdi. No. 2877 ; Surat. 1 (2816).

पञ्चमासचतुर्दशीव्रतउद्यापन by Surendrakirti Bhaṭṭāraka. List (S. J.).

पञ्चमिश्याटीका of Sukhaprakāśa. This is another name of Nyāyadīpāvali. Mud. 166.

पञ्चमिश्यादुष्कृत (Gram. 450) by Dharmasāgaragaṇi. VD. 9 (4).

(I) पञ्चमीकथा by Kanakakuśala. See Kārtika-suklapañcamīmāhātmya.

(II) पञ्चमीकथा by Dhanapāla. See Jñānapañcamīkathā (V).

(III) पञ्चमीकथा by Maheśvara. It is in Prākṛta and contains 10 stories, extending over about 2000 Gāthās. A ms. of this work is dated Saṁ. 1109. Baroda. No. 11794 ; DC. p. 52 (dated Saṁ. 1109) ; PAP. 12 (24) ; Patan Cat. I. pp. 30 ; 33 (both palm mss.) ; Tapa. 119 (palm ms.). See Jñānapañcamīkathā (I).

(IV) पञ्चमीकथा by Pārśvacandra. Limdi. No. 2045.

(V) पञ्चमीकथा (Digambara). Anonymous. (Probably by Dhanapāla). Tera. 93 (foll. 205).

(VI) पञ्चमीकथा in Sanskrit by Meghavijaya of the Tapā Gaccha. See Devānandakāvya, published in the Singhi Jain Series, 1937, Intro. p. 9.

पञ्चमीग्रहणविधि Bengal. No. 7683.

पञ्चमीपारणविधि Bengal. Nos. 6814 ; 7278.

पञ्चमीपौषधउद्यापन by Harṣakīrti, pupil of Rāma-kīrti. AD. No. 87, SG. No. 60, SGR. IV. p. 44.

पञ्चमीविधान by Dhanapāla. See Jñānapañcamī-kathā No V. Pet VI p 143, No 91 (dated Sam. 1432).

पञ्चमीव्रतउद्यापन in Sanskrit by Bhattāraka Soma-sena List (S J)

पञ्चमीव्याख्यान in Sanskrit Anonymous Punjab No. 1523

(I) पञ्चमीस्तुति in 132 Slokas BK No. 1728  
(1) Tikā composed in Sam 1652 by Kanakakuśala. BK No 1728

(II) पञ्चमीस्तुति Anonymous Bengal Nos. 6812, 6986; 7144, 7250; JA. 106 (5), Lumdi Nos 1735; 1951; 2214.

(I) पञ्चमेरूपूजा by Gaṅgadāsa Kavī Idar 78.

(II) पञ्चमेरूपूजा by Ratnacandra SG. No 78

पञ्चमेरूपूजाजयमाला Pet III No. 524.

पञ्चलद्धि of Nemicaṇḍra Idar. 38

(I) पञ्चलिङ्गी of Jineśvarasūri in 101 Gāthās It treats of the five Liṅgas, namely, Upaśama, Samvega, Nirveda, Anukampā and Āstikya of Samyaktva It is published with Jinapati's commentary by the Jinadattasūri Prāchīna Pustakoddhāra Fund, (Series, No. 10), Surat, 1919 Bhand. V. No. 1354; VI No 1189, BK No 1784; Cham No 150, DA. 76 (59), DB 34 (69), Jesal. Nos 284, 723, JG. p 134; Kundi No 128; Lumdi. No 1288; PAP. 21 (11), 42 (8), 79 (5, 31), PAZB 12 (7), Pet III A. p 250; Punjab No 1525, SA Nos. 877; 2044, Surat 1, 2; 5; 9, VB. 19 (37), Vel No 1623

(1) Vivarana (Gram 6600) by Jinapati, pupil of Jinacandra of the Kharatara Gaccha (Be:-asyāśokasya) BK No 1784; DC. p. 53, PAZB. 12 (7); Vel No 1623.

(2) Vivarana-Tippāna (Be:-yuga-varajinapati) by Jinapāla Upādhyāya,

pupil of Jinapatisūri. Bhand. V. No. 1354, Hamsa. No. 787; JG. p. 135; PAZB 12 (7); SA Nos 877, 2044; Vel No 1623.

(3) Laghu Vrtti by Sarvarājaganī (Gram 1348). Hamsa No. 527, Jesal No. 284; JG. p. 134, Kundi. No 18, PAP 21 (11); 42 (8), 79 (5); Samb No 26

(4) Laghu Vrtti by Abhayadevasūri (Gram 1348). This seems to be the same as No (3) PAP. 42 (8)

(5) Vrtti Anonymous. (Be:-samyaktvam nayasāra). Pet III. A. p 250; this refers to commentary No. (1) and is probably the same as No (3)

(6) Vrttippana. Anonymous PAZB. 12 (7) Perhaps the same as No (2)

(7) Tikā. Anonymous. Cham No. 150, DA 76 (59); Kundi. No 128; SA. Nos 877, 2044; Surat. 1, 2, 9

(II) पञ्चलिङ्गी by Haribhadra, son of Yākinī Mahattarā. PK 25, also see HJL p. 162

पञ्चवर्गपरिहारजिनस्तवन of Jinaprabhasūri Published in Prakaranaratnākara Vol II, by Bhimsi Manek, Bombay

पञ्चवर्गपरिहारनाममाला by Jinabhadrasūri, successor of Jinarājasūri of the Kharatara Gaccha This is the same as Apavarṅganāmamālā (s v) and is a kind of dictionary Bhand V No. 1355; DB. 37 (26); Hamsa No. 1237; Idar 124; Jesal. No. 626; JG. p. 311; Kundi. No 6; Samb. No. 118.

पञ्चवर्गसंग्रहनाममाला by Subhāśila, pupil of Munisundarasūri of the Tapā Gaccha Bendall. No 408; Bhand VI. No 1384, Hamsa No 153; JG p. 311

पञ्चवर्गाक्षरपरिहारपूरितस्तव of Sūracandra Punjab No 1526

(1) Tikā. Punjab, No 1526.

पञ्चवस्तु See Pañcavastuprakriyā.

पञ्चवस्तुक by Haribhadra Yākiniputra. It treats of Pravrajyāvidhi, Pratidinakriyā, Upasthāna, Anujñā and Samlekhanāvidhāna and is published in the DLP. Series, No. 69, together with the Svopajñā Tīkā, Bombay, 1932. Agra. Nos. 826 ; 827 ; AM. 131 ; Baroda. Nos. 2849 ; 2851 ; 2852 ; Bhand. VI. No. 1190 ; BK. No. 324 ; Bt. No. 76 ; Buh. III. No. 115 ; DB. 14 (9-11) ; DC. p. 25 ; Jesal. Nos. 811 ; 1022 ; 1286 ; Kath. No. 1275 ; Kiel. II. No. 41 ; Kundi. No. 152 ; PAP. 64 (4) ; 68 (13) ; 77 (5) ; PAPL. 8 (79) ; Pet. VI. No. 592 ; SA. No. 1715 ; Surat. 1, 5 ; Tapa. 137 ; VA. 11 (1 ; 4) ; 12 (10) ; VB. 19 (36) ; 20 (15) ; Vel. No. 1624.

(1) Vṛtti (Gram. 5050) called Śiṣyahitā by Haribhadra himself. Agra. Nos. 826 ; 827 ; AM. 131 ; Baroda. Nos. 2849 ; 2851 ; 2852 ; BK. No. 324 ; BO. p. 30 ; Bt. No. 76 (1) ; Buh. III. No. 115 ; DB. 14 (9) ; DC. p. 25 ; Hamsa. No. 67 ; Jesal. Nos. 811 ; 1022 ; 1286 ; JG. p. 100 ; JHA. 33 ; Kundi. No. 152 ; PAP. 64 (4) ; 68 (13) ; 77 (5) ; Pet. V. A. p. 161 ; VI. No. 592 ; Punjab. No. 1527 ; SA. Nos. 119 ; 1715 ; Surat. 1, 5 ; Tapa. 137 ; VA. 11 (1 ; 4) ; 12 (10) ; 12 (10) ; VB. 19 (36) ; 20 (15) ; Vel. No. 1624.

पञ्चवस्तुप्रक्रिया by Śrutakīrti. This is another name of Śrutakīrti's recension of the Jainendra Vyākaraṇa. Cf. JH. Vol. 14, p. 350, 357.

(I) पञ्चवस्तुव्याकरण by Śrutakīrti. See Pañcavastuprakriyā.

(II) पञ्चवस्तुव्याकरण by Devanandin. See above Jainendravvyākaraṇa.

पञ्चविंशतिका by Padmanandin. It is published with Hindi and Marathi translation, Belgaum, Śaka 1820. Bengal. No. 1523 ; BO. p. 30 ; SA. No. 97 ; Strass. p. 305.

(1) Tīkā (Bālāvabodha) composed by Trisambhudāsa in Sam. 1445. SA. No. 97.

पञ्चविंशत्युपसर्गः Bengal. No. 7609.

पञ्चविज्ञानोपनिषद् DB. 17 (24). See Pañcajñāna-vedanopanīṣat.

पञ्चविधाचार See Aticārasūtra (3).

पञ्चविमर्श another name of the Ārambhasiddhi by Udayaprabha. Buh. II. No. 410 ; JG. p. 76 ; see Ārambhasiddhi.

पञ्चशतप्रकरण by Haribhadra, pupil of Mānadeva. KN. 15 (foll. 9).

पञ्चशतीकथासंग्रह of Śubhaśīla. Hamsa. No. 58 ; see Pañcaśatīprabodhasambandha.

पञ्चशतीग्रन्थ (Gram. 7900) by Somatilaka. VD. 8 (13).

पञ्चशतीप्रबोधसंबन्ध in four chapters containing 600 stories in all, composed in Sam. 1521 by Śubhaśīla, pupil of Lakṣmīśāgarasūri of the Tapā Gaccha ; cf. Winternitz, History, II. p. 544. Hamsa. No. 58 ; JG. p. 130 (under the wrong title Pañcaśatīprabodhasambandha) ; Weber. II. No. 2020.

(I) पञ्चसंग्रह of Candrarṣi Mahattara. It contains in 963 Gāthās a discussion on the five topics i. e., Śataka, Saptatikā, Kaśāyaprabhṛta, Satkarma and Karmaprakṛti. Bt. No. 95. It is published with the Svopajñā Vṛtti in the Āgamodāya Samiti Series, No. 47, Bombay 1927 ; it is also published with Malayagiri's commentary in four parts by Hiralal Hamsiraj, Jamnagar, 1909. The text alone is published in the JAS. Series, No. 50, Bhavnagar, 1919. AM. 305 ; 313 ; Baroda. No. 2848 ; Bhand. VI. Nos. 1191 ; 1192 ; 1193 ; Buh. VI. Nos. 577 ; 578 ; DA. 52 (1-5) ; DB. 32 (1-3) ; Hamsa. Nos. 809 ; 850 ; 1029 ; JA. 55 (1) ; Jesal. Nos. 1335 ; 1705 (palm ms.) ; Kath. No. 1059 ; Limdi. Nos. 517 ; 823 ; 824 ; Mitra. X. p. 304 ; PAP. 25 (18, 19) ; PAPM. 58 ; PAPR. 10 (8) ; PAPS. 71 ;

(21); 74 (32); PAZB. 21 (36); Pet. I. A. p. 24; SA. Nos. 448, 845; 2041; 2662; Strass. p. 379; Surat. 1, 5, 7.

(1) Svopajña Vṛtti (Grām. 9000). Bt. No. 95; SA. Nos. 845 (foll. 131); 2041 (foll. 176).

(2) Tikā by Malayagiri (Grām. 18850). AM. 305; 313; Baroda. No. 2848; Bengal. No. 2520; Bhand. VI. Nos. 1191; 1192; 1193; BO. p. 30; Buh. VI. No. 578; DA. 52 (1; 4; 5); DB. 32 (1; 2); DC. p. 7; Hamsa. Nos. 809; 850; JA. 55 (1); Jesal. No. 1705 (palm ms.); Limdi. Nos. 517; 823; 824; Mitra. X. p. 304; PAP. 25 (19); PAPM. 58; PAPR. 10 (8); PAPS. 71 (21); 74 (32); PAZB. 19 (13); Pet. I. A. p. 24; V. A. p. 32; Punjab. No. 1529; SA. Nos. 441; 1675; Strass. p. 379; Surat. 1, 5, 7.

(II) पञ्चसंग्रह (Digambara) by Dhadhḍha in Sanskrit. Idar. 21.

(III) पञ्चसंग्रह (Digambara) of Nemicandra. This is another name of the author's Gommata-sāra; cf. Pet. I. A. p. 74; V. Nos. 929; 930; Winternitz, History, II. p. 586.

(IV) पञ्चसंग्रह (Digambara) composed in Saṁ. 1073 by Amitagati, pupil of Mādhava-sena of the Māthura Saṅgha. Published in the MDG. Series, No. 25, Bombay, A.D. 1927. It is in mixed prose and verse and is almost a Sanskrit version of the Gommata-sāra; PR. No. 74; SG. No. 2441.

(V) पञ्चसंग्रह in Prākṛta. It contains five chapters namely Jīvasvarūpa, Prakṛtisamutkīrtana, Karmastava, Śataka and Saptatikā. For the only ms. dated Saṁ. 1527, see Anekānta, Vol. III. p. 256. Many of these Gāthās are found in the Dhavalā of Virasena (composed in Śaka 738). Yet it may have been composed long after the Dhavalā and may have borrowed the

Gāthās from it; see Anekānta, III. pp. 409; 378.

(VI) पञ्चसंग्रह by Haribhadrasūri. See HJL. p. 162.

पञ्चसंग्रहदीपक by Indravāmadeva. This is a Sanskrit version of Nemicandra's Gommata-sāra. It has five chapters containing respectively 825, 141, 125, 187, and 220 Ślokas; cf. Pet. I. A. p. 74; JA. 31 (2);

पञ्चसंग्रहसंग्रहणी Agra. No. 1235.

पञ्चसंसारविस्तार Bhand. VI. No. 1013.

पञ्चसन्धानकाव्य in Sanskrit by Śāntirāja Kavi. SG. No. 1894.

पञ्चसप्ततिअधिकार Buh. II. No. 211 (dated Saṁ. 1672); JG. p. 130.

पञ्चसमवायस्तवन Bengal. No. 7054.

पञ्चसूत्र consisting of five chapters respectively called Pāpapratiḥhātāguṇabījādhāna, Sādhu-dharmaparibhāvana, Pravrajyāgrahaṇa-vidhi, Pravrajyāpālana and Pravrajyā-phala. It is ascribed to some unknown ancient author. Compare Pet. I. A. p. 65; III. A. p. 293; IV. A. p. 104. The text with Gujarati translation is published by the JDPS., Bhavnagar, Saṁ. 1981, as also by the JAS., Bhavnagar, Saṁ. 1970. It is recently edited with introduction etc. by Dr. A. N. Upadhye, Kolhapur, 1934. Agra. Nos. 828-831; AM. 266; Bhand. VI. No. 1194; BK. No. 22 (the original is here ascribed to Candrarṣi); BO. p. 60; Bt. No. 25; Buh. II. No. 209; VI. No. 740; Chani. No. 872; DA. 27 (102; 103); DB. 13 (66; 67); Hamsa. No. 832; JA. 47 (2); 106 (1); JG. p. 100; PAP. 19 (123); 75 (86); PAPR. 1 (18); PAS. No. 107; Pet. I. A. pp. 65; 82; 92; III. A. pp. 127; 293; IV. A. p. 104; Punjab. No. 1531; SA. Nos. 540; 778; 1893; 2020; Strass. p. 423; Surat. 1, 4, 5;

VB. 21 (11); 22 (34); VC. 8 (19; 23; 24); VD. 8 (15).

(1) *Tikā* (Gram. 880) by Haribhadrasūri Yākinīputra (Be:-pranāmya paramātmānam). Agra. No. 828; AM. 266; Bhand. VI. No. 1194; BK. No. 22; BO. p. 60; Bt. 75 (1); Buh. II. No. 209; VI. No. 740; DB. 13 (66; 67); JG. p. 100; PAP. 19 (123); 75 (86); PAPR. 1 (18); PAS. No. 107 (cf. Patan Cat. I. p. 117); Pet. III. A. p. 293; IV. A. p. 104; Punjab. No. 1531; SA. No. 540; Strass. p. 423; Surat. 1, 4, 5; VB. 21 (11); 22 (34); VC. 8 (19; 23; 24); VD. 8 (15).

(2) *Avacūri* by Munisundarsūri. Chani. No. 872.

(3) *Avacūri*. Anon. Agra. No. 831; DA. 27 (102; 103); Surat. 1.

पञ्चस्तवनावचूरि Bengal. No. 1463.

पञ्चस्थानक by Haribhadrasūri. See HJL. p. 162.

(I) पञ्चाख्यान by Dhanaratnagani. This appears to be a version of Pañcatantra. It is really called Brhatpañcākhyāna or Pañcākhyānasāroddhāra. Buh. II. No. 359; JG. p. 255; PAP. 30 (18 dated Sam. 1545).

(II) पञ्चाख्यान edited in Sam. 1255, by Pūrṇabhadra. Bt. No. 351. See Pañcatantra.

(III) पञ्चाख्यान Anon. Agra. Nos. 1658; 1659; Limdi. No. 1596; Surat. 1, 8.

(IV) पञ्चाख्यान in old Gujrati composed in Sam. 1648 by Vatsarājagani, pupil of Ratnacandra of the Vada Gaccha. Hamsa. No. 1686; PAP. 36 (30).

(V) पञ्चाख्यान composed in Sam. 1716 by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha; this is mentioned at Intro. p. 9, Devānanda Kāvya, ed. Singhi Jain Series, 1937; also see Keith, History of Class. Sk. Literature, p. 260.

पञ्चाख्यानवार्तिक Buh. VI. No. 741.

पञ्चाख्यानसारोद्धार JG. p. 255. See Pañcākhyāna I.

(I) पञ्चाख्यानोद्धार Buh. II. No. 359. See Pañcākhyāna I.

(II) पञ्चाख्यानोद्धार in Sam. 1716 by Meghavijaya. See above Pañcākhyāna V.

पञ्चाङ्गतत्त्व JG. p. 353; VA. 12 (5).

(1) *Vṛtti* (Gram. 9000) by Abhayadevasūri. VA. 12 (5).

पञ्चाङ्गतिथिविवरण (Gram. 190) called Karaṇaśekhara-(Karaṇaśeṣa-JG.)-Vṛtti. Bt. No. 572; JG. p. 348.

पञ्चाङ्गदीपिका JG. p. 351.

पञ्चाङ्गपत्रविचार Hamsa. No. 393.

पञ्चाङ्गलिविधान SA. No. 756 (foll. 5 only).

पञ्चाङ्गलिस्तोत्र Limdi. No. 3255.

पञ्चाचारकुलक in 8 Gāthās. JG. p. 200.

पञ्चाष्टव्रतकथा in Sanskrit, is divided into five chapters respectively containing 24, 27, 20, 36 and 38 stanzas by an unknown author. Patan Cat. I. p. 174.

पञ्चाध्यायी containing two parts having 768 and 1145 Sanskrit Kārikas and probably composed by Rājamalla Kavi, the author of the *Lāṭi Samhitā*; cf. Darbarilal, Introduction to *Lāṭi Samhitā* in the MDG. Series, No. 26. It is published by Natha Ranga Gandhi, Kolhapur, Sam. 1963, and also by Lalram Jain, Indore, Vir. Sam. 2444.

पञ्चार्यसंधानकाव्य by a Digambara writer called Śāntirāja, in Sanskrit. Padma. 31; 67.

पञ्चाशकसूत्र by Haribhadra. It contains nineteen chapters each having about fifty stanzas on different subjects connected with Jainism. The names of the 19 Pañcāśakas are (1) Śrāvakadharmā, (2) Dikṣā, (3) Caityavandana, (4) Pūjā, (5) Pratyākhyāna, (6) Stavāna, (7) Jinabhavana, (8) Pratiṣṭhā (9) Yātrā, (10) Śrāvakapratimā, (11) Sādhudharma, (12) Yatisāmācārī, (13) Piṇḍavidhi, (14) Śilāṅga, (15) Alocanāvidhi, (16) Prāyaścitta, (17) Kalpavyavasthā, (18) Sādhupratimā and (19) Tapovidhi. It is

published with Abhayadeva's commentary by the JDPS., Bhavnagar, A. D. 1912. Agra. Nos. 832 ; 834 ; AM. 29 ; Baroda. No. 2853 ; Bengal. Nos. 2592 ; 6631 ; Bhand. VI No. 1195 ; Buh. II No. 209 ; VI No. 742 ; Chani. No. 4 ; DA. 30 (9) ; DB. 15 (10 ; 11) ; DC. p. 51 ; Hamsa. No. 461 ; JA. 79 (1) ; 96 (13) ; Jesal. Nos. 941 ; 944 ; 1319 ; JG. p. 100 ; Kaira. A. 56 ; Kath. Nos. 1276 ; 1277 ; KN. 7 ; Kundi. Nos. 144 ; 262 ; 284 ; Limdi. Nos. 47 ; 1200 ; Mitra. X. p. 306 ; PAP. 18 (28) ; PAPR. 9 (6) ; 18 (6) ; PAPS. 57 (17 ; 21) ; 53 (24) ; PAS. Nos. 93 ; 152 ; 153 ; PAZB. 12 (12) ; Pet. I. A. pp. 68 ; 99 ; III. A. p. 45 ; SA. No. 473 ; Strass. p. 375 ; Surat. 1, 2, 5, 8 ; VA. 12 (17) ; VB. 20 (10 ; 16) ; VC. 8 (21).

(1) Vṛtti (Gram. 7480) composed in Sam. 1124 by Abhayadevasūri, author of the Navāṅga-Vṛtti ; cf. Weber. II. p. 889, line 22 ; p. 920. line 14 ; Bt. No. 77 (1). AM. 29 ; Baroda. No. 2853 ; Bhand. VI No. 1196 (dated Sam. 1496) ; 1197 ; Bt. No. 77 (1) ; Buh. VI No. 742 ; DB. 15 (10) ; DC. p. 6 (dated Sam. 1207) ; 7 ; 9 ; Hamsa. No. 310 ; Jesal. Nos. 941 ; 944 ; Kaira. A. 56 ; Kath. Nos. 1276 ; 1277 ; Kundi. Nos. 144 ; 262 ; 284 ; Limdi. No. 48 ; Mitra. X. p. 306 ; PAP. 18 (32) ; PAPS. 51 (17 ; 21) ; PAS. Nos. 152 ; 153 ; Pet. III. A. p. 15 ; Punjab. Nos. 1533 ; 1534 ; SA. No. 516 ; Strass. p. 375 ; Surat. 1, 2 ; VB. 20 (16).

(2) Prākṛta Tīkā called Cūrṇi on the first 3 Pañcāśakas only, composed by Yaśodeva, pupil of Vīra, pupil of Candra, in Sam. 1172. Agra. No. 833 ; Baroda. No. 2853 ; Bt. No. 77 (2) ; Chani. No. 4 ; DB. 15 (11) ; Jesal. No. 1319 (palm) ; PAPR. 18 (6) ; PAZB. 12 (12) ; SA. Nos. 418 ; 1704 ; Surat. 1, 2, 8.

(3) Tīkā by Haribhadra. Buh. VI. No. 742 ; Knndi. Nos. 144 ; 284.

(4) Tīkā. Anon. Agra. No. 834 ; Bengal. Nos. 2592 ; 6631 ; KN. 7 (dated Sam. 1224) ; PAPR. 9 (6) ; VC. 3 (21 ; Gram. 9000) ; Surat. 1.

पञ्चास्तिकायमाभूत by Kundakundācārya in 173 (or 181 in Brahmadeva's recension) Gāthās. It is quoted in the Dhavalā by Virasena. It is published with Amṛtacandra's commentary in the RJS. Series, No. 3, Bombay, 1904 A. D. and also with introduction, translation and notes in English by A. Chakravarti Nayanar, in the sacred Books of the Jainas, Vol. III, Arrah, 1920. Bhand. V. No. 1078 ; VI. Nos. 1014 ; 1015 ; Bod. Nos. 1370 ; 1371 ; Buh. VI Nos. 626 ; 627 ; Chani. No. 413 ; CMB. 5 ; 45 ; 174 ; CP. p. 663 ; DB. 39 ; (48) ; Hebru. 2 ; Hum. 173 ; Idar. 21 ; Idar. A. 52 ; Limdi. No. 19 ; Padma. 65 ; PAPS. 68 (14) ; Pet. IV. A. p. 153 ; IV. No. 1441 ; PR. Nos. 15 ; 81 ; Punjab. No. 1535 ; SA. No. 292 ; SG. Nos. 114 ; 2000 ; Strass. p. 305 ; Surat. 1, 2 ; Tera. 70 to 76 ; VB. 20 (10).

(1) Tīkā by Amṛtacandrasūri. Bhand. V. No. 1078 ; VI. No. 1015 ; DB. 39 (48) ; Idar. 21 (2 copies ori. dated Sam. 1571) ; MHB. 33 (2c.) ; VB. 20 (10).

(2) Tīkā by Brahmadeva. Bod. No. 1370 ; Pet. IV. A. p. 153 ; Strass. p. 305.

(3) Tīkā by Bālacandradeva. CP. p. 663 ; Hebru. 2.

(4) Tīkā by Malliṣeṇa. CP. p. 663.

(5) Tīkā by Jayasena. CMB. 45.

(6) Pradīpa by Prabhācandra. Idar. 21 ; Limdi. No. 19 (dated Sam. 1567).

(7) Tātparyāvṛtti. CP. p. 663 (4 mss.) ; Kath. No. 1098.

(8) Vyākhyā. Anonymous. Bhand. VI. No. 1014 ; Buh. VI. No. 627 ;

Chani No. 413; CMB. 174; PAPS. 68 (14); PR No. 81; SG. No. 2009.

(9) Bālāvabodha by Hemarāja. Pet. VI. No. 672

पञ्चास्तिकायविधान DLB 31.

(I) पट्टावली by Haribhadrasūri (Gram 550). VD. 9 (2, 6)

(II) पट्टावली by Dharmaśāgara. See Gurvāvali No. 1. Mitra VIII. p. 139, Pet V. No. 745, Punjab Nos 1545; 1546.

(III) पट्टावली by Mānikyaviṇaya. Bhand. V. No. 1295.

(IV) पट्टावली by Bhāvasāgara. VA. 12 (16).

(V) पट्टावली by Jinadatta. Is it Ganadharasārdhaśataka? Jesal No. 760 (palm ms dated Sam. 1171)

(VI) पट्टावली by Sumativijayagani. VB. 22 (32, 33).

(VII) पट्टावली (Brhatpośālīka) by Jayasundara Upādhyāya. Chani No 363.

(1) Tikā Svopajña Chani No. 363

(VIII) पट्टावली (Brhatpośālīka) In Prākṛta PAPR. 18 (49).

(1) Tikā by Haṣakulagani, pupil of Dhanaratnasūri. PAPR. 18 (49).

(IX) पट्टावली of the Tapā Gaccha. Lmdī. No 2061; SA. No 669.

(X) पट्टावली (Laghupośālīka) In Sanskrit. PAPR. 21 (12)

(XI) पट्टावली Anonymous A collection of Pattāvalis is published by Darśanaviṇaya in Cātrasmāraka Granthamālā, Viramgam, 1933. Another one of the Pattāvalis of the Kharatara Gaccha is published by Muni Jinaviṇaya, Calcutta, 1932. Buh IV. Nos. 247; 248; VI. Nos. 628, 629; 743, JG p. 215; Kath. Nos. 1153; 1278; KB 1 (10, 47; 48); Kiel. I. No. 47; Lmdī. Nos. 1170; 2309, Punjab. Nos. 1538 to 1542, 1546, 1547; 1549, Surat. 1, 3, 5, 6, 7, 9, VA. 12 (13, 14; 15), VB. 22 (32, 33)

पट्टावलीसारोद्धार by Ravivardhana. Buh. VIII. No 409, JG. p. 215.

पठितसिद्धसारस्वतस्तोत्र JG. p. 282.

पण्डितमृत्युकुलक JG. p. 200

पत्रपद्धति SA. Nos 610; 1939.

पत्रपरीक्षा by Vidyānandin It is published in the Sannātana Jaina, Granthamālā Benares, 1913. AK No. 448; CP. p. 664; Hum. 21, 97; Idar. 138 (8c.); JG. p. 343, KO 142; 151; 160, SG. No. 1315.

पत्रलेखनविधि Lmdī. No. 1441.

पत्रवाक्य of Vidyānandin. KO. 151. Same as Patraparīkṣā?

पदव्यवस्था on grammar by Vimalakīrti. JG. p. 307; Pet V. No 222; PRA. No. 1060.

(1) Tikā (Gram. 3300) by Udayakīrti, pupil of Sādhūśundara, pupil of Sādhukīrti of the Kharatara Gaccha, composed in Sam. 1681, during the spiritual reign of Jinarāja, successor of Jinasāgara. JG. p. 307; Pet. V. No. 222 (ms. dated Sam. 1713); PRA. No. 1060.

पदार्थखण्डन Lmdī. No 1471.

पदार्थचिन्तामणि see Sundaraprakāśa.

पदार्थधर्मसंग्रह DB. 39 (35).

(1) Vṛtta. Anonymous. DC. p. 13, No 121 (foll. 83).

पदार्थरत्नमञ्जूषा Anon SB 151; VA. 12 (11).

पदार्थसार (Gram 2730) by Māghanandin, pupil of Kumudacandra. The author received a grant in A. D. 1265 from King Narasimha of the Hoysal Dynasty, where he is described as the author of three other Sāras, namely, i.e., Siddhāntasāra, Śrāvākācārasāra and Śāstrasārasamuccaya; see Medieval Jānism, p. 84. Mud. 468; 579; Rice. p. 310.

पदार्थस्थापनासंग्रहप्रकरण in 119 Gāthās by Cakreśvarasūri, pupil of Vardhamānasūri. JG p. 134; Lmdī. No. 955.

पद्मकोश on Astrology. JG. p. 311; Kundi. No. 9; Punjab. No. 1565; Samb. No. 349.

(I) पद्मचरित्र of Hemacandra. See Trisastīśalākā-puruṣacaritra, Book No. VII. Bhand. VI. No. 1319; PAPS. 46 (3); 47 (14); 51 (14; 15); 60 (51); PAZA. 9 (32); VB. 12 (11); 21 (25); 29 (7); 30 (20).

(II) पद्मचरित्र in Sanskrit by Raviṣeṇa. See Padmapurāṇa No. I.

(III) पद्मचरित्र in Prākṛta by Raviṣeṇa. This is published by the JDPS., Bhavnagar. Whether this belonged to the Śvetambaras or the Digambaras is yet not very clear. Compare JH. Vol. XI. p. 132.

(IV) पद्मचरित्र in Prākṛta, by Vimalasūri, pupil of Rāhusūri. It contains 118 cantos and describes the life of Rāma in the Jain version, where Padma is the name of Rāma. It is edited by H. Jacobi for the JDPS., Bhavnagar, 1914. It was composed towards the beginning of the Christian Era; cf. Winternitz, History, II. p. 489. Bhand. V. No. 1296; Buh. II. No. 260; DB. 26 (9; 10); DC. p. 17 (dated Sam. 1198); DLB. 34; JA. 110 (17); Jesal. No. 56; JG. p. 216; Kath. No. 1154; Kundi. No. 260; Limdi. No. 707; PAP. 47 (10); 50 (22); 60 (3); 73 (7); PAPR. 17 (1); PAPS. 41 (3); PAS. No. 195; PAZB. 18 (3); Pet. III. A. p. 194; IV. No. 1281=IV. A. p. 104 (quotation); PRA. No. 1339; SA. No. 161; Strass. p. 442; Surat. 1, 5, 6.

(V) पद्मचरित्र by Devavijaya. See Rāmāyaṇa No. I. JG. p. 226; Pet. III. No. 611; Punjab. No. 1566.

(VI) पद्मचरित्र by Devabhadrasūri. VB. 29 (5; 6) Perhaps the same as above.

(VII) पद्मचरित्र by Vijayasena. This is Devavijaya's Rāmāyaṇa. Buh. II. No. 308 (dated Sam. 1695).

(VIII) पद्मचरित्र (Gram. 8000) by Abhayadevasūri in Prākṛta. VA. 10 (25). This is doubtful.

(IX) पद्मचरित्र Anonymous. Surat. 1, 2, 5.

(X) पद्मचरित्र in Apabhraṃśa by Caturmukha Svayambhū. See Rāmāyaṇapurāṇa.

पद्मदेववन्दन SA. No. 2842.

पद्मनन्दिचरित्र by Candrasena. List (Delhi, Har-sukhraya Mandir); SG. No. 1763.

पद्मनन्दिपञ्चविंशतिका by Padmanandin. AD. Nos. 21; 30; 136; Bengal. No. 1523; Bhand. IV. No. 300; Buh. VI. No. 630; CMB. 40; 56; 79; DLB. 16; Flo. Nos. 678; 679; Idar. 19 (10c); JG. p. 112; Limdi. No. 610; Pet. III. No. 525; IV. Nos. 1442; 1443; V. No. 954; SG. Nos. 38; 630; 2561; Tera. 78 to 91.

(1) Tikā. AD. No. 136.

(I) पद्मनाभपुराण (Gram. 2505) by Subhacandra, pupil of Jñānabhūṣaṇa. This work is mentioned in the author's Pāṇḍava-purāṇa (s. v.). Idar. 11 (2c); Idar. A. 54; 58; PAP. 78 (2); Pet. III. No. 526.

(II) पद्मनाभपुराण by Vidyābhūṣaṇa. Idar. 11 (dated Sam. 1680).

(III) पद्मनाभपुराण by Somadatta. Idar. 11 (2c., one copy dated Sam. 1660).

(IV) पद्मनाभपुराण (Bhaviṣyat) by Sakalakīrti, Idar. A. 58; Lal. 5.

(I) पद्मपुराण in Sanskrit by Raviṣeṇa, pupil of of Lakṣmaṇasena, pupil of Arhanmuni, pupil of Divākara Yati. The book has seven Adhikāras containing 123 chapters in all and a total of about 18000 Ślokas. It was composed in Vira Sam. 1204, i. e. 678 A. D. It is mentioned in Jinasena's Harivaṃśa Purāṇa (I. 34). The author says that his work was based upon a ms. of a similar work composed by Anuttaravāgmin, pupil of Kīrti, pupil of Indra-bhūti; see Bhand. IV. p. 117ff., 417ff.; CPI. p. 21. The work is recently pub-

lished in the MDG. Series, Nos. 29 to 31, Bombay, 1928-29. AD. No. 1 ; Bengal. No. 1510 ; Bhand. IV. No. 301 ; Buh. VI. No. 632 (this is a Hindi version) ; CMB. 64 ; 175 ; CP. p. 664 ; Flo. No. 720 ; Hebru. 10 ; Hum. 50 ; Idar. 7 ; Idar. A. 5 ; 14 ; Kath. No. 1155 ; Keith. No. 63 ; KO. 50 ; Mud. 523 ; Padma. 9 ; 25 ; Pet. III. No. 527 ; SG. Nos. 27 ; 627 ; Strass. p. 306 ; Tera. 3 ; 33 (1) Tīppana composed in Sañ. 1087 by Śrī Candra Muni. See Anekānta, II. p. 58.

(II) पद्मपुराण by Somasena. AD. No. 107 ; Bhand. V. Nos. 1118 ; 1119 ; Buh. VI. No. 631 ; CP. p. 687 ; Kath. No. 1341 ; Lal. 37 ; 83 ; Pet. III. No. 552 ; IV. No. 1444 ; SG. No. 1785 ; Tera. 4.

(III) पद्मपुराण by Dharmakīrti. Bhand. V. No. 1113.

(IV) पद्मपुराण by Vimalasūri. See Padmacaritra (IV).

(V) पद्मपुराण by Puṣpadanta in Prakṛta. List.

(VI) पद्मपुराण by Candrakīrti Bhaṭṭāraka in Sanskrit. List (Sawai Jaipore).

(VII) पद्मपुराण by Candrasāgara in Sanskrit. List (Bengalore).

(VIII) पद्मपुराण by Śrīcandra. List (Delhi Pañcāyati Mandir).

(IX) पद्मपुराण by Jinadāsa. See Rāmādevapurāṇa. Bengal. No. 1449.

(X) पद्मपुराण by Svayambhū in Prakṛta. See Rāmāyānapurāṇa.

(XI) पद्मपुराण by Pampa. See Rāmāyaṇa.

पद्मपुराणपञ्जिका by Prabhācandra. List (SJ.). This seems to be a commentary on some Padmapurāṇa.

(I) पद्मप्रमचरित्र composed in Sañ. 1254, by Devasūri, pupil and successor of Dharmaghoṣasūri, pupil of Sarvānanda of the Jālihara Gaccha. The author says that the Jālihara and Kāsadraba Gacchas started

together from the Vidyādharaśākhā (v. 34) of the Koṭika Gaṇa and that his grand-guru Sarvānanda was the author of a Pārśvanāthcarita (v. 39). He further says that he studied Logic from Devendra and Āgama from Haribhadra-sūri (v. 52); see Patan Cat. I. pp. 210-212 (quotation) and PRA. No. 361. Bhand. V. No. 1297 ; Bt. No. 233 ; Chani. No. 131, Hamsa. Nos. 185 ; 291 ; 311 ; 831 ; JG. p. 239 ; PAP. 35 (5) ; PAS. No. 443 ; PRA. No. 361 ; SA. No. 836 ; Surat. 1, 7 ; VB. 21 (21).

(II) पद्मप्रमचरित्र by Hemacandra, (part of the Triṣaṭṭisālākācaritra). Jesal. No. 792.

(III) पद्मप्रमचरित्र of Siddhasena ; pupil of Devabhadrasūri of the Rāja Gaccha. This is mentioned by the author in his commentary on Pravacanasāroddhāra. See HJL. p. 338.

पद्ममहाकाव्य by Śubhavaradhanagaṇi. Published by Hiralal Hamsaraja, Jamnagar, 1917.

पद्मलोचनकथा JG. p. 255.

पद्मश्रीकथा in Prakṛta (Gram. 318). JG. p. 255.

पद्मश्रीचरित्र in the Apabhraṃśa language, by Dāhila Kavi, son of Pārśva Kavi. Patan Cat. I. p. 183 (quotation ; Be : dhāhila divva-dihī kavi jampai ; foll. 1-53). The ms. forms the second part of another which is dated Sañ. 1191.

पद्माकरकथा Limdi. Nos. 541 (dated Sañ. 1489) ; 852 ; 930.

पद्मानन्दकाव्य also called Caturviṃśatijīnacaritra or Jinendracaritra composed by Amara-candra, pupil of Jinadattasūri of the Vāyāḍa Gaccha. The Jinendracaritra composed by our author is in two recensions. The one which is shorter (JA. 72.1) contains about 1802 Ślokas divided into 24 chapters and the other (JA. 72.2) which is longer, contains 6281 Ślokas. The longer recension contains 19 cantos and is called Padmānanda Kāvya. It is

critically edited by Prof. H. R. Kapadia in the Gaek. O. Series, No. 58, Baroda, 1932. The shorter Jinaendra-Caritra is published in the Appendix Ka of the Gaek. O. S. editon. The longer recension is called Padmānanda Kāvya, because it was composed at the special request of the minister Padma. The shorter Jinendracaritra contains the lives of all the 24 Jinas, while the longer one contains only the life of the first Jina. At the end of the 18th Sarga, it is described as *Vṛṣabhadevacaritābhidhāno grantaḥ*. BK. No. 32; DB. 25 (1; 2); JA. 72 (1; 2); Jesal. No. 1313 (palm ms.); JG. p. 331; PAP. 18 (3); 35 (1); PAZB. 9 (24); Pet. I. No. 285; I. A. p. 2 (dated Sam. 1297); PRA. Nos. 275; 1138; VA. 11 (7); VG. 8 (30); VD. 9 (15).

(1) Vṛtti (Gram. 6281). JG. p. 331.

(2) Ṭippana by Harṣavardhana Upādhyāya, pupil of Jinavardhamāna (?). PRA. No. 275.

पद्मानन्दपञ्चविंशतिका by Kundakunda. Bengal. No. 1523; see Pañcaviṃśatikā.

पद्मानन्दशतक also called Vairāgyaśataka, or Dhana-devaśataka. It was composed by Padmānanda, son of Dhanadeva Śrāvaka, pupil of Jinavallabhasūri. Bhand. VI. No. 1198; Chani. No. 301; DB. 22 (78; 79); JG. p. 209; SA. No. 340.

पद्मावती Bengal. No. 6799.

(I) पद्मावतीकल्प of Malliṣeṇasūri. See Bhairavapadmāvatikalpa. DB. 21 (78); JG. p. 364; KB. 5 (29).

(II) पद्मावतीकल्प (Gram. 1163) by Nandiṣeṇa (Mallisena?). PAPR. 12 (5).

(III) पद्मावतीकल्प of Jinaprabha. See Padmāvaticatuspadī. SA. No. 543.

(IV) पद्मावतीकल्प Anonymous. KN. 15; Punjab. No. 1569; SA. Nos. 508; 543.

पद्मावतीकवच Pet. VI. No. 575.

पद्मावतीचतुष्पदी in Prakṛta (Gram. 46) by Jinaprabhasūri. JG. p. 365; PAPR. 12 (5). Perhaps this is a part of the Tīrthakalpa.

(I) पद्मावतीचरित्रं also known as Citrasenapadmāvaticaritra, composed by Pāṭhaka Rājavallabha, pupil of Mahicandrasūri of the Dharmaghosa Gaccha. The work contains 511 Sanskrit Ślokas and was composed in Sam. 1524. It is published by Hiralal Hamsaraj, Jamnagar, 1924. Baroda. No. 1787; Bhand. V. No. 1283; Bod. No. 1416; Buh. II. No. 349; Cal. X. No. 58; Chani. No. 734; DA. 50 (26; 27; 28; 29; 30; 31, 38); DB. 31 (11, 12); JHB. 32; Kath. No. 1333; Limdi. Nos. 533, 1116; 1422; Mitra. VIII. p. 232; PAP. 17 (50); 63 (5); 76 (104); PAPS. 62 (19); 63 (1); 80 (91); Pet. III. A. p. 215; Vel. No. 1747.

(II) पद्मावतीचरित्र See Citrasenapadmāvaticaritra.

(III) पद्मावतीचरित्र by Padmasena. Bengal. No. 1518.

(IV) पद्मावतीचरित्र Anonymous. Agra. No. 1661. SG. No. 1618 (a palm ms.).

पद्मावतीछन्द by Harṣasāgara. Pet. VI. No. 575.

पद्मावतीनित्यार्चना SA. No. 705.

पद्मावतीपूजा by Bhojasaṅgha. CP. p. 665.

(I) पद्मावतीपूजाविधि by Viśālakīrti. Idar. 78.

(II) पद्मावतीपूजाविधि Anonymous. CP. p. 665; Pet. VI. No. 575.

पद्मावतीपूजास्तोत्र Anonymous. Bhand. V. No. 1203; VI. No. 1003; CP. p. 665; Kath. No. 1090; Pet. VI. No. 673.

पद्मावतीमन्त्र Bengal. No. 7244.

पद्मावतीशतक Limdi. No. 1614.

पद्मावतीसहस्रनामस्तोत्र Bengal. No. 7427; JG. p. 283; Pet. VI. No. 575; Punjab. No. 1573; SG. No. 111.

(I) पद्मावतीस्तोत्र by Pṛthivībhūṣaṇa. JG. p. 283; Pet. IV. No. 1445; V. No. 747.

(II) पद्मावतीस्तोत्र Anonymous. AD. Nos. 75; 112; 153; Bengal. Nos. 7085; 7324;

DB. 24 (150); Hamsa. No. 1152, JG. p. 283; Kath. No. 1100; KN. 12; Mitra. IX. p. 172 (be :-śrīmadgīrvāṇa.); Pet. VI. No. 593; Punjab. Nos. 1571; 1572; SA. Nos. 710; 1842; SG. Nos. 101; 578; 582; 2212.

पद्मावत्यष्टक Anonymous. BK. No. 1127; CP. p. 664; JG. p. 283; Pet. V. No. 748.

(1) Tīkā by Pārśvadevagaṇi (alias Śricandrasūri, pupil of Dhaneśvara). BK. No. 1127 (ms. dated Sam. 1203); PRA. No. 1109. This is published in Jaina Stotrasaṁdoha Vol. I, Ahmedabad, 1932, App. p. 77.

(2.) Vyākhyā. Pet. III. No. 528.

पद्मिनीचरित्र composed in Sam. 1706 by Labdhodayagaṇi of the Kharatara Gaccha. Agra. No. 1464; Hamsa. No. 860.

पद्मालय Variously called Vajrālaya, Vijjābala, Vidyālaya or Vajjālagga, compiled by Jayavallabha. This is a collection of about 704 Prākṛta Gāthās on different topics, mostly moral, and are comparable with the Sanskrit Subhāṣitas; cf. Bhand. IV. pp. 17 and 324. It is published in the Bibliotheca Indica Series, Calcutta, 1914-1923. Bhand. V. No. 1358; BK. Nos. 128, 1157; Buh. VI. No. 744; VIII. No. 420; DA. 74 (35); Hamsa. No. 403; JG. p. 341; KB. 1 (57); 3 (66); PAP. 24 (40); 64 (8); PAPL. 5 (28); 7 (9); PAPR. 2 (6); PAPS. 43 (14); PAZB. 6 (34); Pet. III. Nos. 629; 630; IV. Nos. 1331; 1332; VA. 15 (39).

(1) Tīkā composed in Sam. 1393, by Ratnadevagaṇi at the request of Dharmacandra, pupil of Haribhadrasūri, successor of Mānabhadrasūri of the Brhad Gaccha. See Bhand. IV. p. 17. Buh. VIII. No. 420; DA. 74 (35); JG. p. 341; PRA. No. 939.

(2) Vṛtti by Dharmacandra. JG. p. 341; probably the same as above.

(3) Vṛtti. Anonymous; probably the same as No. (1). BK. Nos. 128, 1157; Buh. VI. No. 744; Hamsa. No. 403; KB. 3 (66); PAPR. 2 (6); VA. 15 (39).

(I) परदेशीचरित्र composed in Sam. 1913, by Cāritropādhyāya. Chani. No. 215.

(II) परदेशीचरित्र Anonymous. SB. 2 (19).

परदृष्टिसहस्री (probably Aṣṭasāhasrī) of Vidyānanda. Idar. 138 (2c.)

परधर्मकला also called Tattvasaṁgraha, of Nāganandin. Baroda. No. 2143.

परब्रह्मप्रकाश by Vivekabarsagaṇi of the Tapā Gaccha, composed during the reign of Vijayaprabhasūri. PRA. No. 541.

परब्रह्मोत्थापनस्थापनस्थल by Bhuvanasundara, pupil of Somasundarasūri of the Tapā Gaccha. Agra. No. 2241; Baroda. No. 711; Chani. Nos. 304; 602; JG. p. 85; PAPR. 15 (25); Pet. VI. No. 595; SA. Nos. 884; 2047.

परमज्यातिःपञ्चविंशिका in Sanskrit by Yaśovijayagaṇi of the Tapā Gaccha. Patta. I. p. 107. It is published in the Muktikamala Jain Mohanamālā, Baroda.

परमसमयसारविचारसंग्रह by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. DB. 23 (15).

परमसमयसूक्त Kath. No. 1390.

(I) परमसुखद्वित्रिंशिका See Ārādhanaśūtra. Limdi. No. 729; PAS. No. 37.

(1) Tīkā. PAS. No. 37.

(II) परमसुखद्वित्रिंशिका of Jinaprabha. JG. p. 112. This is probably the same as above.

(1) Tīkā. JG. p. 112.

परमसुखद्वित्रिंशिकाकुलक of Ratnasimha. JG. p. 207.

परमहंसप्रबन्ध by Jayaśekharaśūri. PAP. 72 (80 dated Sam. 1501).

परमहंसप्रबोध Buh. VI. No. 745. Is this the same as above?

परमहंससंबोधचरित्र composed in Sam. 1624 by Nayarāṅga, pupil of Guṇaśekharaṅgaṇi of

the Kharatara Gaccha. It contains 8 chapters and is written in Sanskrit. DC. p. 57; Mitra. VIII. p. 112.

(I) परमागमसार in Prākṛta by Śruta Muni. SG. No. 1452. It was composed in Śaka 1263 and contains 230 Gāthās; cf. Anekānta, I. p. 196.

(II) परमागमसार by Pārśvakīrti. Mud. 607.

परमाणुसप्तद्विंशिका by Abhayadevasūri. See Khaṇḍaśaṭṭrimśikā. These are 36 Gāthās composed by Abhayadeva in the course of his commentary on the Bhagavatisūtra V. 7 according to the commentator. They are published with the commentary by the JAS. Bhavnagar, 1917. The text is also published in No. 8 of the Āgama-daya Samiti Series, Surat [Be-khittogāhaṇa.]. DA. 60 (143; 145; 148); DB. 35 (118-121); 76 (52); Kap. Nos. 97-100; SA. No. 560.

(1) Vṛtti by Ratnasimhasūri. Bt. No. 67; DA. 60 (143; 145; 148); DB. 35 (118-121); 76 (52); SA. No. 560.

परमाणुविचारपट्टविंशिका by Dharmaghoṣa. JG. p. 140.

(1) Tīkā by Ratnasimhasūri. JG. p. 140.

परमाणुपट्टविंशिका by Ratnasimhasūri. Both this and the last one are very probably identical with the Paramāṇukhaṇḍaśaṭṭrimśikā. DA. 76 (52); SA. No. 560.

परमात्मतरङ्गिणी This is another name of Amṛta-candra's Samayasāra-Kalāśa.

परमात्मद्विंशिका Bengal No. 6914.

(I) परमात्मप्रकाश in Sanskrit by Padmanandin (Gram. 1900). Mud. 581.

(II) परमात्मप्रकाश by Yogīndradeva in 345 Dohās. It is in Apabhraṃśa and was composed for one Bhaṭṭa Prabhākara. It is published with Brahmaḍeva's commentary in the RJS. Series (No. 12), Bombay, 1915. It is also edited with English translation by

Rikhabh Das Jain in the sacred Books of the Jainas, Arrah, 1915. A new edition with a learned and exhaustive Introduction &c., along with the text of Yogasāra is brought out in the RJS. Series by Prof. Dr. A. N. Upadhye of Kolhapur at Bombay, 1938. AD. No. 170; Agra. No. 823; AK. Nos. 442 to 445; Baroda. No. 6120; Bhand. V. No. 1079; BO. p. 30; Bod. No. 1374; Buh. III. No. 117; IV. No. 165; VI. No. 633; CP. p. 665; DB. 23 (4); 45 (156); Flo. No. 609; Hebru. 7; Hum. 189; 212; Idar. 39 (4c.); 189; Idar. A. 51 (2c.); JG. p. 112; Kath. No. 1193; KB. 1 (39); Limdi. Nos. 21, 1606; Mud. 615; Pet. II. No. 271; IV. No. 1447; V. No. 255; Punjab. No. 1585; Rice. p. 310; Tera. 23-32; VC. 8 (26); Vel. No. 1625.

(1) Tīkā by Brahmaḍeva (Brahma-datta according to CP.). (Be:-cidānandekarūpāya). Buh. III. No. 117; CP. p. 665; Limdi. No. 21; Rice. p. 310; Vel. No. 1625.

(2) Tīkā by Prabhācandra. Flo. No. 609.

(3) Tīkā Anonymous. Bengal. III. H. 25; Bhand. VI. No. 1027; BO. p. 30; Bod. No. 1374; IV. No. 165; VI. No. 633; CP. p. 665; DB. 23 (4); Idar. 39 (2c.); Idar. A. 51 (2c.); Kath. No. 1193; Pet. V. No. 955; Punjab. No. 1585; Tera. 27-32. Very likely most of these mss. contain commentary No. (1).

परमात्मज्योतिःपट्टविंशिका by Yaśovijaya of the Tapā Gaccha. Patta. I. p. 107. It is published in the Mukṭikamālā Jānamohanamālā, Baroda.

परमानन्दकाव्य by Amaraśandrasūri. VA. 11 (7). See Padmānandakāvya.

परमानन्दपट्टविंशिका DA. 39 (18-20); DB. 22 (144, 145); JG. p. 112; Limdi. No.

1449; Pet. VI. No. 596 ; SA. No. 3091.

परमानन्दमञ्जरी (Gram. 1300) of Balabhadra. VB. 22 (27).

परमानन्दस्तव (Gram. 300). VB. 22 (2).

(I) परमानन्दस्तोत्र in 8 Sanskrit Ślokaś by Harṣa. JG. p. 283.

(II) परमानन्दस्तोत्र Vel. No. 1811. It is in 25 Sanskrit verses.

परमार्थविशति of Padmanandin. Limdi. No. 619; Pet. IV. Nos. 1442 ; 1443.

परमेश्वरस्तवन Bengal. No. 7091.

परमेष्ठीक्षेत्रपालपूजाजयमाला Strass. p. 306.

परमेष्ठीनमस्कार Bengal. No. 7076.

परमेष्ठीमन्त्रस्तव Limdi. No. 1685.

(I) परमेष्ठीस्तव of Jinakīrti, pupil of Somasundara. See Pañcaparamesṭhīstava. SA. Nos. 429 ; 3001.

(1) Vivaraṇa Svopajña, composed in Saṁ. 1494 ; SA. No. 429.

(II) परमेष्ठीस्तव JG. p. 283 (Gram. 42). Perhaps the same as above.

(III) परमेष्ठीस्तव of Jinavallabha. JHA. 65 ; 70 (3c.).

(I) परमेष्ठीस्तोत्र of Rāmacandra. Bod. No. 1387 (13).

(II) परमेष्ठीस्तोत्र Anonymous. Limdi. No. 765. परंपराविचार DB. 20 (39).

परलोकसिद्धि of Haribhadrāsūri, son of Mahattarā Yākinī. See HJL. p. 162.

परसमयसारविचारसंग्रह by Kṣamākalyāṇa, pupil of Amṛtadhrama of the Kharatara Gaccha. DB. 23 (15 ; 16) ; cf. DL. p. 42.

परहेतुतमोभास्करस्थल JG. p. 85.

परिकर्मविधान (in Sanskrit), by Virācārya. AK. No. 447.

परिग्रहपरिभोगपरिहारकुलक JG. p. 200.

(I) परिग्रहप्रमाण in 66 Sanskrit Kārikās (Be : saṁsārasindhūttama) by Mānatuṅga, according to JG. JG. p. 184 ; Kiel. II. No. 76 ; Pet. I. A. p. 94.

(II) परिग्रहप्रमाण (Gr̥hidharma) on the duties of a householder in 84 Gāthās composed in Saṁ. 1186, by Dhavala Śrāddha (Dha-ṇḍhala Śrāddha according to Patan Cat.), pupil of Dharmaghoṣa, pupil of Śilabha-adrasūri (Be : paṇamiya paramapayat-tham). JG. p. 184 ; Patan Cat. I. p. 392 (ms. dated Saṁ. 1186 ; quotations) ; Pet. V. A. p. 107. All the three references are to the same only ms. at Patan.

(III) परिग्रहप्रमाण by Somasundarasūri. Surat 1.

(IV) परिग्रहप्रमाण by Hemacandra. PAS. No. 168.

परिणामिवस्तुव्यवस्थापन (Gram. 180). Bt. No. 375.

परिभाषावचूरि Limdi. No. 880.

परिभाषावृत्ति by Śiradeva. Mitra. VI. p. 139.

परिमितविचारामृतसंग्रह (Gram. 2170). PAP. 72 (25 ; 40).

परिशिष्टपर्व the eleventh book of Hemacandra's Tri-ṣaṣṭisālākāpuruṣacaritra (s. v.). It is edited by H. Jacobi in the Bibliotheca Indica Series, Calcutta, 1891. 2nd edition with a few additions by Leumann and Tawney, 1932. It is also published by the JDPS. Bhavnagar, Saṁ. 1968. Extracts translated into German by J. Hertel, Leipzig, 1908. CP. p. 666 ; DA. 47 (1-10) ; DB. 27 (15-17) ; Hamsa. No. 145 ; JA. 43 (1) ; Jesal. No. 882 ; JHA. 53 (2c.) ; JHB. 34 (2c.) ; KB. 2 (9) ; 3 (19 ; 56) ; 5 (30) ; Limdi. No. 1182 ; PAP. 30 (22) ; 60 (1 ; 9) ; PAPM. 58 (2) ; PAPS. 39 (15) ; Punjab. Nos. 1588 to 1592 ; SA. Nos. 380 ; 1687 ; Surat. 1, 2, 5, 7, 9 ; VA. 10 (22) ; VB. 21 (7 ; 12 ; 22 ; 24) ; VD. 8 (16).

परीक्षामुखसूत्र by Mānikyanandin in six chapters containing 207 Sūtras in all, based on Akalaṅka's Nyāyaviniścaya. See Winternitz, History, II. p. 582. It is published with the Prameyaratnamālā by Bihārīl Kathnera, Bombay, A. D. 1927, and by Balcandra Sastri, Benares, 1928. It is also edited by S. Vidyābhūṣaṇa in the

Bibliotheca Indica, Calcutta, 1909. See for contents etc. S. Vidyābhūṣaṇa, History of Indian Logic, p. 28ff., 188ff. It is also published with the Prameyakamalamārtanḍa at the N. S. Press, Bombay. AD. Nos. 7; 33; 60; 63; Agra. No. 2498; AK. No. 524; Bengal. No. 1543; BK. No. 304; CMB. 4; 18; Idar. 136 (7 copies); 141; Idar. A. 69 (3c.); JG. p. 91; Kath. No. 1391; Mitra. VII. pp. 176; 186; VIII. p. 78; Pet. III. No. 529; IV. No. 1448; SA. No. 253; SG. No. 1315; Vel. Nos. 1626; 1627.

(1) Prameyakamalamārtanḍa also called Parīkṣāmukhāṅkāra by Prabhācandra, pupil of Padmanandin. AD. Nos. 7; 33; AK. No. 524; Bengal. No. 1543; Bhand. VI. No. 1061; Buh. VI. Nos. 638, 836; CMB. 7; CP. p. 671; Hum. 18; 61; 171; Mitra. VII. p. 186; Mud. 15; 58; 132; 502; 528; 531; 536; 540; Mysore. I. p. 97; II. p. 283; PR. Nos. 94; 148; Rice. p. 306; SRA. 38; Tera. 1; 2; 174.

(2) Prameyāratnamālā by Ananta-vīrya, who refers to Prabhācandra's commentary, and who is himself mentioned in the Pārśvanāthapurāṇa composed in Śaka 947 by Vādirāja and also in Mādhyamācārya's Śārvadarsānasaṅgraha. AD. Nos. 60; 63; BK. No. 304; BO. p. 72; CMB. 14; 83; 147; CP. p. 67; DB. 39 (36); DC. p. 9; Hebru. 45; 81; Hum. 2; 112; 248; Idar. 136 (5c.); 141; Idar. A. 69 (3c.); KO. 145; 148; 157; MHB. 30; Mitra. VIII. p. 78; Padma. 48; Pet. III. No. 529; IV. No. 1448 = IV. A. p. 155 (quotation); PR. No. 55; SG. No. 1433; Vel. Nos. 1626; 1627.

(3) Prameyāratnāṅkāra by Abhinava Cārukīrti. Mysore. I. p. 97; II. p. 283; SG. No. 1480.

(4) Laghu Vṛtti by Urumati. SA. No. 253 (foll. 25).

(5) Prameyāratnamālā by Abhayanandin. CP. p. 671 (3 mss.).

(6) Nyāyamaṇḍīpikā, a commentary on the Prameyāratnamālā. AD. No. 60.

(7) Prameyakāṇṭhikā by Śāntivārṇin. Strass. p. 307. See Prameyakāṇṭhikā.

(8) Laghu Vṛtti. Anonymous. DB. 39 (36); Kath. No. 1391.

पर्यन्ताराधना Anonymous. Limdi. No. 973. See Ārādhana.

(I) पर्यन्ताराधनाकुलक in 16 Gāthās by Ratnasimhasūri. JG. p. 207; Limdi. No. 975.

(II) पर्यन्ताराधनाकुलक JG. p. 201; Pet. V. No. 803; Punjab. Nos. 1593; 1594; also see Ārādhana-kulaka.

पर्यन्ताराधनाप्रकरण by Somasūri. JG. p. 184. See Ārādhana (VII).

पर्यन्तोपदेश in old Gujrati (Gram. 245) by Jinavallabhasūri. JG. p. 184.

पर्युषणाकल्प See Kalpasūtra. JG. p. 48.

(1) Tīppanaka by Pṛthvīcandrasūri. This is the author's commentary on the Kalpasūtra. Pet. I. A. p. 13 (dated Sam. 1305).

(2) Vṛtti. Buh. II. No. 213. This is the Sandehaviśauśadhi of Jinaprabhasūri on the Kalpasūtra.

पर्युषणाकल्पमाहात्म्य by Mukti-vimāla. It is published in the Dayāvimāla J. G. Mālā, Ahmedabad, 1919 (No. 12).

पर्युषणादशशतक See Paryuṣaṇāśataka.

पर्युषणापर्वविचार Anonymous. This is based on the Paryuṣaṇāvicāra of Muni-candra. Buh. II. No. 212.

(I) पर्युषणाविचार composed by Muni-candra in 125 Ślokas. This is mentioned in the Paryuṣaṇāparvavicāra at Buh. II. No. 212; cf. Kap. No. 565.

(II) पर्युषणाविचार (Gram. 258) also called Paryuṣaṇāsthiti or Vartitabhādrapadaparyuṣaṇāvicāra, composed in Sam. 1486, by Harṣabhūṣaṇagaṇi, pupil of Harṣasena-gaṇi of the Tapā Gaccha. BK. No. 1949; DA. 37 (61); JG. p. 162; PAPR. 15 (22); PRA. No. 1134; SA. No. 866.

(III) पर्युषणाविचार Anonymous. Kap. No. 566.  
पर्युषणाव्याख्यान composed in Sam. 1893. BK. No. 419.

पर्युषणाशतक is a collection of 110 Prākṛta Gāthās regarding the Paryuṣaṇāparvan, composed by Dharmasāgaragaṇi, pupil of Vijaya-senaśūri of the Tapā Gaccha. BK. No. 538; DB. 8 (7; 8); JG. p. 162; SA No. 566; Vel. No. 1847.

(1) Vṛtti Svopajña. BK. No. 538; Buh. IV. No. 166; DB. 8 (7; 8); SA. No. 566; Vel. No. 1847.

(I) पर्युषणाष्टाङ्गिकाव्याख्यान composed in Sam. 1789 by Nandalāla at the command of Jina bhaktisūri. Kap. No. 563.

(II) पर्युषणाष्टाङ्गिकाव्याख्यान of Kṣamākalyāṇa of the Kharatara Gaccha. Punjab. No. 1596; see Aṣṭāhnikāvyaḥyāna.

(III) पर्युषणाष्टाङ्गिकाव्याख्यान of Lakṣmīvijaya, pupil of Śubhāvijaya of the Tapā Gaccha. He is a recent writer who wrote his Praśnot tarapradīpa in A. D. 1903. Both the works are published with Gujarati translation by Bhogilal Kalidas, Ahmedabad, 1909. The first is also published in the JAS. Series, No. 26, Bhavnagar, Sam. 1971.

(IV) पर्युषणाष्टाङ्गिकाव्याख्यान Anon. Kap. No. 564. पर्युषणास्थानिका Bod. No. 1372 (2); Kath. No. 1281.

पर्युषणास्थिति of Harsabhūṣaṇagaṇi (Gram. 258). See Paryuṣaṇāvicāra. JG. p. 162; PAPS. 15 (22); SA. No. 866.

(I) पर्वकथा in Prākṛta. Kaira. B. 151.

(II) पर्वकथा or the Caitrī Vyākhyāna in Sanskrit. Punjab. No. 1602.

(I) पर्वकथासंग्रह by Kṣamākalyāṇa. See Daśaparvakathā.

(II) पर्वकथासंग्रह Anonymous. Agra. No. 1701; JHB. 35 (2c).

पर्वतिथिविचार of Dayāvardhana. Hamsa. No. 1510. See Ratnaśekharaṭnavatikathā.

पर्वपञ्चाशिका also called Snātravidhi by Śāntisūri Vādivetāla. BK. No. 1828; Bt. No. 637.

(1) Tīkā called Dhumāvalikā by Śilāika. BK. No. 1828; Bt. No. 638.

(2) Tīkā (Gram. 250) called Kṣumāñjali by Samudrasūri. Bt. No. 639.

(I) पर्वपञ्जिका of Śāntisūri Vādivetāla. The work is otherwise called Snapanavidhi. Bt. No. 637. This is the same as above i. e., Parvapañcāśikā.

(II) पर्वपञ्जिका of Śilācārya. JG. p. 149. This is Śilācārya's commentary on the Parvapañjikā or Parvapañcāśikā (s. v.).

पर्वरत्नावली also called Pañcaparvī, is a story in 621 Sanskrit stanzas. It was composed in Sam. 1478, by Jayasāgaragaṇi, pupil of Jinarājasūri and Jinavardhanasūri of the Kharatara Gaccha. Other works of the author are Prthvīcandracaritra (in Sam. 1503), and Vijñaptitriveṇi (in Sam. 1484). BK. No. 232; Buh. IV. No. 167 (dated Sam. 1546); KB. 3 (41); PRA. Nos. 327; 874.

पर्वलेख Agra. Nos. 1703; 1704; 1705.

पर्वविचार by Dayāvardhanagaṇi. JG. p. 162; Pet. IV. No. 1339. See Ratnaśekharaṭnavatikathā.

पर्वविज्ञप्तिशतक JG. p. 209.

पर्वविज्ञप्तिसंग्रह Agra. No. 1702.

पल्लीविचार DB. 23 (29); JG. p. 355.

पल्लीसरदशान्ति JG. p. 355.

पल्यकथापुष्पाञ्जलि Buh. VI. No. 634.

पल्यविधानपूजा by Ratnanandin. Bhand. IV. No. 302; Pet. IV. No. 1449.

(I) पल्यविधानव्रतोपाख्यानकथा by Śrutasaṅgara. Kath. No. 1335; Tera. 35.

(II) पल्यविधानव्रतोपाख्यानकथा by Gopāla. Idar. 74.

(I) पल्यविधानोद्यापन by Anantakīrti. Idar. 74 (ms. dated Sam. 1664).

(II) पल्यविधानोद्यापन by Śubhacandra. This is also called Palyaviratodyāpana or Palyopamavidhāna and is mentioned under the last name as his own work by Śubhacandra in his Pāṇḍavapurāṇa (s. v.). Idar. 74 (7c.); 162; 179.; List (Dehli

Harsukhrai Mandir ); Pet. IV. No. 1450; SG. Nos. 50 ; 51.

(I) पल्यव्रतोद्यापन by Devendrakīrti Bhattāraka. List.

(II) पल्यव्रतोद्यापन by Śubhacandra. See Palyavidhānodyāpana.

(I) पल्योपमविधान by Śubhacandra. See Palyavidhānodyāpana.

(II) पल्योपमविधान by Vṛṣabhanātha Jina (?). Pet. IV. No. 1451. Perhaps the same as above.

(III) पल्योपमविधान Anonymous. JG. p. 154; Pet. I. A. p. 83 (dated Sam. 1260).

पल्योपमोपवासविधि JG. p. 154. This is the same as above.

पवनदूतकाव्य composed by Vādicandra, author of Jñānasūryodaya. It is published in Bombay. See Krishnamacharir, History, p. 366.

पवनंजयकुमारसंवन्ध JB. 149 (foll. 19).

पाक्षिकक्षामणासूत्र Bhand. VI. No. 1174; DA. 26 (67; 69); DB. 12 (27); JA. 96 (4; 10); Kap. Nos. 953 to 960; Kath. No. 1282; Limdi. Nos. 1288; 1313.

(1) Avacūrṇi by Yaśobhadrasūri, pupil of Candrasūri in Sam. 1180; see Kap. No. 962. This is the same as Yaśodeva's commentary on the Pākṣika-sūtra (s. v.).

पाक्षिकगाथा Bhand. VI. No. 1202.

पाक्षिकप्रतिक्रमणसूत्र see Pākṣikasūtra.

पाक्षिकविचार Hamsa. No. 93.

पाक्षिकसप्तति by Municandra. It is also called Avasyakasaptati (s. v.). BK. No. 10; Chani. No. 948; DA. 26 (103; 104; 105); DB. 12 (38; 39); Hamsa. Nos. 632; 1638; JG. p. 143; PAP. 64 (2); PAPS. 80 (103); Pet. III. A. p. 243; PRA. No. 1142; SA. Nos. 195; 1638.

(1) Tīkā called Sukhaprabodhini, composed by Maheśvarasūri, pupil of Vādidevasūri. Vajrasenagaṇi, who is evidently different from the Guru of Hariṣeṇa, the author of the Karpūra-

prakara, helped in the composition of this commentary. BK. No. 10; Chani. No. 948; DA. 26 (103; 104; 105); DB. 12 (38; 39); Hamsa. No. 632; JG. p. 143; PAP. 64 (2); PAPS. 80 (103); Pet. III. A. p. 233 (quotation); PRA. No. 1142; Surat. 1 (195; 1638).

पाक्षिकसूत्र intended for the Pākṣika Pratikramana. It is published with Yaśodeva's commentary in the DLP. Series, No. 4, Bombay, 1911. It is also published with Sanskrit and Gujrati translation, along with the Śramaṇasūtra, by the JDPS., Bhavanagar, Sam. 1979. Agra. Nos. 303-316; 318-322; Bengal. Nos. 2715; 4327; 6948; 7369; 7432; 7615; Bhand. VI. No. 1269; BK. No. 1137; Cal. X. No. 14; DA. 25 (8); 26 (71 to 83); 74 (10; 11); DB. 12 (25; 26; 28; 29); DC. p. 25; Hamsa. Nos. 556; 752; 1120; 1133; JA. 47 (1); 90 (1); 96 (4; 10); JB. 73; Jesal. No. 808; JG. p. 58; JHA. 44; JHB. 25 (10c.); Kap. Nos. 1143-1150; 1158; Limdi. Nos. 72; 277; 347; 406; 407; 494; 498; 499; 511; 930; 3417; PAP. 25 (22, 23); 72 (10); PAPM. 2 (1 dated Sam. 1327); PAPR. 3 (4); PAPS. 61 (12); 74 (21); 76 (17); PAZB. 10 (10); Pet. I. A. pp. 35; 100; III. No. 613; III. A. p. 52; V. Nos. 750; 751; V. A. p. 61; PRA. Nos. 1217 (No. 1); 1283 (No. 6); Punjab. Nos. 1604 to 1637; SA. Nos. 377; 1923; 1979; 2898; Surat. 1, 5, 8; VB. 22 (8); Vel. No. 1489; Weber. II. Nos. 1926; 1927.

(1) Viśamapadaparyāyamañjarī by Akalaṅkadeva. JG. p. 58; PAZB. 10 (10).

(2) Cūrṇi (by Śānticandrasūri according to Kundi. No. 66). Grain. 400. DC. p. 19; JA. 6 (1); Kundi. No. 66; SA. Nos. 196; 1788; 2034.

( 3 ) Vṛtti ( Grain. 2700 ; Be :- śiva-  
śarmaikanimittan ) composed in Saṁ.  
1180, by Yaśodeva, pupil of Candrasūri,  
pupil of Viragaṇi of the Candra Gaccha.  
Agra. No. 316 ; Bhand. V. No.  
1182 ( c. ) ; VI. No. 1203 ; BO. pp.  
60 ; 72 ; Bt. No. 27 ( 1 ) ; Buh. II.  
No. 214 ; IV. No. 168 ; DA. 74  
( 9 ; 10 ) ; DB. 12 ( 21 ; 22 ) ; DC.  
pp. 18 ; 35 ; Hamsa. Nos. 517 ; 1037 ;  
JA. 6 ( 1 ) ; 47 ( 1 ) ; Jesal. No. 808 ;  
JG. p. 58 ; JHA. 44 ; JHB. 25 ; Kap.  
Nos. 1150-1156 ; Kath. No. 1283 ;  
Kiel. II. No. 45 ; Limdi. No. 3417 ; PAP.  
25 ( 22 ; 23 ) ; 72 ( 10 ) ; PAPM. 2 ( 1  
ms. dated Saṁ. 1327 ) ; PAPR. 3 ( 4 ) ;  
PAPS. 61 ( 12 ) ; 74 ( 21 ) ; 76 ( 17 ) ;  
Pet. I. A. p. 35 ; III. A. p. 128 ; IV.  
No. 1284 ; PRA. Nos. 1217 ( No. 1 ) ;  
1283 ( No. 6 ) ; SA. Nos. 103 ; 1805 ;  
VB. 22 ( 8 ) ; Vel. No. 1493 ; Weber. II.  
No. 1927.

( 4 ) Avacūri. Anonymous. Agra.  
Nos. 317 ; 318 ; DA. 74 ( 11 ) ; DB. 12  
( 23 ; 24 ) ; Hamsa. Nos. 1133 ; 1287 ;  
1382 ; JB. 73 ; JG. p. 58 ; Kap. Nos.  
1157-1160 ; Pet. IV. No. 1285 ; SA.  
Nos. 196 ; 1788 ; 2034 ; Surat. 1, 5, 8.

( 5 ) Bālāvabodha by Sukhasāgara  
composed in Saṁ. 1773. BK. No. 1137 ;  
SA. No. 2898.

पाक्षिकस्तुति by Bālacandra. Limdi. No. 3260.

पाक्षिकस्तोत्र by Śrutasaṅgāra. Punjab. No. 1638.

पाखाण्डिनिरूपण ( only 3 foll. ). SA. No. 224.

पाठावलीसूत्रवृत्ति by Dharmasāgara. BO. p. 72.  
See Gurvāvali ( II ).

पाणिनीयशास्त्रयकाव्य by a pupil of Vijayaratna. JG.  
p. 332 ; Pet. I. No. 299.

( I ) पाण्डवचरित्र by Vijayagaṇi of the Tapā Gaccha  
in 14 Sargas Bod. No. 1402.

( II ) पाण्डवचरित्र in Sanskrit prose divided into 18  
chapters and composed in Saṁ. 1660 by  
Devavijayagaṇi of the Tapā Gaccha. It

was corrected by Ratnacandra, pupil of  
Śānticandra. It is published in the YJG.  
Series. Benares, Vir. Saṁ. 2438. BK.  
No. 629 ; DA. 45 ( 15 ) ; DB. 26 ( 23 ;  
24 ) ; Hamsa. No. 1045 ; KB. 3 ( 18 ) ;  
PAPS. 41 ( 5 ) ; Punjab. No. 1647.

( III ) पाण्डवचरित्र by Devaprabhasūri, pupil and  
successor of Mūnicandrasūri of the Mala-  
dhāri Gaccha. It is a big poem in 18  
chapters corresponding to the 18 Parvans  
of the Mahābhārata. It contains about  
8000 Ślokas. It is published in the  
Kāvya-mālā Series, Bombay, 1911.  
Baroda. No. 2857 ; Bhand. III. No. 443 ;  
BK. No. 389 ; Buh. VIII. No. 410 ;  
DA. 45 ( 11-14 ) ; DB. 26 ( 21 ; 22 ) ;  
Hamsa. No. 593 ; JA. 21 ( 1 ) ; 96 ( 1 ) ;  
JG. p. 226 ; JHA. 51 ; PAP. 14 ( 1 ) ;  
20 ( 2 ) ; 21 ( 24 ) ; 33 ( 3 ) ; 60 ( 10 ) ;  
PAPL. 1 ( 2 ) ; PAPM. 57 ( 5 ) ; PAPS.  
26 ( 8 ) ; 47 ( 19 ) ; Pet. I. A. p. 98 ;  
III. No. 614 ; III. A. p. 131 ; Punjab.  
Nos. 1645 ; 1646 ; VB. 20 ( 20 ) ; 21  
( 10 ; 31 ) ; VC. 8 ( 28 ) ; VD. 8 ( 12 ;  
14 ) ; Vel. No. 1748.

( 1 ) Tikā by Munīśvara. Punjab. No.  
1645 ( dated Saṁ. 1543 ).

( IV ) पाण्डवचरित्र by Devabhadra ( Grain. 10000 ) ;  
probably the same as above. PAPS. 42  
( 9 ) ; 50 ( 6 ) ; PAZB. 13 ( 5 ).

( V ) पाण्डवचरित्र by Śubhavardhanagaṇi. Publish-  
ed by Balabhai Mulchand in the Satya-  
vijaya Granthamala, Ahmedabad. No  
mss. are known to me.

( VI ) पाण्डवचरित्र by Hemacandra. VB. 20 ( 13 ;  
23 ) ; 21 ( 2 ).

( VII ) पाण्डवचरित्र Anonymous. Agra. Nos. 1473-  
1475 ; DB. 26 ( 25 called Langhupāṇḍa-  
vacaritra ) ; JB. 108 ; 109 ; Kaira. A.  
77 ; PAP. 73 ( 22 ; Grain. 2500 ) ;  
Surat. 1, 5.

( VIII ) पाण्डवचरित्र by Śrībhūṣaṇa. See Pāṇḍava-  
purāṇa No. II. Kath. No. 1156.

पाण्डवचरित्रोद्धार by Jayānanda. DA. 45 (16); JG. p. 226.

(I) पाण्डवपुराण composed in Sam. 1608, by Śubhacandra, successor of Vijayakīrti of the Mūla Saṅgha. It contains 25 cantos. In the Prasasti to this work, Śubhacandra mentions as his own works, the following— (1) Candranāthacaritra, (2) Padmanābhacarita; (3) Jivakacarita; (4) Candanākathā; (5) Nāndīśvarīkathā; (6) Commentary on Āśādhara's Arcā i. e.; Jinayajñakalpa or Pratisthāsāroddhāra; (7) Commentary on Pārśvanāthakāvya i. e., the Pārśvābhyudaya; (8) Palyopama-vidhāna; (9) Saṁśayavadanavidāraṇa with Vṛtti; (10) Commentary on the Adhyātma Padyas; (11) Cīntāmaṇi Vyākaraṇa; (12) Aṅgaprajñapti; and several Stotras. The author was assisted in the Pāṇḍava Purāṇa by his pupil Śrīpāla Varṇin. Compare Pet. IV. A. p. 158ff. AD. No. 3; Bhand. V. No. 1114; Bod. No. 1400; Buh. VI. No. 635; CP. p. 667; Idar. 9 (4c.); Idar. A. 1; 2; 4; 8 (2c.); 10; Pet. IV. No. 1452 (ms. dated Sam. 1653); = IV. A. p. 156 (quotation); SG. Nos. 623; 624; Strass. p. 306; Surat. 3; Tera. 7; 8; 9.

(II) पाण्डवपुराण by Śrībhūṣaṇa. Bengal. Nos. 1300; 1509; Idar. 10 (ms. dated Sam. 1699); Kath. No. 1156; Lal. 136; Pet. III. No. 530; SG. No. 1892.

(III) पाण्डवपुराण in 18 cantos, composed by Vādicandra, pupil of Prabhācandra. He composed his Jñānasūryodaya Nāṭaka (s. v.) in Sam. 1648. Hum. 265; Rice. p. 314; SG. No. 1467; SRA. 80; Strass. p. 306.

(IV) पाण्डवपुराण by Vādirāja. Rice. p. 314. Is this the same as above?

पाण्डित्यदर्पण composed in Sam. 1731, by Udayacandra at the order of King Anūpasimha

of Marwar. It is in Sanskrit and contains a refutation of certain doctrines in 9 chapters. DC. p. 56 (DI. p. 29); KB. 3 (66).

पाण्डुराजकथा Samb. No. 305.

पातञ्जलकैवल्यपादवृत्ति by Yaśovijayagaṇi, pupil of Nayavijayagaṇi of the Tapā Gaccha. JG. p. 107. See Yogasūtravṛtti.

पातञ्जलयोगलक्षणविचारद्वारिंत्रिका of Paramānanda. Mitra. X. p. 102.

पात्रकेशरिकथा by Bhaṭṭāraka Mallibhūṣaṇa. List (S. J.).

पात्रकेशरिस्तोत्र in 50 stanzas by Vidyānandin, author of the Āptaparīkṣā. CP. p. 667; (CPI. p. 29); DLB. 6; SG. No. 2018.

(1) Tīkā. Anonymous. Both text and commentary are published in the MDG. Series, No. 13, Bombay, Vikrama Samvat 1975.

पात्रायुपधिपरिमाणप्रकरण DB. 35 (219).

(1) Avacūri. DB. 35 (219).

पादगणसंयहगणविवेक of Nandirātnagaṇi. JG. p. 307.

पादलितकथा In Prakṛta verse (Be: attbi iha bharahavāse). Patan Cat. I. pp. 194-95 (ms. dated Sam. 1291; quotations).

पादलितसूरिकथा in Sanskrit. Limdi. Nos. 530; 1295.

पादुकाकल्प Surat. 7.

पाद्यलव्धि in Sanskrit. JG. p. 362.

पापतत्त्व Bengal. No. 6797.

पापप्रतिघातगुणबीजाधानसूत्र is one of the five Sūtras of which the Pañcasūtra consists. See Pañcasūtra. Hamsa. No. 179; JA. 25 (1); 35 (1); 106 (4); Pet. I. A. pp. 56; 65; 73; III. A. p. 11.

पापबुद्धिधर्मबुद्धिकथा also called Kāmaghatakathā composed by Mānavijaya, pupil of Jayavijaya. DA. 50 (63). The story forms part of the author's work called Dharma-parīkṣā according to the DA. note. For references, see Kāmaghatakathā.

पापबुद्धिधर्मबुद्धिकथानक Anonymous. Agra. Nos. 1651; 1652; BO. p. 60; CP. p. 656;

DA. 50 (64-70); 75 (35; 36); DB. 31 (70); Hamsa. No. 826; Limdi. Nos. 594; 770; SA. Nos. 1751; 1868; 2009.

पापबुद्धिमन्त्रिकथानक BO. p. 60.

पापश्रमणीयाध्ययन Limdi. No. 278.

पारसीकनाममाला composed in Sam. 1422 by Hari Brāhmaṇa (Salakṣamantrin according to JG.). This is probably Non-Jain. JG. p. 311; SA. Nos. 254; 859; 861. The work is otherwise called Śabdavilāsa.

पारिस्थापनिक by Yaśodevasūri, pupil of Uddyotana-sūri, pupil of Pradyumnasūri. Pet. I. A. pp. 3; 90; 98 (ms. dated Sam. 1289).

पारिस्थापनिकविधि (Be: indiyāṇam acittasanjaye). Pet. V. A. p. 63.

पारिस्थापनिकानिर्युक्ति Pet. I. Nos. 273; 306. This is a portion of the Āvaśyakaniryukti of Bhadrabāhu.

पार्श्वकल्पद्रुम (Gram. 200). VB. 22 (36).

पार्श्वचरित्रसम्बद्धदशष्टान्तकथा (Gram. 957) by Ratnaprabha. JG. p. 267.

पार्श्वचन्द्रमतखण्डन DB. 20 (57).

पार्श्वजिनपद्मावतीस्तोत्र Bengal. No. 7044.

पार्श्वजिनमन्त्रगर्भितस्तुति Bengal. No. 7633.

पार्श्वजिनस्तवन in Prākṛta. Punjab. No. 1652.

पार्श्वजिनस्तुति by Vṛddhivijaya. BO. p. 30.

(I) पार्श्वजिनस्तोत्र by Jinavallabhagaṇi. Limdi. No. 1288.

(II) पार्श्वजिनस्तोत्र by Jinaprabhasūri. Limdi. No. 1442.

पार्श्वजिनालयप्रशस्ति by Kīrtirāja. See Lakṣmaṇa-vihārapraśasti.

पार्श्वदेवनाममाला (पुरुषादानाय) by Śīlaratna. Published in the Appendix to the JAS. Series, No. 441, Bhavnagar, Sam. 1971.

पार्श्वनाथअध्यात्मस्वरूपस्तवन by Somatilakasūri. Chani. No. 768.

पार्श्वनाथअष्टोत्तरशतनाम by Kalyāṇasāgarasūri, pupil of Dharmamūrti of the Añcala Gaccha. P.A.P. 40 (29).

पार्श्वनाथकल्प Bhand. V. No. 1080.

पार्श्वनाथक्रमण of Padmanandin. Pet. III. No. 531.

(I) पार्श्वनाथकाव्य See Pārśvābhyūdayakāvya of Jinasena.

(II) पार्श्वनाथकाव्य in seven chapters by Padma-sundara, pupil of Padmameru, pupil of Ānandameru. The author is very likely a Digambara and is identical with the author of Rāyamallodaya in Sam. 1615. Baroda. No. 2213; Bhand. VI. No. 1385 (ms. dated Sam. 1618); Bod. No. 1403; JG. p. 245.

(III) पार्श्वनाथकाव्य See Pārśvanāthapurāṇa of Vādirāja (No. 1).

(I) पार्श्वनाथचरित्र (Gram. 9000) by Devabhadra-gaṇi, pupil of Sumati Upādhyāya and Prasannacandra, both pupils of Abhaya-devasūri. It is in Prākṛta and contains five chapters and was composed in Sam. 1168 at Bharoch. Very curiously this work is mentioned in the Praśasti of an earlier work of the author i. e., Kathāratnakōśa; cf. Pet. III. A. p. 140. This is probably because this Praśasti was composed later. Bt. No. 277; DC. p. 37; JA. 20 (1); Jesal. No. 25; JG. p. 244; Kundi. No. 229; PAS. No. 304 (dated Sam. 1199); Patan. Cat. I. p. 219; Pet. III. A. p. 64; (quotations); PRA. No. 1278 (No. 20).

(II) पार्श्वनाथचरित्र also called Pārśvanātha-Daśa-bhavarittra, containing 2564 Prākṛta Gāthās. Anonymous. Bt. No. 278; JA. p. 245.

(III) पार्श्वनाथचरित्र by Sarvānandasūri, pupil of Guṇabhadrasūri of the Jālihara Gaccha. This is mentioned in Sam. 1254, by the author's grand-pupil Devasūri, (pupil of Dharmghoṣa), in his Padmaprabhacaritra (s. v.). This is different from the next.

(IV) पार्श्वनाथचरित्र (Be:- om namo viśvamitrāya; Gram. 5278) composed in Sam. 1276, by Māṇikyacandra, pupil of Sāgaracandra,

pupil of Nemicandra of the Rāja Gaccha. The poem is written in Sanskrit and contains ten cantos. JA. 36 (1); Pet. III. A. p. 157 (quotation).

(V) पार्श्वनाथचरित्र in five cantos composed in Sam. 1291 by Sarvānandasūri, pupil of Guṇaratnasūri, pupil and successor of Śīlabhadra &c. Another work of the author is Candraprabhacaritra (No. III) composed in Sam. 1302. Bt. No. 274; JG. p. 245; PAS. No. 313; also cf. Patan Cat. I. pp. 72-73 (quotations).

(VI) पार्श्वनाथचरित्र (Gram. 6400) composed in Sam. 1412, (ravivīśvavarṣe, but cf. Patan Cat. I. p. 166-168 for a ms. dated Sam. 1379 of this work according to the title given on p. 166. This however, may not be correct.) by Bhāvadevasūri, pupil of Jinadevasūri, descendant of Kālikācārya. It is in eight chapters. It is published in the YJG. series No. 32 Benares, 1912. For a digest of the work, see Bloomfield, 'The life etc. of Pārśvanātha,' Baltimore, 1919. Baroda. No. 2860; Bengal. Nos. 2586; 2587; 3040; 7650; Bhand. III. No. 444; VI. Nos. 1321; 1386; BK. No. 1133; Bod. No. 1396; Cal. X. No. 60; DA. 46 (3; 4); DB. 27 (7; 8; 9); Hamsa. Nos. 313; 1666; Jesal. Nos. 1295; 1786 (both palm); JG. p. 245; JHA. 49; 50; KB. 2 (10); Limdi. Nos. 747; 843; 1203; 1297; PAP. 34 (8); 35 (5; 11); 62 (25); 78 (6); PAPL. 1 (1); PAPS. 49 (27); 53 (23); 54 (20); 61 (41, 19); Patan. Cat. I. p. 166 (this ms., probably of a different Pārśvanāthacaritra, was copied in Sam. 1379 for Mahānāsima, son of Śobhanadeva of the Gurjara Varāṇsa); p. 215 (ms. dated Sam. 1436); PAZA. 12 (1); PAZB. 18 (18); Pet. IV. No. 1286 = IV. A. p. 106 (dated Sam. 1532); V. A. p. 203 (quotations); PRA. Nos. 1238 (No.

56); 1318; Strass. p. 444; VA. 11 (2); VB. 21 (8; 17); VD. 9 (11); Vel. No. 1749.

(1) Bālāvabodha composed in Sam. 1800, by Lakṣmīvijaya, pupil of Bhānuvijaya, pupil of Meghavijaya, pupil of Gaṅgavijaya, pupil of Lābhavijaya of the Tapā Gaccha. DB. 27 (7); Hamsa. No. 1666; JHA. 50; PRA. Nos. 1238 (No. 56); 1318.

(VII) पार्श्वनाथचरित्र in Sanskrit (Gram. 4709) composed before Sam. 1460, by Vinayacandra, pupil of Raviprabhasūri of the Candra Gaccha. This Vinayacandra is probably the same as the author of Kaviśikṣā (II). See Patan Cat. I. p. 48. BK. No. 400 (ms. dated Sam. 1460); JG. p. 245; PAP. 35 (7); PAPR. 4 (5).

(VIII) पार्श्वनाथचरित्र in Sanskrit (Gram. 3160) composed in Sam. 1632 by Hemavijaya, pupil of Kamalavijaya of the Tapā Gaccha. He wrote his Kathāratnākara (s. v.) in Sam. 1657. It is published by Mrs. Bhikhibai Chunilal Pannalal (in the Chunilal Granthamālā) Bombay, Sam. 1972. JG. p. 245; PAP. 62 (24).

(IX) पार्श्वनाथचरित्र (Gram. 5500) composed in Sam. 1654, by Udayavīragani, pupil of Saṅghavīra, pupil of Hemasoma of the Tapā Gaccha. It is written in Sanskrit prose and is divided into eight chapters. It is published by the JDPS. Bhavnagar, Sam. 1970. Bhand. VI. No. 1322; Bik. No. 1502; BO. p. 30; DA. 46 (5; 6; 7); DB. 27 (10; 11); Flo. No. 721; JG. p. 245; PAPS. 47 (18); 50 (7); Punjab. No. 1654; Strass. p. 443; VC. 8 (31); VD. 8 (11).

(X) पार्श्वनाथचरित्र by Padmasundara. JG. p. 245 (date given here is probably wrong). See Pārśvanāthakāvya No. II.

(XI) पार्श्वनाथचरित्र (Gram. 999) by Hemaçandra.

This is probably a part of *Triṣaṣṭīśālākā-puruṣacaritra*. PAPS 63 (18).

(XII) पार्श्वनाथचरित्र by Padmasenasūri. Idar. 115 (ms. dated Saṁ. 1568). This is mentioned by the poet Dhavala in his *Hari-varṇaśa Purāṇa*; cf. Allahabad University Studies, I. p. 167.

(XIII) पार्श्वनाथचरित्र Anonymous. Agra. Nos. 1469-1472; Bengal. No. 6618; Bhand. VI. No. 1320; CP. p. 668; DA. 46 (1; 2); Hamsa. Nos. 1703; 1712; JB. 107; Kaira. A. 159; KB. 3 (15; 52); 4 (1); KN. 10 (ms. dated Saṁ. 1583); Limdi. No. 1203; Punjab No. 1653; Surat. 1, 2, 5, 6, 7, 9.

(XIV) पार्श्वनाथचरित्र See Pārśvanāthapurāṇa.

पार्श्वनाथचरित्रदृष्टान्तकथा (Grām. 957) by Ratnaprabhasūri. JG. p. 267; PAZA. 10 (8; dated Saṁ. 1567).

पार्श्वनाथचिन्तामणिस्तवन Pet. V. No. 925; VI. Nos. 575; 640.

पार्श्वनाथजन्माभिषेक in 11 Apabhraṁśa stanzas, by Jinaprabhasūri. Patan Cat. I. p. 274.

पार्श्वनाथदशभव in Sanskrit. Anonymous. Punjab. No. 1657.

(I) पार्श्वनाथदशभवचरित्र by Udayaviragaṇi. DB. 46 (6). See Pārśvanāthacaritra No. IX.

(II) पार्श्वनाथदशभवचरित्र probably the same as above. Bod. No. 1404; Limdi. No. 1528; Surat. 9.

(III) पार्श्वनाथदशभवचरित्र in 2564 Prākṛta Gāthās. See Pārśvanāthacaritra (II).

पार्श्वनाथनमस्कार by Abhayadevasūri. VC. 9 (2; 3).

पार्श्वनाथनाममाला in old Gujrati by Meghavijayagaṇi of the Tapā Gaccha. It was composed in Saṁ. 1721; cf. JK. II. p. 189 and Pattāvatīsamuccaya, I. p. 110.

(I) पार्श्वनाथपुराण of Vādirāja, pupil of Matisāgara, pupil of Śrīpāladeva of the Nandi Saṅgha. The author mentions, in the introduction, Jīvasiddhi of Anantakīrti, Laghu and Brhat Sarvajñasiddhis, Pālyakīrti, Dviṣan-

dhānakāvya of Dhanañjaya, Prameya-ratnamālā of Anantavīrya, Śloka-vārtika of Vidyānanda and the Candraprabha-caritra of Vīranandin. The work was composed in Śaka 947. Vādirāja is described as the preceptor of King Jayasimhadeva II of Abnīlwad of the Chālu-kya dynasty (1015-1045 A. D.) at Epi. Karnatika, V. p. 117, and also at the end of the Pārśvanātha Purāṇa. The work is published in the MDG. Series, No. 4, Bombay Saṁ. 1973. KO. 123.

(1) Pañjikā by Śubhacandra, pupil of Vijayakīrti. This is mentioned in the author's Pāṇḍavapurāṇa; cf. Pet. IV. A. p. 159, v. 75. It was composed at the request of Śrībhūṣana and its first copy was prepared by Śrīpāla Varṇin. MHB. 17; PR. No. 200; Bombay University ms. No. 2015.

(II) पार्श्वनाथपुराण of Sakalakīrti. It is in Sanskrit. AD. No. 108; Bengal. No. 1527; Bhand. IV. No. 303 (ms. dated Saṁ. 1662); IV. A. p. 122; Bod. No. 1397; CP. pp. 667; 668; Idar. 115; Idar. A. 47, 54, 58; Kath. No. 1158; Pet. IV. No. 1453; SG. No. 2025; Strass. p. 306; Tera. 10, 11; 12.

(III) पार्श्वनाथपुराण composed in Saṁ. 1640, by Vādicandra, pupil of Prabhācandra. BK. No. 783; CP. p. 667 (CPL. p. 41); Idar. 115 (2c.); Kath. No. 1157; List (S. J.); Pet. III. No. 532; PRA. No. 1143; SG. Nos. 1718; 1756.

(IV) पार्श्वनाथपुराण composed by Padmasenasūri. See Pārśvanāthacaritra No. XII.

(V) पार्श्वनाथपुराण by Padmasundara. See Pārśvanāthakāvya (II).

(VI) पार्श्वनाथपुराण in the Apabhraṁśa language by Raidhū Kavi. SG. No. 2344; Tera. 13; 14.

(VII) पार्श्वनाथपुराण (Grām. 2710) composed in Saṁ. 1654 by Candrakīrti, pupil of Śrībhūṣana. SG. No. 643; cf. SGR. V. p.

- 28ff. It is in Sanskrit and contains 15 cantos.
- (VIII) पार्श्वनाथपुराण by Guṇabhadra. This is a part of the author's Uttarapurāṇa. Itan. 227 ; Idar. 115. Separately published at Bangalore, 1893.
- (IX) पार्श्वनाथपुराण in eighteen chapters, composed by Padmakīrti, pupil of Jinasena. It is in the Apabhraṃśa language. CP. p. 668 (ms. dated Sam. 1473) ; SG. No. 2614.
- (X) पार्श्वनाथपुराण by Nāgadeva. It is in Prākṛta. List (S. J.).
- (1) Pañjikā by Prabhācandra U. List (S. J.).
- (XI) पार्श्वनाथपुराण Anonyms. Buh. VI. No. 636.
- पार्श्वनाथपूजाजयमाला Bhand. VI. No. 1003.
- पार्श्वनाथयमकस्तुति Bengal. No. 7079.
- पार्श्वनाथलघुचरित by Udayaviragaṇi, pupil of Saṅghaviragaṇi of the Tapā Gaccha. See Pārśvanāthacarita No. IX. Bhand. VI. No. 1322 ; Bik. No. 1502 ; Flo. No. 721 ; PAPS. 47 (18) ; 50 (7) ; VC. 8 (31).
- पार्श्वनाथसमस्यास्तोत्र in 13 Sanskrit stanzas. Anonyms. Published in the MDG. Series, No. 21, Bombay, Sam. 1979.
- पार्श्वनाथसहस्रनाम by Kalyāṇasāgarasūri of the Añcala Gaccha. Chan. No. 859 ; JG. p. 284 ; PAPR. 18 (44).
- (I) पार्श्वनाथस्तव by Viranandin. Hebrn. 68.
- (II) पार्श्वनाथस्तव by Dharmasūri. Pet. VI. No. 626.
- (III) पार्श्वनाथस्तव in 17 Sanskrit Śloka by Jinaprabhasūri. Published in the Kāvyaṃālā, VII, p. 107.
- (I) पार्श्वनाथस्तवन by Siddhasena Divākara. Bhand. VI. No. 992.
- (II) पार्श्वनाथस्तवन by Abhayadevasūri. Cal. X. No. 40 ; Punjab. No. 1659.
- (III) पार्श्वनाथस्तवन in Sanskrit by Māṇikyasundarasūri. JG. p. 284 ; PAP. 79 (48).
- (1) Tīkā Svopajña. PAP. 79 (48).
- (I) पार्श्वनाथस्तुति of Jinapadma. Published with Kalyāṇavijaya's commentary in the Āgamodaya Samiti Series, No. 59, Bombay, 1929.
- (1) Tīkā by Kalyāṇavijaya. Published.
- (II) पार्श्वनाथस्तुति Anon. Bengal. Nos. 6728 ; 6745 ; 6991 ; 7044 ; 7063 ; 7065 ; 7138 ; 7141 ; 7373 ; 7403 ; 7448 ; 7616 ; 7633 ; 7684 ; 7726 ; Bhand. VI. No. 1003 ; Bod. No. 1387 (8) [Be : kinī karpūramayam ; in 11 Ślo.] ; (9) [Be : sphuraddevanāgendra ; in 7 ślo.] ; Hamsa. Nos. 409 ; 428 ; Limdi. Nos. 1288 ; 1498 ; 1525 ; 1547 ; 1716 ; 1734 ; Pet. V. Nos. 826 ; 986 ; Punjab. Nos. 1660 ; 1661 ; Surat, 1, 2, 4, 5, 7, 8, 9, 10. See also Pārśvastotra (VII).
- (I) पार्श्वनाथस्तोत्र also called Lakṣmistotra by Padmaprabhadeva. It is published in the MDG. Series. No. 21, Bombay. AK. No. 658 ; Bhand. VI. No. 992 ; Hamsa. No. 234 ; Idar. 173 ; JG. p. 283 ; Kath. No. 1101 ; Pet. III. A. p. 212 ; VI. p. 143, No. 94 ; SG. Nos. 578 ; 930 ; Strass. p. 306 ; Tapa. 306.
- (1) Tīkā by Munīśekhara. JG. p. 283 ; Pet. III. A. p. 212.
- (2) Tīkā. Anonymous. Kath. No. 1101.
- (II) पार्श्वनाथस्तोत्र (Be : dharaṇoragendrasurapati) ; of Śivanāga, a layman of the Śrīmāla family. It consists of 38 stanzas in Sanskrit. It is published with a commentary at the Jainastotrasaṃdoha, II. p. 70ff. (Ahmedabad, 1936).
- (III) पार्श्वनाथस्तोत्र of Padmanandin. AD. No. 62.
- (IV) पार्श्वनाथस्तोत्र of Vidyānandin. AD. No. 105.
- (V) पार्श्वनाथस्तोत्र by Bilhāṇa Kavi. See Jinapati-stotra. Pet. V. No. 753.
- (VI) पार्श्वनाथस्तोत्र by Jinabhadra-cārya. PAPL. 8 (17).
- (VII) पार्श्वनाथस्तोत्र by Jinadatta. Pet. I. No. 232.

- (1) Tīkā by Jayasāgaragaṇi. Pet. I. No. 232.
- (VIII) पार्श्वनाथस्तोत्र (Kalyānamandirapādapūrti). Limdi. No. 930.
- (IX) पार्श्वनाथस्तोत्र composed in Sam. 1544 by Kakkasūri. Baroda. No. 11913.
- (I) पार्श्वनाथाष्टक of Padmaprabhadeva. See Pārśvanāthastotra (I).
- (II) पार्श्वनाथाष्टक by Indranandin. JG. p. 283; Pet. III. A. p. 264.
- (1) Tīkā by Śrutakīrti. JG p. 283; Pet. III. A. p. 264.
- पार्श्वनामावली (Gram. 113) by Kalyānasāgara. See Pārśvanāthasahasranāma. JG. p. 284.
- पार्श्वप्रभुस्तवन In mixed Sanskrit and Gujrati by Samayasundara Upādhyāya of the Kharatara Gaccha. Mitra. IX. p. 102.
- पार्श्वभक्तप्रासादप्रशस्ति Bhand. VI. No. 1204; JG. p. 284.
- पार्श्वभक्तामरस्तोत्र by Vinayalābhagaṇi, pupil of Vinayapramoda. This is published by the Āgamodaya Samiti, Bombay, 1927.
- पार्श्वमहिम्नस्तोत्र in 40 stauzas by Raghunātha of the Loṅkā Gaccha, composed in Sam. 1857. Published at Benares, 1880.
- (1) Tīkā by Rāmacandra in Sam. 1935. Published in the above edition.
- (I) पार्श्वसहस्रनाम by Kalyānasāgara. See Pārśvanāthasahasranāma. PAPR. 18 (44).
- (II) पार्श्वसहस्रनाम KB. 5 (28).
- पार्श्वस्तव in different dialects, including the Paisāci, composed by Dharmavardhana (about 1225 A. D.). See Festgabe, H. Jacobi, p. 89 (Bonn, 1926).
- (I) पार्श्वस्तोत्र in different dialects composed by Somasundarsūri the Tapā Gaccha. See Jainastotrasamuccaya, Bombay, 1928, p. 99.
- (II) पार्श्वस्तोत्र by Padmanandin. A. D. No. 62. See Pārśvanāthastotra (III).
- (III) पार्श्वस्तोत्र in 12 Sanskrit Ślokas composed by Jinaprabhasūri. It is published in the Kāvya-mālā, VII. p. 117.

(IV) पार्श्वस्तोत्र by Jinavallabha in 14 Gāthās. JG. p. 283.

(1) Vṛtti in Sam. 1519 by Sādhusoma. See Jainastotrasaṁdoha, I (Ahmedabad, 1932), Intro. p. 27.

(V) पार्श्वस्तोत्र (Gram. 125) by Pārśvadeva. JG. p. 283.

(VI) पार्श्वस्तोत्र in Sanskrit arranged in the form of a lotus of 100 petals, composed in Sam. 1683 by Sahajakīrti, pupil of Ratnasāragaṇi of the Kharatara Gaccha. DC. pp. 71-75. See Jesalamerupārśvastuti.

(VII) पार्श्वस्तोत्र Anonymous Bengal. Nos. 6728; 6768; 6796; 6817; 6820; 6965; 6971; 7004; 7158; 7477; Hamsa. No. 697; SA. Nos. 703; 1995. See also Pārśvanāthastuti (II).

पार्श्वभ्युदयकाव्य (Meghadūtaveṣṭita) by Jinasenācārya, the author of the Ādipūrāṇa. The text of the Meghadūta as embodied in this poem is edited with translation by K. B. Pathak, Poona, 1894, (2nd ed. 1916). The text of our poem is also edited with the commentary of Yogirāja Paṇḍitācārya at Bombay, N. S. P. 1909. CMB. 13; 63; CPI. p. 23; MHB. 17; Mud. 40; Mysore. II. p. 132; Padma. 21; 117; 119; Rice. p. 224; cf. Winternitz, History, II. p. 512.

(1) Tīkā by Paṇḍitācārya. CMB. 63; Mysore. II. p. 132.

(2) Tīkā by Yogirāja. CMB. 63. This is the same as No. (1).

(3) Tīkā by Cārukīrti. SRA. 117.

पालगोपालकथा Anonymous. Agra. No. 1662; SA. No. 905.

पालगोपालचरित्र by Jinakīrti. See Śrīpālagopālākathā. DA. 50 (80-82); DB. 31 (26-28); Hamsa. No. 1557; PAPS. 65 (31); Punjab. Nos. 1662; 1663.

पावापुरीकल्प See Dipālikākalpa.

पाशककेवली by Gargācārya. See CC. I. p. 336. Bengal. Nos. 6946; 7690; Idar. 156

(9c.); Kiel. III. No. 70; Mitra. I. No. 973; Pet. III. A. p. 212; Punjab. No. 1665; Vel. Nos. 386; 387.

पिङ्गलसार in Prākṛta. Idar. 105.

पिङ्गलसारोद्धार (Gram. 559). JG. p. 318.

पिण्डनिर्युक्ति Ascribed to Bhadrabāhu, the author of the ten Niryuktis. It consists of about 700 Gāthās divided into 8 chapters. It is usually regarded as a Mūlasūtra, but is sometimes classified as a Cheda-sūtra too. See Schubring, Lehre der Jainas, p. 83. It is published with the commentary of Malayagiri, in the DLP. Series, No. 44, Bombay, 1918. Agra. No. 402; AM. 355; Buh. VIII. Nos. 388; 389; Chani. No. 422; DA. 22 (39; 40); DC. p. 39, No. 317; JA. 96 (2); JB. 91; Jesal. Nos. 88; 106; 267; 456; 889; 890; 891; 917; 918; 1605; Hamsa. No. 44; JG. p. 40; Kap. Nos. 1113-1116; Kiel. II. No. 10; Kundi. Nos. 74; 175; 202; 207; 241; Mitra. X. p. 14; PAP. 20 (18); 61 (3; 31; 34; 38; 40; 41); PAPL. 5 (13); 7 (49); PAPM. 8; 62 (6; a good palm ms. dated Sam. 1181); PAPS. 47 (12; 13); 49 (24); 51 (16); 53 (21); 76 (8); PAS. Nos. 7; 190; Patan Cat. I. pp. 98; 107; 112; 119; 161; 175; 309; 385; 390; 409; PAZA. 5 (23); 6 (25); PAZB. 15 (10); 18 (11; 12); Pet. I. A. p. 97; III. A. p. 24; V. A. p. 31; PRA. Nos. 927; 931; Punjab. Nos. 1674; 1675; SA. Nos. 478; 852; Samb. No. 291; SB. 1 (47); Strass. p. 160; Surat. 1, 5, 8; VA. 10 (23); VC. 9 (8).

(1) Tikā by Malayagiri (Gram. 6700). AM. 355; Bengal. No. 3046; DA. 22 (39; 40); DC. p. 39, No. 317 (3); p. 41; Jesal. Nos. 88; 456; 917; 1605; (first and last are palm mss.); JG. p. 40; Kundi. Nos. 202; 207; 241; Mitra. X. p. 14; PAP. 20 (18); 61 (3; 40; 41);

PAPM. 8; PAPS. 47 (12); 49 (24); 53 (21); 76 (8); PAS. No. 190; Patan Cat. I. p. 215; PAZA. 5 (23); PAZB. 15 (10); 18 (11); Pet. V. A. p. 31; SA. No. 478; Strass. p. 160; VA. 10 (23); VC. 9 (8).

(2) Vṛtti called Śiṣyāhitā (Be: nam-rāmaśvara), composed partly by Hari-bhadra (Gram. 1350) and partly by Viragaṇi, pupil of Devācārya (Gram. 1750); cf. Bt. No. 28; DI. p. 22. But compare Kap. No. 1115 for a long quotation from the Praśasti of the Vṛtti. From this, the Gramthāgra of Viragaṇi's portion alone would seem to be 7671. The date of its composition given here is Sam. 1160. The name of the author's Guru is Īśvaragaṇi who belonged to the Saravāḷaka Gaccha, according to the Praśasti. Mahendrasūri, Devacandragāṇi and Pārśvadevagaṇi helped him. It was corrected by Nemi-candrasūri and Jinadattasūri at Ahnīwad. Bt. No. 28; Chani. No. 422; DB. 10 (7; 8); DC. p. 9, No. 80 (cf. DI. p. 22); Jesal. Nos. 889; 890; JG. p. 40; Kiel. II. No. 46; PAPS. 51 (16); PAZB. 7 (2); PRA. No. 391; SA. No. 852.

(3) Dipikā (Gram. 2832) by Māṇikyaśekhara, pupil of Meruṭuṅga of the Añcala Gaccha. This is based on Malayagiri's commentary and is mentioned in the author's Āvaśyakadipikā. Buh. VIII No. 389; JG. p. 40; Kap. No. 1116 (quo.); PRA. No. 931.

(4) Vivaraṇa or Laghuvṛtti. (Be: prārābhyate piṇḍaniryuktih etc. Gram. 2950). DC. p. 34, No. 272; p. 39, No. 317 (2).

(5) Avacūri by Kṣamāratna, pupil of Jayakīrtisūri of the Añcala Gaccha. Buh. IV. No. 169; Kap. No. 1117 (quo.).

(6) Vṛtti. Anonymous. JG. p. 40 (Gram. 4000); Kap. Nos. 1118-1123; Patan Cat. I. p. 323; SA. No. 478; Samb. No. 395; SB. 1 (47).

पिण्डविशुद्धि by Jinavallabhasūri in 103 Gāthās. It is published with Candrasūri's Vṛtti in the Vijayadāna Jaina Grantha Mālā, Surat, 1939. Agra. Nos. 461-463; 465-468; AM. 9; 37; Baroda. No. 694; Bhand. VI. Nos. 1205; 1206; 1269; BK. No. 1370; Buh. III. No. 118; IV. No. 170; Chani. Nos. 151; 699; DA. 59 (87-89; 107 to 116); 76 (64; 65); DB. 35 (1-3; 10-14); Flo. Nos. 563; 564; 565; Hamsa. No. 1349; JA. 31 (6); 95 (7); 96 (5); 105 (1); 106 (4); 110 (24); Jesal. No. 106; JG. p. 64; JHA. 29 (4c.); 64; JHB. 25 (6c.); Kath. No. 1284; Kiel. II. No. 47; Kundi. No. 184; Limdi. Nos. 604; 623; 750; 930; 956; 1239; 1240; 1288; 1300; 1567; 3416; Mitra. IX. pp. 102; 103; PAP. 2 (8); 23 (55); 39 (2); 45 (22); 79 (6); PAPL. 4 (29); 6 (55); PAPR. 8 (14); PAPS. 49 (12); 64 (79); 84 (11); PAS. Nos. 26; 367; 390; Pet. I. No. 302; I. A. pp. 63; 71; 100; III. A. p. 31; V. Nos. 754; 755; V. A. pp. 67; 68; 93; PRA. Nos. 446; 563; 719; 738; 1262 (No. 62); Punjab. Nos. 1676 to 1686; SA. Nos. 382; 518; Samb. No. 126; SB. 1 (47); Strass. p. 433; VA. 12 (1); VB. 20 (3); 22 (23; 26; 31); VD. 9 (3; 5).

(1) Tikā called Subodhā (Gram. 2800) composed in Sam. 1176 by Yaśodeva, pupil of Candrasūri, pupil of Viragaṇi of the Candra Gaccha (Be:- yadudhitalavayogāt); cf. DI. p. 35. AM. 9; Baroda. No. 694; Bhand. VI. No. 1206; Bt. No. 93 (1); DA. 59 (87); 76 (64); DB. 35 (2; 3); DC. p. 34 (No. 274); Hamsa. No. 1127;

Jesal. No. 106; JG. p. 64; JHA. 29; Kiel. II. No. 47 (palm ms. dated Sam. 1300); Kundi. No. 184; PAP. 2 (8); 39 (2); PAS. Nos. 367; 390; PRA. No. 446; Punjab. No. 1685.

(2) Vṛtti (Gram. 4400) by Śricandrasūri composed in Sam. 1178 (Be:- narmānekasurāsura). DA. 59 (90; 91; 93; 94; 96; 97; 98); DB. 35 (1; 8; 9); Flo. Nos. 563; 565; JG. p. 64; JHB. 25 (dated Sam. 1537); PAPL. 4 (29); 8 (12; 15); Pet. I. No. 301; VA. 12 (1).

(3) Dipikā (Gram. 703) composed in Sam. 1295, by Udayasimha, pupil of Māṇikyaprabha, pupil of Śrīprabha. It is based on Yaśodeva's Vṛtti (Be:- tam namata śrīvīram). AM. 37; BK. No. 1370; Bod. No. 1369; Buh. III. No. 118; Chani. Nos. 151; 699; DA. 59 (88; 89; 92; 95; 99-102); 76 (65); DB. 35 (4; 5); Hamsa. Nos. 37; 927; JG. p. 66; JHA. 29 (3c.); 64; PAP. 23 (55); 45 (22); 79 (6); PAPR. 8 (14); PAPS. 64 (79); Patan Cat. I. p. 408; Pet. I. No. 302; V. Nos. 754; 755; PRA. Nos. 563; 1262 (No. 62); Punjab. Nos. 1683; 1685; 1686; SA. No. 518; SB. 1 (47).

(4) Tikā by Ajitadevasūri, pupil of Maheśvarasūri of the Candra Gaccha. JG. p. 66; PAPS. 84 (11, ms. dated Sam. 1627). A ms. of this same author's commentary (No. 11) on the Uttarādhyāyanāsūtra (s. v.) is dated Sam. 1629.

(5) Bālāvabodha by Saṁvegadevagaṇi, pupil of Ratnaśekharaśūri of the Tapā Gaccha composed in Sam. 1513. DA. 59 (103; 104; 105); DB. 35 (10; 11; 12); Limdi. Nos. 604; 1567; Mitra. IX. p. 102; PAPL. 6 (55); PAPS. 49 (12); PRA. Nos. 719; 738; Punjab. No. 1681.

(6) Pañjikā. DB. 35 (221); Limdi. No. 750.

(7) Dipikā. Anonymous. Bengal. No. 6803; Bt. No. 93 (2); Flo. No. 564; PAP. 23 (3); VC. 9 (12).

(8) Avacūri or Tīkā. Anonymous. Agra. No. 464; DB. 35 (6; 7); Kath. No. 1284; Limdi. Nos. 1300; 3416; PAS. No. 26; Punjab. No. 1682 (dated Sam. 1419); SA. No. 382; VB. 22 (23).

(9) Tīkā by Kanakakūśala (?). VB. 22 (26; 31).

पितृमूर्तियतिमूर्तिप्रतिष्ठाविधि DB. 22 (90).

पिपीलिकाज्ञान in Prakṛta. It consists of only 8 stanzas explaining the prognostication of events from the appearance of ants. Bt. No. 593; JG. p. 355; Patan Cat. I. p. 83 (quotation).

पिशुनपञ्चाशिका in Sanskrit. Hamsa. Nos. 1397; 1790.

पीयूषवर्षावकाचार SG. No. 1495.

पुण्डरीकचरित्र (Gram. 3300) composed in Sam. 1372, by Kamalaprabha, pupil of Ratnāprabhasūri of the Pūrṇimā Gaccha. It contains 8 cantos and is published. Bt. No. 297; Hamsa. No. 1468; JG. p. 226; PAP. 30 (11); PAPR. 10 (4).

पुण्डरीकपृच्छा in Prakṛta. Hamsa. No. 1641.

पुण्डरीकस्तव in 118 Gāthās (Be:—ārambhesu niyatta). JA. 106 (6); JG. pp. 184; 284; Pet. I. A. p. 95.

पुण्यकुलक in about fifteen Gāthās. Bhand. VI. No. 1208; DA. 60 (226; 227); DB. 35 (169; 185-188); JG. p. 201; Limdi. No. 985; Surat. 1; Vel. No. 1628.

(1) Tīkā. Bhand. VI. No. 1208; JG. p. 201.

पुण्यचन्द्रोदय which is another name of Munisuvratapurāṇa (s. v.), was composed by Kṛṣṇadāsa, elder brother of Maṅgala, son of

Harsa in Sam. 1631. Mitra. VI. p. 70.

पुण्यधनकथा in Sanskrit. JG. p. 255; SA. Nos. 169; 1582.

पुण्यधनचरित्र in Sanskrit by Śubhaśilagaṇi. Hamsa. No. 1504. See Puṇyasārakathā No. III.

पुण्यपापकथा JG. p. 255.

पुण्यपापकुलक in 16 Gāthās by Jinakīrti; JG. p. 201; Limdi. No. 1625. It is published in the Kulakasaṅgraha by Balabhai Kakalabhai, Ahmedabad.

पुण्यपालराजकथा Anon. Buh. III. No. 162 (ms. dated Sam. 1676); DB. 31 (31); Limdi. No. 1119 (dated Sam. 1658).

पुण्यप्रकाशकाव्य This is another name of Kṣema-saubhāgyakāvya (s. v.) of Ratnakūśala. PRA. No. 238.

पुण्यप्रकाशस्तवन KB. 2 (17); DB. 45 (38; 39).

पुण्यप्रदीप by Māṇikyasūri. See Bappabhattisūri-prabandha.

पुण्यप्रभावदर्शककुलक It is published in his Kulakasaṅgraha, by Balabhai Kakalabhai, Ahmedabad.

(I) पुण्यलामकुलक by Jinakīrtisūri, pupil of Somasundarasūri of the Tapā Gaccha. PAP. 79 (63).

(II) पुण्यलामकुलक Anonymous. JG. p. 201; Limdi. No. 1288.

पुण्यवतीकथा JG. p. 255 (palm ms.).

(I) पुण्यसारकथा (Gram. 548). JG. p. 255.

(II) पुण्यसारकथा by Ajitaprabhasūri in Sanskrit. Hamsa. No. 430.

(III) पुण्यसारकथा by Śubhaśilagaṇi, pupil of Munisundarasūri of the Tapā Gaccha. It is published by Nanajibhai Popatcand for the Mahāvira Jainasabha, Cambay, 1919. Hamsa. No. 1504; JG. p. 255; PAZA. 10 (24).

पुण्यसारकथानक in 341 Sanskrit Ślokas composed in Sam. 1334 by Vivekasamudra, pupil of Jineśvarasūri of the Kharatara Gaccha. Jinaprabodhasūri assisted in the correc-

tion of the work. BK. No. 605 ; DC. p. DL. p. 53 ; Hamsa. No. 1568 ; JG. p. 255 ; PRA. No. 341 ; SA. No. 568.

पुण्यसारचरित्र of Bhāvacandra ; published by Hiralal Hamsaraj, Jamnagar, 1925.

पुण्याद्यष्टपकथा BO. p. 60.

(I) पुण्याक्षव by Rāmcandra Mumukṣu, a Digambara writer. Bhand. V. No. 1081 ( foll. 143); CP. p. 669 ; Kath. No. 1102 ; KO. 36 ; 38, 56 ; MHB. 48 ; Mud. 507 ; Mysore. II. p. 283 ; PR. No. 11 ; SRA. 390 ; Tera. 29 to 48.

(II) पुण्याक्षव by Nemicandragani ( Gram. 4500 ). VA. 11 ( 5 ).

पुण्याक्षवकथा in Sanskrit (?) by Nāgarāja. Mud. 300. One Puṇyāśravacampū in Kanarase is said to have been composed in Śaka 1253 by Nāgarāja. See JH. Vol. IX. p. 578.

पुण्याक्षवकथाकोश Strass. p. 306.

पुद्गलकुलक in Prākṛta Verse by Udayarucigani. Punjab. No. 1692.

पुद्गलगीता by Kavi Karpūracandra. Bengal. No. 6914 ; DB. 45 ( 122 ).

पुद्गलपरावर्तगाथाविचार DA. 60 ( 229 ) ; JG. p. 137 ; Limdi. No. 3029.

पुद्गलपरावर्तविचारस्तव JG. p. 284 ; SA. No. 678.

(I) पुद्गलपरावर्तस्तोत्र in Prākṛta by Dharmaghoṣa. Hamsa. No. 806.

(II) पुद्गलपरावर्तस्तोत्र Anon. DA. 76 ( 57 ) ; JG. p. 145 ; Pet. IV. No. 1232 = IV. A. p. 83 ; quotation ; it has 11 Sanskrit stanzas ; Surat. 1 ; VC. 9 ( 4 ).

(1) Avacūri. JG. p. 145 ; Pet. IV. No. 1232 ; VC. 9 ( 4 ).

पुद्गलपरावर्तस्वरूप Agra. No. 848 ; DA. 76 ( 57 ) ; Hamsa. No. 19 ; JG. p. 134.

(1) Avacūri. JG. p. 134.

पुद्गलमङ्गजालप्रस्तारक by Kalyāṇakuśalagani.

पुद्गलमङ्गप्रकरण BK. No. 1684 ; Buh. II. No. 215 ; DB. 35 ( 217 ) ; JG. p. 134 ; Surat. 1.

(1) Vivṛti by Nayavijaya, pupil of Vijayasenasūri of the Tapā Gaccha. Bengal. No. 7059 ; BK. No. 1684 ; Buh. II. No. 215 ; DB. 35 ( 217 ) ; JG. p. 134 ; Surat. 1.

पुद्गलविचारसप्ततिका by Mūnicandra. VC. 9 ( 5 ).

(I) पुद्गलपदत्रिंशिका by Abhayadevasūri author of Navāṅgavṛtti. This is a part of his commentary on the Bhagavatisūtra, V. 8. ( Be : khittogāhaṇa, etc. ). It is published with the commentary, by the JAS., Bhavnagar, 1917 and by Hiralal Hamsarāja, Jamnagar, 1914. The text is also published in No. 10 of the Āgamodaya Samiti Series. DA. 60 ( 136-138 ; 140-142 ; 148-150 ) ; Hamsa. Nos. 439 ; 450 ; 530 ; JHA. 47 ; Mitra. VIII. p. 182 ; 195 ; SA. Nos. 561 ; 1946 ; VC. 9 ( 6 ).

(1) Vṛtti by Ratnasimhasūri, pupil of Munisundarasūri of the Tapā Gaccha. DA. 60 ( 136-138 ; 140-142 ; 148-150 ) ; JHA. 47 ; Mitra. VIII. p. 182 ; SA. No. 1946 ; VC. 9 ( 6 ).

(II) पुद्गलपदत्रिंशिका by Ratnasimhasūri. It is in 36 Gāthās and begins : voccham appābahuam. Bhand. VI. No. 1139 ; DA. 76 ( 52 ) ; DB. 35 ( 118 to 122 ) ; Hamsa. No. 1651 ; Punjab No. 1693 ; SA. No. 1607 ; Weber. II. Nos. 1790 ; 1967 ( 7 ).

(1) Vṛtti Svopajña. Bhand. VI. No. 1139 ; DB. 35 ( 118-121 ) ; Punjab. No. 1693 ; Weber. II. Nos. 1790 ; 1967 ( 7 ).

(III) पुद्गलपदत्रिंशिका by Dharmaghoṣa. JG. p. 140. This seems to be Puḍgalaparāvarta Stotra ( s. v. ).

(1) Vṛtti by Ratnasimha. JG. p. 140.

पुनरालोचनाविचार SA. No. 717.

पुनरुक्तकथा JG. p. 255.

पुरन्दरकथा Anonymous. DB. 31 ( 54 ) ; Pet. V. No. 757.

पुरन्दरकुमारकथा by Māladeva, pupil of Bhāvadevasūri. DA. 70 ( 109 ) ; PAP. 30 ( 31 ).

पुरन्दरचपकथा by Devendrasūri. Hamsa. No. 1541.  
पुरन्दरचपचरित्र in Prākṛta and Sanskrit. Hamsa.  
No. 532.

पुरन्दरविधान Pet. VI. No. 674.

पुरन्दरविधिकथोपाख्यान by Śrutasāgara. Pet. VI.  
No. 675.

पुरन्दरत्रतोद्यापन AD. No. 163.

पुराणचूडामणि composed in Saṁ. 1518 in Kanarese.  
AK. Nos. 490 ; 491.

पुराणशकुन KO. 151.

पुराणसंग्रह also called Caturviṁśatipurāṇa, by Dāmanandin. Rice. p. 314 ; SG. No. 1786.

(I) पुराणसार (Gram. 2100) by Śricandra, pupil of  
Śrinandin. It was composed in Saṁ. 1070  
during the regin of King Bhojadeva of  
Dhara. See JH. Vol. 14, p. 118 ; MHB.  
49 ; PR. No. 197.

(II) पुराणसार Anonymous. Bhand. V. No. 1298.

पुराणसारसंग्रह by Sakalakīrti. CMB. 84 ; Idar. A.  
36 ; SG. No. 1524.

पुराणहुंडी Hamsa. Nos. 786 ; 1231 ; 1261 ; JG. p.  
340 ; Limdi. No. 881.

(I) पुरुचरित in prose by Jinasena. It is mention-  
ed by Guṇabhadra in his Praśasti to the  
Uttarapurāṇa. See Bhand. IV. A. pp.  
120 ; 428.

(II) पुरुचरित of Hastimalla. See Krishnamachariar,  
Class. Sansk. Literature, Madras, 1937,  
pp. 641 ; 1114.

पुरुदेवचम्पू by Arhaddāsa, pupil of Āśādhara  
Paṇḍita. It contains the life of Puru-  
deva i. e., Ṛṣabhadeva Jina in 10 chap-  
ters. It is published in the MDG.  
Series (No. 27), Bombay, Saṁ. 1985.  
AK. No. 492 ; KO. 115 ; Mysore. III.  
p. 84 ; Padma. 53 ; SG. No. 1408 ; SRA,  
187.

पुरुदेवपञ्चकल्याणकथा by Śāntikīrti. AK. No. 493.

पुरुदेवपुराण of Sakalakīrti. Mud. 629. See Ṛṣa-  
bhadevacaritra.

पुरुषादानीयपार्श्वदेवनाममाला See Pārśvadevanāma-  
mālā.

पुरुषार्थसिद्ध्युपाय by Amṛtacandrasūri. It is also called  
Jinapravacanarahasyakośa and contains  
226 Sanskrit Kārikās ; many of these are  
quoted by Āśādhara in the commentary  
on Dharmāmṛta. It is published in the  
RJS. No. I, Bombay, Vir. Saṁ. 2431  
and also in the Saṁātana Jaina Grantha-  
mālā, No. I, Bombay, 1905. The text  
with English translation by J. L. Jaini is  
published in the Sacred Books of the  
Jainas, No. 4, Arrah, 1933. The book is  
also called a Śrāvākācāra by Meghavijaya  
in his Yuktīprabodha. See JH. Vol. 14  
p. 256. Bhand. V. Nos. 1082 ; 1084 ;  
Bhand. VI. Nos. 1016 ; 1017 ; BK.  
No. 117 ; Bod. No. 1379 ; CMB. 29 ;  
51 ; CP. p. 669 ; DLB. 30 ; JG. p. 112 ;  
Kath. No. 1194 ; KO. 86 ; 89 ; Mysore.  
II. p. 283 ; Padma. 19 ; PAPR. 6 (10) ;  
PAPS. 74 (26) ; Pet. III. No. 533 ;  
IV. No. 1454 ; SA. No. 59 ; Strass. p.  
306 ; Tera. 64-69 ; Vel. No. 1629.  
(1) Tīkā. Anonymous. Bhand. V. No.  
1084 ; JG. p. 112 ; Pet. IV. No. 1454 ;  
VI. No. 676 ; Vel. No. 1629.

(I) पुरुषार्थानुशासन by Paṇḍita Govinda Kavi. In  
this work the following authors are men-  
tioned among others:- Asaga, Amitagati,  
Umāsvāti, Guṇabhadra, Jayasena, Kun-  
dakunda, Jinasena, Dhanañjaya, Raviṣeṇa  
Vatṭeraka, Viranandin, Somadeva and  
Harīścandra (cf. SGR. III. p. 88). SG.  
Nos. 37 ; 2417.

(II) पुरुषार्थानुशासन Probably the same as above.  
Bengal. No. 1532 ; Buh. VI. No. 637.

पुलाकोद्देशसंग्रहणी in 106 Gāthās. DC. p. 38.

पुलिन्दकथानमस्कारकुलहृष्टान्त by Devendrasūri. BK.  
No. 197.

पुष्पचूलासूत्र is the fourth chapter of the Nirayāvali-  
sūtra.

(1) Vṛtti. In Saṁ. 1228. See Bt.  
No. 22.

पुष्पदन्तचरित्र in Prākṛta. Two verses from this  
are quoted in Nanditādhyā's Gāthālak-

ṣaṇa according to Ratnacandra, its commentator ; cf. ABORI. Vol. 14, p. 2.

**पुष्पमाला** in 505 Gāthās ( Be :-siddhamakammamaviggaha ) by Hemacandrasūri of the Maladhāri Gaccha. This is also called Upadeśamālā. It is published by Venichand Surchand, for the Jaina Śreyaskara Maṇḍala, Mhesana, at Ahmedabad, 1911. Agra. Nos. 1236-1243 ; Bhand. V. No. 1174 ; VI. No. 1209 ; BK. No. 181 ; Buh. II. No. 362 ; III. No. 101 ; Chani. No. 896 ; DA. 32 ( 28-82, 36-54 ) ; 33 ( 44 ) ; DB. 18 ( 14-16, 19-20 ) ; Hamsa. Nos. 404, 906 ; 1200 ; 1290 ; 1358 ; 1506 ; 1570 ; JA. 25 ( 7 ) ; 79 ( 1 ) ; 95 ( 7 ) ; 100 ( 1 ) ; 105 ( 4 ) ; 106 ( 9 ) ; JB. 103 ; JG. p. 184 ; JHA. 41 ( 2c. ) ; JHB. 46 ( 5c. ) ; KB. 3 ( 16 ) ; Limdi. Nos. 573 ; 716 ; 717 ; 969 ; 981 ; 1235 ; 1588 ; Mitra. IX. p. 170 ; X. p. 35 ; PAP. 57 ( 16 ; 17 ) ; PAPL. 2 ( 10 ) ; PAPM. 5 ; 12 ; 33 ; PAPS. 25 ( 17 ) ; 54 ( 7 ; 9 dated Saṁ. 1523 ) ; 60 ( 39 ) ; 76 ( 20 ) ; Pet. I. No. 303 ; I. A. pp. 44, 91, 92 ; II. No. 296 ; III. A. pp. 24 ; 30 ; 47 ; 71 ; 89 ; IV. No. 1201 ; V. Nos. 758 ; V. A. pp. 93 ; 95 ; 98 ; VI. No. 626 ; PRA. Nos. 229 ; 760 ; Punjab. No. 1698 ; SA. Nos. 14 ; 1477 ; 1589 ; 1806 ; 2534 ; Samb. Nos. 133 ; 220 ; 348 ; 471 ; Surat. 1, 5, 6, 7, 9 ; VA. 12 ( 20 ; 24 ; 30 ) ; VB. 1(4-6, 8-9) ; VD. 8 ( 17 ) ; Vel. No. 1630 ; Weber. II. Nos. 2001 ; 2002.

( 1 ) Tīkā Svopajña ( Be :- yena prabodhāparinirmīta ) composed in Saṁ. 1175 according to Bt. No. 177 and JA. ( Graṁ. 13868 ). DB. 18 ( 11 ; 12 ) ; Hamsa. Nos. 1506 ; 1570 ; JA. 100 ( 1 ) ; JG. p. 184 ; Mitra. IX. p. 170 ; PAPM. 5 ; 12 ; 33 ; PAPS. 25 ( 17 ) ; Pet. III. A. pp. 71 ; 89 ; V. A. p. 98 ; SA. No. 396 ; Vel. No. 1630.

( 2 ) Vivaraṇa by Abhayadevasūri

( perhaps this is Svopajña Vṛtti ). Pet. IV. No. 1202.

( 3 ) Avacūri ( Graṁ. 1900 ) by Āñcala Jāyasekbara, composed in Saṁ. 1462. JG. p. 184.

( 4 ) Vṛtti by Sādhusomagaṇi, pupil of Siddhāntaruci, pupil of Jinabhadra-sūri of the Kharatara Gaccha. It was composed in Saṁ. 1512. BK. No. 181 ; Buh. IV. Nos. 171 ; 172 ; DB. 18 ( 13 ) ; DC. p. 58 ; Hamsa. Nos. 373 ; 1726 ; JG. p. 184 ; PAP. 57 ( 16 ) ; PAPS. 54 ( 7 ) ; 76 ( 20 ) ; PRA. Nos. 229 ; 760 ; SA. No. 1746 ; VD. 8 ( 17 ).

( 5 ) Tīkā. Anonymous. Agra. Nos. 1239 ; 1241 ; DA. 32 ( 28 to 32 ) ; DB. 18 ( 14 ; 15 ; 16 ; 19-20 ) ; Hamsa. Nos. 404 ; 906 ; JB. 103 ; JG. p. 184 ( Graṁ. 2320 ) ; KB. 3 ( 16 ) ; Limdi. Nos. 715 ; 1178 ; Pet. I. No. 304 ; IV. No. 1201 ( ms. dated Saṁ. 1519 ) ; V. No. 759 ; SA. No. 1746 ; Surat. 1, 5, 6, 9.

( 7 ) Bālāvabodha by Merusundara Upādhyāya. Chani. No. 896 ; DB. 18 ( 17 ; 18 ) ; Limdi. Nos. 573 ; 779 ; 981 ; 1235 ; PAP. 57 ( 17 ) ; PAPL. 2 ( 10 ) ; PAPS. 54 ( 9, dated Saṁ. 1523 ) ; 60 ( 39 ).

**पुष्पमालाकथा** DA. 32 ( 33 ) ; Weber. II. No. 2013.

**पुष्पवतीकथा** in Prākṛta ( Foll. 55 ; Gāthās 643 ). PAS No. 233 ( dated Saṁ. 1191 ). Cf. Patan Cat. I. p. 181-183 ( quotation. Be :-muttamamuttam ).

( I ) **पुष्पाञ्जलिपूजा** by Ratnacandra Bhaṭṭāraka. Idar. 183 ; Kath. No. 1103 ; SG. No. 70.

( II ) **पुष्पाञ्जलिपूजा** Anonymous. Bhand. VI. No. 1003 ( 29 ).

**पुष्पाञ्जलिब्रतोद्यापन** by Gaṅgādāsa. Idar. 162 ; Kath. No. 1104 ; Pet. IV. No. 1455 ; VI. p. 143, No. 93 ; SG. No. 56.

**पुष्पाञ्जलिस्तोत्र** Bengal. No. 6933 ; Punjab. No. 1700.

**पुष्पिताध्ययनसूत्र** is the 3rd chapter of the Nirayā-valisūtra. Bt. No. 21 ; Kath. No. 1372.

(1) Vṛtti composed in Sam. 1228. Bt. No. 21.

स्तकारम्भविधि Limdi. No. 1602.

स्तकेन्द्रमन्थ JG. p. 355.

जापञ्चाशत्सूत्र This is probably Pūjāpañcāśikā.

(1) Vṛtti. Kath. No. 1105.

I) पूजापञ्चाशिका by Haribhadrasūri. Probably a part of the Pañcāśakasūtra. This is quoted in Saṁghācāravidhi of Dharmakīrti (Surat ed. p. 66). Buh. II. No. 240; Hamsa. No. 354.

(1) Vṛtti by Abhayadevasūri. DB. 35 (105-107).

II) पूजापञ्चाशिका by Udayasāgarasūri of the Añcala Gaccha. Kaira. B. 24.

III) पूजापञ्चाशिका Anonymous. JG. p. 142.

(1) Avacūri. JG. p. 142.

पूजापद्धति Pet. III. No. 543 (ms. dated Sam. 1534).

(I) पूजाप्रकरण of Umāsvāti. See Pujāvidhiprakaraṇa. JG. p. 149.

(II) पूजाप्रकरण in Sanskrit by Bhadrabāhu. Hamsa. Nos. 436; 744.

पूजाप्रक्रम (a palm ms.). JG. p. 185.

(I) पूजाविधान of Nemicaṇḍra (foll. about 60). The first copy of this work was made in Sam. 1208 by Yaśodeva, pupil of Pradyumnasūri (SA. List note). SA. No. 523; Surat. 1, 5, 7.

(II) पूजाविधान Anonymous. JHB. 50; Pet. V. No. 925. Perhaps the same as above.

(I) पूजाविधिप्रकरण by Umāsvāti Vācaka. DB. 21 (72); KB. 3 (59); Pet. III. A. p. 328; Punjab. No. 1702; Surat. 1.

(II) पूजाविधिप्रकरण by Jinaprabha (Gram. 600). DA. 38 (68); JG. p. 154; SA. No. 452.

पूजापौडशक in Sanskrit quoted by Dharmakīrti in Saṁghācārabhāṣya (p. 67).

(I) पूजाष्टक by Vijayacandra. JHB. 53; Kath. No. 1336; Pet. III. No. 597 (ms. dated Sam. 1618).

(II) पूजाष्टक by Lakṣmīcandra, pupil of Padma-deva. Pet. V. A. p. 63; the ms. contains 9 other Aṣṭakas.

(III) पूजाष्टक composed in Sam. 1127 by Candraprabha Mahattara. JHB. 31.

(IV) पूजाष्टक Anonymous. Bengal. No. 7162; Pet. III. A. p. 27; IV. Nos. 1250; 1442; 1443; VA. 12 (9); VB. 20 (19); Vel. Nos. 1848; 1849.

पूजाष्टककथा Bhand. VI. No. 1323; JG. p. 255; Limdi. No. 990; Pet. V. No. 760 (ms. dated Sam. 1481).

पूजासंग्रह by Rūpavijaya. DA. 76 (101).

पूजासारसमुच्चय Kath. No. 1285.

पूजास्तवन in 10 Prākṛta stanzas. Flo. No. 697.

पूर्णिमागच्छपट्टावलि Chani. No. 265.

पूर्णिमागच्छसामाचारी by Tilakācārya. See Sāmācārī (V).

पूर्णिमागच्छीयविचार JG. p. 162.

पूर्वभवसंगतिसंवन्ध in Prākṛta. Punjab. No. 1705.

(I) Vṛtti in Sanskrit. Punjab. No. 1705.

पूर्वपुरुषप्रवन्ध in prose. JG. p. 215 (foll. 10).

पूर्वपिचरित्र This is another name of Prabhāvaka-caritra. (s. v.)

पूर्वसेवाद्वात्रिंशिका by Paramānanda. Mitra. X. p. 103.

पृच्छापदानि composed in Sam. 1865, by Ṛṣabhasāgara. SA. No. 1956.

पृथ्वीचन्द्रकथा Anonymous. JB. 122 (foll. 43).

पृथ्वीचन्द्रगुणसागरचरित्र DB. 30 (46).

(I) पृथ्वीचन्द्रचरित्र In Prākṛta was composed in Sam. 1161 (Vir. Sam. 1631) by Śāntyācārya, pupil of Nemicaṇḍra, pupil of Sarvadevasūri of the Bṛhad Gaccha. It contains about 7500 verses. Bt. No. 307; Chani. Nos. 9; 527; DB. 28 (13); DC. p. 17; (cf. DL. p. 46); Hamsa. Nos. 5; 443; JA. 63 (3; ms. dated Sam. 1222); Jesal. No. 57; JG. p. 226; Kundi. No. 260; Limdi. No. 1232;

PAPR. 21 (4); PAPS. 43 (19); PAZB. 23 (21); Pet. V. A. p. 117; PRA. No. 332; SA. No. 811.

(1) Tippana (Grām. 1100) by Kana-kacandra in Saṁ. 1226. Bt. No. 307; JG. p. 227.

(2) Caritrasmiketa (Grām. 500) by Ratnaprabhasūri. Bt. No. 307; JG. p. 227.

(II) पृथ्वीचन्द्रचरित्र in Sanskrit containing 11 chapters (Grām. 2654) by Jayasāgaragaṇi, pupil of Jinavardhanasūri of the Kharatara Gaccha. It was composed in Saṁ. 1503, at Palanpur. Another work of the author is Parvaratnāvali (s. v.). BK. No. 35; DC. p. 56 (quotation); Hamsa. No. 939; JHA. 51; PRA. Nos. 753 (dated Saṁ. 1511); 1075; Punjab. No. 1706; VB. 20 (7).

(III) पृथ्वीचन्द्रचरित्र in Sanskrit verse and prose mixed, composed in Saṁ. 1534 by Satya-rājagaṇi. It is published in the YJG. series No. 44, Bhavnagar, Saṁ. 1976. Also compare DL p. 47. VB. 20 (11).

(IV) पृथ्वीचन्द्रचरित्र composed in Saṁ. 1558, by Labdhisāgara, successor of Udayasāgara of the Vṛddha Tapā Gaccha and the author of Śrīpālakatnā in Saṁ. 1557. It is published by Hiralal Hamsaraj, Jamnagar, 1918. Chani. No. 110; DB. 28 (12); JG. p. 227; Surat. 1, 5.

(V) पृथ्वीचन्द्रचरित्र (Grām. 958) in Sanskrit by Māṇikyasundara, pupil of Merutuṅga of the Añcala Gaccha. JG. p. 227; PAPS. 25 (12); PRA. Nos. 422; 629 (ms. dated Saṁ. 1556).

(VI) पृथ्वीचन्द्रचरित्र (Gadya) composed in Saṁ. 1882 by Rūpavijaya, pupil of Padma-vijaya of the Tapā Gaccha. It has eleven chapters. It is published by the JDPS., Bhavnagar, 1918, and also by Messrs. A. M. Co., Bhavnagar, 1936. Baroda. No. 2877; DA. 48 (6); DB. 28 (14, 15); JG. p. 227; PRA. No. 429; Surat. 1, 5.

(VII) पृथ्वीचन्द्रचरित्र in Sanskrit prose (Grām. 2784). Tapa. 223.

(VIII) पृथ्वीचन्द्रचरित्र Anonymous. Agra. Nos. 1477; 1478; Flo. No. 723; JA. 103 (3; foll. 152); JG. p. 227; KB. 1 (60); PAP. 36 (39); Pet. III. A. p. 187; Punjab. No. 1707 (Grām. 2654).

पृथ्वीधरप्रबन्ध also called Jhāmijhanaprabandha, or Peghadacaritra composed by Ratnamandana, pupil of Nandiratna of the Tapā Gaccha. The work seems to be an abridgement of Sukṛtasāgara made by the author himself. Both were composed by Ratnamandana and deal with the same story; but Sukṛtasāgara is a vast poem in 8 cantos, while the present work is a short epitome in mixed prose and verse. See Sukṛtasāgara. BK. Nos. 229; 1314; Chani. No. 515; DB. 30 (27); Hamsa. Nos. 643; 646; JG. p. 215; VB. 12 (12); Vel. No. 1750.

पेघडचरित्र by Ratnamandana. See Pṛthvidharaprabandha. Buh. III. No. 163; Hamsa. No. 643.

पोषधप्रकरण by Jayasoma. JG. p. 149; See Poṣadhaṣaṭṭrīṁśikā.

(I) पोषधविधिप्रकरण by Cakreśvarasūri, in 92 Gāthās. JG. p. 154.

(II) पोषधविधिप्रकरण in Prākṛta by Jinavallabhasūri. BK. No. 147; PAP. 45 (5); PAPR. 6 (7); 18 (1); PRA. No. 1087; Surat. 1, 2, 7.

(1) Tīkā (Grām. 3555) composed in Saṁ. 1617, by Jinacandrasūri, pupil of Jinamāṇikyasūri of the Kharatara Gaccha. BK. No. 147; JG. p. 150; PAP. 45 (5); PAPR. 6 (7); PRA. No. 1087.

(III) पोषधविधिप्रकरण in 118 Gāthās by Devabhadrā. Patan Cat. I. p. 143.

पोषधषड्विंशिका also called Poṣadhaprakaraṇa composed in Saṁ. 1643 by Jayasoma, pupil of Pramodamāṇikya of the Kharatara

Gaccha. It was written during the spiritual reign of Jinacandrasūri, successor of Jinamāṇikya. BK. No. 1790 ; Chani. No. 172 ; Hamsa. No. 865 ; JG. pp. 140 ; 150 ; JHA. 45 ; PAP. 21 (12) ; PRA. Nos. 1117 ; 1213 (No. 44).

(1) Tīkā Svopajña, composed in Saṁ. 1645 ; BK. No. 1790 ; Chani. No. 172 ; Hamsa. No. 865 ; JG. pp. 140 ; 150 ; JHA. 45 ; PAP. 21 (12) ; PRA. Nos. 1117 ; 1213 (No. 44).

पौषधिकप्रायश्चित्तसामाचारी in 10 Gāthās only. See Patan Cat. I. p. 404.

(1) Vṛtti by Tilakācārya. Patan Cat. I. p. 404.

पौषदशमीकथा ( Be :-dhyātvā vāmeya ) Bik. No. 1504 ; Mitra. X. p. 10.

(I) पौषदशमीकथा by Jinendrasāgara. BK. No. 1715. This is published in the Parvathāsāṅgraha I, in the YJG. Series, Benares, Vir. Saṁ. 2436.

(II) पौषदशमीकथा Anonymous. Agra. Nos. 1707-1711 ; Bengal. No. 7316 ; DA. 60 (304) ; 76 (97) ; JG. p. 264 ; Limdi. No. 1108 ; Punjab. Nos. 1713 ; 1716 ; Surat. 2, 5, 9.

पौषदशमीमाहात्म्यकथा by Mukativimāla. Published in the Dayāvimāla J. G. Mālā, Nos. 14-15, Ahmedabad, 1918-19.

प्रकरणसंग्रह Kath. No. 1392.

प्रकीर्णवाद्स्यल DA. 37 (66).

(I) प्रकीर्णविचार about 800 Gāthās by Pradyumnasūri. See Vicārasāra No. VIII. DA. 37 (59).

(II) प्रकीर्णविचार Anonymous. DA. 37 (41 ; 45-47 ; 49-51 ; 62 ; 67 ; 76 ; 84) ; 60 (88).

प्रकृतिग्रन्थ Pet. V. No. 768.

प्रकृतिविचार SA. No. 2873.

प्रकृतिसत्त्वस्थान in 41 Gāthās is a part of Gommatasāra. Strass. p. 307.

(I) प्रकृतिसमुत्कीर्तन by Kemicaṇḍra. AK. No. 501 ; Padma. 87 ; SG. No. 1326.

(II) प्रकृतिसमुत्कीर्तन of Samantabhadra. AK. No. 500.

प्रकान्तालङ्कारवृत्ति by a pupil of Jinaharsa. JG. p. 316 ( foll. 305 ). This is a palm-leaf ms. from the Lohi Pośāla Upāsraya at Sanghavi Pādā, Patan.

प्रक्रियाप्रासाद with Vṛtti. KB. 5 (33).

प्रक्रियासंग्रह by Abhayacandra. This is a commentary on the Śabdānuśāsana of Śakatāyana (s. v.). AK. Nos. 502 ; 503 ; CC. I. p. 23 ; CP. p. 669 ; Hum. 69, 110 ; Idar. 147 ; Rice. p. 300 ( cf. also IA. for 1887, p. 25 ).

प्रज्ञाकरकथा Limdi. No. 770.

प्रज्ञापनातृतीयपदसंग्रहणी by Abhayadeva ; see Prajñāpanāsūtra, Com. No. (4).

प्रज्ञापनासूत्र is the fourth Upāṅga. It is ascribed to Āraya Śyāma and describes in full details the different classes of living beings in its 36 chapters. It is published with Malayagiri's commentary by Ray Bahadur Dhanapatisinha, Benares, 1884 A. D., and also by the Āgamodaya Samiti (Series Nos. 19-20), Bombay, 1918-1919. Agra. Nos. 175 ; 176 ; 177 ; 179-182 ; AM. 5 ; 6 ; 16 ; 48 ; 50 ; 379 ; 394 ; 396 ; Bengal. Nos. 2521 ; 6858 ; Bhand. III. No. 445 ; Bik. Nos. 1505 ; 1709 ; Buh. II. No. 216 ; III. No. 116 ; Chani. No. 544 ; DA. 12 (25 to 28) ; DB. 5 (3-5) ; DC. p. 13 (No. 111) ; Flo. No. 517 ; JA. 12 (1) ; JB. 31 ; 37 ; 38 ; 39 ; Jesl. Nos. 158 ; 199 ; 556 ; 1731 ; JG. p. 8 ; JHA. 14 (3 c.) ; 15 (2 c.) ; JHB. 13 (3 c.) ; Kaira. A. 73 ; Kath. No. 1393 ; KB. 2 (5) ; 3 (6) ; Kiel. II. No. 18 ; Kundi. Nos. 144 ; 238 ; Limdi. Nos. 7 ; 84 ; 149 ; 243 ; 301 ; 339 ; 386 ; Mitra. VIII. pp. 60 ; 70 ; 184 ; PAP. 1 (4) ; 51 (1-5) ; PAPL. 2 (1) ; 6 (49) ; PAPS. 21 (11 ; 12) ; 22 (1-5) ; 37 (1) ; 46 (13) ; 60 (12) ; 67 (76) ; 68 (41) ; 69 (64) ; PAS. No. 417 ;

PAZA. 3 (7); Pet. V. Nos. 762; 763; PRA. No. 190; Punjab. No. 1718; SA. Nos. 81; 834; Samb. Nos. 56; 193; SB. I (29-31); Surat. 1, 2, 4, 5, 7, 8, 9; VB. 20 (14); 21 (3); VC 8 (18; 29); Vel. Nos. 1494 to 1498; Weber. II. Nos. 1837-1840.

(1) Pradeśavyākhyā (Grām. 3728) composed by Haribhadra, pupil of Jinabhaṭa. This is mentioned by Malayagiri. DA. (12 (22; 23); Hamsa. No. 1447; Jesal. No. 1731 (palm ms.); Kiel. II. No. 48; PAP. 51 (1); PAS. No. 417; SA. No. 1548; VC. 8 (18).

(2) Vṛtti by Malayagiri (Grām. 14500 Be:- jayati namadamara). AM. 50; 379; Bengal. Nos. 2521; 6858; Bik. No. 1505; Buh. III. No. 116; Chani. No. 544; DA. 12 (20; 21; 23; 24); DB. 5 (1; 2; 13); DC. p. 36; Flo. No. 517; JA. 24 (1); Jesal. Nos. 158; 556; JHA. 14 (2c.); JHB. 13 (2c.); Keith. No. 43; Kundi. Nos. 144; 238; Limdi. Nos. 114; 340; 386; Mitra. VIII. p. 60; PAP. 1 (4); 51 (2; 5); PAPS. 21 (11; 12); 37 (1); 46 (13); Pet. III. A. p. 100; IV. No. 1288; V. No. 762; Punjab. No. 1720; SA. Nos. 81; 834; 2027; Samb. No. 184; Surat. 1, 2, 5; VB. 20 (14); 21 (3); VC. 8 (29); Vel. Nos. 1497; 1498; Weber. II. Nos. 1839; 1840.

(3) Vṛtti. Anonymous. Agra. No. 178. Bik. No. 1759; DC. pp. 13 (Nos. 111; 118); 14; KB. 2 (5); 3 (6); Punjab. No. 1719; SB. 1 (29-31).

(4) Trīyapadasaṅgrahāṇī based on the third chapter of the Sūtra and consisting of 133 Gāthās composed by Abhayadevasūri [Be:-disigai indiyakāe] AM. 409; Chani. No. 179; DA. 59 (83); DB. 35 (141-143); Hamsa. Nos. 136; 281; JB. 143; JG. p. 8; Kath. No. 1393; KB. 3 (59); Kiel. II. No. 18; PAPL. 6 (49);

PAPS. 60 (12); 67 (76); 68 (41); 69 (64); PAZA. 3 (7); Pet. V. No. 763.

(5) Trīyapadasaṅgrahāṇī-Tīkā by Kulamaṇḍana. DB. 35 (141-143); Hamsa. Nos. 136; 281; Kap. No. 224 (Kath. No. 1393); Pet. I. No. 295.

(6) Bālāvabodha' composed in Saṁ. 1784, by Jīvavijaya, pupil of Jñānavijaya, of the Tapā Gaccha. AM. 16; PRA. No. 190.

(7) Paryāya. Kap. Nos. 226-233.

प्रज्ञापनासूत्रसंग्रहणी by Abhayadevasūri. See Prajñāpanāsūtra Com. (4). JB. 143; KB. 3 (59).

प्रज्ञापनासूत्रसारोद्धार in prose. Pet. I. A. p. 63.

प्रज्ञापनोद्धार in 133 Gāthās. This is a copy of Abhayadeva's Trīyapadasaṅgrahāṇī. DC. p. 38, No. 309 (3).

प्रज्ञापकाशपट्टत्रिशिका of Yaśasvigaṇi according to Punjab dist. Agra. No. 1940; BO. p. 60; Punjab. No. 1721.

प्रणम्यस्तोत्र in Prākṛta. JG. p. 284.

प्रणिधानकुलक in 90 Gāthās by Devendrasūri. See Vṛddhacatusśaraṇa. JG. p. 201.

प्रतापसार (Grām. 400). VB. 23 (12).

(I) प्रतिक्रमण in 60 Gāthās (Be:- namiūṇa mahāvīram). Liudi. No. 1726; Pet. III. A. p. 128.

(II) प्रतिक्रमण by Gotama. Rice. p. 316.

(III) प्रतिक्रमण AK. Nos. 507-512.

प्रतिक्रमणक्रमविधि also called Pratikramanagarbha-hetu, or Hetugarbha Pratikrama, composed in Saṁ. 1506, by Jayacandra, pupil of Somasundarasūri of the Tapā Gaccha. This work is wrongly described as a com. on Jayacandra's work by Nayacandra at Pet. III. A. p. 229; cf. Pet. IV. A. p. 107. Agra. Nos. 331-334; Bhand. IV. Nos. 1210; 1211 (dated Saṁ. 1506); Chani. No. 461; DA. 22 (21); 26 (51-62); 74 (14); DB. 12 (18-20);



(16) *Avacūri*. Anonymous. Agra. Nos. 300 ; 301 ; Bod. No. 1364 ; Pet. V. No. 765 ; SA. No. 1966 ; Weber. II. No. 1934.

प्रतिक्रमणहेतु of *Kṣamākalyāṇa*. JHA. 70.

प्रतिज्ञागाङ्गेय is a *Dṛyaśraya Kāvya* on the life of Bhisma, illustrating the rules of the *Kātantra* Grammar. It was composed by Mūla. See Patan Cat. I. p. 51.

प्रतिदिनचर्यावृत्ति by Devasūri. SA. No. 183.

प्रतिमापूजामण्डन KB. 1 (63).

प्रतिमाप्रतिष्ठाविधि Bengal. No. 7447 ; Kath. No. 1287.

प्रतिमाप्रमाण Bengal. No. 1472.

प्रतिमाप्रास्तादृशगुणदोषविचार DA. 37 (60).

प्रतिमाविधि DA. 39 (64).

प्रतिमाशतक of Yaśovijaya, pupil of Naya-  
vijaya of the Tapā Gaccha. It is published with  
the author's own commentary and the  
commentary of Bhāvaprabha in the  
JAS. Series, No. 42, Bhavnagar, Sam. 1971 and also in the *Muktikamala Jain Mohanamālā*, Kothipola, Baroda, Sam. 1976. Agra. Nos. 1843-1846; Bhand. VI. No. 1214 ; BK. Nos. 92 ; 236 ; DA. 36 (1 ; 2 ; 4-6) ; 76 (5) ; Hamsa. Nos. 250 ; 314 ; PAP. 27 (54) ; PAPS. 46 (39) ; 49 (26) ; PAZB. 20 (4) ; Punjab. No. 1748 ; SA. No. 737 ; SB. 2 (26 ; 64).

(1) *Ṭikā Svopajña*. Agra. No. 1844 ; Bhand. VI. No. 1214 ; BK. No. 92 ; DA. 36 (1-6) ; 76 (5) ; DB. 20 (84 ; 85) ; Hamsa. No. 250 ; PAP. 27 (54 ; dated Sam. 1713) ; PAPS. 46 (39) ; 49 (26) ; PAZB. 20 (4) ; SB. 2 (26 ; 64) ; Surat. 1.

(2) *Vṛtti* or *Laghu Ṭikā* composed in Sam. 1793, by Bhāvaprabha, pupil of Mahimaprabha, pupil of Vinayaprabha. BK. No. 236 ; Punjab. No. 1748 ; SA. Nos. 1663 ; 2645.

प्रतिमास्तुति This is another name of the *Tirthamālā-stavana* of Munīcandra.

प्रतिमास्थानकविचार Surat. 1, 5, 8, 9.

प्रतिमास्थापनन्याय by Yaśovijaya, pupil of Naya-  
vijaya of the Tapā Gaccha. JG. p. 105.  
It is published in the *Muktikamala Jainamohanamālā*, Baroda. HJL. p. 645.

प्रतिमास्थापनाविचार by Kamalaśekharaṇi. PAPS. 67 (140 dated Sam. 1608).

प्रतिमाहुंडी JG. p. 162 (Gram. 2000).

प्रतिलेखनाकुलक in about 36 *Gāthās*, composed by Vijayavimala, (known as *Vānararṣi*), pupil of Ānandavimala of the Tapā Gaccha. It is published in the '*Prakarana-samuccaya*', Indore, 1923. Agra. No. 1791 ; BK. Nos. 1745 ; 1956 ; DB. 35 (182 ; 183) ; JHB. 27 (2c.) ; Limdi. Nos. 1288 ; 1622 ; PAPL. 6 (40) ; PAPS. 80 (22) ; Pet. III. No. 610 ; Surat. 1.

प्रतिलेखनाविधि Surat. 2, 5, 7, 9.

(I) प्रतिष्ठाकल्प by Akalaṅkadeva. According to JK. Muktyar, this Akalaṅka who quotes from Ekasandhi's *Jaina Saṁhitā* (VII. 16 ; X. 6) and Nemicandra's *Pratiṣṭhāpāṭha* (I. 3) is different from the author of the *Rājavārtika*. He is however, mentioned by Somasena in his *Trivarnācāra* (Sam. 1665) ; cf. JH. Vol. 13, pp. 123-125. CMB. 203 ; Lal. 437 ; Rice. p. 316 ; SG. No. 1601 ; SRA. 195.

(II) प्रतिष्ठाकल्प by Āśādhara. See *Pratiṣṭhāsaro-ddhāra*.

(III) प्रतिष्ठाकल्प (Gram. 300) by Guṇaratnasūri. Pet. V. No. 766 ; VD. 9 (17).

(IV) प्रतिष्ठाकल्प by Sakalacandra Upādhyāya of the Tapā Gaccha. It was composed in Sam. 1660, in the presence of Vijaya-dānasūri. See HJL. p. 585. AZ. 1 (16) ; Buh. III. No. 119 ; Hamsa. No. 683 ; JG. p. 150 ; Pet. IV. No. 1294 ; Punjab. Nos. 1751 ; 1752.

(V) प्रतिष्ठाकल्प by Candrasūri, pupil of Dhaneśvara, pupil of Silabhadra (Be : athātaḥ saṁpravakṣyāmi). DA. 38 (65) ; Pet. V. A. p. 63 (quotation on p. 64).

(VI) प्रतिष्ठाकल्प by Haribhadrasūri ; see HJL. p. 162.

(VII) प्रतिष्ठाकल्प in Sanskrit by Vidyāvijaya. Punjab. No. 1750.

(VIII) प्रतिष्ठाकल्प Anonyms. DA. 38 ( 65; 69; 70; 71; 99 ); DB. 22 ( 87 ); Hamsa. Nos. 742; 1292; 1678; JG. p. 150; JHA. 73 ( 2c ); Kath. No. 1288; KB. 1 ( 63 ); KN. 41; Limdi. Nos. 941; 942; 1505; PAP. 25 ( 36 ); PAPS. 48 ( 65 ); 68 ( 82; 83 ); SA. Nos. 633; 634; 1851; 2068.

(I) प्रतिष्ठाकल्पविधि BO. p. 60; DA. 38 ( 58-62 ).

(II) प्रतिष्ठाकल्पविधि by Padmavijaya. DB. 22 ( 37; 38 ).

(I) प्रतिष्ठातिलक of Narendrasena. Idar 192; Lal. 178; SG. No. 14. See also Pratisthāsārādīpaka.

(II) प्रतिष्ठातिलक of Brahmasūri. See Jinasaṁhitaśāroddhāra.

(III) प्रतिष्ठातिलक of Nemicandra. See Nemicandra-saṁhitā and Arhatpratisthāsārasaṅgraha.

प्रतिष्ठादीक्षाकुण्डलिका by Naracandra. Kath. No. 1394.

(1) Avacūri. Anonymous. Kath. No. 1394.

(I) प्रतिष्ठापद्धति by Pādaliptasūri, pupil of Maṇḍanagaṇi. SA. No. 233; See Nīrvāṇa-kalikā.

(II) प्रतिष्ठापद्धति Anonymous. Kath. No. 1289.

(I) प्रतिष्ठापाठ by Kumudacandra. Hum. 175; 252; Mud. 114; Padma. 112; SG. No. 1758.

(II) प्रतिष्ठापाठ by Indranandin. Hum. 20; Mud. 671; 804; SG. No. 1691.

(III) प्रतिष्ठापाठ by Vasunandin. Kath. No. 1107. See Pratisthāsārasaṅgraha.

(IV) प्रतिष्ठापाठ by Hastamallakavi. SG. No. 1271.

(V) प्रतिष्ठापाठ by Jayasena. Bhand. VI. No. 1018.

(VI) प्रतिष्ठापाठ Anonymous. PR. No. 88.

(1) Tikā by Śrntasāgara. MHB. 15.

(VII) प्रतिष्ठापाठ (प्रतिमालक्षण) Bhand. V. No. 1085.

प्रतिष्ठाविधान JG. p. 151; Pet. V. A. p. 52.

(I) प्रतिष्ठाविधि by Vardhamānasūri. SA. No. 631.

(II) प्रतिष्ठाविधि by Guṇaratnasūri. See Pratisthākalpa by Candrasūri.

(III) प्रतिष्ठाविधि by Śrīcandrasūri. See Pratisthākalpa by Candrasūri.

(IV) प्रतिष्ठाविधि by Hemācārya. Kath. No. 1290

(V) प्रतिष्ठाविधि by Tilakācārya. JG. p. 150.

(VI) प्रतिष्ठाविधि by Nareśvara. DB. 22 ( 44 ); JG. p. 150.

(VII) प्रतिष्ठाविधि Anonymous. Agra. Nos. 2141-2146; Bengal. Nos. 6703; 7499; Hamsa. Nos. 377; 1104; JHA. 73; JHB. 50; Mitra. IX. p. 102; Pet. VI. No. 690; Rice. p. 316; SA. Nos. 565; 631; 2861; 2862.

प्रतिष्ठाविधिविचार Pet. V. No. 767.

(I) प्रतिष्ठासार of Kumārasena, composed in Saṁ. 1491. AK. No. 516.

(II) प्रतिष्ठासार of Appayyārya. See Jainendra-kalyāṇābhyudaya.

प्रतिष्ठासारदीपक by Narendrasena. SG. No. 14. See Pratisthātilaka.

(I) प्रतिष्ठासारसंग्रह composed in six chapters having about 700 Ślokas, by Vasunandin. This is mentioned by Āśādhara in his Jinayājñakalpa (v. 174). AD. No. 140; Baroda. No. 3021 (3); Bhand. VI. No. 1019; BK. No. 162; CP. p. 670; DB. 22 (42; 43); Kath. No. 1107; MHB. 15; Mysore. III. p. 179; PR. No. 131; SG. No. 25; Vel. No. 1851.

(II) प्रतिष्ठासारसंग्रह of Phattelāla. AD. No. 38.

प्रतिष्ठासारोद्धार by Āśādhara. It is in 6 chapters containing 954 Ślokas in all. It is also called Jinayājñakalpa and was composed in Saṁ. 1285. It mentions Vasunandin's

work on the same subject. It is published by Manohar Shastri Malik, Bombay, Sam. 1974. AD. No. 150; AK. No. 515; Bengal. No. 1476; Bhand. VI. No. 1020; BO. p. 29; Buh. VI. No. 584; Chani. No. 17; CMB. 62; CP. p. 644; 669; 670; 682; Hum. 1; 207; Idar. 19; Idar. A. 49 (2c.); Lal. 7; 28; 437; MHB. 15 (2c.); Mud. 79; 141; 231; 317; 503, Padma. 16; Pet. VI. No. 662; Rice. p. 314; SG. Nos. 26; 207; Tera. 20.

(1) Kalpadīpikā Svopāṇa. This is mentioned in his Praśasti to Dharmāmṛta, v. 16. Also see Āśādhara, by Nathurama Premi, p. 14.

(2) Tīkā by Paraśurāma. BO. p. 29; CP. pp. 669; 670.

(3) Tīppaṇa. Anon. AD. No. 150.

(4) Vṛtti by Śubhacandra. This is mentioned in the author's Praśasti to his Pāṇḍavapurāṇa; cf. Pet. IV. A. p. 158. Bhand. V. No. 1057.

प्रत्ययप्ररूपणा in Prākṛta by Nemicaṇḍra. Idar. 84.  
प्रत्ययसप्तपञ्चाशिका Pet. V. No. 951.

प्रत्याख्यान by Haribhadrasūri. VB. 23 (18).

प्रत्याख्यानआलापक Limdi. Nos. 1559; 1560; 1601, 1638; 3400.

प्रत्याख्यानकल्पाकल्पविचार also called Pravacanasāroddhāraprakaraṇa or Laghupravacanasāroddhāra, by Śrīcandra, pupil of Hemacandra of the Maladhāri Gaccha. DB. 33 (50).

प्रत्याख्यानकुलक in Prākṛta. Haṁsa. No. 411.

प्रत्याख्यानप्रमुखविचार by Samayasundara. DA. 76 (39).

प्रत्याख्यानभङ्ग Limdi. No. 1446. It is in 7 Gāthās.

प्रत्याख्यानविचारणा in 237 Gāthās by Śālibhadrasūri.

JG. pp. 34; 151; Patan Cat. I. p. 397 (quo.); Pet. V. A. p. 133 (quo.).

प्रत्याख्यानविचारणामृत is the same as above. JG. p. 34.

प्रत्याख्यानसूत्र This is a part of the Āvaśyakasūtra. Bengal. No. 7433; Bhand. VI. Nos. 1150; 1230; 1269; BO. p. 61; Buh. I. No. 52; VI. No. 746; VIII. No. 390; Cal. X. No. 18; DB. 12 (17); Flo. Nos. 551; 553; JHA. 70; Kap. Nos. 934-952; Kath. No. 1273; KB. 3 (58); Limdi. No. 1066; PAP. 75 (38); PAS. No. 262; PAZB. 10 (10); Pet. I. Nos. 273; 306; I. A. pp. 53; 62; IV. Nos. 1234; 1240; V. Nos. 768; 787; SB. 1 (48); VA. 12 (28; 31); VB. 22 (20; 24; 25); 23 (29); Vel. No. 1601; Weber. II. Nos. 1916; 1917; 1918.

(1) Cūrṇi (Gram. 400). Bhand. V. No. 1189; JG. p. 34.

(2) Nirukti in 61 Gāthās by Bhadrabāhu. Buh. II. No. 208; JA. 25 (12); 95 (7); Pet. I. Nos. 273; 306; I. A. pp. 53; 62; SB. 1 (48); Surat. 5, 6, 9; VB. 21 (23; 28; 33); 22 (6; 37; 45); 23 (30); 24 (11; 12); VC. 9 (20).

(3) Bhāṣya by Devendrasūri in 48 Gāthās; see Bhāṣyatrāya. AM. 274-276; Bhand. V. No. 1190; VI. No. 1150; 1230; 1269; BO. p. 61; Buh. I. No. 52; II. No. 217; VIII. No. 390; Cal. X. No. 18; DB. 33 (46); JG. p. 26; JHA. 70; Limdi. Nos. 1219; 1301; Pet. IV. No. 1240; V. Nos. 768; 787; Punjab. Nos. 1757 to 1765; SA. Nos. 697; 1766; 2071; Surat. 1, 2, 5, 7, 8, 9; VA. 12 (28; 31); VD. 9 (23); Vel. No. 1601; Weber. II. Nos. 1916; 1917; 1918.

(4) Bhāṣya-Avacūri by Somasundarasūri of the Tapā Gaccha. Bhand. V. No. 1190; BO. p. 61; Buh. VIII. No. 390; Cal. X. No. 18; Flo. No. 551; JHA. 70; Pet. V. No. 787; VA. 12 (18); VB. 24 (19); VD. 9 (23); Weber. II. Nos. 1917; 1918.

( 5 ) Tikā by Jñānavimala. Bhand. VI. No. 1230.

( 6 ) Padaparyāyamañjarī by Akalaṅka. PAZB. 10 ( 10 ).

( 7 ) Vṛtti by Tilakācārya. Bt. No. 24 ( 15 ); Keith. No. 54; PAP. 75 (38); Patan Cat. I. p. 126 ( quotation ).

( 8 ) Vivaraṇa or Cūrṇi in Prākṛta ( Gram. 400 ) by Yaśodeva. See Pratyākhyānasvarūpa. DC. p. 19; JA. 31 ( 9 ); KB. 3 ( 58 ); Surat. 5.

( 9 ) Bhāṣya or Cūrṇi. Anon. Bengal. No. 6805; 7287 ( Both Bhāṣyas ); Bt. No. 24 ( 8 ); Flo. No. 553; Hamsa. No. 935; Limdi. No. 1301; PAS. No. 262 ( Cūrṇi ); Punjab. Nos. 1766; 1767; SA. No. 1766; VB. 22 ( 20; 24; 25 ); 23 ( 29 ).

( 10 ) Vivaraṇa by Jinaprabhasūri. Hamsa. No. 283; JG. p. 154.

( 11 ) Vārtika. Vel. No. 1601.

प्रत्याख्यानोक्तविधि Bengal. No. 7248.

प्रत्याख्यानस्थानविधि JG. p. 154.

( 1 ) Tikā ( Gram. 1500 ). JG. p. 154.

( I ) प्रत्याख्यानस्थानविवरण by Jinaprabha. Hamsa. No. 283; JG. p. 154.

( II ) प्रत्याख्यानस्थानविवरण ( Gram. 700 ) by Jayacandra, pupil of Somasundarasūri of the Tapā Gaccha. JG. p. 34; HJL. p. 465.

प्रत्याख्यानस्वरूप composed in Saṁ. 1182, by Yaśobhadra or Yaśodava, the author of the Pāksikasūtravṛtti ( cf. DI. p. 35 ). It consists of 360 Gāthās. Bt. No. 24 (7); DA. 23 ( 15 ); 56 ( 90 ); DC. p. 19, No. 170 ( 2; a quotation ); JA. 31 (9); JG. p. 32; Patan Cat. I. p. 88 ( quotation ); Pet. I. A. p. 76.

( 1 ) Vṛtti ( Gram. 550 ). Bt. No. 24 ( 8 ); JG. p. 32.

प्रत्याख्यानादिस्वरूपकुलक JG. p. 201.

प्रत्येकबुद्धकथा in Prākṛta prose. Anonymous. Buh. III. No. 164; DA. 49 ( 10-16 ); JG.

pp. 255; 256; Kundi. No. 320; Surat. 5.

प्रत्येकबुद्धचतुष्टयचरित्र by Jinavardhanasūri. See Pratyekabuddhacaritra No. III.

( I ) प्रत्येकबुद्धचरित्र ( Be : karakaṇḍu kaliṅgesu ). Pet. V. A. p. 135 ( palm. ms. dated Saṁ. 1398 ). Gāthās 141.

( II ) प्रत्येकबुद्धचरित्र in Sanskrit, composed in Saṁ. 1311, by Lakṣmītilaka, pupil of Jineśvarasūri, successor of Jinapati. It contains 17 cantos ( Be : kāntodārān atīśayān ). DC. p. 23 ( cf. DI. p. 51 ); Jesal. No. 10.

( III ) प्रत्येकबुद्धचरित्र by Jinavardhanasūri. Bhand. V. No. 1300 ( foll. 23 ); VB. 22 ( 3 ).

( IV ) प्रत्येकबुद्धचरित्र ( Gram. 6050 ). In Prākṛta composed in Saṁ. 1261 ( according to Bt., ) by Śrītilaka, pupil of Śivaprabha of the Candra Gaccha. Baroda. No. 2863; Bhand. V. No. 1299; Bt. No. 304; Buh. VI. No. 747; Chani. No. 12; DB. 29 ( 22; 23 ); JG. pp. 227; 255; PAP. 30 ( 20 ); 46 ( 11 ); Pet. II. No. 293; III A. p. 109; Vel. No. 1752 ( quotation ).

( V ) प्रत्येकबुद्धचरित्र by Samayasundaragaṇi. Bengal. No. 6688.

( VI ) प्रत्येकबुद्धचरित्र in the Apabhraṁśa language. Anonymous. It contains 15 Sandhis. Patan Cat. I. p. 300. ( Gram. 214 ). ( Be : iha jīṇusāsana ).

( VII ) प्रत्येकबुद्धचरित्र Anonymous. Bhand. VI. No. 1324; DA. 49 ( 9 to 16; of these 9 and 14 are in Sanskrit ); DB. 29 ( 24 ); JB. 114; Kath. No. 1395; Kaira. A. 79; Pet. I. No. 296; II. No. 293; Strass. p. 370; Surat. 1; Vel. No. 1751.

प्रत्येकबुद्धचरित्रचतुष्टय See Pratyekabuddhacaritra No. VII.

प्रथमवल्लयपूजा Pet. V. No. 925.

( I ) प्रदेशीचरित्र in Prākṛta ( Gram. 300 ); Hamsa. No. 1542; JG. p. 227.

- (II) प्रदेशीचरित्र in Sanskrit, composed in Sam. 1913; Hamsa. No. 583.
- (III) प्रदेशीचरित्र composed by Kuśalaruci. JHA. 56 (ms. dated Sam. 1564).
- (I) प्रद्युम्नचरित्र (Prākṛta) by Kavi Siddha. List. (Delhi).
- (II) प्रद्युम्नचरित्र (Sanskrit) by Bhogakīrti. Idar. 120.
- (III) प्रद्युम्नचरित्र (Prākṛta) by Ralhaṇa Kavi. Idar. 120.
- (IV) प्रद्युम्नचरित्र (Sanskrit) by Vādicandra. Idar. 53; 54.
- (V) प्रद्युम्नचरित्र by Somasena. Lal. 210; 337.
- (VI) प्रद्युम्नचरित्र (in Sanskrit) by Sakalakīrti. List. (S. J.)
- (VII) प्रद्युम्नचरित्र by Śubhacandra. List. (S. J.)
- (VIII) प्रद्युम्नचरित्र by Mallibhūṣaṇa. List. (S. J.)
- (IX) प्रद्युम्नचरित्र (Sanskrit). It is in 14 cantos composed by Mahāsenācārya, pupil of Cāru-kīrti. It is published in the MDG. Series, No. 8, Bombay, 1917. Mahāsenā was the Guru of one Pappata at the court of King Sindhurāja, father of King Bhojadeva; cf. JH. Vol. 13. p. 369. CP. p. 670; (cf. CPI. p. 34); Hebru. 55; Idar. 120 (2c.); JG. p. 228; Kath. No. 1195; Lal. 201; 278; Mitra. VIII. p. 82; Mud. 17; 418; 672; Rice. p. 302.
- (X) प्रद्युम्नचरित्र (Gram. 4850) in 16 cantos, composed in Sam. 1530, by Somakīrti, pupil of Bhimasena (cf. CP. pp. 37). It is in two recensions; the short one is in 14 Sargas (Gram. 4850), the long one in 16 Sargas (Gram. about 6000); cf. Strass. p. 307. AD. Nos. 8; 9; 147; 167; Bengal. Nos. 1464; 6629; 6673; Bhand. V. No. 1115; CMB. 126; CP. p. 670; DB. 27 (3; 4); Hamsa. No. 954; Idar. A. 58; JG. p. 227; Kath. Nos. 1396; 1397; Lal. 222; Mitra. VIII. p. 243; Pet. III. No. 535; V. No. 958; Punjab. No. 1774; Tera. 61; 62; 63; VD. 9 (25).
- (XI) प्रद्युम्नचरित्र by Jineśvarasūri (Gram. 1400). VB. 22 (22).
- (XII) प्रद्युम्नचरित्र in 18 cantos, composed in Sam. 1671 by Ratnacandra, pupil of Śānti-candra of the Tapā Gaccha, during the spiritual reign of Hemasomasūri. It is published at Bhavanagar. Baroda. No. 2866; BO. pp. 30; 60; 92; Chani. No. 174; DA. 45 (18; 19; 20); DB. 27 (5; 6); Hamsa. No. 774; JG. p. 227; Punjab. No. 1775; SA. No. 181; Surat. 1, 2, 4, 5, 10; Weber. II. No. 1991.
- (XIII) प्रद्युम्नचरित्र (Gram. 7200) composed in Sam. 1645 by Ravisāgara, pupil of Rāja-sāgara of the Tapā Gaccha. This is published by Hiralal Hamsarāja, Jamnagar. Bhand. V. No. 1301; BK. No. 18; DB. 27 (1; 2) Hamsa. No. 494; JG. p. 227; PAP. 32 (12); PRA. No. 1071; SA. No. 181.
- (XIV) प्रद्युम्नचरित्र in the Apabhraṃśa language by Raidhū Pandit. Tera. 60.
- (XV) प्रद्युम्नचरित्र composed in Sam. 1671, by Ratnasimha of the Tapā Gaccha. JG. p. 227; Pet. V. A. p. 163; this is however Pradyumnacaritra by Ratnacandra, and not by Ratnasimha. See No. XII above.
- (XVI) प्रद्युम्नचरित्र of Yaśodhara. Madras. XX. No. 7939.
- (XVII) प्रद्युम्नचरित्र Composed in Sam. 1630 by Samayasundara. Punjab. No. 1773.
- (XVIII) प्रद्युम्नचरित्र Anonymous. Agra. Nos. 1479-1481; Idar. A. 24; JG. p. 227; KB. 3 (19); PAPL. 1 (8); SG. No. 2546; Patan Cat. I. p. 136; Surat. 1, 2.
- प्रद्योतकथा from Kumārapālāpratibodha; cf. Gune, Annals, BORI. Vol. II. p. 1-21.
- प्रबन्धकथा Surat. 5.
- (I) प्रबन्धकोश of Rājasekhara. See Caturvīṃśa-tiprabandha. Punjab. No. 1777.

(II) प्रबन्धकोश by Candrasekhara. Buh. II. No. 363 ( This is really Rājasekhara's Caturvīṃśatiprabandha ). JG. p. 215.

(III) प्रबन्धकोश of Jayasekhara. A copy of this book was seen by Sir Dr. Bhandarkar at the Dela Upashraya of Ahmedabad ; cf. Bhand. IV. Intro. p. 17. Is it the Prabodhacintāmaṇi ?

प्रबन्धचतुर्विंशति See Caturvīṃśatiprabandha.

(I) प्रबन्धचिन्तामणि composed in Sam. 1361, by Merutuṅga, pupil of Candraprabha of the Nāgendra Gaccha ; cf. Vel. No. 1753. It is published with Gujrati translation by Ramachandra Dinanath, Bombay, 1888. It's English translation by C. R. Tawney is published in the Bibliotheca Indica Series, Calcutta, 1899-1901. It is recently critically edited by Muni Jinavijaya in the Singhi Jaina Series, Śāntiniketan, Bengal, 1933, and also by Durga Shankar Kevahram Shastri, in the Forbus Gujrati Sabha Series, Bombay, 1932. Baroda. No. 2868 ; Buh. IV. No. 249, DA. 51 ( 35 ) ; DB. 30 ( 34 ) ; JG. p. 216 ; Limdi. No. 1181 ; PAP. 60 ( 8 ) ; PAPS. 66 ( 122 ) ; Pet. III. No. 617 ; VB. 22 ( 40 ) ; Vel. No. 1753.

(II) प्रबन्धचिन्तामणि by Guṇacandrasūri. PAPS. 67 ( 67 ; ms. dated Sam. 1520 ).

प्रबन्धपञ्चक seems to be only a part of some work. JG. p. 216.

प्रबन्धराज composed in Sam. 1517, by Ratnamandiragaṇi, pupil of Nandiratna of the Tapā Gaccha. The other name of the work is Bhojaprabandha, since it contains a traditional account of King Bhoja of Dhara. It is written in Sanskrit prose and is published by Pandit Bhagvandas, Ahmedabad, Sam. 1978. Buh. VI. No. No. 723 ; JG. p. 216 ; PRA. No. 896 ; Vel. No. 1754.

प्रबन्धसंग्रह Agra. No. 1805.

प्रबन्धसागर of Rāma. See Prabandhābhi.

प्रबन्धसार Surat. 1, 3.

प्रबन्धादि by Rāma Kavi, who and his work are mentioned by Māṇikyacandra in his Śāntināthacaritra. Patan Cat. I. p. 204, v. 17. Māṇikyacandra composed Pārśvanāthacarita in Sam. 1276.

प्रबन्धावलि Consisting of many different stories composed by Jinabhadra, pupil of Udayaprabhasūri in Sam. 1290 for the sake of Vastupāla's son. Compare Sādhana Sāmagrī, p. 22.

प्रबन्धामृतदीर्घिका of Rājasekhara. See Caturvīṃśatiprabandha. Hamsa. No. 1361 ; Jesal. No. 1108.

प्रबुद्धरौहिणेयम् a drama in 6 Acts composed by Rāmabhadra, pupil of Jayaprabhasūri, a descendent of Vādidevasūri. It is published in the JAS. Series, No. 50, Bhavnagar, 1917. Also cf. Hultzsch, ZDMG., Vol. 75, p. 66. It treats of the story of a robber called Rauhīṇeya, for which see HJL. p. 325. Agra. No. 2991 ; BK. No. 119 ; Chani. No. 454 ; JG. p. 337 ; PAPR. 9 ( 17 ) ; PAZB. 14 ( 20 ) ; SA. No. 339.

प्रबोधचन्द्रिका Agra. No. 959 ; KB. 1 ( 20 ) ; 3 ( 65 ).

(I) प्रबोधचन्द्रोदयनाटक by Dharmasena. CP. p. 670.

(II) प्रबोधचन्द्रोदयनाटक by Ratnaśekhara, pupil of Munisundarasūri, of the Tapā Gaccha. PAS. No. 59.

(1) Vṛtti by Ratnaśekhara. JG. p. 337.

प्रबोधचिन्तामणि composed in Sam. 1462, by Jayasekharasūri, pupil of Mahendraprabha of the Añcala Gaccha. It consists of 7 chapters with a total of about 2000 Sanskrit verses. It is published by the JDPS., Bhavnagar, Sam. 1965. Agra. Nos. 961 ; 962 ; Baroda. No. 2867 ; Bengal. Nos. 6669 ; 7495 ; Bik. No. 1717 ; BK. No. 239 ; Buh. IV. No. 173 ; Chani. No. 464 ; DB. 19 ( 11 ) ; JG. p. 185 ; PAP.

79 (71); PAPR. 15 (38); PAPS. 43 (2); PAZB. 21 (19); 27 (6); Pet. V. No. 770; VI No. 599; PRA. No. 278; Surat. 6; VA. 12 (33; 34); VB. 23 (5).

प्रबोधवारणी Bengal. Nos. 7242; 7690.

प्रबोधसार by Yaśahkīrti. It is in three chapters containing respectively 90, 240 and 99 Sanskrit Ślokas. The peculiarity of the work which contains moral and religious advice, is that it does not contain any letter from अ to ञ of the Devanāgarī alphabet. It is published by R. S. Doshi, Sholapur, 1928. JG. p. 112; Pet. III. No. 536; SG. No. 1497; Tera. 20; 21.

प्रबोधोद्भववाङ्मय by Jinapati (author of a commentary on Pañcaliṅgī), successor of Jinacandra of the Kharatara Gaccha. The work is a refutation of Pradyumna's Vādasthala (s. v.); cf. DI. p. 28.

Agra. No. 958; Bengal. No. 6827; BK. No. 1801; DC. p. 60, No. 2; Hamsa. No. 1032; PRA. No. 312; SA. No. 494.

(I) प्रभञ्जनचरित्र of Maṅgarasa. Mud. 400.

(II) प्रभञ्जनचरित्र of Yaśodhana. Mud. 698.

(III) प्रभञ्जनचरित्र Anonymous. Bhand. VI. No. 1048 (ms. dated Sam. 1589); KO. 42; Mud. 386.

प्रभातकुलक consists of 13 Sanskrit stanzas by Candraprabhasūri. Published by Śarabhai Navab in his Jainastotrasamdoha, I. p. 42, Ahmedabad, 1932. JA. 106 (13).

प्रभातसामयिकविधि Bengal. No. 7320.

प्रभातस्मरणकुलक in 33 Gāthās by Devasūri. JG. p. 205.

प्रभाताष्टक (जिनस्तुति) by Muniandra. Limdi. No. 955.

प्रभावककथा composed in Sam. by 1504, by Śubhaśīla, pupil of Munisundara of the Tapā Gaccha. PRA. No. 543.

प्रभावकचरित्र also called Pūrvarṣicaritra, composed in Sam. 1334, by Prabhācandra, pupil of Candraprabha of the Candra Gaccha. He was assisted in this work by Pradyumna-sūri, pupil of Kanakaprabha. It is published by the N. S. Press, Bombay, 1909. Baroda. No. 2870; BK. No. 1930; Buh. VIII. No. 411; DB. 29 (5; 6); Jesal. No. 1190; JG. p. 216; PAP. 42 (43); 65 (6); PAPS. 71 (15); 77 (3); SA. No. 272; Surat. 1, 5; VA. 11 (3); Vel. No. 1755.

प्रभावकस्तोत्र JG. p. 284.

(1) Vṛtti called Mantramahābhāṣya (Gram. 700). JG. p. 284.

प्रभावतीकथा JG. p. 256.

प्रभावतीकल्प Pet. VI. No. 600.

(I) प्रभावतीचरित्र by Nayasundara. (This is in old Gujratī). DB. 43 (75); Limdi. No. 2282; PAP. 63 (24).

(II) प्रभावतीचरित्र in Sanskrit (Gram. 2000). Jesal. No. 1346 (palm ms.); JG. p. 228.

प्रभावतीदृष्टान्त in Prakṛta (Gram. 199). PAP. 75 (11).

प्रमाणकलिका also called Vicāraḥkalikā, is a commentary on a Vārtika on Siddhasena Divākara's Nyāyāvatāra; see Jainatarka-vārtikavṛtti and Nyāyāvatāra. It was composed (Gram. 2873) by Śāntyačārya, pupil of Vardhamāna. Bt. No. 359; Chani No. 314; JG. p. 92; PAZB. 11 (23); PRA. No. 383.

प्रमाणखण्डद्वैतशिक्षा by Ratnasimha. Hamsa. No. 1651; see Paramāṇukhaṇḍadvātrīṃśikā.

प्रमाणग्रन्थ by Guṇaratnasūri; cf. Pramāṇanayatattvarahasya. Bhand. IV. No. 1387; JG. p. 76.

प्रमाणतःस्तव in Sanskrit composed by Yaśo-vardhanasūri of the Devānanda Gaccha. Jesal. No. 17 (palm ms. dated Sam. 1194, foll. 97; Gram. 1200).

प्रमाणतत्त्वपरीक्षा Surat. 1.

प्रमाणदीपिका of Prabhācandra. JG. p. 92.

प्रमाणनयतत्त्वसूत्र by Guṇaratnasūri ; it is based on Syādvādaratnākara and Prameyaratnamālā. It is published in the Śrntajñānamidhārā, p. 25, at Bombay, 1936. BK. No. 1829.

प्रमाणनयतत्त्वलोककार is a work on Jain Logic in eight chapters. The author is the famous Vādidēvasūri, who defeated the Digambara Kumudacandra at the court of King Jayasinha of Gujarat in Sam. 1181. It is published with Syādvādaratnākara in four parts by Motichand Ladhaji, Poona, Vir. Samvat 2453-2457. It is published also in the YJG. Series, Benares, Vir. Sam. 2431-2437, with Ratnākarāvatārikā and its two commentaries. Agra. Nos. 2500-2503 ; Baroda. Nos. 2212 ; 2905 ; 2906 ; 13153 (a) ; Bhand. VI. Nos. 1388 ; 1389 ; BK. Nos. 36 ; 121 ; BO. p. 14 ; Bt. No. 363 ; Buh. IV. No. 174 ; Chani. No. 820 ; CMB. 142 ; 162 ; DA. 66 ( 57 ; 63 ; 70 ) ; DB. 39 ( 9 ; 10 ; 13 ; 14 ; 59 ) ; Hamsa. Nos. 199 ; 573 ; 1116 ; Hultsch. III. No. 1772 ; JB. 111 ; 135 ; Jesal. Nos. 529 ; 833 ; 1114 ; 1312 ; 1498 ; Kaira. A. 24 ; 50 ; Kaira. B. 10 ; 12 ; KB. 3 ( 32 ) ; Kiel. I. No. 81 ; II. No. 49 ; Limdi. Nos. 584 ; 660 ; 888 ; PAP. 23 ( 6 ) ; PAPR. 8 ( 11 ) ; PAPS. 71 ( 11 ) ; PAS. Nos. 185 ; 187 ; PAZB. 6 ( 17 ) ; 11 ( 3 ; 20 ; 21 ; 22 ) ; Pet. I. No. 362 ; V. No. 772 ; SA. Nos. 466 ; 767 ; 1741 ; SB. 2 ( 148 ; 149 ) ; Surat. 1, 9 ; VA. 12 ( 7 ) ; 14 ( 44 ) ; VB. 19 ( 21 ) ; 30 ( 4 ) ; VC. 12 ( 27 ) ; Vel. Nos. 1632-1636.

( 1 ) Syādvādaratnākara Svopajña ( Gram. 13000 ). Agra. No. 2560 ; Baroda. No. 13153 (A) ; Bhand. VI. No.

1430 ; BK. No. 15 ; Bt. No. 364 ; Jesal. No. 1312 ( palm ) ; JG. p. 79 ; JHA. 60 ; KB. 9 ( 7 ) ; Kiel. I. No. 81 ; PAS. No. 185 ; PAZB. 11 ( 20 ) ; SA. Nos. 643 ; 1814 ; Surat. 1, 6.

( 2 ) Ratnākarāvatārikā by Ratnaprabha, pupil of Devācārya. Agra. Nos. 2504 ; 2516-2519 ; Baroda. Nos. 2212 ; 2905 ; 2906 ; Bhand. V. No. 1253 ; VI. No. 1390 ; BK. Nos. 36 ; 121 ; BO. p. 60 ; Buh. IV. No. 180 ; Chani. No. 820 ; CMB. 142 ; DA. 66 ( 57 ; 63 ) ; DB. 39 ( 13-17 ) ; DC. p. 18 ( ms. dated Sam. 1225 ) ; Hamsa. Nos. 41 ; 833 ; JB. 111 ; 135 ; Jesal. Nos. 529 ; 833 ; 1114 ; 1498 ; JG. p. 78 ; JHA. 60 ( 2c. ) ; Kaira. A. 24 ; 50 ; Kiel. III. No. 189 ; Kundī. No. 173 ; Lal. 165 ; 343 ; Limdi. Nos. 685 ; 1184 ; PAP. 23 ( 6 ) ; PAPR. 8 ( 11 ) ; PAPS. No. 71 ( 11 ) ; PAS. No. 187 ; PAZB. 6 ( 17 ) ; 11 ( 3 ; 21 ; 22 ) ; Pet. I. No. 361 ; V. No. 812 ; SA. Nos. 329 ; 1596 ; 2507 ; Samb. No. 377 ; SB. 2 ( 148 ; 149 ) ; Surat. 1, 9 ; VA. 14 ( 44 ) ; VB. 29 ( 21 ) ; VC. 12 ( 27 ) ; Vel. Nos. 1633 ; 1634 ; 1635.

( 3 ) Ratnākarāvatārikā-Tīkā composed by Rājasekhara, pupil of Śrītilaka of the Maladhāri Gaccha. BK. Nos. 36 ; 121 ; DB. 39 ( 5 ; 16 ; 17 ) ; JG. p. 78 ; JHA. 60 ; Kath. No. 1340 ; PAZB. 11 ( 22 ) ; PRA. No. 1233 ( No. 16 ) ; SA. Nos. 329 ; 457 ; VC. 12 ( 27 ) ; Vel. No. 1634.

( 4 ) Ratnākarāvatārikā-Tippaṇa by Jñānacandra, pupil of Guṇacandra of the Pūrṇimā Gaccha. Baroda. No. 2905 ; DB. 39 ( 15 ) ; Hamsa. Nos. 1381 ; 1743 ; Jesal. No. 529 ; JG. p. 78 ; Kaira. A. 50 ; Limdi. No. 1184 ; PAP. 23 ( 6 ) ; PAPR. 8 ( 11 ) ; PAZB. 11 ( 21 ) ; SA. No. 457 ; Samb. No. 236 ; VB. 30 ( 4 ) ; Vel. No. 1635.

- ( 5 ) Avacūri. Anonymous. Hamsa. No. 199 ; KB. 3 ( 32 ) ; Kiel. I. No. 81 ; SA. No. 1741 ; SB. 2 (149) ; Vel. No. 1636.
- ( I ) प्रमाणनिर्णय of Vādirājasūri. It is published in the MDG. Series, No. 10, Bombay, Sañ. 1974. Idar. 141 ( 2 copies ).
- ( II ) प्रमाणनिर्णय of Vidyānandin. Hebru. 78 ; Hum. 97 ; JG. p. 92 ; KO. 142 ; Mud. 84 ; 563.
- ( 1 ) Tīkā. Mud. 84.
- ( III ) प्रमाणनिर्णय Anonymous. SG. No. 1516.
- ( I ) प्रमाणनौका of Vādisimha. JG. p. 92.
- ( II ) प्रमाणनौका of Virasena. JG. p. 92.
- प्रमाणपरीक्षा in Sanskrit prose, by Vidyānandin. It is published in the Sanātana Jain Granthamālā No. 10, Benares, 1914. AK. No. 521 ; Bhand. VI. No. 1060 ; CMB. 15 ; 118 ; CP. p. 671 ; Hum. 2 ; 51 ; Idar. 142 ( 8 copies ) ; KO. 142 ; Limdi. No. 12 ; Pet. IV. No. 1457 ; SG. No. 1260.
- ( I ) प्रमाणप्रकाश of Padmasāgara, pupil of Dharma-sāgara of the Tapā Gaccha. HJL. p. 587.
- ( 1 ) Svopajña Vṛtti. HJL. p. 587.
- ( II ) प्रमाणप्रकाश on Logic ( metrical ) of Devabhadra, pupil of Ajitasimha of the Candra Gaccha. This is mentioned by Siddhasena in his com. on Pravacanasāroddhāra and by Devabhadra himself in his Śreyānsacaritra ; cf. Vel. Nos. 1640-41. Also see Patan Cat. I. p. 246.
- ( I ) प्रमाणप्रमेय of Bhāvasena. Hum. 2. See Nyāyadīpikā.
- ( II ) प्रमाणप्रमेय of Śubhacandra. SG. No. 1519 ( foll. 36 ).
- ( III ) प्रमाणप्रमेय Anonymous. JG. p. 76 ; Kundi. Nos. 165 ; 224.
- प्रमाणप्रमेयकलिका by Narendrasena. Baroda. No. 715 ; BK. Nos. 368 ; 1234 ; BO. p. 31 ; CMB. 120 ; Hamsa. No. 922 ; Hum. 2 ; Idar. 141 ( 2 copies ; one dated Sañ. 1586 ) ; JG. pp. 91 ; 92 ; Kath. Nos.

1196 ; 1197 ; MHB. 46 ; Pet. I. No. 291 ; V. No. 959 ; SA. Nos. 567 ; 913 ; SG. No. 1373.

( 1 ) Vṛtti Svopajña ( Granh. 2000 ). JG. p. 91.

( 2 ) Vṛtti by Sāntisūri. JG. p. 92. This is probably the same as Pramāṇa-kalikā.

प्रमाणप्रमेयन्याय JG. p. 76. See Pramāṇaprameya No. III.

( I ) प्रमाणमञ्जरी by Sarvadevasūri who was a Hindu writer. Buh. VI. Nos. 395 ; 418 ; 419 ; CC. I. p. 354 ; II. p. 79 ; DB. 39 ( 39 ; 40 ) ; Kiel. II. No. 385 ; Limdi. No. 659 ; Mysore. III. p. 128 ; Pet. III. A. p. 265 ; SA. Nos. 77 ; 96 ; 257 ; VC. 9 ( 16 ).

( 1 ) Tīppana by Advayāranya. Buh. VI. Nos. 418 ; 419 ; SA. No. 257.

( 2 ) Tīkā by Balabhadra. SA. No. 96.

( 3 ) Sārapradesīnī Avacūri. Pet. III. A. p. 265.

( 4 ) Tīkā Anon. VD. 9 ( 16 ).

( II ) प्रमाणमञ्जरी by Devabhadrasūri. Agra. Nos. 2505 ; 2506 ; SA. No. 77 ; Surat. 1, 5, 6.

( 1 ) Tīkā. Surat. 1, 5, 6.

( I ) प्रमाणमीमांसा by Hemacandra. Published with commentary by Motichand Ladbaji, Poona, Vira Sañ. 2452. Baroda. No. 13171 ; Bhand. V. No. 1356 ; Bt. No. 367 ; Chani. No. 394 ; DB. 39 ( 34 ) ; DC. p. 9 ( cf. DI. p. 26 ) ; JG. p. 76 ; Kundi. No. 168 ; PAPR. 18 ( 51 ) ; Pet. V. A. p. 147 ; SA. No. 356 ; Tera. 41 ; Surat. 1 ( 2 copies ).

( 1 ) Tīkā Svopajña. Bhand. V. No. 1356 ; Bt. No. 367 ; DB. 39 ( 34 ) ; DC. p. 9 ; JG. p. 76 ; Pet. V. A. p. 147.

( II ) प्रमाणमीमांसा by Vidyānanda. JG. p. 92.

प्रमाणलक्षण by Akalaṅka. AK. No. 522 ; Chani.

No. 120 ; Mysore. II. p. 283 ; Surat. 1 ( 443 ).

प्रमाणलक्ष्मलक्षण by Mālu Mehetā. Kundi. No. 117.  
प्रमाणलक्ष्यलक्षण by Buddhisāgara. See Pramālakṣya-lakṣaṇa.

प्रमाणवाङ्मय composed in Saṁ. 1758 by Yaśasvat-sāgara, pupil of Yaśasīsāgara. PRA. No. 233.

प्रमाणवार्तिक see Jainatarkavārtika.

प्रमाणविलास (Gram. 2000) by Dharmabhūṣaṇa. JG. p. 92.

प्रमाणव्युत्पादन Kath. No. 1352.

(I) प्रमाणसंग्रह of Akalanika. It contains 87 Kārikās and is published in the Singhi Jaina Granthamālā, Ahmedabad 1939, together with the Bhāṣya.

( 1 ) Svopajñabhāṣya, mentioned in Anantavīrya's com. on Siddhivinīśaya, cf. Anekānta, I. p. 136.

( 2 ) Tīkā by Anantavīrya. cf. ibid, pp. 136 ; 256.

(II) प्रमाणसंग्रह (Gram. 712). Baroda. No. 7476 ; Bt. No. 371 ; JG. p. 77 ; Patan Cat. I. p. 4. Surat. 1.

प्रमाणसार (Gram. 300) by Harsamuni. JG. p. 82 ; Limdi. No. 54.

प्रमाणसुन्दर ( शब्दखण्ड ) by Padmasundara, pupil of Padmameru of the Tapā Gaccha, composed in Saṁ. 1732. Agra. Nos. 2508-2509 ; BK. Nos. 72 ; 276 ; Hamsa. No. 188 ; JG. p. 77 ; PAP. 71 ( 33 ) ; PRA. No. 1063 ; VA. 12 ( 35 ) ; VB. 24 ( 9, 17 ).

प्रमाणान्तरुचि in Sanskrit by Yaśodeva. Hamsa. No. 38 ( foll. 26 ) ; see next.

प्रमाणान्तर्भाव is ' an examination of the logical conceptions of the Buddhists and the Mīmāṃsakas by Devabhadra and Yaśodeva '. Patan Cat. I. Intro. p. 43. A ms. dated Saṁ. 1194 exists at the Jesalmir Bhandar.

प्रमाणान्तःस्तव ( Gram. 1200 ) by Yaśodeva. JG. p. 82 ; same as above.

प्रमादपरिहारकुलक in 33 Gāthās. Hamsa. No. 1618 ; JG. p. 201.

प्रमादस्थानप्रकरण JG. p. 201.

प्रमारहस्य of Yaśovijayagaṇi of the Tapā Gaccha. See HJL. pp. 635 ; 645.

I प्रमालक्षण consists of 405 Sanskrit Kārikās and their commentary, both intended to explain the first Śloka of the Nyāyāvatāra of Siddhasena Divākara. Both composed by Jineśvara, spiritual brother of Buddhisāgara. Compare JH. Vol. 13, p. 417ff. It is published by the Tattvavivceaka Sabhā, Ahmedabad. See HJL. p. 208.

II प्रमालक्षण DC. p. 17 ( ms. dated Saṁ. 1201 ).

This is probably the same as the last one.

प्रमालक्ष्यलक्षण ( Gram. 3308 ) composed by Buddhisāgara, pupil of Jinadattasūri of the Vāyāda Gaccha. according to the note in PAPR. and Jesal. Lists, which also says that the work is on Grammar and consists of text in Prākṛta and commentary in Sanskrit. Hamsa. No. 1387 ; Jesal. No. 6 ( palm ms. dated Saṁ. 1201 ) ; JG. p. 77 ; PAPR. 18 ( 24 ). But see Pañcagranthi Vyākaraṇa.

प्रमितवाद by Prabhādeva. JG. p. 92.

प्रमेयकण्टिका in five Stabakas, by Śāntivarṇin or Śāntiśeṇa. This is a commentary on the 1st Sūtra of the Parīkṣāmukha. See Strass. p. 307. Mysore. I. p. 97 ; II. p. 283 ; SG. No. 2103 ; SRA. 86.

प्रमेयकभलमार्तण्ड by Prabhācandra. See under Parīkṣāmukha, of which this is a commentary. Baroda. No. 2871 ; Bhand VI. No. 1061 ; Buh. VI. Nos. 638 ; 836 ; CP. p. 671 ; Mitra. VII. p. 186 ; Mysore. II. p. 286 ; PAS. No. 52 ; Rice. p. 306.

प्रमेयकलिका DA. 36 ( 50 ).

प्रमेयरत्नकोश ( Gram. 1680 ) by Candraprabha who started the Pūrṇimā Gaccha in Saṁ. 1149. It is in Sanskrit prose and is edited by L. Suali in the JDPS. Series, Bhavnagar, 1912. Agra. No. 2818 ; BK. No. 683 ; Bt. No. 372 ; DB. 39 ( 37 ) ; Hamsa. No. 226 ; JG. p. 77 ; PAP. 79 ( 77 ) ; PAPR. 13 ( 5 ) ; PAZB. 11 ( 15 ) ; SA. No. 240 ; Vel. Nos. 1637 ; 1638.

प्रमेयरत्नमञ्जूषा is the name of Śānticanḍia's commentary on Jambūdvīpaprajñāpti Sūtra

प्रमेयरत्नमाला by Laghu Anantācārya Rice. pp.306, 310. This is probably the author's commentary on the Pañksāmukha Sūtra.

प्रमेयरत्नमालालङ्कार by Abhinava Cālukīti This is a commentary on Pañksāmukha ( s v ). Mysore I p 97; II p 283, SG No. 1480

प्रमेयरत्नसार of Śāntiseṇa. AK. No. 523. See Pīameyakanthikā.

प्रमेयरत्नाकर on logic by Āśādhara. This work is mentioned in the author's Pratisthāsādhāra or Jinayajñakalpa; cf SGR II p 68

प्रवचनतिलक in Prākṛta A Gāthā is quoted from it in Vāmadeva's Bhāvasamgraha See JH Vol. 14, p 18

(I) प्रवचनपरीक्षा (Gram. 17882) also called Kupakṣa-kauśika-sahasrakīraṇa, in eleven chapters, composed in Sam 1629 by Dharmasāgaragani, pupil of Hīravijayasūri of the Tapā Gaccha. The work is an examination of the tenets of the ten sects of the Jainas, which according to the author are heterodox; cf. Bhand IV. p 144ff See also Weber, Proceedings of the Royal Academy of Sciences, Philo and His. Secs., Wien, 1882, pp 793-914. AM. 412, Baroda. No 2872, Bhand. IV No. 278, Buh II Nos. 186; 219, DB 20 (1, 2); Hamsa. Nos. 765; 952; 963, JG p 159, Kara. A 37, Kiel II. No. 386; Limdi. No 1226, PAP 13 (1), 23 (75; 77); PAPR. 3 (12), PAPS. 71 (20), Pet I. No 293; SA. No 363, SB. 2 (58), SG No 1609, Suat 3, VA. 14 (38), VB. 22 (43), VD 10 (5), Weber II. No 1976

(1) Tikā Svopajña AM 412; Baroda No. 2872, Bhand IV No 278, DB. 20 (1; 2), Kara. A 37; Kiel II No. 386; Limdi. No. 1226, PAP. 13

(1); 23 (75, 77); PAPR. 3 (12); PAPS 71 (20), SA. No. 363; SB. 2 (58), VA 14 (38); VB. 22 (43); VD. 10 (5); Weber. II. No 1976.

(II) प्रवचनपरीक्षा by Padmanābha (Gram. 55000). VA 12 (6).

(III) प्रवचनपरीक्षा by Jinendracandra. SRA. 86.

(IV) प्रवचनपरीक्षा by Dharmabūṣana. SG. No. 1609 (foll. 88).

(V) प्रवचनपरीक्षा by Nemicandra. SRA. 139.

(VI) प्रवचनपरीक्षा by Malliseṇa. Mud 110.

प्रवचनप्रवेश by Akalaṅka. Mud. 250, 638, SG. No 1521.

प्रवचनमाताप्रकरण JG. p. 185.

प्रवचनविचारसार in Sanskrit composed by Naya-kunjara Upādhyāya, pupil of Jinarājūri of the Kharatara Gaccha. Bhand. VI. No. 1215; Chan. No. 83; JG. p. 130, PAPS. 61 (13); PAZB. 20 (17); PRA. No 357.

प्रवचनशुभमालिका (foll. 12 only). KB. 2 (16).

प्रवचनसन्दोह also called Navapadaprakarana, in 250 Gāthās (Be : namūna vaddhamānam vavagayamānam). BO. p 31; Bt. No. 90, DA 37 (41); JA 31 (6), JG. p. 127, PAS. Nos 174; 375; Patan Cat. I. pp 5, 23; 45; 58; 69; 106; 176; 295; 298; 304; 365; 411 (dated Sam 1332); Pet. I. A. p. 71; V. A. p 150; SA. No. 522

(1) Vrtti. Bt. No. 91; JG. p. 127.

प्रवचनसार of Kundakundācārya; cf. Bhand. IV. p. 91ff. It consists of three chapters on the Jñāna, Jñeya and Cāritra Tattvas having respectively 92, 108 and 75 Prākṛta Gāthās. It is published in the RJS. Series with the Tattvapradīpikā of Amṛta candra and Tātparya Vrtti of Jayasena, as also the Hindi commentary of Pānde Hemarāja, Bombay, Sam. 1969, second edition with a very useful exhaustive introduction, and a literal English trans

lation by Prof. Dr. A. N. Upadhye of Kolhapur 1935. AD. No. 152; Agra. Nos. 835; 836; Bengal. No. 6622; Bhand. IV. No. 304; VI. No. 1021; Buh. VI. No. 639; CMB. 21; CP. p. 671; DB. 14 (6); DLB. 19; Idar. A. 50; Kaira. A. 99; Mitra. X. p. 17; Mud. 561; 718; Pet. IV. No. 1458; V. No. 960; SG. Nos. 115; 534; Strass. p. 307.

(1) Tattvapradipikā by Amṛtacandra-sūri. Compare Upādhye, Pravacanasāra, (Bombay 1935), Intro. pp. XCVII ff. AD. No. 152; Bhand. IV. No. 304; V. No. 1063; CMB. 21; DA. 29 (21); DB. 14 (6); Idar. (25 dated Sam. 1571); MHB. 35; Mud. 718; Pet. IV. No. 1458; V. No. 960; SG. No. 534; Tera. 29; 30; 50; 51; 52; 53.

(2) Vṛtti by Vardhamāna, Bhand. V. No. 1204.

(3) Tīkā by Malliṣeṇa. CP. p. 671. But cf. Upadhye, Pravacanasāra, Intro. p. CIX.

(4) Tīkā by Bālacandra; cf. Upadhye, Pravacanasāra, Intro. p. CIV. CP. p. 672; Mud. 561.

(5) Tīkā by Prabhācandra. See Upadhye, Pravacanasāra, Index, p. 42. MHB. 45; SG. No. 1370.

(6) Bālāvabodha composed in Sam. 1651, by Padmamandiragaṇi. Mitra. X. p. 17.

(7) Hindi Tīkā composed in Sam. 1709 by Pānde Hemarāja. Bhand. IV. No. 304; Bengal. No. 6622.

(8) Vṛtti. Anon. Agra. No. 836; Bengal. No. 1503; Idar. A. 50; Kaira. A. 99; Kath. No. 1198; SG. No. 1370.

(9) Tīkā by Jayasena, pupil of Kūmāranandin. See however, Upadhye, Pravacanasāra, Intro. pp. CI to CIV.

(I) प्रवचनसारप्रकरण in 203 Sanskrit stanzas, composed by Haribhadrasūri. This is a portion from the author's Darśanasūddhi.

JG. p. 135; Punjab. No. 1785; SA. No. 1681; Weber. II. No. 1935.

(II) प्रवचनसारप्रकरण of Bālacandra. Mud. 561.

This is really the author's commentary on Kundakunda's Pravacanasāra (s. v.).

प्रवचनसारोद्धार of Nemicandra, pupil of Āmradeva, pupil of Jinabhadra. It is a detailed exposition of Jain Philosophy in 1599 Gāthās. It is published with the commentary of Siddhasena, by Hiralal Hamsarāja, Jamnagar, 1914 and also in the DLP. Series, Nos. 58 and 64, Bombay, 1922. This author is different from his namesake, who was called Devendragaṇi before his Dikṣā and who composed his Uttarādhyayana-Vṛtti in Sam. 1129. See Vel. No. 1639. Our Nemicandra quotes Āvaśyakacūrṇi in v. 235 and mentions a Candrasūri in v. 308 and v. 470. Agra. Nos. 837-847; AM. 220; AZ. 2 (19); Bengal. No. 7456; BK. Nos. 354; 391; Bt. No. 71; Buh. II. Nos. 220; 221; VI. Nos. 640; 641; DA. 28 (4-7); 29 (1-19; 21); DB. 14 (3-5; 7; 8); DC. p. 32 (No. 250); 38 (No. 302); Hamsa. Nos. 212; 1170; JB. 118; Jesal. Nos. 36; 85; 98; 124; 1688; JG. p. 127; JHA. 37 (3c.); JHB. 24 (4c.); Kaira. A. 11; KB. 3 (17); Kundi. Nos. 327; 388; Limdi. Nos. 621; 785; 927; 945; 1087; MHB. 32; Mitra. VIII. p. 178; X. p. 18; PAP. 11 (16); 13 (3-14); PAPL. 3 (3; 23; 26); 5 (33); PAPS. 60 (18-20); 74 (3); 62 (13); PAS. Nos. 16; 48; 297; PAZB. 4 (6; 7); 19 (15; 16); Pet. I. No. 292; I. A. pp. 25; 88; JI. No. 294; IV. Nos. 1296; 1297; SA. Nos. 105; 276; 2646; 2697; 2856; Samb. No. 429; Surat. 1, 2, 3, 4, 5, 8, 9; VB. 21 (4; 6); 22 (42; 43); 23 (8 copies); VD. 9 (22); Vel. Nos. 1639-1642; Weber. II. Nos. 1936-1939.

(1) Tīkā (Grām. 16500; Be : sannaddhairapi yat) composed in Sam. 1242

by Siddhasena, pupil of Devabhadra of the Candra Gaccha. See Vel. Nos. 1640-1641. In this commentary, the author mentions Padmaprabhacaritra as his own work, (on pp. 187, 440, 442) along with other works. See HJL. p. 338. Bhand. V. Nos. 1205; 1206; BK. No. 354; Bt. No. 71 (1); Buh. II. No. 221; DA 28 (4-7); 29 (1-6); DB. 14 (3; 4); DC. pp. 34; 40; Jessal. No. 85; JG. p. 127; JHA. 37; JHB. 24 (2c.); Kaira. A. 11; Kiel. II. No. 387; III. No. 9; Kundi. No. 327; Limdi. Nos. 698; 785; 3413; Mitra. VIII. p. 178; PAP. 13 (9; 10; 13; 14); PAPS. 74 (3); PAS. Nos. 48; 297; PAZB. 4 (6; 7); Pet. I. A. pp. 25; 88; Punjab. No. 1787; SA. No. 276; VC. 9 (22); Vel. Nos. 1640; 1641; Weber. II. Nos. 1938; 1939.

(2) Viṣamapadavyākhyā (Grām. 3203) by Udayaprabha, pupil of Ravi-prabha, pupil of Yaśobhadra, pupil of Dharmaghoṣa. Agra. No. 845; Bengal. No. 7456; BK. No. 391; Bt. No. 71 (2); Buh. II. No. 237; DA. 29 (18); DB. 14 (5; 7); JA. 56 (1); JB. 118; JG. p. 127; PAPL. 3 (3); 5 (33); PAZB. 19 (15); Pet. III. A. pp. 126; 262; Punjab. No. 1786; SA. No. 1554.

(3) Viṣamapadaparyāya (Grām. 3303). PAP. 13 (4); PAPS. 62 (13).

(4) Bālāvabodha by Padmamandira-gaṇi. AZ. 2 (19 dated Sam. 1651).

(5) Ṭikā. Anonymous. Agra. Nos. 839; 842; 844; DA. 29 (7; 8); JA. 73 (1); Hamsa. No. 1170; KB. 3 (17); Kundi. No. 388; PAS. No. 16; Pet. I. No. 294; Surat. 1, 5, 7; Vel. No. 1642.

प्रवचनसारोद्धारगतकुलक by Nemicaṇḍra. This is a portion of the Pravacanasāroddhāra, namely Gāthās 1232-1248. Vel. No. 1643.

(1) Vṛtti. Anonymous. Vel. No. 1643.

प्रवचनसारोद्धारप्रकरण (लघु) by Śrīcandra, pupil of Hemacandra of the Maladhārī Gaccha. JG. p. 127. See Pratyākhyānakalpa-vicāra.

प्रवचनसिद्धान्तसार DB. 42 (4).

प्रवादस्वरूपनिर्णय (Grām. 5000) by Devasūri. VA. 12 (3); foll. 70.

प्रव्रज्याकुलक in 34 Gāthās (Be : saṁsāra viṣamasāyara). This is the Pravrajyāvidhāna (s. v.) of Paramānanda. Bengal. No. 6979; Bik. No. 1509; Flo. No. 614; JHA. 33; JHB. 27; Punjab. No. 1788; Surat. 1.

(1) प्रव्रज्याविधान in 34 Gāthās, also called Pravrajyākulaka, by Paramānandasūri, pupil of Abhayadevasūri, pupil of Bhadrēśvarasūri. See JG. p. 81, foot-note C. It is published in the Āgamodaya Samiti Series, No. 49, Bombay, 1927. Bengal. No. 6979; Bhand. V. No. 1207; Bik. No. 1509; Bt. Nos. 207; 208; Buh. III. No. 107; DB. 35 (152); Flo. No. 614; Hamsa. Nos. 451; 1452; JA. 96 (5); 105 (4); 106 (4); JG. p. 185; JHA. 64; KN. 15; Limdi. No. 61; Patan Cat. I. pp. 25; 33; 68; 70; 110; 161; 278; 296; 372; 374; 410; Pet. I. A. pp. 91; 100; III. A. pp. 10; 28; V.A. pp. 54; 63; VB. 23 (32); Vel. No. 1644.

(1) Ṭikā by Jinaprabhasūri. Bt. No. 208; JG. p. 185.

(2) Ṭikā (Grām. 4500) composed in Sam. 1328 (1338 of JG. and Bt. is a mistake. The date is given in the words 'varṣeṣṭa-pakṣayakṣakhye'—PRA. 851), by Pradyumnasūri, pupil of Kanaka-prabha, pupil of Devānanda. The first copy was made by Munideva, pupil of Madanacandra, a descendant of Vādidevasūri. Bhand. V. No. 1303; Bt. No. 207; Buh. III. No. 107; Hamsa. No. 1462; JG. p. 185; JHA. 64; Limdi. No. 61; Patan Cat. I. p. 45 (quotations); PRA. No. 851; VB. 23 (32).

(3) Vṛtti by Kanakaprabha (Gram. 4500). VB. 23 (32). This is the same as No. 2 above.

(4) Vṛtti. Anonymous. Hamsa. No. 451; KB. 9 (2); KN. 15; Vel. No. 1644 (Be :— śrīvirasya padāmbhoja).

(II) प्रव्रज्याविधान in 29 Gāthās; perhaps the same as above. JA. 60 (11).

प्रव्रज्याविधि DA. 39 (60, 63); DB. 35 (152); Punjab. No. 1789.

प्रव्रज्यासूत्र See Pravrajyāvidhāna of Paramānanda.

प्रशमरति by Umāsvāti. It consists of 313 Sanskrit Ślokas and is published as an appendix to 'Tattvārthasūtra' by K. P. Mody in the Bibliotheca Indica Series, 1904. It is also published with a commentary of an unknown author by the JDPS. Bhavnagar, Sam. 1966. It is edited with a commentary and translated into Italian by A. Ballini, in the Journal of the Italian Asiatic Society, Vol. 25, p. 177ff. Vol. 29, p. 61ff. Agra. No. 964; Baroda. No. 2875; Buh. VI. No. 750; Chani. Nos. 135; 136; DA. 40 (46-52); DB. 24 (6); 96 (6); Hamsa. Nos. 194; 225; 550; 734; 1196; JA. 79 (1); 96 (6); Jesal. No. 531; JHA. 47; Kaira. A. 67; Kiel. I. No. 56; Limdi. Nos. 1227; 1241; PAP. 9 (8); 76 (55); PAPR. 15 (13); PAS. Nos. 46; 47; 88; PAZB. 24 (3); Pet. I. A. pp. 15; 103; III. A. pp. 32; 47; V. No. 773; V. A. p. 134; Punjab. Nos. 1790; 1792; SA. Nos. 205; 545; Samb. No. 267; Strass. p. 307; Surat. 1, 2, 5, 6, 7, 9; VA. 12 (27); VB. 22 (44); 23 (27); 24 (14); Vel. No. 1645.

(1) Tikā (Gram. 1800) composed by Haribhadra, pupil of Mānadeva of the Brhad Gaccha in Sam. 1185, according to DA. Note and DI. p. 34. Chani. Nos. 135; 136; DA. 40 (51, dated Sam. 1506); DB. 24 (4; 5); Hamsa. No.

1196; Jesal. No. 531; PAPR. 15 (13); PAS. Nos. 46; 47; 88 (cf. Patan Cat. I. p. 96-97, ms. dated Sam. 1298); PAZB. 24 (3); SA. No. 205; Surat. 1, 2, 5; VB. 22 (44); VD. 9 (24).

(2) Tikā. Anonymous (Be: praśa-masthitena; Gram. 2500). DC. p. 12; Patan Cat. I. p. 113 (dated Sam. 1497); Punjab. No. 1792.

(3) Tikā. Anonymous. Buh. VI. No. 750; DA. 40 (46; 47; 49); DB. 24 (1-3); Kaira. A. 67; Kath. No. 1291; Limdi. No. 1227; PAP. 9 (8); Pet. V. No. 773; Punjab. Nos. 1791; 1793; SA. No. 545; VA. 12 (27); VB. 23 (27); 24 (14).

प्रशस्ताप्रशस्ति Bengal. Nos. 1521; 1522.

(I) प्रशस्ति by Cāritraratnagaṇi, on the Mahāvira Temple at Citrakūṭa. Kath. No. 1332 (dated Sam. 1508).

(II) प्रशस्ति by Vijayānandasūri (Gram. 2000). VB. 23 (28).

(III) प्रशस्ति by Vijayadāna (Gram. 1700). VC. 10 (1).

प्रशस्तिका Bengal. No. 6639.

प्रशस्तिस्तव Vel. No. 1756.

(I) प्रश्नचिन्तामणि (Gram. 2200) in Sanskrit by Viravijayagaṇi, pupil of Śubhaviṣṇu of the Tapā Gaccha. It is published at Bombay, 1919. DA. 76 (4); DB. 20 (7; 8); JG. p. 162; Kaira. A. 9; Punjab. Nos. 1796; 1797; 1798; SA. No. 1771.

(II) प्रश्नचिन्तामणि Anonymous. SB. 2 (62). This is probably the same as above.

प्रश्नचूडामणिसार Surat. 1 (2 copies).

(1) Tikā (foll. 44). Surat. 1.

प्रश्नज्ञान by Brahmārka. Surat. 1.

प्रश्नद्वार Surat. 5.

प्रश्नपद्धति composed by Haricandragāṇi, pupil of Abhayadevasūri. It is published by the JAS. Bhavnagar, Sam. 1978 (Series No.

70). Agra. No. 2269; Patan Cat. I. pp. 181; 413 (Gramthāgra about 125).

प्रश्नप्रकाश (Gram. 360) by Naracandra. Bt. No. 569; JG. p. 348. See Praśnaśata.

प्रश्नदीप of Lauhitya Varasena, who quotes his own Jātakadīpa here. CC. III. p. 76.

(1) Prakāśinī. Svopajña. CC. III. p. 76.

प्रश्नप्रदीप Surat. 1.

प्रश्नप्रबोध by Vinayasāgara. BK. No. 1657.

प्रश्नभेद Bengal. No. 6744.

प्रश्नव्याकरण by Amoghavarṣa. Kath. No. 1393. See Praśnottararatnamālā.

प्रश्नव्याकरणजयप्राभृत (Gram. 228). JG. p. 355. It is a work on divination.

(1) Cūdāmaṇi Vṛtti (Gram. 2300). Patan Cat. I. p. 8.

(2) Līlāvati Ṭikā. Patan Cat. I p. 8; Intro. p. 60.

(3) Darśana Jyotir Vṛtti; cf. Patan. Cat. I. Intro. p. 60. Bt. No. 560; JG. p. 355.

प्रश्नव्याकरणज्योतिर्वृत्ति (Gram. 2300). Bt. No. 560; JG. p. 355. See above.

प्रश्नव्याकरणप्रशस्ति by Jñānavimāla (?). Bik. No. 1508.

प्रश्नव्याकरणसूत्र is the 10th Aṅga of the Canon. It is edited with Abhayadeva's commentary by Ray Dhanapatasimha Bahadur, Calcutta, 1876, and by the Āgamodaya Samiti, Bombay, 1919. It consists of ten chapters treating of the five great sirs and the five Sainvaras, and in its present form appears to have replaced an older lost work of the same name. See Weber, Ind. Stud. XVI. p. 326ff; Schubring, Worte Mahaviras, p. 13, Lehre der Jains, p. 66, Winternitz, History, II. p. 452. Agra. Nos. 138-141; 143-147; AM. 18; 19; 81; 91; 104; 174; 271; Bengal. Nos. 2524; 4313; 7572; Bhand. III. No. 446; Bik. Nos. 580;

1508; BK. No. 1038; BO. p. 89; Buh. II. No. 222; III. No. 120; DA. 9 (63; 65-68); 10 (1-16; 27); 73 (3); DB. 4 (1-7); Flo. No. 508; Hamsa. Nos. 330; 1175; JB. 31 (3c.); 32; 33; 49; Jesal. Nos. 783; 939; 1002; 1540; JG. p. 6; JHA. 6 (3c.); JHB. 10 (5c.); Kaira. A. 61; Kath. No. 821; KB. 3 (4); Kundi. Nos. 77; 171; 181; Limdi. Nos. 31; 83; 105; 280; 319-322; 402; 437; 510; Mitra. VIII. pp. 54; 314; PAP. 53 (1-14); PAPR. 22 (2); PAPS. 16 (1-12); Pet. III. A. p. 73; PRA. Nos. 308; 478; 1107; Punjab. Nos. 1802 to 1809; SA. Nos. 1511; 1512; 1546; Samb. Nos. 60; 141; SB. 1 (22); Strass. p. 397; Surat. 1, 2, 4, 5, 6, 7, 9; Tapa. 323; VA. 12 (4); VB. 23 (16; 17; 24); VD. 10 (2); Weber. II. Nos. 1815-1817.

(1) Ṭikā by Abhayadevasūri (Gram. 4630). This was corrected by Droṇasūri. AM. 18; 19; Bik. No. 1508; BO. pp. 31; 60; 89; Bod. Nos. 1338; Buh. II. No. 222; III. No. 121; VII. No. 22; DA. 9 (65-68); 10 (1-4); DB. 4 (1; 2). Flo. No. 508; Hamsa. Nos. 18; 896; JA. 111 (11); Jesal. Nos. 783; 939; 1002; 1540; JG. p. 6; JHA. 6 (2c.); JHB. 10 (3c.); Kaira. A. 61; Kap. No. 156; Kath. No. 821; Kundi. Nos. 77; 171; 181; Limdi. No. 447; Mitra. VIII. p. 314; PAP. 53 (2; 6; 10; 11); PAPR. 22 (2); PAPS. 16 (1-6); Pet. I. No. 298; II. No. 295; III. A. pp. 70; 73; 146; IV. No. 1206; Punjab. Nos. 1805 to 1807; SA. Nos. 476; 2052; Strass. p. 397; Surat. 1, 4, 5; Tapa. 323; VA. 12 (4); VB. 23 (16; 17; 24); VC. 9 (17; 18); VD. 10 (2); Weber. II. Nos. 1815-1817.

(2) Ṭikā (Gram. 7500) by Jñānavimalasūri, pupil of Nayavimāla, pupil of

Dhīravimāla of the Tapā Gaccha. BK. No. 1038; DA. 73 (3); Hamsa. No. 330; JG. p. 6; Limdi. No. 83; PRA. Nos. 478; 1107; SA. Nos. 442; 2800; 2933; Surat. 1, 4, 5.

(3) Dīpikā by Ajitadevasūri, pupil and successor of Mahēśvarasūri of the Candra Gaccha. DB. 4 (3); PRA. No. 308; SB. 1 (22); Surat. 6.

(4) Cūrṇi. Anonymous. JB. 31; SA. No. 1512; SB. 1 (22); VC. 9 (15).

(5) Tikā. Anonymous. Agra. Nos. 139; 142; 143; Bik. No. 1713; CP. p. 672; SB. 1 (22).

(6) Bālābodbha by Pārśvacandra, pupil of Sādhurātna. Bengal. Nos. 2524; 4313; 7572; DB. 4 (115); JHB. 10.

(7) Paryāya. Kap. Nos. 171; 172.

प्रश्नशतक composed in Sam. 1324 by Naracandra Upādhyāya, pupil of Simhasūri, pupil of Uddyotanasūri of the Kāsadrōha Gaccha. Agra. No. 2270; Bhand. V. No. 1357; Chani. No. 239; JG. p. 348; Kiel. II. No. 388; PAPS. 81 (86); PRA. No. 949; SA. No. 828; VB. 10 (18).

(1) Avacūrṇi. Svopajña. Bhand. V. No. 1357 (dated Sam. 1572); Chani. No. 239; Kiel. II. No. 388; PAPS. 81 (86); PRA. No. 949; SA. No. 828; VB. 10 (18).

प्रश्नशतक also called Praśnottaraikaṣaṣṭisātaaka or, Praśnaṣaṣṭisātaaka or Praśnāvali, composed by Jinavallabhasūri, pupil of Jineśvarasūri. Baroda. No. 2230; Bendall. No. 426; Buh. II. No. 295; IV. No. 234; Chani. No. 285; CP. p. 672; DB. 20 (33; 34); 22 (142); Hamsa. Nos. 232; 849; Jesal. No. 350; PAPR. 11 (12); PAPS. 48 (31); PAZA. 9 (33); SA. No. 128; Samb. No. 365; VB. 24 (8).

(1) Tikā composed in Sam. 1640,

by Puṇyasāgaragaṇi. Baroda. No. 2230; Bhand. VI. No. 1216.

(2) Tikā corrected by Kamalanandiragaṇi, in Sam. 1660. Bendall. No. 426.

(3) Avacūri by Vādī Devasūri, pupil of Mūnicandra. Bombay University ms. BS. No. 295 (New No. 2019).

(4) Tikā. Anonymous. Buh. II. No. 295; PAPR. 11 (12); PAPS. 48 (31; dated Sam. 1541); PAZA. 9 (33 dated Sam. 1483).

प्रश्नषष्टिशतक See Praśnaṣaṣṭaka. JG. p. 211.

(I) प्रश्नावली See Praśnaṣaṣṭaka. Bengal. No. 6819.

(II) प्रश्नावली by Sarvadeva. VB. 24 (8).

(I) प्रश्नोत्तर by Jinacandra. KB. 3 (57).

(II) प्रश्नोत्तर by Devabhadra (Gram. 5400). VB. 22 (38).

(III) प्रश्नोत्तर by Vimalabharṣagaṇi (Gram. 300). VB. 23 (3).

(IV) प्रश्नोत्तर by Jayasoma, pupil of Pramodamānikya of the Kharatara Gaccha. Mitra.X. p. 127 (dated Sam. 1656).

(V) प्रश्नोत्तर by Devacandra. Punjab. No. 1811.

(VI) प्रश्नोत्तर by Rūpavijayagaṇi. DA. 76 (11; 21); DB. 20 (27; 28).

(VII) प्रश्नोत्तर by Viravijaya. Buh. II. No. 223. This is a table of questions and answers from Praśnottarasamuccaya of Kīrtivijaya. See also Praśnacintāmaṇi.

(VIII) प्रश्नोत्तर Anonymous. Agra. Nos. 2272-2278; 2914; Bengal. No. 7240; DA. 36 (55); 37 (80; 81); DB. 18 (4 to 9); 20 (27; 28; 43; 44; 45); Punjab. No. 1812; SA. Nos. 2594; 2782; 2790; 2944.

प्रश्नोत्तरउपासकाचार of Sakalakīrti. See Dharma-praśnottara and Praśnottaropāsakācāra.

प्रश्नोत्तरएकषष्टिशतक by Jinavallabha. See Praśnaṣaṣṭaka.

प्रश्नोत्तरकोश Limdi. No. 930.

( I ) प्रश्नोत्तरग्रन्थ by Jinasiṃha. Pet. IV. No. 1299.

( II ) प्रश्नोत्तरग्रन्थ Anonymous. KB. 3 (55).

प्रश्नोत्तरचिन्तामणि of Viravijayagaṇi. See above  
Praśnottara VII. Hamsa. No. 241; SA.  
No. 1771; SB. 2 (99); Surat. 1, 5, 7.

प्रश्नोत्तरपञ्चाशिका composed in Sam. 1527, by Jñā-  
narāja. DA. 36 (56); Hamsa. Nos.  
410; 1552; 1553; JG. p. 162; SA.  
No. 438.

प्रश्नोत्तरपद्धति by Dharmaghoṣa. See Śatapadī.

प्रश्नोत्तरप्रदीप containing about 338 questions with  
their answers distributed over five  
chapters composed in Sam. 1959 by  
Lakṣmīvijaya, pupil of Subhaviyaya of the  
Tapā Gaccha. It is published by Sanghavi  
Bhogilal Kalidas, Ahmedabad, 1909.

( I ) प्रश्नोत्तरमाणिक्यमाला of Jayasāgara in Sanskrit.  
Idar. 114.

( II ) प्रश्नोत्तरमाणिक्यमाला in Sanskrit by Devagaṇi  
Muni. AK. No. 528.

( I ) प्रश्नोत्तरमाला by Kavi Karpūracandra. Bengal.  
No. 6914.

( II ) प्रश्नोत्तरमाला Anonymous. Surat. 5, 9, 10;  
VA. 10 (24); VB. 23 (2); VD. 10  
(4).

( 1 ) Tikā (Gram. 7500) by Udaya-  
meru. VA. 10 (24).

( 2 ) Vṛtti (Gram. 6900) by Soma-  
candrasūri. VD. 10 (4).

( I ) प्रश्नोत्तररत्नमाला by Vimalasūri. Sometimes  
the author is said to be Amoghavarṣa.  
It contains only 30 Sanskrit stanzas on  
general morality. Often published. See  
Kāvyaṃālā, VII. p. 121. It is claimed  
even by the Buddhists and the Brah-  
manas; cf. Winternitz, History, II. pp.  
559-560; Pet. IV. A. p. 109 and CP.  
p. 673. It is published with the commen-  
tary of Devendra by Hiralal Hamsarāja,  
Jamnagar, 1914. AK. Nos. 526; 527;  
Bengal. Nos. 6982; 7213; Bhand. V.  
Nos. 1208; 1209; VI. No. 1217; Bik.  
No. 1506; BK. No. 890; Bt. No. 222;

Chani. No. 325; CP. p. 673; DA. 32  
(24-27; 55; 56); DB. 18 (1-9; 46);  
Flo. No. 761; Hamsa. Nos. 358; 1092;  
JG. p. 185; KB. 3 (56); Kiel. III. No.  
164; Limdi. Nos. 723; 930; 1161;  
1215; 1288; 1548; PAPL. 2 (12);  
PAPS. 55 (7); 56 (19); Pet. I. A.  
pp. 15; 50; 58; 74; 102; III. No. 618;  
III. A. pp. 9; 23; 29; 31; 32; IV. Nos.  
1299; 1300; V. A. p. 137; Punjab.  
Nos. 1815; 1816; 1817; Rice. p. 300;  
SA. No. 1525; Surat. 1, 7, 8; VD. 9  
(18; 19); Weber. II. No. 2021.

( 1 ) Vṛtti (Gram. 2134 Be: candrā-  
dityamahausadhī) composed in Sam.  
1273 (bhuvanaśrutiravisāṅkhye) by  
Hemaprabha, pupil of Yaśoghoṣa, pupil  
of Dharmaghoṣa, pupil of Candraprabha.  
DC. p. 10.

( 2 ) Tikā (Gram. 7326) composed  
in Sam. 1429, by Devendra, pupil of  
Saṅghatīlaka of the Rudrapallīya Gaccha.  
Bengal. No. 1299; Bhand. V. Nos. 1208;  
1209; BK. No. 890; Bt. No. 222; DB.  
18 (1-3; 46); Hamsa. No. 358; JG.  
p. 185; JHB. 54; Kiel. III. No. 164;  
PAPS. 55 (7); 56 (19); Pet. IV. Nos.  
1299; 1300; Punjab. Nos. 1816; 1817;  
SA. No. 1525; Surat. 1, 7, 8; Weber.  
II. No. 2021.

( 3 ) Vṛtti by Munibhadra. JG. p.  
185.

( 4 ) Vṛtti by Subhaviyayaṇi. VD.  
9 (18; 19). This is probably the  
author's Praśnottararatnākara.

( 5 ) Vṛtti. Anonymous. JG. p. 185;  
KB. 3 (56); PAPL. 2 (12; Gram.  
8580; dated Sam. 1441).

( II ) प्रश्नोत्तररत्नमाला by Uttamarṣi. Flo. No. 762.

( III ) प्रश्नोत्तररत्नमाला by Bhavyottama Muni.  
This is a Prākṛta rendering of No. I  
above. See JH. Vol. 13, p. 109ff.

( I ) प्रश्नोत्तररत्नमालिका by Hiravijaya. See below  
Praśnottararatnākara. Kath. No. 1399.

(II) प्रश्नोत्तररत्नमालिका Anonymous. Limdi. No. 1663.

प्रश्नोत्तररत्नसार by Devacandra. KB. 3 ( 57 ; Foll. 40 ).

प्रश्नोत्तररत्नाकर also called Senaprasna, composed by Subhaviṣṭayagani, pupil of Hiraviṣṭayasūri of the Tapā Gaccha. The work contains four chapters and was composed during the reign of Vijayasenasūri. In it the author mentions the following works as his own :—( 1 ) Tarkabhāṣāvārtika ; ( 2 ) Kāvyaikalpalatāmakaranda ; ( 3 ) Syādvādbhāṣā with Vṛtti ; and ( 4 ) Kalpalatā-Vṛtti. PRA. 253. The work is published in the DLP. Series, No. 51, Bombay, 1919. Its Gran. is 4387. Agra. No. 2304 ; Baroda. No. 2876 ; BK. No. 1766 ; DA. 36 ( 30 ; 31 ; 32 ) ; 76 ( 1 ) ; DB. 20 ( 3 ; 4 ) ; JG. p. 164 ; Kaira. A. 49 ; Kath. No. 1399 ; Limdi. No. 1553 ; PAPR. 18 ( 14 ) ; PRA. No. 253 ; Punjab. Nos. 1818 ; 1819 ; SA. Nos. 401 ; 1919 ; Surat. 1, 3, 4, 5, 6 ; VC 15 ( 10 ) ; VD. 9 ( 19 ).

प्रश्नोत्तरवृत्ति by Abhayadeva. VC. 9 ( 18 ) ; see Prasnavyākaraṇasūtra.

(I) प्रश्नोत्तरशतक composed in Sam. 1672 ( JHB. Note ) by Samayasundara of the Kharatara Gaccha. Mitra. VIII. p. 89 ; SB. 2 ( 85 ). See Sāmācārisāta ( I ).

(II) प्रश्नोत्तरशतक in Sanskrit composed in Sam. 1884, by Umedacandra, pupil of Kṣamākalyāṇa of the Kharatara Gaccha. BK. No. 1818 ; Hamsa. No. 458 ; PRA. No. 313 ; SA. No. 2554.

(III) प्रश्नोत्तरशतक Anonymous. DB. 20 ( 58 ) ; KB. 3 ( 57 ) ; Surat. 1.

(I) प्रश्नोत्तरश्रावकाचार by Rājamalla Pāṇde. CP. pp. 673 ; 696. See Lāṭi Samhitā.

(II) प्रश्नोत्तरश्रावकाचार by Sakalakīrti. See Dharmaprasnottara and Prasnottaropāsakācāra.

प्रश्नोत्तरसंग्रह also called Jayantiprasnottarasāṅgraha

or Siddhajayantīcaritra by Mānatuṅga, pupil of Śīlagāṇa, pupil of Dharmaghoṣa, pupil of Candraprabha of the Vāṭa Gaccha. It is in Prakṛta and extracted from i. e., based on the 12th chapter of the Bhagavatisūtra. Agra. No. 2289 ; Bt. No. 204 ; Hamsa. No. 546 ; JA. 57 ( 3, dated Sam. 1261 ) ; JG. p. 178 ; Pet. III. A. p. 37ff.

( 1 ) Tīkā ( Gran. 6600 ) composed by Malayaprabhasūri, pupil of Mānatuṅgasūri the author, in Sam. 1260. Bt. No. 204 ; Hamsa. No. 546 ; JA. 57 ( 3 ) ; JG. p. 178 ; Pet. III. A. p. 37ff. ( quotation, dated Sam. 1261 ).

(I) प्रश्नोत्तरसमुच्चय also called Hiraprasna, composed by Kīrtivijayagani, pupil of Hiraviṣṭayasūri of the Tapā Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1917. Agra. Nos. 2299-2303 ; AM. 197 ; 224 ; Bhand. V. No. 1210 ; VI. Nos. 1218 ; 1219 ; Bik. No. 1603 ; BO. p. 62 ; Chani. No. 392 ; DA. 36 ( 34 to 38 ) ; 76 ( 2 ) ; DB. 20 ( 5 ; 6 ) ; JB. 125 ; JHB. 54 ( dated Sam. 1652 ) ; Kaira. A. 48 ; 101 ; Kath. No. 1400 ; KB. 3 ( 55 ) ; 5 ( 32 ) ; Limdi. No. 1250 ; Mitra. IX. p. 142 ; PAP. 18 ( 23, 30 ) ; PAPS. 81 ( 7 ) ; Pet. I. No. 297 ( dated Sam. 1655 ) ; V. Nos. 774 ; 915 ; SA. Nos. 226 ; 1713 ; Surat. 1, 4, 7, 8 ; VB. 23 ( 4 ) ; VC. 15 ( 19 ) ; Vel. Nos. 1646 ; 1647.

(II) प्रश्नोत्तरसमुच्चय composed in Sam. 1886, by Dipavijaya. DB. 20 ( 29 ) ; Kaira. B. 160.

प्रश्नोत्तरसार SB. 2 ( 62 ; foll. 165 ).

प्रश्नोत्तरसारसंग्रह in Prakṛta by Samayasundara Upādhyāya of the Kharatara Gaccha. Hamsa. No. 1567.

(I) प्रश्नोत्तरसार्धशतक composed in Sam. 1851, by Kṣamākalyāṇa, pupil of Amṛtadharma of the Kharatara Gaccha. It contains ans-

wers to 150 disputed points of Jainism and is published for the Jinadattasūri Pustakoddhāra Fund by Fakirchand Javheri, Bombay 1916. Bengal. No. 6878; BK. No. 369; DA. 76 (8); DB. 20 (21; 22); Hamsa. Nos. 596; 690; 739; 1360; JHA. 39 (2c.); JHB. 54 (4c.); 57; Kaira. B. 35; Kath. No. 1401; PRA. Nos. 264; 440; Surat. 1, 2, 4, 5, 9.

(1) Tīkā Svopajña. Bengal. No. 6878; DA. 76 (8); Kath. No. 1401; PRA. Nos. 264; 440; Surat. 1, 2, 4, 5, 9.

(II) प्रश्नोत्तरसार्धशतक of Lakṣmīvallabha. KN. 19.

(III) प्रश्नोत्तरसार्धशतक Anonymous. Agra. Nos. 2290-2294; Bik. No. 1507 (Be. śrīsarvajñam natvā); DA. 36 (51); JG. p. 162; KB. 1 (62); SA. No. 124.

प्रश्नोत्तरसूत्र (Gram. 465). JG. p. 355.

प्रश्नोत्तरस्तोत्र in Sanskrit by Dharmacandragani. SRA. 387.

प्रश्नोत्तरावली by Gaṅgārāma. Punjab. No. 1823.

प्रश्नोत्तरी by Nandarāma Miśra. Bengal. No. 6758; 7253.

प्रश्नोत्तरैकषष्टिशतक of Jinavallabha. See Praśnaśataka.

प्रश्नोत्तरोपासकाचार in 24 chapters by Sakalakirti. For contents, cf. Bhand. IV. p. 116ff; also see Dharmaprasnottara, Śrāvākācāra and Upāsakācāra. AD. Nos. 67; 168, Bengal. Nos. 6619; 6646; Bhand. IV. No. 305; V. No. 1077; VI. No. 1033; BO. p. 60; CP. p. 655 (17 copies); Flo. No. 763; Hum. 67; 167; 264; Idar. 20 (7 copies); Idar. A. 27; 46; 47; Kath. Nos. 1092; 1093; 1094; 1108; 1109; MHB. 40; Mitra. VIII. p. 59; Mysore. III. p. 179; Pet. IV. No. 1459 (dated Sam. 1551); SG. Nos. 628; 672; Strass. p. 307; Tera. 1-5; 16-19; 22.

प्रसादद्वारिणिका of Rāmacandra, pupil of Hema-

candra. See Intro. to Nalavilāsa (Gaek. O. S.), p. 33.

प्रस्तावनाविंशिका by Ānandasāgarasūri. SA. Nos. 424; 427.

(1) Vivaraṇa Svopajña. SA. Nos. 424; 427.

प्रस्तावरत्नाकर (Gram. 175) by Haridāsa. JG. p. 339; KN. 18.

प्रस्तावशतक of Kesaravimāla. Published by Hiralal Hamsarāja, Jamnagar, 1911.

प्रस्तावसार 'impromptur in verse' by Laubitya Varasena. CC. III. p. 77.

प्राकृतछन्दःकोश Buh. VI. No. 751; SA. No. 1932. See Chandahkośa.

प्राकृतछन्दोलंकार SA. No. 1760.

(1) Tīppaṇa. SA. No. 1760.

(I) प्राकृतदीपिका by Udayasaubhāgya composed in Sam. 1648; this is probably the author's commentary on ch. VIII. of the Śabdānuśāsana by Hemacandra. SA. No. 15.

(II) प्राकृतदीपिका by Naracandra. Buh. VII. No. 8. See Śabdānuśāsana of Hemacandra, com. No. 25.

(III) प्राकृतदीपिका Anonymous. Tera. 77.

प्राकृतद्वयाश्रयकाव्य of Hemacandra. See Dvyāśraya-kāvya.

प्राकृतप्रक्रिया Anonymous. JB. 152; VA. 19 (9).

(1) Vṛtti (Gram. 675). VA. 19 (9).

प्राकृतप्रबोध (Gram. 1420) by Narendracandra or Naracandra of the Maladhāri Gaccha. It teaches the declension and conjugation of words in the 8th Adhyāya of Hemacandra's Śabdānuśāsana. KB. 3 (65); PAS. No. 99; cf. Patan Cat. I. p. 88; Pet. I. No. 300; Surat. 1, 9; VB. 23 (11); 24 (10). This is probably the same as Prākṛtadīpikā of Naracandra, which is mentioned by Rājasekhara in his Nyāyakandali-Tīkā; cf. Pet. III. A. p. 275.

प्राकृतलक्षण by Caṇḍa. It is edited by Hoernle in

the Bibliotheca Indica, Calcutta, 1883.  
Bhand. VI. Nos. 1391; 1392; CMB.  
111; Kath. Nos. 1224; 1225; KB. 1  
(62); Pet. III. A. p. 265; Tera. 5-1-  
55.

प्राकृतलक्ष्मी in 279 Prākṛta verses, composed in Sam. 1029, by Dhanapāla. It is a Prākṛta Dictionary and is published by the B. B. and company, Khargate Bhavnagar, Sam. 1973. It is also edited by Bühler in Beitrage Zur Kunde der Indoger. Sprachen, Vol. IV. p. 70ff. Buh. III. No. 185; V. No. 52; Chani. Nos. 400; 580; DB. 37 (25); JG. p. 311; PAPS. 66 (112); SA. No. 861.

प्राकृतयुक्ति by Devasundara. JG. p. 367.

प्राकृतवीरस्तुति JG. p. 283.

(I) प्राकृतव्याकरण by Hr̥ṣīkeśa. See Hr̥ṣīkeśavyākaraṇa.

(II) प्राकृतव्याकरण by Trivikrama. See Śabdānuśāsana (I). KO. 182; SG. No. 1517; SRB. 88.

(III) प्राकृतव्याकरण by Śrutasaṅgāra. See Audāryacintāmaṇi. CP. p. 630; SG. No. 1770; SRB. 202.

(1) Tikā called Audāryacintāmaṇi. CP. p. 630; SG. No. 2420.

(IV) प्राकृतव्याकरण by Samantabhadra (Gram. 1200). Pet. II. No. 96 (See Upadhye, at I. H. Q. Dec. 1941, p. 511). JG. p. 307.

(V) प्राकृतव्याकरण by Śubhacandra. See Cintāmaṇi Vyākaraṇa.

(VI) प्राकृतव्याकरण by Hemacandra. See Śabdānuśāsana (VI).

(VII) प्राकृतव्याकरण by Vālmiki. See Upadhye, Vālmiki Sūtras, a Myth, Bhāratī Vidyā, May, 1941.

प्राकृतशब्दसमुच्चय composed in Sam. 1569 by Tilakagaṇi at the request of Jinacandrasūri of the Kharatara Gaccha. PRA. No. 584.

प्राकृतसुभाषितावलि by Jayavallabha. Probably the

same as Padyālaya. (s. v.). See Bhand. V. No. 1358.

प्राकृतोक्त्याम्नायसंग्रह Kath. No. 1402.

प्राणप्रियकाव्य in 48 stanzas by Ratnasimha. This is Bhaktāmarastotra (caturtha) pādasamasyāpūrti. It treats of the love story of Rājimatī and Neminātha. Baroda. No. 12381. It is published at Khurai, Vira Sam. 2442.

प्रातःकालिकजिनेन्द्रस्तुति by Muncandra. Published in the Prakaraṇasamuccaya, Indore, 1920. Patan Cat. I p. 135.

प्रातःस्मरण Limdi. No. 1288.

प्राभातिकजिनस्तुति by Candraprabha, pupil of Pradyumna. It is mentioned by Bālacandra in his commentary on Āśada's Upadeśakandali; cf. Pet. V. A. p. 46.

प्राभातिकव्याख्यानपद्धति Agra. No. 963.

प्राभातिकस्तुति in 9 Sanskrit Ślokas. JG. p. 205; Limdi. No. 3066.

प्राभृतत्रय of Kundakunda. See Satprābhṛta. AK. No. 533; SRA. 13; 18.

(1) Vyākhyāna (Gram. 12000) by Malliṣeṇa. Rice. p. 310; SRA. 13; 18.

(2) Ātmakhyāti. AK. No. 533.

प्राभृतदोहा See Dohāprābhṛta.

(I) प्रायश्चित्त by Akalanika. It contains 90 Ślokas and is also called Śrāvakaścāra. It is published in the MDG. Series, No. 18, Bombay, Sam. 1978. The authorship of the work is however doubtful; cf. CPL. p. XXVI. Bhand. V. No. 1086; CP. p. 673; Kath. No. 1110; Lal. 273; 318; SG. No. 18; Tera. 37.

(II) प्रायश्चित्त by Indranandin in Prākṛta. CMB. 136.

(III) प्रायश्चित्त Anonymous. SG. No. 2641; Vel. No. 1852. (This last contains 60 Gāthās; Be : namiṇa pañcagurūṇam).

(IV) प्रायश्चित्त in Sanskrit, by Vidyānanda.

(1) Svopajña Kannada Tikā compo-

sed about A. D. 1455. See Anekānta, I. p. 82.

प्रायश्चित्तचूलिका (Be: yogibhir yoga) by Gurudāsa, pupil of Nandanandin. Both the text and commentary are published in the MDG. Series, No. 18, Bombay, Sañ. 1978. Pet. III. No. 537; SG. No. 9; SGR. I. p. 120 (quotations).

(1) Tīkā by Nandiguru. (Be: prāmya paramātmānam). CP. p. 641; Pet. III. No. 537; SG. No. 9; SGR. I. p. 121 (quotations); Tera. 21; 26.

प्रायश्चित्ततपविधि VC. 9 (10).

प्रायश्चित्तनिरूपण by Somasena. Bhand. VI. No. 1022.

प्रायश्चित्तनिवृत्ति Surat. 1.

प्रायश्चित्तप्रदानविचार Limdi. No. 1164.

प्रायश्चित्तविधान Hamsa. No. 1396; SG. No. 1990.

(I) प्रायश्चित्तविधि by Merutuṅgasūri. Hamsa. Nos. 459; 805.

(II) प्रायश्चित्तविधि DA. 38 (42); Surat. 1.

(III) प्रायश्चित्तविधि of Kṣamākalyāṇa of the Khara-tara Gaccha. JHA. 70.

प्रायश्चित्तविशुद्धि Surat. 1.

(I) प्रायश्चित्तसमुच्चय (Be: samyanāmala.) by Gurudāsa, pupil of Nandanandin. This is different from the author's Prāyaścittacūlikā; cf. SGR. I. p. 119. Bhand. VI. No. 1023; DB. 17 (27); Pet. III. No. 538; SA. No. 1631; SG. No. 9; Tera. 39.

(1) Tīkā by Nandiguru. Be: (śud-dhātmarūpa). Bhand. VI. No. 1023; Pet. III. No. 538; SA. No. 1631; SG. No. 9; Tera. 39.

(II) प्रायश्चित्तसमुच्चय by Padmanandin. SRA. 52.

प्रायश्चित्तसाध्यापवर्गोपनिषत् DB. 17 (15; 27).

प्रायश्चित्तोपनिषत् DB. 17 (27); SA. No. 1631. See Prāyaścittasamuccaya (No. 1).

(1) Tīkā by Nandiguru. SA. No. 1631.

प्रायश्चित्तसामाचारी (Be: sirivirajinam namiūm.) by Tilakācārya. See Śrāvakaśāmanācārī. Mitra. VIII. p. 158; Patan Cat. I. p. 404.

(1) Tīkā Svopajña. Mitra. VIII. p. 158; Patan Cat. I. p. 404.

प्रासादविधि composed in Sañ. 1372 by Thakkura Feru. JHA. 47.

प्रासादविधिविचार Surat. 8.

प्रास्ताविकोपदेश DB. 23 (82; 83).

प्रास्ताविकश्लोकसंग्रह DB. 23 (80); Limdi. Nos. 1109; 1256; 1686; Punjab. No. 1824.

प्रियमेलकतीर्थप्रवन्ध Agra. No. 1806.

(I) प्रियंकरकथा in Sanskrit prose composed by Jinasūra, pupil of Viśālarāja of the Tapā Gaccha. It illustrates the efficacy of the Upasargaharastotra and is published in the DLP. Series No. 80, Bombay, 1932. It is also published in the Sārādāvijaya Jaina Granthamālā No. 1, Bhavnagar, 1921. Kiel. I. No. 9; PRA. No. 773; SA. No. 51.

(II) प्रियंकरकथा Anonymous. Probably the same as above. Agra. No. 1663; Buh. II. No. 364; VI. No. 752; DB. 31 (53); Flo. No. 764; Hamsa. Nos. 1282; 1448; JG. p. 256; KB. 3 (15); Tapa. 51.

प्रीतिकरचरित्र in Sanskrit by Narendrakīrti. Idar. 112.

प्रीतिकरमहामुनिचरित्र in Sanskrit contains five chapters, and was composed by Brahma Nemidatta. Bengal. No. 1473; CP. p. 674; List (SJ. & Sravana Belgula); Pet. VI. No. 677 (dated Sañ. 1645); Tera. 59.

प्रेमलामव्याकरण composed in Sañ. 1281 by Premalābha of the Ālcalika Gaccha (Grain. 2223). JG. 297.

फलधर्मकुटुम्बकथा Bengal. No. 7019.

फलवर्धिपार्श्वनाथमातृकास्तोत्र Limdi. No. 2000.

फलवर्धिपार्श्वनाथविज्ञप्ति by Dayāsāgara, pupil of Padmānanda. JG. p. 234; Pet. I. No. 305.

(I) फलवर्धिपार्श्वनाथस्तोत्र by Kṣamāratna, pupil of Paramānanda. JG. p. 284; Pet. I. No. 305; PRA. No. 972.

(II) फलवार्धिवार्धनाथस्तोत्र composed in Sam 1369 by Jinaprabhasūi. It is published in the Kāvya-mālā, VII p 117

फलाफलविषयकप्रश्नोत्तर of Yaśovijaya, pupil of Naya-vijaya of the Tapā Gaccha. Published in the Jain Sāhitya Samśodhaka

वदुकभैरवस्तोत्र JG. p. 284

वन्धशतक See (1) Sataka

वन्धषट्त्रिंशिका of Abhayadevasūi. It is published with the commentary of Vānarasi by the JAS. (Series No 12), Bhavnagar, Sam. 1969. The text is also published in No 11 of the Āgamodaya Samiti Series, Surat. According to JG. p 141 and DA. List note, however, the author of the text is Dharmaghoṣa. DA 60 (136 to 138), 76 (52), DB 32 (48), 35 (123), JG. p 141, Kap No 105, SA Nos 560, 820, 1946, VA 12 (38), VC 10 (10)

(1) Vṛtti by Ratnasūmha. Bt No 67, DA 60 (136), 76 (52), JG p. 141.

(2) Vṛtti by Vānarasi. DB 35 (123)

(3) Avacūi (Gram 500) by Munisundara. VA. 12 (38)

(I) वन्धस्वामित्व (old) Anonymous. It is published (along with the other older Karmagranthas) with the commentary by Haribhadra by the JAS. Bhavnagar, (Series, No 52) Sam 1972. Bod No 1358, JG p 117, Kiel III No 148, Kundī No 50, SA No 989, Surat 5

(1) Tikā (Gram 560) composed in 1172 by Haribhadra, pupil of Jinadeva Upādhyāya of the Brhad Gaccha. Bt No 101, DI p 34, JG. p 117, Kundī No 50, Patan Cat. I p 22, SA No 989

(2) Anonymous. Bod. No. 1358, Kiel III. No 48, Smb No 482

(II) वन्धस्वामित्व of Devendrasūi. See Karmagrantha (IV). Bengal. No. 7611, BO

J.....36

p 60, DA. 53 (56-62), Lmdī Nos 1288, 1351, 1390. 1648, Per. IV No 1302. VI No 652; Strass p 440c

(1) Avacūi. Buh IV No 175, Strass. p 440c

(2) Bālārabodha by Somasundarasūi. BO p 60

वन्धहेतुत्रिमङ्गी by Somadeva. BK No 437

(1) Tikā by Nemicaṇḍra. Siddhāntika. BK. No 437

वन्धहेतुद्वयत्रिमङ्गी by Harṣakulī, pupil of Lakṣmī-sāgarasūi of the Tapā Gaccha. It is published with the commentary of Vijayavimala in the JAS. Series, No 66, Bhavnagar, Sam 1974. Agra No 1118, Baroda No 3017, Bhand VI. No 1165; Cham. No. 460, DA 54 (69-74), 76 (51); DB 32 (46, 47), JG p 135; JHA 35, Lmdī Nos 1005, 1647, Mitra. VIII. pp 166; 179, PAZB 20 (13), PRA Nos 1042, 1264, SA. No 388, Surat 1, 5, 6, VB 24 (25), VC 10 (9), VD. 10 (6, 9)

(1) Tikā composed in Sam. 1602 by Vānarasi i e, Vijayavimala, pupil of Ānandavimalasūi. Baroda No 3017, Bhand VI No 1165 (dated Sam. 1662); Cham. No. 460, DA 54 (69, 70), 76 (51), DB 32 (46, 47), JG p 135, JHA 35, Lmdī No 1647, Mitra VIII p 179, PAZB 20 (13), PRA Nos. 1042, 1264, SA No. 388, VB 24 (25), VD 10 (6, 9)

(2) Tikā by Ānandisūi (possibly the same as above) VB 24 (25)

(3) Avacūi. VC 10 (9)

वन्धक्षेत्रसमास In 139 Gāthās. Lmdī No 1009

वन्धुमती is an old Ākhyāyikā mentioned by Siddhasenagani. His commentary on the Tat-tvāthsūtra See ABORI Vol. XVI p 29

वन्धोदयसत्ताप्रकरण by Vijayavimala. Published in the JAS Series, No 66, Bhavnagar, Sam. 1974. Agra. No 1245, DB.

- 32 (39); JG. p. 135; SA. No. 892; Surat 1, 6.  
 (1) Avacūri. Agra. No. 1245; JG. p. 135.
- वप्पमट्टचरित्रवन्ध in 700 (Sanskrit?) verses, by Māṇikyasūri. It is otherwise called Puṇyapradīpa. DA. 50 (112).
- वप्पमट्टिकथा in Prakṛta. It contains 685 Gāthās. Patan Cat. I. p. 195 (ms. dated Sam. 1291).
- वप्पमट्टिकथानक Buh. III. No. 165.
- (I) वप्पमट्टिचरित्र Anonymous. Bhand. V. No. 1304; DB. 31 (94); Hamsa. No. 1691; Limdi. No. 2006; Pet. II. No. 297; V. No. 776; Vel. No. 1757.
- (II) वप्पमट्टिचरित्र by Rājasekhara. A portion of his Prabandhakosha. It is published in the Agamodaya Samiti Series, No. 46, Bombay, 1926.
- वप्पमट्टिस्तुति (Gram. 96). Bt. No. 134; JG. p. 284 (see namrendramaulistuti); SA. Nos. 1638; 1692.  
 (1) Avacūri by Sahadeva. Bt. No. 134; JG. p. 284; SA. Nos. 1638; 1692.
- वलभद्रकथा JG. p. 256; Surat. 6.
- वलभद्रचरित्र of Śubhavaradhana. Published by Hiralal Hanisaraja, Jamnagar, 1922.
- वलावलवृत्ति This name is sometimes given to the Svopajña Brhadvṛtti of Hemacandra's Sabdānuśāsana (s. v.). Also cf. DC. p. 45.
- (I) वलिनरेन्द्रकथानक (Gram. 1800) by Indrabhāṁsagaṇi, pupil of Dharmabhāṁsagaṇi of the Tapā Gaccha. It is in Sanskrit prose. It was composed in Sam. 1554. It is published by Hiralal Hamsaraj, Bhavnagar, 1919. Chani. No. 267; Hamsa. No. 872; JG. p. 228; PAP. 73 (21); PRA. No. 380.
- (II) वलिनरेन्द्रकथानक Anonymous. Agra. No. 1482; Bengal. Nos. 2599; 3488; 6630; 6881; 7172; Bhand. V. No. 1255; VI. No. 1325; Buh. VI. No. 642; Hamsa. Nos. 644; 773; 1022; Mitra. IX. p. 23; X. p. 127; SA. Nos. 290; 1716; Vel. No. 1758.
- वलिनरेन्द्राख्यान also called Bhuvanabhānucaritra, composed by Hemacandrasūri of the Maladhāri Gaccha. Bod. No. 1408; see Bhuvanabhānucaritra (III).
- वलिराजचरित्र See Balinarendrakathānaka.
- वालग्रहचिकित्सा by Malliṣeṇa, pupil of Jirasena; cf. Anekānta, I. p. 428. AK. No. 546.
- वालग्रहज्योतिष by Malliṣeṇa. AK. No. 547.
- वालग्रहशान्ति by Pūjyapāda. AK. Nos. 543; 544.
- वालवोधव्याकरण of Merutuṅgasūri composed in Sam. 1304 according to JG. p. 297; This is probably the Bālāvabodha Vṛtti of the author on Kātantravyākaraṇa. but the date of composition given by JG. is impossible.  
 (1) Vṛtti Svopajña. JG. p. 297.  
 (2) Prakṛta Vṛtti Svopajña. JG. p. 297.
- वालभारत of Amaracandrasūri, pupil of Jinadattasūri of the Vāyada Gaccha. It is published in the Pandit, Vols. IV to VI, Benares, and also in the Kāvya-mālā Series, Bombay 1894 (2nd edition, 1926); cf. Winternitz, Geschichte, III. p. 74. Bhand. VI. No. 1393; Bik. No. 480; Bt. No. 516; Buh. II. No. 57; CC. I. p. 371; II. p. 84; CP. p. 674; Idar. A. 10; JG. p. 332; Surat. 3.  
 (1) Ādiparvan. PAP. 24 (31); Vel. No. 1759.  
 (2) Draupadisvayamvara only. Pet. III. No. 601.
- वालभारतीयस्तुति JG. p. 285.
- (I) वालशिक्षाव्याकरण based on Kātantra, composed in Sam. 1336, by Saṅgrāmasimha. DC. p. 45; Hamsa. No. 457; Jesal. Nos. 623; 1564; JG. p. 298; Kundi. No. 30; Samb. No. 121.
- (II) वालशिक्षाव्याकरण by Bhaktilābha. JG. p. 298.

(I) बालावबोध by Somasundara. This is Yogasūtra (I-IV) with the commentary of Somasundarasūri of the Tapā Gaccha. Buh. II. No. 225.

(II) बालावबोध (व्याकरण) by Merutuṅga. Limdi. No. 92. See Kātantravyākaraṇa Tīkā (6).

(I) बाहुवलीचरित्र in Sanskrit (Grain. 500). JG. p. 228.

(II) बाहुवलीचरित्र in Sanskrit by Cārukīrti. SRA. 382.

विकानेरचर्चन KB. 1 (64).

विम्बध्वजदण्डप्रतिष्ठाविधि by Sritilakācārya. DB. 22 (88).

विम्बपरीक्षाप्रकरण Bengal. No. 7286.

विम्बप्रतिष्ठाविधि by Śrīcaudrasūri. DB. 22 (86).

विम्बप्रवेशविधि Anonymous. Bengal. No. 6893; DA. 67 (36); DB. 46 (14); Kath. No. 1403; PAP. 25 (21); Strass. p. 433c; VC. 10 (7).

विम्बप्रवेशस्थापनविधि Punjab. No. 1853.

विम्बाष्टक by Vardhamāna. Published by the Agamodaya Samiti, Series, No. 49, Bombay, 1927.

विलक्षणपञ्चाशिका composed in Sam. 1639, by Sāraṅga, pupil of Padmasundara, during the reign of Jñānasāgarasūri of the Maḍāhāda Gaccha. DB. 43 (25; 26); Kath. No. 1648; PRA. No. 809.

वीजकौस्तुभ of Gautama. See Śakunāvali.

वीजनिघण्टु JG. p. 311.

वीजस्तवन in Sanskrit. Limdi. No. 2369.

बुद्धशत Pet. V. No. 925.

बुद्धिप्रकाश in Sanskrit, composed in Sam. 1868, by Jīvarāja. Hamsa. No. 1653; SG. No. 2380.

बुद्धिरसायन of Pandit Mahārāja. SG. No. 130.

(I) बुद्धिसागर on Jain Philosophy composed in Sam. 1520 by Saṅgrāmasimha, who was the Bhāṇḍāgārīka of Mohamed Khilji of Malwa. Baroda. No. 2878; BK. No.

290; Buh. II. No. 296; Hamsa. No. 96; JG. p. 112; PAPR. 15 (35); PRA. No. 286; Punjab. No. 1857; SA. No. 912.

(II) बुद्धिसागर (व्याकरण) Hamsa. No. 46; JG. p. 298. See Pañcagranthivyākaraṇa.

(III) बुद्धिसागर Anonymous. SB. 2 (93 three copies).

बृहत्कथा in the Sanskrit garb made by King Durvinita of the Gaṅga family towards the end of the 5th century AD. See Mediaval Jainism, pp. 19-23.

बृहत्कथाकोश of Hariṣeṇa, pupil of Bharatasena. See Kathākośa, VII. The work is now being published in the Singhi Jain Series, Ahmedabad. Bhand. VI. No. 1049; Kath. No. 1159; SG. No. 2395.

बृहत्कथासंग्रह Agra. No. 1664 see Kathāsāṅgraha (VI).

बृहत्कर्मविपाक by Gargarsi. See Karmavipāka.

बृहत्कर्मस्तव See Karmastava. Limdi. No. 81.

बृहत्कलिकुण्डपूजा by Vidyābhūṣaṇa. CP. p. 675.

बृहत्कलिकुण्डपूजाजयमाला Pet. VI. No. 678.

बृहत्कल्पसूत्र The fifth Cheda Sūtra containing six chapters. It lays down rules of conduct for the monks and nuns. It was edited by W. Schubring at Leipzig 1905 and again at Poona, 1923. The Sūtra is also known as Brhatsādhukalpasūtra. The German edition contains a translation of the text, notes, and a glossary, all in German. The text, with Gujrāti translation is published by J. G. Doshi, Ahmedabad, 1915. It is again recently published with the Nirukti, the Bhāṣya and Malayagiri's commentary by the JAS. Bhavnagar; Part I. 1933, Part II. 1936. Agra. Nos. 198; 572; 573; 576-584; AM. 1; 65; 148; 327; Baroda. No. 2935; Bhand. VI. Nos. 1221; 1222; 1223; Buh. III. Nos. 128; 129; 130 (the last dated Sam. 1334; palm ms.); IV. No. 191; DA. 14 (25-28); 73 (9); DB. 7

(6; 14; 15); DC. p. 30; JA. 15 (2); JB. 67; 68; 70; 73; Jesal. Nos. 28; 153; 157; 161; 182; 183; 193; 551; JHB. 20; Kiel. II. Nos. 13; 390; 401; III. No. 175; KN. 37; Kundi. Nos. 122; 147; 296; 308; 331; Limdi. Nos. 41; 43; 63; 270; Mitra. IX. pp. 206; 207; PAP. 67 (1-7); PAPM. 1 (1; 2); 25; 44; PAPR. 23 (2); PAPS. 23 (5); 37 (5; 21); PAZA. 4 (7-14); PAZB. 2 (2-5); 7 (10); 15 (14); 19 (2-6); Pet. I. A. p. 6; III. A. p. 153; V. No. 777; Punjab. Nos. 1860; 1861; SA. Nos. 145; 158; 206; 517; 1689; 1690; 2026; 2732; Samb. No. 109; Surat. 1, 2, 5, 6, 9; VB. 21 (20); 31 (29; 31; 32); 32 (5; 11); VC. 13 (2); Vel. No. 1503; Weber. II. Nos. 1893; 1894.

(1) Nirukti by Bhadrabāhu. Published.

(2) Bhāṣya by Saṅghadāsagaṇi (Gāthās 6540; Be: -kāṇa ṇamukkāraṇ). AM. 28; 211; 327; Bhand. VI. Nos. 1221; 1222; Buh. III. No. 129; DB. 7 (2; 15); DC. pp. 1; 6; 30; 41; Hamsa. No. 1580; JA. 15 (2); 32 (2); 51 (1); Jesal. No. 182; Kiel. II. Nos. 390; 401; III. Nos. 6; 150; 151; Kundi. No. 202; Limdi. Nos. 42; 302; PAP. 67 (1); PAPM. 1 (2); PAPR. 23 (2); PAZA. 4 (8); PAZB. 15 (14); 19 (2); Pet. II. No. 282; III. A. p. 53; SA. Nos. 145; 517; 2026; VC. 13 (2); Weber. II. No. 1894.

(3) Brhadbhāṣya (Grām. 8600). Kap. No. 584.

(4) Cūrṇi (Be: bhaddam sarassatiē) Grām. 14000. Agra. No. 572; Buh. III. No. 130 (dated Saṁ. 1334); DC. p. 37; III. p. 24; Jesal. No. 28; Kiel. II. No. 13 (dated Saṁ. 1218); III. No. 151; Limdi. No. 42; PAPM. 25 (dated Saṁ. 1291); PAZA. 4 (9); PAZB. 7 (10);

Pet. III. A. pp. 170; 171; 177; SA. No. 1676; Surat. 1, 2, 5.

(5) Viśeṣacūrṇi. JA. 51 (2); Kap. Nos. 582; 583 (Grām. 11000).

(6) Tīkā partly by Malayagiri who mentions the Cūrṇi and partly by Kṣemakīrti, pupil of Vijayendu of the Cāndrakula in Saṁ. 1332. AM. 1; Baroda. No. 2935; Bhand. VI. Nos. 1221; 1222; 1223; DA. 14 (25); DB. 7 (13); DC. pp. 9; 14; 19; 22; 36; 42; DJ. p. 24; Jesal. Nos. 153; 157; 161 (all palm mss.); 182; 183; 193; 551; Kiel. II. No. 390; III. No. 6; Kundi. Nos. 122; 147; 296; 308; 331; Limdi. Nos. 43; 234 to 237; Mitra. IX. p. 207; PAPM. 44; PAPS. 37 (5; 21); Patan Cat. I. p. 354; PAZA. 4 (11-14; the last is dated Saṁ. 1573); PAZB. 2 (2-5); 19 (3-6); Pet. V. A. p. 101.

(7) Tīkā. Anonymous. Agra. Nos. 576-581; DA. 14 (26); DB. 7 (14); DC. pp. 9; 14; 42; Hamsa. Nos. 1232; 1233; JA. 15 (2); 61 (2); JB. 51; 52; 67; KN. 37; PAP. 67 (2-7); PAPS. 23 (5); SA. Nos. 158; 206; 303; 304; 305; 1689; 1690; 1725; Samb. Nos. 52; 53; 179; SB. 1 (35); Surat. 2, 7; VA. 15 (37); VB. 21 (20); 31 (29; 31; 32); 32 (5; 11).

(8) Avacūri by Saubhāgyasāgara. DA. 14 (26); 73 (9); DB. 7 (3; 4).

बृहद्वक्षेत्रसमास by Jinabhadragāṇi. See Kṣetrasmāsa (II).

बृहच्चतुःशरण in ninety Gāthās. See Vṛddhacatuṣśaraṇa and Supraṇidhānakulaka. JG. 106 (4).

बृहच्चतुर्विंशतिपूजा Pet. VI. No. 678.

बृहच्चिन्तामणिपार्श्वनाथपूजा Pet. VI. No. 678.

बृहच्चैत्यवन्दन by Hemacandra. Buh. II. No. 297. This is the Sakalārhatstotra.

(1) Tīkā. Buh. II. No. 297. This is Kanakakuśala's commentary on it.

बृहच्छान्ति Punjab. No. 1859 ; SA. Nos. 89 ; 719 ; 2754.

( 1 ) Tīkā. SA. Nos. 89 ; 719. See Brhacchāntistava

बृहच्छान्तिकाभिषेक of Āśādhara. AD. No. 143 ; Idar. 168 ; PR. No. 322.

बृहच्छान्तिपाठ of Dharmadeva. AD. No. 154.

बृहच्छान्तिस्तव of Mānadevasūri. BK. Nos. 1327 ; 1917 ; BO. p. 60 ; DA. 58 ( 66 ) ; JHA. 58 ; JHB. 47 ( 2c. ) ; KN. 12 ; Limdi. Nos. 866 ; 1305 ; 1645 ; 1653 ; 1654 ; 1750 ; 1758 ; Mitra. III. p. 127 ; IX. p. 153 ; PRA. Nos. 461 ; 1129 ; SA. Nos. 89 ; 710 ; 2754 ; VC. 13 ( 12 ; 13 ) ; Vel. No. 1853.

( 1 ) Tīkā by Dhanapāla. VC. 13 ( 12 ).

( 2 ) Tīkā composed in Saṁ. 1655 by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. BK. Nos. 1327 ; 1917 ; Buh. V. No. 42 ; DA. 58 ( 66 ) ; Hamsa. Nos. 175 ; 351 ; JHA. 58 ; JHB. 47 ( 2c. ) ; Mitra. III. p. 127 ; PRA. Nos. 461 ; 1129 ; SA. No. 89 ; VC. 13 ( 13 ).

( 3 ) Tīkā by Candrakīrti. The same as above. KN. 12.

बृहज्जातक of Varāhamihira.

( 1 ) Tīkā by Matisāgara. Jesal. No. 436.

बृहत्तपागच्छगुर्वावलि by Munisundara. See Tridaśa-taraṅgiṇī and Gurvāvali ( III ).

बृहत्पञ्चनमस्कार JB. 143.

बृहत्पञ्चाख्यान ( Graṁ. 3780 ) by Dhanaratna. See Pañcākhyāna ( I ). PAP. 30 ( 18 dated Saṁ. 1545 ).

बृहत्पञ्चाङ्गलिमन्त्र Hamsa. No. 1407.

बृहत्पञ्चनमस्कारस्तोत्र JB 143. This is another name of Pātrakesarīstotra.

बृहत्पिङ्गल CP. p. 675.

बृहत्पुण्याहवाचन Pet. VI. No. 602,

बृहत्पोशालिकपट्टावली in Prākṛta. Hamsa. No. 1016.

( 1 ) Tīkā. Hamsa. No. 1016.

बृहत्पट्टस्थानक by Abhayadevasūri. PAPR. 5 ( 4 ). See Satsthānaka.

बृहत्पत्यभिज्ञा Bengal. No. 2536.

( I ) बृहत्षोडशकारणपूजा by Keśavācārya. Buh. VI. No. 644.

( II ) बृहत्षोडशकारणपूजा by Sumatisāgara. SG. No. 46.

बृहत्संग्रहणी in 419 Gāthās ( Be : nitṭhaviya atṭha-kaminam ) composed by Jinabhadragaṇi Kṣamāśramaṇa. It is published with Malayagiri's commentary in the JAS. Series, No. 47, Bhavnagar, Saṁ. 1973. The text alone is published by Manacand Velchand, Gopipura, Surat, Saṁ. 1972. Bt. No. 119 ; DA. 55 ( 1 ) ; 76 ( 23 ; 24 ) ; DB. 33 ( 1 ; 2 ; 5 ) ; DC. p. 34 ; JA. 79 ( 1 ) ; 105 ( 4 ) ; 106 ( 9 ) ; Jesal. Nos. 89 ; 103 ; 111 ; 527 ; 720 ; JG. p. 125 ; Kaira. A. 150 ; KB. 3 ( 60 ) ; 5 ( 8 ) ; Kundi. Nos. 47 ; 150 ; 221 ; PAP. 24 ( 39 ; 41 ) ; PAPM. 59 ( 6 ) ; PAPR. 12 ( 4 ) ; PAPS. 13 ; 90 ; 159 ; 337 ; Pet. I. No. 336 ; I. A. pp. 26 ; 51 ; 66 ; 92 ; III. A. pp. 46 ; 127 ; SA. Nos. 39 ; 79 ; Surat. 1, 2, 4, 5, 6, 9 ; VA. 17 ( 37 ) ; VB. 35 ( 8 ).

( 1 ) Tīkā by Malayagiri. ( Graṁ. 5000 ) ; Bt. No. 119 ( 2 ) ; Buh. IV. No. 205 ; DA. 55 ( 1 ) ; 76 ( 23 ) ; DB. 33 ( 1 ; 2 ) ; DC. pp. 35 ; 41 ; Jesal. Nos. 89 ; 103 ; 111 ; 527 ; JG. p. 125 ; KB. 3 ( 60 ) ; Kundi. No. 221 ; PAP. 24 ( 39 ) ; PAPM. 59 ( 6 ) ; PAPR. 12 ( 4 ) ; PAPS. 13 ; PAS. Nos. 90 ( dated Saṁ. 1290 ) ; 159 ; 337 ; Pet. I. Nos. 336 ; 352 ; SA. No. 79 ; VA. 17 ( 37 ) ; VB. 35 ( 8 ) ; Samb. No. 210 ; Surat. 1, 4, 5, 9.

( 2 ) Vivṛti ( Graṁ. 2800 ; Be : kevalavimalajñānāvaloka ) composed in Saṁ. 1139, by Śālibhadra, pupil of Pūrṇabha-

dra and the Guru of Namisādhni of the Thārāpadrapuriya Gaccha. Bt. No. 119 (1); DB. 33 (5); DC. pp. 12; 20; DI. p. 34; Jesal. No. 720 (palm ms.); JG. p. 125; Kundi. No. 150; PAP. 24 (41); PAPS. 13 (palm ms.); Patan Cat. I. p. 401 (quotations); Pet. V. A. pp. 41; 132.

(3) Vṛtti by Haribhadra, author of the Munipaticaritra. DC. p. 84, No. 268 (3); DI. p. 34.

(4) Vṛtti by Jinavallabha. Kundi. No. 47. Doubtful.

(5) Tīkā. Anonymous. Kaira. A. 150; KB. 5 (8).

बृहत्सामयिक Idar. 35; 36.

(1) Tīkā by Prabhācandra. Idar. 35.

(2) Bhāṣya by Viśvasena. Idar. 36.

बृहत्सिद्धचक्रपूजा Pet. VI. No. 678.

बृहत्स्नात्रपूजा Surat. 1, 5.

बृहत्स्नात्रविधि (Gram. 1300). VD. 12 (17).

बृहत्स्वयंभूस्तोत्र by Samantabhadra. Bhand. VI. No. 992; CMB. 82; SG. No. 94.

(1) Tīkā by Prabhācandra. CMB. 82; MHB. 28 (3 copies).

बृहद्दीक्षापटल Bengal. No. 1479.

बृहद्दीक्षाविधि SG. Nos. 1522; 2643 (old ms.).

बृहद्योगक्षार See Jñānaraśārṇava. CP. p. 646.

बृहद्भक्ताकर Hamsa. No. 1635; SB. 2 (144).

(1) Vṛtti by Samayasundara. Hamsa. No. 1635.

बृहद्भगवत्पूजा This is a collection of 100 stanzas in Sanskrit by Rāmacandra. Punjab. Nos. 1864; 1865.

(1) Svopajña Tīkā. Punjab. Nos. 1864; 1865.

बृहद्विचाररत्नाकर of Devendrasūri. Hamsa. No. 1437; SA. No. 821.

बृहद्भरिंशपुराण by Jinasena. Strass. p. 307. See Harivaiśa Purāṇa.

बृहद्भवनविधि by Nemicandra. SG. No. 1523.

बृहन्नवकार by Jinavallabha. Bengal. No. 6768.

बृहन्नवतत्त्वप्रकरण Pet. I. No. 335.

बृहन्न्यास SA. Nos. 801; 2014.

बोटिकनिराकरण also called Botīkapratīṣedha, composed by Haribhadra Yākinīputra. Baroda. No. 7419; DC. p. 31; DI. p. 27; Patan Cat. I. p. 5.

बोधप्रदीपपञ्चाशत् BK. No. 1601; Bt. No. 650; JA. 31 (8); JG. p. 185.

बोधप्रदीपिका in 52 Sanskrit Kārikās is the same as the above one. Bt. No. 650; JG. p. 185.

बोधप्राभृत by Kundakunda. Bhand. V. No. 1087. See under Aṣṭaprabhṛta.

बोधपदत्रिंशिका Buh. II. No. 224; JG. p. 185.

बौद्धमतोत्पत्तिप्रकरण JG. p. 216.

बौद्धमीमांसादलन by Yaśodeva. (Gram. 2000). JG. p. 163.

ब्रह्मकल्प by Sūryaprabha, pupil of Jinapatisūri of the Kharatara Gaccha. See Jainastotra-samdoha, Ahmedabad 1936, Vol. II, Intro. p. 33.

ब्रह्मगायत्री in Sanskrit verse. Punjab. No. 1871.

ब्रह्मचर्यरक्षावृत्ति In 22 Kārikās by Padmanandin. Limdi. No. 610; Pet. IV. Nos. 1442; 1443.

ब्रह्मचर्यष्टक by Padmanandin. Limdi. No. 610; Pet. IV. Nos. 1442; 1443.

(I) ब्रह्मदत्तचक्रवर्तिकथानक Bhand. V. No. 1116; DB. 31 (58; 59).

(II) ब्रह्मदत्तचक्रवर्तिकथानक This is the ninth Parvan of the Triṣaṣṭīśālākāpuruṣacaritra. JHB. 34; PAP. 31 (8; 9).

ब्रह्मदत्ताकथा JG. p. 256. This is perhaps the same as the above one.

ब्रह्मबोध composed during the spiritual reign of Vijayaprabhasūri of the Tapā Gaccha, by Meghavijaya, pupil of Kṛpāvijaya. PRA. No. 1200; Surat. I.

ब्रह्ममायावाङ् SG. No. 1494.

ब्रह्मशत Pet. V. No. 925.

ब्रह्मादिप्रक्रिया (Be · natvā jagadgunum) Pet V.  
A. p 62

ब्राह्मणमतखण्डन KN 17 (37)

ब्राह्मण्यजातिनिराकरण of Haribhadra Baroda No  
7479, Patan Cat I p 4, Surat I

भक्तपरिज्ञापकीर्णक containing 172 Prakṛta stanzas  
It is published along with other Prakṛta na-  
kas by Balabhai Kakalbhai, Ahmedabad,  
Sam 1962 and also by Ray Bahadur  
Dhanpatsinha, Benares, Sam 1942 and  
by the JDPS Bhavnagar, Sam 1966  
Agra. No 446, Bengal No. 7471,  
Bhand VI No 1168, Bik No 1585,  
DA 27 (36 to 39, 41 to 46, 73), DB  
13 (27, 28), Hamsa Nos 19, 842,  
JG p 44, Limdi Nos 527, 930, PAP.  
23 (42), PAZB 4 (11), Pet. IV No  
1234, V No. 768, VI. No 579, SA.  
No 1526, Surat 1, 4, Weber II Nos.  
1866, 1870, 1871

(1) Avacūṇi by Gunaratnasūri DB  
13 (27; 28); JG p 44; Kap Nos.  
306-308, PAP 23 (42), PAZB 4  
(11), Pet. I No 261

भक्तामरकथा See Bhaktāmarastotrakathā

भक्तामरचरित्र See Bhaktāmarastotracaritra

भक्तामरमाहात्म्य See Bhaktāmarastotramāhātmya

भक्तामरशतद्वयी is a Samasyāpūrti Stotra in 204  
Ślokas composed by Pandit Lālārāma, a  
living writer See Anekānta, II, p. 70.

(I) भक्तामरस्तोत्र containing 54 stanzas by Mān-  
tuṅga It is edited and translated into  
German by H Jacobi in Ind Stud Vol  
4 Prof H R Kapadia has recently  
edited it with the commentaries of Guṇā-  
kara, Meghavijaya and Kanakakuśala in  
the DLP Series, No 79, Bombay, 1932  
See also Winternitz, History, II p 549ff  
According to the Digambaras, the Stotra  
contains 48 stanzas only For a discussion,  
see Anekānta, Vol II p 69 AD Nos.  
64, 87, 100, 117, 119, 123, 165,  
170; Agra. Nos. 3294-3327; AZ 1

(27), Baroda. Nos. 2175, 2879, 12381,  
Bengal Nos 4322, 6768, 6775, 7130,  
7207, 7346, 7366, 7676, III E 21,  
Bhand V Nos 1149, 1150, VI Nos  
992, 1003, 1224, 1225, 1269, Bik.  
No. 1463, BK Nos 490, 694, 1213,  
BO pp 31, 60, Bod No 1387 (5),  
Buh II. Nos 300, 301, VI Nos 645,  
646, Cal. X Nos 42, 43, 99, Cham  
Nos 246, 467, 1007, CP pp. 675,  
676, DA 33 (39), 41 (50-55), 75  
(11, 12), DB 24 (40-54), Flo Nos  
680-683, Hamsa No 274, 796, 1100,  
1122, 1154, 1354, Idar 79 (14 copies),  
JA. 96 (7), JG. p 285, JHB 48 (many  
copies), Kaira A 173, Kaira B 32, Kath  
No 1111, KB 2 (11), 3 (20, 58), 5 (28),  
Kiel II No 73, KN 25, 39, Limdi  
Nos 529, 579, 642, 778, '66, 983,  
987, 1262, 1263, 1288, 1304, 1339,  
1386, 1609, Mitha IX. pp 147, 163,  
PAP 22 (8), 36 (2), 37 (33, 86),  
72 (64), 76 (113), PAPR 15 (17),  
PAPS 48 (48-50), 53 (4), 63 (25),  
74 (16), 81 (65), PAZA. 10 (14),  
PAZB 5 (25), 9 (25), 15 (18),  
Pet. I A p 96, III A pp 29, 32, 228,  
IV Nos 1303, 1304, 1305, 1440,  
V No 826, V A pp 54, 137, VI  
Nos 603, 626, 640, VI A pp 109,  
143, Punjab Nos 1874 to 1929, SA  
Nos 20, 1825, 1991, Samb Nos 250,  
275, 451, SG Nos 102, 1791, Surat  
1, 2, 3, 5, 6, 7, 8, 9, VA 13 (8), VB  
24 (43), 25 (3, 17-19), Vel Nos  
1812-1816, 1817, Weber II. No.  
1968 (B)

(1) Vṛtta (Gram 1572) composed  
in Sam 1426, by Guṇākara also called  
Gunasundara (cf Kaira B 32, PAPS 81  
(65), Vel No 1817) pupil of Guṇācan-  
drasūri of the Rudrapalliyā Gaccha. AZ  
1 (27); Baroda No. 2175, Bengal No.  
6640; Bod. No 1380; Bt No 132;

Buh. II. No. 302; Chani. Nos. 467; 1007; DA. 41 (1-12); 75 (11); DB. 24 (40; 41); Flo. Nos. 680-682; Hamsa. Nos. 104; 1039; 1130; JG. p. 285; JHA. 58; JHB. 48; Kaira B. 32; KB. 3 (20); Limdi. Nos. 642; 966; PAP. 22 (8); 36 (2); 37 (33; 86); 72 (64); 76 (113); PAPR. 15 (17); PAPS. 48 (49); 53 (4); 63 (25); 74 (16); 81 (65); PAZB. 5 (25); 9 (25); 15 (18); Pet. I. No. 309; IV. No. 1303; V. No. 779; V. A. pp. 207; 208; Punjab. Nos. 1885; 1894; SA. No. 20; Surat. 1, 2, 3, 5; VA. 13 (8); VB. 24 (43); 25 (17; 18); VC. 10 (12); VD. 10 (16); Vel. No. 1817; Weber. II. No. 1969.

(2) Bālahitaiṣiṇī composed in Saṁ. 1652, by Kanakakūśala, pupil of Hira-vijayasūri of the Tapā Gaccha. BK. No. 1213; Buh. II. No. 301; DA. 41 (13 to 19; 21); 75 (12); DB. 24 (42; 43); Hamsa. No. 1293; JG. p. 285; Pet. IV. A. p. 109; V. No. 778; Weber. II. No. 1968 (13).

(3) Ṭikā composed by Amaraprabha at the request of Devasundara Vācanā-cārya. BK. Nos. 490; 694; CP. p. 676; Flo. No. 683; Hamsa. Nos. 796; 1112; JG. p. 285; JHB. 48 (2c.); Kaira. A. 173; Limdi. No. 629; Pet. III. A. p. 228; IV. No. 1305; Punjab. Nos. 1878; 1890, 1895; 1919 to 1922; SA. No. 1825.

(4) Vṛtti (Grām. 4000) by Śānti-sūri of Khāṇḍīla Gaccha (Be: vṛttim bhaktāmarādīnām). DA. 41 (23; 24); JA. 96 (7); JG. p. 285; Limdi. Nos. 589; 987; 1263; Pet. I. A. p. 96; Punjab. No. 1904.

(5) Vṛtti composed by Meghavijaya-gaṇi, pupil of Vijayaprabhasūri of the Tapā Gaccha (Grām. 1000 Be: śrīsaṅkheśvarapārśvam natvā). This is published

in the DLP. edition by Prof. Kapadia, 1932.

(6) Ṭikā with illustrative stories, composed in Saṁ. 1667, by Brahma Rāyamalla. AD. Nos. 64, 87; 100; 117; 119; 123; 165; 170; CP. pp. 675 (7 mss.); 676; Kath. No. 1111; MHB. 1; Pet. III. Nos. 539; 540, Strass. p. 308.

(7) Ṭikā by Ratnacandra, pupil of Śānticandra. Bhand. V. Nos. 1149; 1150; VI. No. 1225; DA. 41 (20); JG. p. 285; PAPS. 48 (48); Pet. IV. No. 1461; VB. 25 (19).

(8) Vārtābodha by Merusundara. Mitra. IX p. 163; PAZA. 10 (14); Punjab. Nos. 1874; 1899; 1929; Vel. No. 1813.

(9) Avacūri by Samayasundara. DA. 41 (26 to 28); KN. 25.

(10) Cūrṇi by Indraratnagaṇi, pupil of Sudhānandasūri. SA. No. 1991.

(11) Ṭikā by Padmavijaya (perhaps the same as No. 5); JG. p. 285.

(12) Ṭikā by Devasundara (see above No. 3). JG. p. 285.

(13) Vṛtti by Śānticandra Upādhyāya (probably the same as No. 7). VB. 25 (3).

(14) Vṛtti by Candrakīrtisūri. KN. 39.

(15) Vṛtti by Kīrtigani (?). KB. 3 (58).

(16) Ṭikā by Guṇākaraśūri of the Caitra Gaccha, composed in Saṁ. 1524. Baroda. No. 2879.

(17) Ṭikā by Haritīlakagaṇi. Idar. 79.

(18) Avacūri by Kṣemadeva. Surat. 1, 5, 6, 7, 8.

(19) Bālāvabodha by Śubhavaradhana. Punjab. No. 1897.

(20) Bālāvabodha by Lakṣmīkīrti. Punjab. No. 1915.

- ( 21 ) *Ṭikā or Avacūri*. Anonymous. Agra. Nos. 3295 ; 3300 ; 3311 ; Bengal. Nos. 2157 ; 7130 ; 7207 ; 7365 ; III. E. 2 ; Bik. No. 1464 ; Bt. No. 131 ; Buh. VI. No. 645 ; Hamsa. No. 274 ; KB. 2 ( 11 ) ; 3 ( 20 ) ; 5 ( 28 ) ; Limdi. Nos. 869 ; 1539 ; 1650 ; Punjab. Nos. 1881 to 1884 ; 1889 ; 1896 ; 1898 ; 1900 ; 1905 ; 1909 ; 1910 ; 1914 ; SA. Nos. 1825 ; 1991 ; SB. 2 ( 94 ).
- ( II ) भक्तामरस्तोत्र ( अभिनवभक्तामर ) JG. p. 285.  
भक्तामरस्तोत्रकथा composed in Sam. 1667 by Brahma Rāyamalla. CP. p. 675 ; List ( Delhi ). See Bhaktāmarastotra *Ṭikā* ( 6 ).
- भक्तामरस्तोत्रचरित्र by Viśvabhūṣaṇa, pupil of Anantabhūṣaṇa. CP. p. 676.
- ( I ) भक्तामरस्तोत्रच्छायास्तवन by Malliṣeṇa. JG. p. 285 ; Pet. V. No. 911.
- ( II ) भक्तामरस्तोत्रच्छायास्तवन by Ratnamuni in 55 stanzas in the Anuṣṭubh metre ( Beṭṭanamradeva ). It is published in the DLP. Series, No. 70, p. 246, Bombay, 1932.
- भक्तामरस्तोत्रपञ्चाङ्गविधि SG. No. 3748 ( foll. 50 ).
- ( I ) भक्तामरस्तोत्रपादपूर्तिस्तवन composed by Bhāvaprabhasūri, pupil of Mahimaprabhasūri of the Pūrṇimā Gaccha. See Nemibhaktāmara. Chani. No. 246 ; Hamsa. Nos. 116 ; 568 ; PRA. No. 377.
- ( II ) भक्तामरस्तोत्रपादपूर्तिस्तव composed by Ratnasimha. See Prānapriyakāvya. Baroda. No. 12381 ; DB. 24 ( 52 ).
- ( III ) भक्तामरस्तोत्रपादपूर्तिस्तव composed by Dharmasimha, pupil of Kṣemakarṇa. PRA. No. 313.
- ( IV ) भक्तामरस्तोत्रपादपूर्तिस्तव composed by Hiralal. BK. No. 1329.
- ( V ) भक्तामरस्तोत्रपादपूर्तिस्तव composed by Samayasundara. DB. 24 ( 50 ; 54 ).
- ( VI ) भक्तामरस्तोत्रपादपूर्तिस्तव Anonymous. See also Pārśvabhaktāmara, Virabhaktāmara and Sarasvatibhaktāmara Stotras. Bengal. No. 7365 ; Hamsa. No. 706 ; KB. 1 ( 42 ) ; SA. No. 755.
- भक्तामरस्तोत्रपूजा by Śrībhūṣaṇa. CP. p. 676.
- भक्तामरस्तोत्रमन्त्र Hamsa. Nos. 1406 ; 1410 ; 1411 ; 1417 ; SA. No. 644.
- भक्तामरस्तोत्रमन्त्रकथा Hamsa. No. 1418.
- भक्तामरस्तोत्रमाहात्म्य by Śubhaśīla. Bhand. VI. No. 1326 ; JG. p. 268.
- भक्तामरस्तोत्रविधि SG. No. 2744.
- ( I ) भक्तामरस्तोत्रव्रतोद्यापन by Jñānabhūṣaṇa. List.
- ( II ) भक्तामरस्तोत्रव्रतोद्यापन by Surendrakīrti. List.
- ( III ) भक्तामरस्तोत्रव्रतोद्यापन by Somasena. Idar. 74 ; 77 ; 79 ; List ; MHB. 19.
- भक्तामरस्तोत्रसमस्यापूर्तिस्तव See Bhaktāmarastotra-pādapūrtistava.
- भक्तिद्वारिणीशिका ( Beṭṭaśrāmananamiyam ) by Paramānanda. Mitra. X. p. 91.
- ‘भक्तिभर’स्तोत्र by Mānataṅga. See Pañcaparames-thistava.
- भक्तिसागरयन्त्र composed in Sam. 1672, by Nemi-sāgaragaṇi. SA. No. 1846.
- भगवतीआराधना by Śivārya. See Arādhana V. Bhand. VI. No. 1024 ; Kath. Nos. 1112 to 1115.
- ( 1 ) *Ṭikā* by Aparājita. Bhand. VI. No. 1024 ; Kath. Nos. 1114 ; 1115.
- ( 2 ) *Ṭika* by Śivajī Dārūṇa. Kath. No. 1113.
- ( 3 ) *Ṭikā* by Nandigaṇi. VB. 26 ( 1 ).
- भगवतीकथानक KB. 9 ( 1 ).
- भगवतीगतआलापक Limdi. No. 619.
- भगवतीपद्यपुष्पाञ्जलि Limdi. No. 1488.
- भगवतीसूत्र also called Vivāhaprajñapti ( viyāhapan-natti ) or Vyākhyāprajñapti, is the 5th Aṅga of the Jain Āgama. It is published with the commentary of Abhayadeva in the Āgamodaya Samiti Series, Nos. 12 to 14, Bombay, 1918-21 and also by M. R. Metha, Bombay, Sam. 1914. Book XV. ( only the story of Gośāla ) is translated into English by Hœrle in the appendix to his translation of the Upāśa-kadaśāsūtra. An older edition of the Sūtra, with the commentary of Abhaya-

deva by Ray Dhanpatisimha Bahadur Benares, 1882, also exists. Another similar edition was published by Pujabhai Hirachand in the Raychanda Jināgama Sangraha, Ahmedabad. This latter is I believe still available. For contents etc cf. I A Vol. 19, p. 62ff. Agra Nos 56 to 77; AM. 2; 3. 26. 45. 46; 147. 194. 289. 301; 303, 304. 336 343. 383; Bengal Nos 2560; 4317; Bhand III No. 447; Bik Nos. 1635, 1636, BO p 93; BSC No 451, Buh I No 56; II. No. 226, III No 122; Cal. X No 2; Chani. No 167; DA. 5 (9-13), 6 (1-6); 7 (1-8: 12-20). 3 (3-4); DC pp 3, 21; Flo No 500: Hamsa. Nos. 2; 147; 214; JA. 8 (1). JB 14-18 Jessal Nos. 45, 68, 78 558; 559; 798, 804, 922; 997; 1054, 1588, 1690; 1699; 1720, JG. p. 4; JHA. 4 (2c), 9, 10; JHB 6, 7; Kaura A. 33, 35: KB 2 (2), 3 (2), KN 9, Kundī Nos 207: 255; 256; 302; 397; 435. Lumdi Nos. 85: 113-151; 196, 210; 288, 364, 365; 431, Mitra. VI p 109. PAP. 1 (2; 5); 4 (2; 5, 7, 8), 9 (24); 66 (1-12); 77 (3, 6; 10; 15. 17), PAPL 4 (25); PAPM. 45, PAPS. 7 (16-19): 8 (1-3); 9 (1-13); 10 (1-5). 11 (1-3); 38 (2); 70 (6-8); PAS Nos. 66. 150; 298, PAZA. 2 (6-9); PAZB 7 (7), 9 (6); Punjab Nos 1930, 1931; 1932, to 1933, 1938 to 1943; SA. Nos 82. 359, 3117, Samb. No 187, Surat 1, 2, 3, 5, 6, 7, 8, 9, VA 13 (3, 5, 6); VB 25 (8); 26 (2-4); 27 (1). VC 10 (20); Vel. Nos 1504-1508; Weber. II. Nos 1787, 1788; 1789

(1) Vīśeṣavṛtti (Gram. 18616) composed in Sam. 1128, by Abhayadevasūri. It was revised by Dronasūri [Be. sarvajñamī.] AM. 26; 194, 343, Bengal. Nos. 956; 2518; 2561; Bhand III. No. 448;

Bik No 1637; BO p 93; Bod. No 1336; BSC No. 451; Bt No 5 (3); Buh. II No. 227; Cal. X. No. 119, Chani No 167: DA 5 (1. 4-8); 6 (1-4); 7 (21): DB 2 (13); 3 (1). DC pp 8: 18: 32; Flo. No. 500: Hamsa Nos 64: 1055; 1222. JA. 34 (2): 70 (1) JB 19-25, Jessal. Nos. 45; 68, 78, 558 559: 804, 922; 1054, 1588 (all palm mss. except 559 and 922). JHA. 4 JHB. 7, Kaura A. 33: Kap No. 96 KB. 2 (2), 3 (2); Kiel. III. No 10 Kundī Nos 207, 255. 256, 302; 397 435: Lumdi Nos. 35: 196; 388; Mitra VI. p. 109, PAP. 1 (2; 5). 4 (2; 5 7; 8). 9 (24); 66 (3: 4. 12); 77 (10); PAPL. 4 (25), PAPM. 45 PAPS 7 (19): 8 (3). 9 (1, 11), 10 (3, 4). 11 (1-3), PAS Nos. 66. 150; PAZA. 2 (7): Pet. I. No. 307. III A. p. 172. V. A. p 57: SA. Nos 24 359; 1501; Samb No 186; Surat 1, 6, 8, 9: VA 13 (3, 5: 6); VB. 25 (8), 26 (2-4). 27 (1); VC 10 (20) Weber. II No 1787.

(2) Cūni by Jinadāsa Ganī Mahatara (Gram 3114). Bt. No. 5 (1); DB. 3 (2), JG. p. 4; PAP. 66 (5); 77 (15); PAS No. 298. PAZA. 2 (9); PAZB 7 (7), 9 (6); SA. No. 1672.

(3) Vṛtti by Malayagiri (on Śataks No. 2 only, foll. 49. Gram. 3750); JG p 4: PAP 77 (6).

(4) Tikā by Bhāvasāgara KN. 9 (dated Sam 1571).

(5) Laghu Vṛtti by Dānasekharagani, pupil of Māṇikyaśekharagani of the Tapā Gaccha (Gram. 12920) Hamsa. No. 214; JG. p 4; PAP. 77 (17, dated Sam 1597); SA Nos 1719; 2696; Surat. 1, 2; VB. 26 (5).

(6) Laghuvṛtti by : Punjab. No. 1940.

( 7 ) Avacūṛṇi or Tikā. Anonymous. Agra Nos 61, 69, Bt. No 5 ( 2 ); Buh III. No 122, DA 74 ( 45 ); PAP 77 ( 3, Gram 2419 ), Punjab Nos 1938, 1939, 1941, SA. Nos 2711; 2712; 2713, 2714, 3117

( 8 ) Bijaka by Haisakula ( Gram 420 ) DA. 7 ( 9, 10, 11, 15 ), JG p 4, Lmdī No 288, SA Nos 101, 1505, 1645, Surat 1, 9

( 9 ) Bijaka composed in Sam 1763 PAPS 9 ( 13 )

( 10 ) Ālāpaka DA. 7 ( 7, 8, 12, 13, 14, 16-20 ), Surat 9

( 10 ) Tripātha. Bk No 1636, Surat 1.

( 11 ) Stabaka by Padmasundaragani DA. 5 ( 6 ); DB 3 ( 3 ), Lmdī. Nos 364, 365, PAPS 8 ( 1 ); 10 ( 1 )

भगवत्स्तोत्र by Surendrabhūṣana CP p. 672

भङ्गरत्नावली KB 3 ( 3 )

भट्टारकपदस्थापनाविधि CP. p 677

भद्रनन्दिकुमारकथा JG p. 268

भद्रबाहुकथा JG p 256

( I ) भद्रबाहुचरित्र ( Be : sadbodhabhānunā ) in four chapters containing respectively 129, 93, 99 and 177 stanzas composed by Ratnandandī, pupil of Anantakīrti It is in Sanskrit and is published by the Manager Jam Bharati, Benares, Vira Sam 2437 It refers to the origin of the Luṅkā Gaccha which took place in Sam 1527, at IV 157-159 It is also published in the ZDMG Vol 38, pp 19-41. AD Nos 115, 147, Buh VI Nos 647 ( dated Sam. 1616 ), 648, CP p 677, Hum 249, Idar 105 ( 3c ), Pet II No 272, III No 541, IV No 1462, (= IV A p 161 ), V No 962 ( dated Sam 1646 ), SG No 1984, Tera 6-11

( II ) भद्रबाहुचरित्र by Ratnakīrti KO 34, 44 Perhaps the same as above.

( III ) भद्रबाहुचरित्र by Ratnacandīa Bhattāraka in

Sanskrit List ( Savai Jaypor )

( I ) भद्रबाहुसंहिता See Nimitta For a summary of contents, see Vel. No 385. In this book, there is a very close imitation of more than a hundred verses from Durgadeva's Ristasamuccaya composed in Sam 1089 It is considered as a fraud by J.K. Muktyar at Jaina Hitaisi, Vol 12, p. 421-442, 521-39. AD. Nos 174, 179, Bengal No 7947, BK No 1706, BO p 31, Buh V No 54, VI No 649t, CMB 166, 167, 168, 169, 170, DB 24 ( 160 ), Hamsa No 203, JG p 348, Kath No 1116, PAPR 18 ( 9 ), Punjab No 1952, SA. No 194, SB 2 ( 166 ), Tera 12, 46, VC 10 ( 16 ), Vel No 385

( II ) भद्रबाहुसंहिता by Dharmamūrti BK. No 235

( III ) भद्रबाहुसंहिता on the Law of Inheritance. It is published with English translation by J. L. Jaina, Arrah, 1916 This is sometimes considered as a part of the bigger Bhadrabāhusambhitā along with No ( 1 ) above; cf. JH. Vol 12, p 421-422.

भद्रश्रेष्ठिकथा in Sanskrit. Lmdī. No 530.

भयरहितस्तोत्र composed in Sam. 1451, by Jinadattasūri Bk No 1521 ( Be : bhayarahiyam guna )

भयहरस्तवन by Sthūlabhadra Buh II No 298; JG p 285

भयहरस्तवन by Mānatuṅga in 20 Gāthas ( Be : namīṇa panaya ) It is otherwise called Namīṇa Stotra from its commencing words It is published with an Avacūṛṇi of an unknown author, in the DLP Series, No 79, Bombay 1932 Agra No. 3329, BO p 29, Bod No 1387 ( 3 ), DA 56 ( 94 ), DB 24 ( 76-79 ), 35 ( 98 ), 46 ( 39 ); Flo No 685, Hamsa Nos 1163, 1294, JA 60 ( 11 ), JG p 285, Kath No 1229, Lmdī Nos 860, 862, 1399, 1630, 1700, 1725, PAZB 3 ( 12 ); Pet. I No 232,

I. A. p. 30 ; III. A. p. 29 ; V. Nos. 641 ; 780 ; V. A. pp. 137 ; 147 ; VI. No. 575 ; SA. Nos. 652 ; 657 ; 1896 ; Vel. No. 1812 ; Weber. II. No. 1965 (b).

(1) *Tikā* by Jinaprabhasūri composed in Saṁ. 1365. DB. 24 (76 ; 77) ; 35 (98) ; Flo. No. 685 ; Hamsa. No. 1294 ; JG. p. 285 ; Kath. No. 1229 ; PAZB. 3 (12) ; Pet. I. No. 232 ; V. A. p. 147 ; Punjab. No. 1956 ; Weber. II. No. 1965(b).

(2) *Paryāyatikā*. Anonymous. JHA. 73.

(3) *Vṛtti* (Gram. 160). Agra. No. 3329 ; Bt. No. 140 ; JG. p. 285.

(I) *भयहरस्तोत्र* by Bhadrabāhu. Pet. VI. No. 640.

(II) *भयहरस्तोत्र* by Jinasimha. Buh. II. No. 299 ; JG. p. 286.

(1) *Tikā Svopajña*. Buh. II. No. 299 ; JG. p. 286.

(III) *भयहरस्तोत्र* composed by Abhayadevasūri in Saṁ. 1451 (Be: namiūṇa paṇayasura). Bik. No. 1465. This is Mānatuṅga's Bhayaharastavana. It was perhaps copied by one Abhayadeva in Saṁ. 1451.

(IV) *भयहरस्तोत्र* See Bhayaharastavana

(V) *भयहरस्तोत्र* Anonymous. Bengal. No. 7547.

*भरतकह्वात्रिंशिका* is a collection of 32 stories by an unknown author. It is edited with introduction etc. by J. Hertel, Leipzig, 1921. It is a satire on the Saivas according to Hertel; but cf. Winternitz, History, II. pp. 350, 659 ; Agra. Nos. 1956 ; 1957 ; 1958 ; DA. 50 (113) ; DB. 31 (96 ; 97) ; JB. 161 ; JG. p. 256 ; PAPS. 68 (65) ; SA. No. 554 ; Strass. p. 392 ; VC. 10 (14).

*भरतपरावतत्रिकालचतुर्विंशतिका* by Jagamālagani, pupil of Vijayānandasūri, composed in Saṁ. 1361 (1631 ?). SA. No. 871.

*भरतक्षेत्रीयजिनस्तुति* JG. p. 286.

*भरतचरित्र* Bengal. Nos. 6718 ; 7497 ; JG. p. 228 ; Limdi. No. 899 ; Pet. III. No. 619.

*Tikā*. Bengal. Nos. 6718 ; 7497.

*भरतनटादिकथा* JG. p. 256.

*भरतबाहुवलीसंवाद* Hamsa. No. 686 ; Limdi. No. 1044 ; VA. 25 (14).

*भरतराजनाटक* of Hastimalla. CC. I. p. 396.

*भरताष्टक* JG. p. 228.

*भरताष्टपट्टपचरित्र* DB. 25 (7).

*भरतेशचरित्र* SG. No. 1355. See Bharateśvaracaritra.

(I) *भरतेश्वरचरित्र* by Ratnākara. This is in Kannarese. AK. Nos. 566 ; 567 ; 569-572 ; SG. No. 1355.

(II) *भरतेश्वरचरित्र* Anonymous. Buh. III. No. 103 ; Pet. III. No. 619 ; VI. No. 604 ; SG. No. 1355. The first three are from ch. III of Jambudvīpaprajñapti Sūtra.

*भरतेश्वरबाहुवलिवृत्ति* Generally known as Kathākośa, composed in Saṁ. 1509 by Śubhaśīla, pupil of Munisundara of the Tapā Gaccha. It is called *Vṛtti* as it is a sort of commentary on a few (about 13) Gāthās beginning with the words 'bharahesara-bāhubali.' A Gujarati translation of this work is published by Maganlal Hathising, Ahmedabad, 1909. An edition of the text is being published in the DLP Series; Part I is published as No. 77, Bombay, 1932. Agra. Nos. 2915 ; 2916 ; Buh. II. No. 333 ; VI. Nos. 705 ; 753 ; VIII. No. 413 ; DA. 48 (7) ; DB. 28 (16-18) ; Hamsa. Nos. 218 ; 1801 ; Jesal. No. 1251 ; JG. p. 256 ; JHA. 53 ; Kaira. A. 32 ; Kaira. B. 190 ; Mitra. VIII p. 163 ; PAP. 33 (1 ; 2) ; Pet. I. No. 308 ; III. Nos. 582 ; 583 ; 620 ; IV. No. 1307 ; IV. A. p. 110 ; Punjab. Nos. 1958 to 1961 ; Strass. p. 303 ; Surat. 1 ; 4 ; 5 ; 7 ; VA. 13 (7) ; VC. 10 (19 ; 22) ; VD. 10 (20) ; Vel. Nos. 1760 to 1763.

*भरतेश्वरस्वाध्याय* also known as Bharateśvarabāhubalīsvādhyāya. Limdi. Nos. 1214 ; 1265 ; 1443 ; 1552 ; 1724.

*भरतेश्वराम्युदयकाव्य* (सिद्धाङ्क) by Āśādharma. The work is mentioned in the prasaṁti to his

( 5 ) Pālārabodha composed in Sam.  
1763, by Mānikyasundara. PAPS 50  
( 5 )

भवभावनाचरित्र Hamsa No 1608

भववैराग्यगतक See Vairāgyasārika.

भवस्थितिस्तव JG p 145, Pet. V No 784

भवस्वरूपकुलक JG p 201

( 1 ) Avacūṛi JG p. 145

भवानीनायक Bengal Nos 6855, 7149

भवानीस्तोत्र Bengal No 6739

( I ) भविष्यदत्तकथा by Mahendrasūri ( Gram  
2000 ) JA 105 ( 5 ), JG p 256.  
See Bhavisyadattākhyāna ( I )

( II ) भविष्यदत्तकथा by Dhanapāla. See Jñānapāñca-  
mākatā. CP p 697; PAP 39 ( 1 ),  
Pet VI p 143, No 91

( 1 ) भविष्यदत्तचरित्र by Padmasundara. AD No.  
150, CP. p 677

( II ) भविष्यदत्तचरित्र by Śrīdhara in Sanskrit CP  
p 677, Idar 117, ( dated Sam 1558 ),  
Idar A 21; 53, 65. Kath Nos 1199,  
1200; MHB 60, Pet. III No 542,  
SG Nos 1703, 2174; Tera 18.

( III ) भविष्यदत्तचरित्र Anonymous. Brand. V No.  
1117 ( dated Sam 1636 ), Punjab No  
1973 ( This is probably Dhanapāla's  
work. It is in Apabhramśa ) SA No  
1616, Tera 19-21

( I ) भविष्यदत्ताख्यान by Mahendrasūri ( Be pancin-  
dyaniravekkham Gram 2000 ) JG  
p 256; Pet I A p 67 ( dated Sam.  
1214 ) This is probably the same as  
the Bhavisyadattakathā I

( II ) भविष्यदत्ताख्यान by Maheśvarasūri See Jñā-  
napāñcamikathā ( I ) JG p 228, SA  
No 275

भविष्योत्तरोद्धार by a Jain Bt No 629, JG p.  
163

मन्यकण्ठाभरण Anonymous. SG No 1696

( 1 ) Pañkā by Arbaddāsa. SG. No.  
1696 ( foll 23 )

मन्यकुहम्ब A didactic poem in 37 Apabhramśa stanzas by Jinaprabhasūri of the Kharatara Gaccha. Baroda. No. 6117 ; BK. No. 2111. See below.

मन्यकुहम्बकथानक in Sanskrit. Hamsa. No. 305. Perhaps the Sanskrit rendering of the above.

मन्यकुहम्बचरित्र Probably the same as Bhavyakutumba ; cf. Patan Cat. I. p. 266. JG. p. 228 ; PAPL. 8 (4).

मन्यकुहमुद्रचन्द्रिका by Āśādhara. This is the name of the author's commentary on his own Dharmāmṛta.

मन्यचरित्र in 44 Apabhramśa stanzas composed by Jinaprabhasūri of the Kharatara Gaccha. Patan Cat. I. p. 265 (quotation).

मन्यजनकण्ठरत्नामरण of Abhayacandra. Mud. 361.

मन्यजनमयापहार also called Pañcajñānavedanopaniṣad or Bhāratīyopadeśa or Vidyātattva is the 16th chapter of Indranandin's Nigamastava ; cf. Pet. III. A. p. 329. Baroda. No. 2718 ; Hamsa. No. 1586 ; Pet. IV. No. 1477 = IV. A. p. 164 ; Punjab. No. 1570 ; Vel No. 1764.

मन्यानन्द by Kṣamāpati. SG. No. 1697.

मन्याम्भोजस्तुति Buh. IV. No. 235.

माद्रपदपुरुषणाविचार in Sanskrit prose by Harṣa-bhūṣaṇagaṇi. Punjab. No. 1976 (ms. dated Sam. 1486). Also see Paryuṣaṇā-vicāra.

मानुचन्द्रगणिचरित composed during the reign of Emperor Jehangir by Siddhicandragani, pupil of Bhānucandra of the Tapā Gaccha. It contains four chapters having respectively 128, 187, 76 and 358 Sanskrit stanzas. It is edited with a learned Introduction by M. D. Desai in the Singhi Jain Series, No. 15, Ahmedabad, 1941.

मानुसतमीकथा Bik. No. 1638.

(I) भारतीकल्प of Malliṣeṇa, pupil of Jinadeva. See Anekānta I. p. 428. SRB. 113.

(II) भारतीकल्प Perhaps the same as above. Chani. No. 831.

भारतीयोपदेश see Bhavyajanabhayāpahāra.

भारतीस्तवन JG. p. 286 ; Punjab. No. 1977 (Sanskrit).

(I) भावत्रिमङ्गी of Nemicandra. SG. No. 1320. This is the 6th chapter of the author's Tribhaṅgīsāra. But see under it.

(II) भावत्रिमङ्गी Anonymous. Buh. VI. No. 650 ; DA. 54 (75) ; SG. No. 1902.

(III) भावत्रिमङ्गी in 117 Gāthās, of Śrutamuni, pupil of Bālacandra, pupil of Abhayacandra. Published in the MDG. Series, No. 20, Bombay, Sam. 1978. This is the same as No. (I) above.

(I) भावना by Allu. The name Allu is explained as a popular form of Arjuna by the commentator of Chandaḥkośa ; cf. BUJ. Nov. 1933, p. 51 (para 30). AM. 243 (See Allūkratabhāvanā) ; JG. p. 186.

(II) भावना by Amitagati. This is in Sanskrit and contains 121 stanzas and is otherwise known as Sāmāyikapāṭha. It is published in the MDG. Series, No. 21, Bombay, Sam. 1979. CP. p. 677. Compare also Winternitz, History, II. p. 567.

भावनापकोनत्रिंशिका DB. 57 (64 ; 65) ; DB. 34 (12 to 14).

भावनाकल्प in Prakṛta. Punjab. No. 1978 (foll. 26).

(I) भावनाकुलक by Devendrasādhu. See Dānaśīlatapobhāvanākulaka. Bhand. VI. No. 1229 ; Bik. No. 1586 ; Buh. II. No. 303 ; DA. 57 (42 ; 43) ; DB. 33 (62) ; Limdi. Nos. 699 ; 930 ; Pet. V. No. 803 ; SA. Nos. 902 ; 1953 ; Surat. 1, 5, 8, 9 ; VD. 10 (15).

(1) Tīkā by Devavijayagaṇi. Bik. No. 1586 ; DB. 33 (62).

(2) Avacūri. VD. 10 (15) ; Surat. 1.

(II) भावनाकुलक in Apabhramśa by Jinaprabhasūri of the Kharatara Gaccha. Patan Cat. I. p. 270.

(III) भावनाकुलक by Yaśoghōṣa, in 45 Gāthās. Patan Cat. I. p. 403.

(IV) भावनाकुलक by Somadeva in 21 Gāthās JG. p 201, Patan Cat. I. p 89 Punjab No. 1979; SA Nos 902-1953

(V) भावनाकुलक in 202 Gāthās JG p 201

(I) भावनाद्वात्रिंशिका otherwise called Sāmayikapāṭha, by an unknown author, contains 33 Sanskrit Ślokas and is published in the MDG. Series, No 13, Bombay; compare Winternitz, History, II p 567.

(II) भावनाद्वात्रिंशिका Anonymous Bhand VI No 992, JG. p 186 Pet. V No 786

भावनाप्रकरण in 194 stanzas in Sanskrit Hamsa No 893, JG. p 186, Pet. V A p 63. SA Nos 2822: 3377

भावनाभूत of Kundakunda See Aṣṭaprabhṛta SG No 1986.

भावनामृतमहाकाव्य This is probably non-Jain Bhand. VI No 507, JG p 332

भावनाशतक Agra. No. 1851

भावनाशास्त्र in 43 Gāthās JA 106 (13), SA No 697.

भावनाष्टक Pet. IV. Nos 1112, 1113

भावनासंग्रह another name of Cāritrasāra Strass p 308

(I) भावनासंधि in 77 Apabhramśa stanzas by Jayadeva, pupil of Śivadevasūri. Published in the Annals, BORI Poona, Vol 12, pp 1-31, with Introduction &c In v 5, it refers to King Muñja who died in Sam 1054 Hamsa Note says that it was composed in Sam. 1606 Baroda No 6118, Hamsa. Nos 893, 1005, 1006; Limdi No 2549, PAPL 8 (60), PAPS 67 (65), 81 (98)

(II) भावनासंधि perhaps the same as above Bhand V. No 1213; VI No 1269; VB. 25 (10)

भावनासम्यक्त्व Hamsa No 304

(I) भावनासार of Ajitaprabha, pupil of Viraprabha of the Pūrṇimā Gaccha It is mentioned in the Praśasti to his own Sāntinātha-

caritra composed in Sam 1306, by the author; cf. Pet. V. A. p 122

(II) भावनासार in Apabhramśa (Be -calu tārunnu asāru) Patan Cat. I p 29

भावनासारसंग्रह See Cāritrasāra. Strass p 308.

भावनास्वरूप Hamsa No. 432

(1) Tikā. Hamsa. No 432.

भावपञ्चाशिका KB 1 (60)

भावप्रकरणसूत्र composed in Sam 1623 by Vijaya-vimāla, popularly known as Vānarasi, and pupil of Anandavimalasūri of the Tapā Gaccha Both the text and commentary are published by the JAS (Series No 9), Bhavnagar, Sam 1968 Agra Nos 1246, 1247, Baroda No 6076, BK. No 1224, DA 54 (76, 77), DB. 32 (35-38), Hamsa Nos 331, 1198, JG p 135, JHA 47; Limdi No 1545; PAPS 67 (135, 153), Punjab No 1981, SA Nos 370, 621, Vel. No. 1648

(1) Vyākhyā Svopajñā Baroda No. 6076, BK No 1224, DB. 32 (35, 36), Hamsa Nos 331, 1198, JG p 135, JHA 47, Limdi No. 1545, PAPS 67 (135, 153), Punjab No 1981, SA No 370, Vel No 1648

भावलिङ्गोपरिदृष्टान्त Limdi No 1165

भावविशुद्धिकुलक in Prakṛta by Śivadevasūri Jesal No. 715 (palm), JG. p 202

(I) भावशतक by Nāgarāja, in 103 Sanskrit stanzas. JG. p 316, Limdi No 930, SG. No 1985

(II) भावशतक composed in Sam. 1634 by Hemavijaya, pupil of Kamalavijayagani Buh. VI No. 651, DB 35 (81); JG p. 209

(1) Avacūri. Svopajñā DB 35 (81).

(III) भावशतक by Samayasundara Hamsa No. 1621, JG p 209, SA No 857, VB. 25 (16).

(IV) भावशतक Anonymous. Agra. No. 1850 ; JG. p. 209.

(1) Tikā by Mallanāga. JG. p. 209.

(I) भावपट्टत्रिंशिका by Jñānasāra. DB. 35 (125); KB. 1 (37).

(II) भावपट्टत्रिंशिका by Jinahansa. JG. p. 316.

(III) भावपट्टत्रिंशिका Anonymous. It is also known as the Rahasyaṣaṭṭriṃsikā. JG. p. 141.

(I) भावसंग्रह by Devasena, pupil of Vimalasena in 767 Gāthās (Grām 960; Be :- paṇamiya surasenanyam). Idar. 30 ; Pet. IV. No. 1463 = IV. A. p. 162 (dated Sam. 1627). Strass. p. 308. It is published in the MDG. Series, No. 20, Bombay, Sam. 1978.

(II) भावसंग्रह by Śrutamuni. See Bhāvattribhaṅgi, which is another name of the work ; cf. Strass. p. 308. CMB. 134 ; CP. p. 678 ; Idar. 30 (9 copies ; one is dated Sam. 1579) ; Idar. A. 50 (2c.) ; PR. Nos. 153 ; 161 ; PRA. No. 265 (dated Sam. 1663).

(III) भावसंग्रह by Vānadeva Pandit, pupil of Lakṣmicandra, pupil of Vinayacandra of the Naigama Gaccha. It is in Sanskrit and is published in the MDG. Series, No. 20, Bombay, Sam. 1978. AD. No. 124 ; CP. p. 678 ; MHB. 6 ; Pet. III. No. 543 ; SG. No. 1701 ; Tera. 4 ; 5.

(IV) भावसंग्रह by Subhamuni. It is in Prākṛta (Grām. 119). AK. No. 575.

(V) भावसंग्रह Anonymous. Agra. No. 850 ; Chani. No. 268 ; Kath. No. 1117 ; Tera. 13-17.

(1) Tikā by Sumatikīrti. Chani. No. 268.

भावसप्तिका composed in Sam. 1740 by Yaśasvat-sāgara, pupil of Yaśasvisāgara. PRA. No. 214.

भावसागर (Grām. 3300). JG. p. 348.

भावादिप्राभृत by Kundakunda. Buh. VI. No. 652. See Aṣṭaprabhṛta.

भावारिवारणस्तवन so called from its commencing words, but otherwise known as Mahā-

virasvāmīstavana or Vardhamānastava, or Samasainkr̥tastava composed by Jinavallabhasūri. It contains 30 Sanskrit Ślokas and is published in the Kāvya-mālā, VII. p. 27 ; also with Jayasāgara's commentary by Hiralal Hamsarāja, Jamnagar. Baroda. No. 2107 ; Bengal. No. 6954 ; Bhand. V. No. 1214 ; VI. No. 1228 ; Bik. No. 1492 ; Hamsa. Nos. 289 ; 1195 ; JHA. 58 (2c.) ; Kath. No. 1292 ; KB. 3 (20) ; Limdi. Nos. 935 ; 1288 ; PAP. 37 (10) ; Pet. III. A. p. 216 ; PRA. No. 1245.

(1) Tikā composed in Sam. 1465 by Jayasāgaragaṇi, pupil of Jinarājasūri of the Kharatara Gaccha. Jayasāgara composed his commentary on Sandehadolāvali in Sam. 1495 ; his Vijñaptitriveṇi in Sam. 1484 ; and his Parvaratnāvali in Sam. 1478. Baroda. No. 2107 ; Bengal. No. 6954 ; Bhand. VI. No. 1228 ; Hamsa. No. 1195 ; JHA. 58 ; Kath. No. 1292 ; PAP. 37 (10) ; PRA. No. 1245.

(2) Tikā by Merusundaragaṇi. Bhand. V. No. 1214 ; JHA. 58.

(3) Tikā. Anonymous. Hamsa. No. 289 ; KB. 3 (20) ; Pet. V. No. 785 ; Punjab. No. 1982.

भावार्थशतक Agra. No. 1852 ; DB. 22 (80) ; JG. p. 210.

भाषाकुसुममञ्जरी of Viśvanātha. AK. Nos. 576 ; 577. Perhaps non-Jain.

भाषाचतुष्क (Be : janavayasamnyamathavana). Hamsa. No. 450 ; Weber. II. No. 1967 (5).

(1) Vivaraṇa. Hamsa. No. 450 ; Weber. II. No. 1967 (5).

भाषाछन्दोधिकार SA. No. 1875.

भाषाभूषण on Grammar by Nāgavarman. Mud. 437.

भाषामञ्जरी by Bhaṭṭa Akalaṅka (Grām. 2000). This is the author's own commentary on his Karmāṭakaśabdānuśāsana composed in

1526, cf. Anekānta, I p 335. Bhand. VI. No 1062, JG. p 92, KO. 173, Padma 88.

(1) Mañjarīmakaranda. Svopajña Bhand. VI No 1063, JG p. 92.

भाषारहस्य by Yaśovijayagani, pupil of Nayavijaya of the Tapā Gaccha It contains 101 Prākṛta Gāthās It is published at Ahmedabad by Mansukhbhai Bhagubhai DB 23 (50), 35 (129), JG p 105, SA No. 354, SB 2 (160)

(1) Vitti Svopajña DB. 23 (50); JG. p 105, SB 2 (160)

भाषाविचार Limdi. No 2402

भाषाशतक JB 154 (foll 10).

भाष्यत्रय namely the Bhāṣyas on Caityavandana, Guruvandana and Pratyākhyāna Sūtras, respectively containing 63, 41 and 48 Gāthās (cf Vel. No 1601), composed by Devendrasūri of the Tapā Gaccha It is published by the JAS., Bhavnagar, (Series, No 15) Sam 1969 Agra Nos. 254 to 272, AM 36; 61, 253; 296, Bhand V No. 1190; VI Nos. 1150, 1230; 1269; BK Nos 739, 858, Bt. No. 24, DA 56 (55-72, 74-78; 80-89, 92), 76 (34-38), DB 33 (36-49), Flo. No 661; JA 106 (14), 110 (24); JHA. 33 (6c), JHB. 21 (13c), Kara. A 164, Kara B 178, KB 1 (8), 3 (20); Limdi Nos. 529, 932; 933, 934, 1244, 1245, 1299, 1435, 1501, 1675, PAP. 19 (45); 45 (11); PAPL. 7 (34), PAPS 48 (40; 41), 63 (39), 65 (67, 68), PAZB 24 (28), SA Nos 386, 697; 1640, 2024, Surat 1, 2, 3, 5, 6, 9, VC 10 (15); Vel. No. 1601, Weber II Nos 1916-1918 See also Caityavandanasūtratīkā Nos. 15-20; Guruvandana-bhāṣya with Tikās and Pratyākhyāna-sūtra Tikā No 1

(1) Avacūri by Somasundara, com-

posed in Sam 1508 Bhand V No 1190, Buh VIII No 390 (dated Sam. 1562), DA 56 (55-70), 76 (34, 35), DB 33 (36-43), JHA 33 (5c), Kara B 178, PAP 19 (45); PAPL 7 (34), PAPS. 48 (40), 63 (39), 65 (67, 68), PAZB 24 (28), SA Nos 386, 1640, 2040, Surat 1, 2, 3, 5, 6, 9, VC. 10 (15), Weber II Nos 1917, 1918

(2) Tikā by Jñānavimala Bhand VI No 1230 (dated Sam 1754); BK Nos 739, 858, DA 56 (71, 72); 76 (36-38), according to a note in BK, this commentary is in vernacular and was composed in Sam 1758 at Surat See however the date of the Bhand ms

(3) Laghuvṛtti by Tilakācārya JHA. 33, PAP 45 (11)

(4) Avacūri Anonymous KB 3 (20); Pet I No 263

मिशुद्वार्त्रिशिका of Paramānanda Mitra. X p. 101

मिशुभाष्य (Gram 800) VB 27 (15)

भीमकुमारकथा in Sanskrit Bhand VI No 1328; DB 31 (35), Hamsa Nos. 639, 645, JB 154

भीमनृपकथा DB 31 (35), see above

भीमसेनकथा See above Hamsa Nos 639, 645

भुक्तिमुक्तिविचार in mixed prose and verse by Bhāvasena Strass p 308

भुजबलिचरित्र of Śāntikīrti AK No 578

भुजबलिशतक in Sanskrit by Dodayya (about A D 1550) See Anekānta I p 85, f n

(I) भुवनदीपक of Hemaprabha, pupil of Devendrasūri of the Tapā Gaccha See Trailokyaprakāśa PRA. No 1223

(II) भुवनदीपक composed in Sam 1221, also called Grahabhāvaparakāśa (see JK II p 758) by Padmaprabha, pupil of Devendrasūri (in Sam 1174), and the founder of the Nāgapuriya Tapā Gaccha See for the information PRA No. 864 Agra Nos.

3095 to 3103 ; Bengal. Nos. 68 ; 1844 ; 4332 ; 5556 ; Bhand. V. No. 1360 ; BO. p. 31 ; BSC. Nos. 627 ; 628 ; Bt. No. 577 ; CC. I. p. 173 ( under Graha-bhāvaprakāśa ) ; II. p. 35 ; III. p. 37 ; DA. 67 ( 47 ; 58 ) ; DB. 24 ( 187-191 ; 228 ) ; Hamsa. Nos. 78 ; 1185 ; 1312 ; 1770 ; Idar. 156 ; JA. 112 ( 1 ) ; Jesal. Nos. 432 ; 435 ; KB. 1 ( 27 ) ; 3 ( 69 ) ; 5 ( 14 ) ; KN. 12 ; Kiel. I. No. 63 ; II. No. 391 ( dated Sam. 1553 ) ; Limdi. Nos. 672 ; 921 ; Mitra. I. Nos. 762 ; 850 ; Pet. I. No. 310 ; PR. No. 209 ; PRA. Nos. 455 ; 864 ; 973 ; 1222 ; Samb. Nos. 196 ; 198 ; 421 ; SG. No. 2192 ; Surat. 6, 10 ; VB. 25 ( 4 ; 13 ; 20 ) ; 27 ( 8 ) ; VD. 10 ( 17 ) ; Vel. No. 372 ( quotation ).

( 1 ) Bhāvabodhikā by Daivajñaśiro-maṇi. Mitra. I. Nos. 762 ; 850.

( 2 ) Vṛtti by Simhatilakasūri, pupil of Vibudhacandra, composed in Sam. 1326 ( Gram. 1700 ). Bengal. Nos. 6334 ; 6501 ; Bt. No. 577 ( 1 ) ; CC. I. p. 413 ; II. p. 94 ; DB. 24 ( 187 ; 188 ) ; JG. p. 348 ; PRA. No. 455.

( 3 ) Avacūri composed in Sam. 1521 by Lakṣmīsāgarasūri of the Tapā Gaccha. Jesal. No. 432.

( 4 ) Bālāvabodha composed in Sam. 1805 by Ratnadhira Vācaka, pupil of Dānasāgara Upādhyāya of the Kharatara Gaccha. CC. I. p. 173 ; Pet. I. No. 310 ; PRA. Nos. 973 ; 1222 ; Surat. 1.

( 5 ) Vṛtti by Hematilaka. JG. p. 348.

( 6 ) Tīkā. Anonymous. Agra. No. 3097 ; Bengal. Nos. 68 ; 5556 ; BSC. No. 628 ; DB. 24 ( 189 ) ; JG. p. 348 ; KB. 3 ( 69 ) ; 5 ( 14 ) ; Surat. 10.

भुवनभानुकेरली ( केवलीचरित्र ) Bengal. No. 4330.

( I ) भुवनभानुचरित्र by Haribhadrasūri. VB. 27 ( 12 ).

II) भुवनभानुचरित्र by Udayavijaya, pupil of Vijayasimhasūri. SA. No. 837.

( III ) भुवनभानुचरित्र by Maladhāri Hemacandra. See Balinarenadrākhyāna. Bod. No. 1408 ; VC. 10 ( 13 ) ; VD. 10 ( 14 ).

( IV ) भुवनभानुचरित्र in Prākṛta composed in Sam. 1557 by Indrabhāsa, pupil of Dharmabāsa of the Tapā Gaccha. See Balinarendrakathānaka ( I ). JG. p. 228 ; PAP. 73 ( 21 ).

( I ) भुवनभानुकेवलिचरित्र by Harikalaśaṅgaṇi. JHB. 31 ; Limdi. Nos. 1967 ( dated Sam. 1572 ) ; 2283 ; 3096 ( all three contain Gujrati tran. only ) ; PAP. 33 ( 11 dated Sam. 1609 ) ; 36 ( 12 ) ; 40 ( 21 ) ; SA. No. 837.

( II ) भुवनभानुकेवलिचरित्र by Vijayacandrasūri of the Maladhāri Gaccha. Jesal. No. 878.

( III ) भुवनभानुकेवलिचरित्र Anonymous Agra. Nos. 1483 to 1485 ; Bengal. No. 4330 ; Bik. No. 1466 ; BK. No. 563 ; Buh. II. No. 366 ; DA. 48 ( 8-14 ) ; DB. 29 ( 15-19 ) ; KN. 48 ; Limdi. No. 846 ; Surat. 1, 2, 5, 6, 8.

भुवनसंख्या SA. No. 650.

भुवनसुन्दरीकथा In Prākṛta ( Be : padhamañciya padhamajinassa ) composed in Sam. 975, according to Bt., by Vijayasimha, pupil of Samudrasūri of the Nāilakula ( Gram. 1035<sup>o</sup> ). Bt. No. 322 ; JA. 53 ( 2 ) ; JG. p. 228 ; Pet. I. A. p. 38 ( ms. dated Sam. 1365 ) ; SA. No. 332.

भुवनसुन्दरीचरित्र JG. p. 228. See Bhuvanasundarī-kathā.

भूधातुवृत्तिसंग्रह by Jinalābhasūri. KN. 48 ( foll. 12 ).

भूपालचतुर्विंशतिका by Devanandin. Bhand. VI. No. 1003 ( 36 ) ; JG. p. 286 ; Pet. IV. No. 1440 ; VI. p. 143, No. 94.

भूपालस्तोत्र by Bhūpāla. See Caturvimsatijīnastava No. XXII. It is published in the Jaina Nityapāṭhasaṅgraha, N.S. Press, Bombay. AD. No. 138 ; AK. Nos. 579-588 ;

Buh. VI. No. 653 ; CP. p. 678 ; KO. 184 ; 186 ; 195 ; SG. Nos. 104 ; 577 ; 2017 ; Strass. p. 308.

( 1 ) Tīkā by Aśādhara. Buh. VI. No. 653 ; CP. p. 678.

( 2 ) Tīkā by Vinayacandra, pupil of Lalitacandra. CP. p. 678.

( 3 ) Tīkā. Anonymous. AD. No. 138 ; AK. No. 588.

भूषावलि in Sanskrit by Raṅgavijaya. Hamsa. No. 77.

भूयस्कारादिविचार JG. p. 137.

भैरवपद्मावतीकल्प by Malliṣeṇa, pupil of Jinasena. It contains 10 chapters ; cf. Anekānta I. p. 429. Published with the commentary by Sarabhai Nawab, Ahmedabad, 1937.

AD. Nos. 40 ; 119 ; AK. Nos. 431-433 ; 589 ; 590 ; Bhand. VI. Nos. 1025 ; 1026 ; Bik. No. 1462 ; CP. p. 678 ; DE. 21 ( 78 ) ; Hamsa. No. 170 ; Hum. 79 ; 285 ; Kath. No. 1118 ; KB. 1 ( 29 ) ; Lal. 239 ; Limdi. No. 731 ; Padma. 36 ; PAPS. 69 ( 89 ) ; Pet. IV. No. 1464 ; V. No. 963 ; SA. Nos. 508 ; 543 ; Vel. No. 854 and also additional note on p. 491 in the Catalogue.

( 1 ) Tīkā by Bandhusēṇa. Hamsa. No. 170 ; Vel. No. 854.

भैरवीभेद्यमाला DA. 67 ( 61 ).

भोगोपभोगपरिमाण DA. 60 ( 36 ).

भोगदेवकथा in Prākṛta. Hamsa. No. 1530.

भोजचरित्र by Rājavallabha Pāṭhaka, pupil of Mahīcandrasūri of the Dharmaghoṣa Gaccha. Agra. Nos. 1487-1491 ; Bhand. III. No. 449 ; BO. p. 50 ; Buh. IV. No. 40 ; CP. p. 679 ; DB. 30 ( 21 ) ; Hamsa. Nos. 1807 ; 1808 ; Jesal. No. 1070 ; SA. No. 911 ; Vel. Nos. 1765 ; 1766.

( I ) भोजप्रवन्ध composed in Sam. 1517, by Ratnamandiragaṇi ( Ratnamandana according to Chani ). It is published at Ahmedabad, 1922. Chani. No. 512 ; CP. p. 679 ;

DB. 30 ( 22 ) ; Hamsa. No. 485 ; JG. p. 216 ; VD. 10 ( 13 ).

( II ) भोजप्रवन्ध by Merutuṅga. Bhand. III. No. 450 ; JG. p. 216 ; SA. No. 911.

( III ) भोजप्रवन्ध ( Gram. 3700 ) by Śubhaśīla, pupil of Munisundara of the Tapā Gaccha. JG. p. 216 ; Pet. III. No. 621 ; V. No. 788.

( IV ) भोजप्रवन्ध by Rājavallabha Pāṭhaka. See Bhojacaritra.

( V ) भोजप्रवन्ध by Satyarājagaṇi. JG. p. 216.

( VI ) भोजप्रवन्ध Anonymous. Bhand. V. No. 1305 ; JB. 150 ; KB. 3 ( 18 ; 70 ).

भोजन्याकरण ( Gram. 2000 ) by Vinayasāgara of the Añcala Gaccha. BO. p. 43 ; Buh. II. No. 82 ; CC. I. p. 418 ; JB. 161 ; JG. p. 298 ; Limdi. No. 1187.

भोज्यनामगर्भसाधारणाजिनस्तुति ( Is it Cītrakṛtstuti ? ) by Śādhurājagaṇi. BK. No. 1460 ; Hamsa. Nos. 91 ; 276.

( 1 ) Tīkā by Śrutasaṅgara. Hamsa. No. 276.

भ्रमराष्टक Limdi. No. 1698.

मगधसेनाकथा is mentioned in the Nisīthacūṛṇi as a Lokottarakathā.

( I ) मङ्गलकलशकथा Composed in Sam. 1525 by Udayadharmagaṇi. PAPS. 62 ( 7 ).

( II ) मङ्गलकलशकथा Anon. Agra. No. 1668 ; DA. 50 ( 96 ) ; Flo. No. 765 ; JG. p. 256.

( I ) मङ्गलकलशचरित्र by Hamsacandraśiṣya. BO. p. 60.

( II ) मङ्गलकलशचरित्र by Bhāvacandra. Published by Hiralal Hamsarāj, Jamnagar, 1924.

मङ्गलकुलक by Dharmasūri. See Maṅgalāṣṭaka. JG. p. 202.

मङ्गलग्रहस्तोत्र Limdi. Nos. 1748 ; 1749.

मङ्गलमालाकथा in Prākṛta. JG. p. 268 ( foll. 326 ).

मङ्गलवाद by Yaśovijaya. JG. p. 107.

मङ्गलादीश्वरस्तोत्र by Dharmasūri. See Maṅgalāṣṭaka. JG. p. 286.

मङ्गलाचरण Limdi. No. 1494.

(I) मङ्गलाष्टक by Dharmasūri ( Be :-nityaśrībhava ). JG. p. 202 ; Limdi. No. 1027 ; Pet. V. A. p. 137.

(II) मङ्गलाष्टक by Jinaprabhā. ( Be :-natasurendra ). Mitra. VIII. p. 309.

मङ्गवाचार्यकथा JG. p. 257.

मञ्जरीमकरन्द by Bhatta Akalaṅka. Rice. p. 308. See Bhāṣāmañjarī.

मणिकाकल्प Hamsa. No. 1419.

मणित्यताजिक JG. p. 349.

(I) मणिपतिचरित्र composed in Saṁ. 1005, by Jambūnāga. BK. No. 1831 ; BT. No. 315 ; Buh. VI. No. 754 ; DB. 31 ( 2 ) ; DC. p. 49, No. 16 ; PAP. 22 ( 13 ) ; Surat. 1, 2, 3, 5, 6, 7, 9.

(II) मणिपतिचरित्र in 643 Prākṛta Gāthās by Haribhadra. See Munipaticaritra (1). Limdi. Nos. 571 ; 853 ; 1274 ; 2699.

मणिभद्रस्तोत्र Bengal. No. 6897.

मणिविद्याप्रकीर्णक Pet. VI. No. 579. This is probably Gaṇavidyāprakīrṇaka.

मण्डपप्रतिष्ठाविधान by Aśādhara. Idar. 182.

मण्डपीयसद्व्यप्रशस्ति JG. p. 217 ; PAPR. 15 ( 23 ).

मण्डलपद्धति by Hemaprabhasūri, pupil of Devendrasūri. It is in Sanskrit and contains Gram. 486. JG. p. 349 ; PAP. 75 ( 3 ).

(I) मण्डलप्रकरण in 99 Gāthās by Vinayakuśala, pupil of Vijayasenasūri. See Vicāraleśa. Hamsa. No. 688 ; JG. p. 135 ; KB. 3 ( 60 ) ; Surat. 1 ; VC. 12 ( 9 ) ; VD. 11 ( 8 ).

(1) Svopajña Tīkā corrected by Lābhavijaya. JG. p. 135.

(II) मण्डलप्रकरण of Lābhavijayagaṇi. Surat. 1. This is the same as above. See Vicāraleśa-Tīkā No. ( 1 ).

मत्स्योदरकथा Bhand. VI. No. 1329 ; JG. p. 256.

मत्स्योदरचरित composed in Saṁ. 1573 by Lāvanyaratna. PAP. 12 ( 21 ).

मथनसिंहकथा in Sanskrit. Limdi. No. 530.

मदनधनदेवीचरित्र Surat. 5.

(I) मदनपराजय by Jinadeva. Buh. VI. No. 654 ; Hamsa. No. 1528 ; Idar. 124 ( 3 copies ; one dated Saṁ. 1511 ) ; SRB. 7.

(II) मदनपराजय by Nāgadeva. Bhand. V. No. 1151 ; VI. No. 1064.

(III) मदनपराजय by Thākuraḍeva. Lal. 125 ; 310 ; Tera. 9-11.

(IV) मदनपराजय Anonymous. SB. 2 ( 79 ) ; Surat. 7.

मदनरेखाकथा in Sanskrit prose. JG. p. 256 ; Limdi. No. 1293.

मदनरेखाख्यायिका by Jinabhadrasūri, pupil of Candraprabhasūri. DB. 31 ( 24 ).

(I) मदनरेखाचरित्र in Apabhraṁśa. Composed in Saṁ. 1297. Patan Cat. I. p. 268.

(II) मदनरेखाचरित्र by Matīśekhara, pupil of Devaguptasūri of the Ūkeśa Gaccha. Buh. III. No. 166 ; PRA. No. 858.

मदनस्तवक Bengal. No. 7604.

मदनावलिकथा JG. p. 256.

मदिरावतीकथानक Flo. No. 767.

मधुमालतीकथा Agra. No. 1669.

मध्यक्षेत्रसमास by Pārśvacandra. BSC. No. 452 ; Samb. No. 361.

(1) Tīppana. BSC. No. 452.

मध्यसद्व्यहणी See Trailokyadīpikā.

मध्याह्नव्याख्या Composed in Saṁ. 1673 by Harṣanandanagaṇi, pupil of Samayasundara Upādhyāya of the Kharatara Gaccha. According to a Hamsa Note, it is a Campūkavya composed by Samayasundara and not Harṣanandana. Baroda. No. 2150 ; Chani. No. 16 ; Hamsa. Nos. 1178 ; 1610 ; KA. 3 ( 53 ) ; 5 ( 31 ) ; PRA. No. 353 ; SA. No. 883.

मध्याह्नव्याख्यानपद्धति is the same as above. KB. 3 ( 53 ) ; 5 ( 31 ) ; SA. No. 883.

मनःप्रमोदाष्टक in Sanskrit. Limdi. No. 1061.

मनःसंवरणकुलक in 76 Prākṛta stanzas. Patan Cat. I. p. 111 ( quotations ).

मनःस्थिरीकरण in Prakṛta composed in Sam. 1284 by Mahendrasūri ( Be:- namiūṇa vaddhamāṇam ). JG. p. 112 ; Patan Cat. I. pp. 1 ( quo. ) ; 153.

( 1 ) Vivaraṇa ( Gram. 2300 ) by Mahendrasūri himself. JG. p. 112 ; PAS. No. 113 ; Patan Cat. I. p. 1 ( quotations ).

मनःस्थिरीकरणविचार by Somasundara. JHB. 55.

मनुष्यक्षेत्रपरिधिविचार Hamsa. No. 837.

मनुष्यमवोपरिदृशदृष्टान्तव्याख्या DB. 22 ( 113 ).

मनुष्यसंख्यास्तव Hamsa. No. 450 ; SA. Nos. 131 ; 410 ; Weber. II. No. 1967 ( 2 ).

( 1 ) Avacūri. Bhand. VI. No. 1231 ; Weber. II. No. 1967 ( 2 ).

मनोदूतकाव्य ( Gram. 300 ). Chani. No. 78 ; JG p. 332 ; PAPR. 21 ( 21 ).

मनोनिग्रहभावनाकुलक in 44 Prakṛta Gāthās by Ratnasimhasūri. JG. p. 202 ; Limdi. No. 955 ; Pet. V. No. 803.

मनोरमाचरित्र in Prakṛta ( Gram. 15000 Gāthās ), composed in Sam. 1140, by Vardhamāna, pupil of Abhayadevasūri. He composed his Ādināthacaritra ( s. v. ) in Sam. 1160 and Dharmaratnakaraṇḍaka ( s. v. ) in Sam. 1172. Bt. No. 327 ; DI. p. 45 ; JG. p. 229.

मनोरथनाममाला JG. p. 311 ; Samb. No. 473.

मनोरमानाममाला by Harṣakīrti. See Nāmamālā.

मनोवेगकथा in Sanskrit prose. JG. p. 257.

मनोवेगपवनवेगकथानक DB. 31 ( 45 ).

मन्त्रगर्भितआदिदेवस्तोत्र by Śubhasundara ; this is published at Jainastotrasaṁdoha, part I ( Ahmedabad, 1932 ), p. 353. It contains 25 Prakṛta stanzas. Chani. No. 387 ; Hamsa. No. 1211.

( 1 ) Avacūri by Dharmacandragani. Chani. No. 387 ; Hamsa. No. 1211.

मन्त्रगर्भितगौतमस्तोत्र DB. 24 ( 149 ).

मन्त्रप्रयोग SA. No. 708 ( foll. 31 ).

मन्त्रबीजकोश JG. p. 286.

मन्त्रमहोदधि in 36 Gāthās by Durgadeva, a Digambara writer. BT. No. 598 ; JG. p. 367. No mss. are known to me.

मन्त्रराजरहस्य ( Gram. 800 ) by Simhatilakasūri, pupil of Vibudhacandra, pupil of Yaśodeva, composed in Sam. 1322 according to DC. p. 58 ; the date is however given as Sam. 1332 in the Praśasti and the JHA. list. The words giving the date are *Samvad guṇatrayodaśavarṣe*. DC. p. 58 ( quotation ) ; Hamsa. No. 1403 ; JG. p. 367 ; JHA. 73 ( 2c. ) ; PRA. No. 1239 ( No. 36 ).

( 1 ) Līlāvati by Simhatilaka himself. DC. p. 58 ; PRA. No. 1239 ( No. 36 ).

मन्त्रवाद by Malliṣeṇa. Rice. p. 316. This and the next two are probably identical with Bhairavapadmāvatīkalpa.

मन्त्रशास्त्र by Malliṣeṇa. JG. p. 366 ; SA. No. 2079.

मन्त्रसंग्रह Bengal. No. 7563.

मन्त्रसारसमुच्चय by Malliṣeṇa. SRB. 50.

मन्त्रस्तव Anonymous. JG. p. 286.

( 1 ) Vṛtti. JG. p. 286 ; Pet. V. No. 789.

मन्त्राधिराजकल्प in five chapters ( Gram. 629 ) by Sāgaracandra. Hamsa. No. 1404. It is published by Sarabhai Navab, in Jainastotra Saṁdoha, II, p. 227, Ahmedabad, 1936.

मन्त्राम्नाय Bengal. No. 7580.

मन्त्रावली Bengal. No. 7640.

मन्त्रिदासीकथा in Sanskrit verse. JG. p. 257.

मन्दरस्तवन Bengal. No. 6924.

मरणकरण्डिका is the name of Amitagati's commentary on Śivakoṭi's Ārādhana ; cf. SGR. V. p. 69. SG. 2640.

मरणविधि प्रकीर्णक See next.

मरणविभक्तिप्रकीर्णक also called Maraṇavidhi or Maraṇasamādhī or Maraṇasāmācārī. It is one of the 10 principal Prakīrṇakas and is published along with others by the

201; Chani. No. 351; PAP. 2 (9); Tapa. 60.

(I) षडशीति one of the six Karmagranthas of Devendra. See Karmagrantha (II). Bengal. No. 2589; BO. p. 32; BSC. No. 468; DA. 53 (67 to 75); Limdi. No. 809; Mitra. VIII. p. 208; Punjab. No. 2668; Strass. B. No. 404d.

(1) Svopajña Tikā. Strass. B. No. 404d.

(II) षडशीति of Jinavallabha. See Āgamikavastuvicāra.

षडारचक्र a hymn in 25 artistic stanzas characterized by Yamaka, composed by Devauandin. CP. p. 699; KN. 39; Pet. VI. No. 690.

(1) Tikā. Anonymous. CP. p. 699.

षडावश्यकाविधि (Gram. 2375) composed in Sam. 1498 by Mahisāgara Upādhyāya, pupil of Jayakesarisūri of the Āñcala Gaccha JG. p. 24; PAP. 6 (35).

षडावश्यकसूत्र See Āvaśyakasūtra. Kath. No. 1131; PAP. 21 (31); 22 (21); Punjab. No. 2687.

(1) Vṛtti composed in Sam. 1530 by Rājavallabha (Gram. 4401). Punjab. No. 2689.

षडदर्शनखण्डन JG. p. 86.

षडदर्शनदिग्मात्रविचार Bt. No. 373; JG. p. 83.

षडदर्शननिर्णय a brief treatise on the six systems. i.e. Bauddha, Mīmāṃsā, Sāṅkhya, Nyāya, Vaiśeṣika and Jaina, composed by Merutunga, pupil of Mahendraprabhasūri of the Āñcala Gaccha. The book is otherwise called Saddarśanasamuccaya and is mentioned under this name by the author in his Praśasti to the commentary on the Saptatibhāṣya, composed in Sam. 1449. PRA. No. 523. The only known ms. is Vel. No. 1666.

षडदर्शननिर्णयोपनिषत् (foll. 20). SA. No. 1643; Surat. 1, 4.

षडदर्शनप्रमाणप्रमेय of Śubhacandra. SG. No. 1519.

षडदर्शनसंक्षेप Bhand. V. No. 1385.

(1) षडदर्शनसमुच्चय in 87 Slokas by Haribhadra-sūri. It is published with Guṇaratna's commentary in the Bibliotheca Indica, Calcutta, 1905, as also in the Jain Ātmānanda Sabhā Series, No. 49, Bhavnagar 1918, and with Maṇibhadra's commentary in the Chowkhamba Series, Benares, 1905. The text alone is published in the JDPS. Series, No. 15, Bhavnagar, 1918.

Agra Nos. 854-857; Bhand. III. Nos. 460; 461; V. Nos. 1386; 1387; VI. Nos. 1413; 1414; BO. pp. 48; 72; Bt. No. 374; Buh. II. No. 243; DA. 36 (46 to 48); 76 (15; 16); Hamsa. No. 1371; Idar. 138 (8 copies); JG. pp. 79; 102; KB. 3 (64); Kiel. I. No. 102; Limdi. Nos. 930; 1193; 1201; 1535; Mitra. X. p. 49; PAP. 21 (3); 71 (24; 25); 18 (24); 24 (42); 27 (41); PAPR. 8 (10); PAPS. 46 (29; 30); 60 (56); Pet. IV. No. 1353; V. Nos. 868; 869; 870; Punjab. Nos. 2669; 2673; 2674; 2675; 2677; 2679; SA. Nos. 1635; 1780; 1792; Tapa. 321; VA. 18 (11); VC. 14 (41); VD. 14 (26); Vel. Nos. 1667; 1668; 1669; Weber. II. No. 1610.

(1) Tarkarāhasyadīpikā (Gram. 1252; in some mss. 4252; Be:- jayati vijitarāgaḥ. According to JG. p. 79, it exists in two recensions.) composed by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. Baroda. No. 2962; BO. p. 72; Bt. No. 374; Buh. II. No. 243; Hamsa. No. 1201; JG. pp. 79; 102; Limdi. No. 1535; PAP. 18 (24); 24 (42); 27 (41); PAPR. 8 (10); PAPS. 46 (29); 60 (56); Pet. V. No. 869; Punjab. Nos. 2679; 2680; Surat. 1 (2 copies); VC. 14 (41); Vel. No. 1669; Weber. II. No. 1610.

(2) Tikā composed in Sam. 1392, by Somatilaka alias Vidyatilaka, pupil of Saṅghatīlakaśūri of the Rudrapallīya

(V) **महिनाथचरित्र** consisting of 50 Apabhraṃśa stanzas in the Mātrā metre composed by Jinaprabhasūri of the Kharatara Gaccha. Patan Cat. I. p. 270.

(VI) **महिनाथचरित्र** (Gram. 4250) by Vinayacandra, pupil of Pradyumnasūri, pupil of Ratnaprabha, pupil of Devānanda of the Candra Gaccha. It has 8 cantos and is written in Sanskrit. The author lived before Sam. 1491, and is probably to be identified with Vinayacandra, author of Ādināthacaritra (III, composed in Sam. 1474), Pārśvanāthacaritra (VI); and Munisuvratacaritra (II). It is published in the YJG. Series, No. 29, Bhavanagar, Vir Sam. 2438. Barode. No. 2113; Bhand. V. No. 1306 (dated Sam. 1491); Bt. No. 264; Chani. No. 308; DB. 26 (6; 26); JG. p. 242; PAPM. 48; PAPR. 20 (3); Patan Cat. I. p. 361; Pet. V. A. p. 31; VL No. 608.

(VII) **महिनाथचरित्र** of Subhavaradhana. Published by Hiralal Hamsaraja, Jamnagar, 1930.

(VIII) **महिनाथचरित्र** (Gram. 4620) by Vijayasūri. VB. 27 (19).

(IX) **महिनाथचरित्र** Anonymous. Agra. No. 1499; JB. 117; Surat. 1, 5, 7, 9.

(X) **महिनाथचरित्र** by Sakalakīrti. It is published at Calcutta, Sam. 1979. Bengal. No. 1535; Bhand. IV. No. 306; Buh. VI. No. 655; CP. p. 679; Idar. 107; (5 copies, one dated Sam. 1515); Idar. A. 21; 54; Pet. IV. No. 1465; SG. Nos. 1711; 2166.

(XI) **महिनाथचरित्र** of Pampa Kavi. AK. No. 597.

(XII) **महिनाथचरित्र** by Bhaṭṭāraka Prabhācandra. List. (SJ. and Phaltan).

**महिनाथजिनस्तुति** Bengal. No. 6766.

(I) **महिनाथपुराण** See Mallināthacaritra (X to XII).

(II) **महिनाथपुराण** by Nāgacandra. Mud. 103.

**महिनाथपूजा** Bhand. VI. No. 1003 (1).

**महिनाथस्तोत्र** by Hamsavijaya. Hamsa. No. 315.

(1) **Ṭikā**. Hamsa. No. 315.

**महर्षिकुल** See Maharsigūṇasamstava and Ṛṣimaṇḍalastava.

**महर्षिकुलक** In 26 Gāthās. Hamsa. No. 1537; Limdi. No. 1288.

**महर्षिगुणसंस्तव** In 210 stanzas by Dharmaghoṣasūri. It is also called Ṛṣimaṇḍalastava (s. v.). JA. 60 (11); PAPL. 3; 33; Pet III. A. p. 28.

**महर्षिचर्या** In Prākṛta by Sarodevasūri (Sarvadeva?). Jesal. No. 49 (palm ms. dated Sam. 1246).

**महर्षिपुरुषासनाविधि** Pet. V. No. 925.

**महर्षिसंस्तवटीका** by Vidyānanda. CP. p. 679.

**महर्षिस्तोत्र** in 12 Sanskrit Ślokas. It is published in the MDG. Series, No. 21, Bombay, Sam. 1979.

**महाभानन्दसूर्यग्रन्थ** (Gram. 4000) by Sarvavijaya. VC. 12 (4).

**महाकर्मप्रकृतिप्राभृत** in 6 chapters. This is described in Indranandin's Srutāvatāra. It was composed partly by Puspādantācārya (first 100 Sūtras only) and partly by Bhūtabali. It is otherwise known as Saṭkhaṇḍāgama.

(1) **Prākṛta Ṭikā** by Kundakunda. Gram. 12000. It is only on the first three chapters.

(2) **Ṭikā** by Śāmaṇḍa Ācārya. It is on the first 5 chapters only. Gram. 6000.

(3) **Cūḍāmaṇi Ṭikā** by Tumbulūrācārya. Gram. 54000. It is in old Kanarese. This also is on the first 5 chapters only.

(4) **Ṭikā** by Samantabhadra. Gram. 48000. Also on first 5 chapters. It is in Sanskrit.

(5) **Prākṛta Ṭikā** by Bappadeva.

(6) **Dhavalā** in mixed Sanskrit, Prākṛta and Kanarese by Virasena composed in Saka 738. See Jaina Hitaiṣi, Vol. 12, p. 381. The Dhavalā is now being publi-

shed by Prof H L Jain, Amaravati, Belar. Dhavalā quotes Sammatitarka, Tīlokaprajñapti of Yativisabha, Pañcāstikāya, etc See Satkhaṇḍāgama, (Amraoti, 1939), Vol I Intro pp 53 ff

(I) महादण्डक by Samayasundara Upādhyāya PRA. No 193

(II) महादण्डक (Be :- bhīme bhavammī bhammī). Bengal Nos. 6788, 7124, 7550; DA. 59 (81; 82, 84); 60 (169), KB 8 (2), SA. No 52, Weber II No. 1967 (8), Surat 5, 8, 9

(1) Tikā. SA. No 52, Weber. II No 1967 (8).

महादण्डकविचार Hamsa No. 1602

(1) Vīvaṇa. Hamsa No 1602

महादेवद्वारिचिका JG p 286.

महादेवस्तोत्र by Hemacandra Hamsa No 716; JG p 286

महादेवार्थस्तव by Hemācāya Bengal. No 7292, Mitra. VIII p 48 See Mahādevastotra.

महादेवी on Astronomy, by Mahādeva, a non-jain.

(1) Dipikā composed in Sam. 1692 by Dhanarājagani, pupil of Bhojarājagani, pupil of Kalyānasāgarasūri of the Añcala Gaccha BK No. 1241, BO. p. 38, Hamsa No. 487, Vel. No 254 (quotations)

(2) Tīppanaka by Bhuvanarājagani. Kiel II No 392.

(3) Vīrti by Tattvasundara. Bengal. No 6698

(4) Tikā. Anonymous. JG. p. 352

महादेवीउपराग JG p 352

महादेवीस्तोत्र DB 21 (154).

महानरेन्द्रकेवलचरित्र JG. p. 229.

महानिशीथसूत्र In 8 chapters It is one of the Cheda-sūtras (Gram 4544) A critical essay on it is published by W Schubring, Berlin, 1918 Also cf W. Schubring, Lehre der Jainas, p 78. 'Both language and subject matter seem to indicate a late origin of this work', see Winternitz,

History, II. p 465. AM. 133; 134, Baroda. No. 2892, Bengal No. 7080, Buh. II No. 228, IV. No. 178, DA. 14 (7-13); DB 6 (21); DC. pp. 31, 51, Hamsa Nos 781; 1575; JA 60 (6; 7), 98 (1); JB. 54; 68; Jesal Nos 77, 425; 916; 1374; JG p. 16, JHA. 19; Kara B. 187, KB 1 (41), Kiel III. No 165, Limdi. Nos 165, 170; Mitra. X p. 10; PAP 47 (2, 3; 7; 15); PAPL 3 (60), 8 (73), PAPR. 3 (9), PAZA. 4 (2), PAZB. 2 (7); Pet I. A. p. 87; IV. No 1308; V. No. 792; SA. Nos 12, 143, 2728, Surat. 1, 5, 8, 9, VC 12 (2); Weber. II. No. 1876.

(1) Cūmi. DC. p 31; JG. 54; Jesal. Nos 425, 916 (palm ms.); 1374 (palm ms)

(2) Ālāpaka. DA. 14 (11; 13).

(I) महापुराण written in the Apabhraṃśa language, complete in 102 Samdhis, by Puṣpa-danta, son of Keśava, and a protégé of Bharata, minister of King Śubhatuṅga-deva of Mankhed (939 to 968 A. D.). The work was finished in 965 A. D. Yaśodharacarita (XI) and Nāgākumāracarita (III) are other works of the author. Mahāpurāṇa is edited in three parts by Prof Dr. P. L. Vaidya in the Manikcandra Digambar Jain Grantha-mālā, Bombay, 1937 to 1942 A. D. Bhand. V. No 1106; VI. No. 1050, Buh. VIII No 370; CP. pp 627; 679; Idar. 5; Idar. p. 2, Kath. Nos. 1139; 1140; SG. Nos 993, 1262, Tera. 8.

(1) Mūla Tīppana, possibly by the author himself.

(2) Samuccaya Tīppana by Prabhācandra Buh. VI No 563, also see Introduction to the above edition Vol. I p. 24; Anekānta, Vol II. p 58.

(II) महापुराण consisting of Adipurāṇa of Jinasaṃ and Uttarapurāṇa of Guṇabhadra. See under both.

(III) महापुराण by Jinasena. Rica. p. 314. See Adipurāṇa.

(1) Tippanaka by Prabhācandra Paṇḍita. Bengal. No. 1491.

(2) Tippanī by Ananta Brahmācārin. Hebru. 10.

(IV) महापुराण by Malliṣeṇa. See Triṣaṣṭimahāpurāṇa (I). KÖ. 58; List (Kolhapur); Mud. 340.

(V) महापुराण (लघु) by Candramuni. See Triṣaṣṭilakṣaṇamahāpurāṇa. Idar. 5; SG. No. 1762.

महापुराणसंग्रह See Mahāpurāṇa.

(I) महापुरुषचरित (Grām. 2336) by Merutuṅga of the Nāgendra Gaccha and the author of Prabandhacintāmaṇi. This is another name of Dharmopadeśaśataka (s. v.); cf. JG. p. 229; PAP. 11 (34); PAPR. 1 (2); Pet. VI. A. p. 43.

(III) महापुरुषचरित (Grām. 10000) in Prākṛta, composed in Saṁ. 925 by Śīlācārya, pupil of Mānadevasūri. According to Pet. III. Intro. p. 38 this is the work meant in v. 24 (see ibid, A. p. 91) of Muniratna's Amamasvāmicaritra, ch. I. The work describes the lives of the 'Śalākā' or 'Mahā' Puruṣas of Jainism. It is quoted in Dharmakīrtis Saṅghācārabhāṣya (p. 382, Surat ed.). Bt. No. 283; Chani. No. 521; DC. p. 39 (ms. dated Saṁ. 1227); Hamsa. No. 758; Jesal. No. 894; JG. p. 229; Kundi. No. 324; PAPR. 21 (34); SA. No. 288.

(III) महापुरुषचरित in 8790 Prākṛta Gāthās by Amrasūri. Bt. No. 284; JG. p. 229. No. mss. are known so far.

महापुरुषप्रबन्ध Surat. 5.

महाप्रत्याख्यानप्रकीर्णक In 143 stanzas. It is published along with other Prakīrṇakas by Bala-bhai Kakalbhai, Ahmedabad, Saṁ. 1962. Also by Rai Bahadur Dhanapatisimha, Benares, Saṁ. 1942, and by the Āgama-daya Samiti, (Series No. 46) Bombay,

1927. AM. 227; Bengal. No. 7602; Bik. No. 1600; DA. 27 (36; 37); DB. 13 (41); Hamsa. No. 19; JG. p. 46; Limdi. Nos. 525; 930; PAP. 23 (37); PAZA. 5 (17); Pet. VI. No. 579; SA. No. 2599; Surat. 1, 9; Weber. II. No. 1870 (9); 1871 (5).

महावलकथा DA. 50 (110); DB. 31 (114); SA. Nos. 147; 1579.

महावलमलयसुन्दरी Agra. Nos. 1670; 1671; Bengal. No. 7540.

महावलमलयसुन्दरीकथा in Sanskrit by Mānikya-sundara. See Malayasundarikathā (I). PAPS. 82 (39).

महावलमलयसुन्दरीचरित्र by Śāntisūri. DA. 50 (122). See Malayasundarīcaritra (I).

महावलादिकथा composed in Saṁ. 1334 by Vivekasamudragāṇi, pupil of Jineśvarasūri. SA. Nos. 147; 1579.

महाभयहरपार्श्वनाथस्तव See Bhayaharastava by Mānatuṅga. Pet. V. A. p. 137.

(I) महाभिषेक by Āśādhara. Idar. 78; PR. No. 240. This is the same as Nityamahoddyota (s. v.).

(1) Tīkā by Śrutasāgara, pupil of Vidyānandin; cf. JH., Vol. 15, p. 187 (ms. dated Saṁ. 1582).

(II) महाभिषेक in Sanskrit by Guṇabhadra. Mud. 165; 431; SG. No. 1619.

(III) महाभिषेक in Sanskrit by Jinasena. SG. No. 1468.

(IV) महाभिषेक in Sanskrit by Pūjyapāda. SG. No. 1693.

(V) महाभिषेक Anonymous. CP. p. 680.

महायमकमयपार्श्वस्तवन by Padmaprabha. JG. p. 286.

महाराजकुमारचरित्र composed in Saṁ. 1752, by Vinayacandra, pupil of Jñānatilaka, pupil of Harṣanidhāna of the Kharatara Gaccha. PRA. No. 452.

महालक्ष्मीमाहात्म्य Bengal. No. 7948.

(I) महाविद्या by Kulārka, a non-Jain. This is a short metrical piece consisting of ten

stanzas containing sixteen arguments to prove the eternity of Śabda. BK. No 559, Cham. Nos. 393, 450; PAP. 24 (22), 27 (48), 64 (20); SA. Nos. 413; 466; 511; 577; 1744, Vel. No. 1056.

(1) Dīpikā by a non-Jain BK No 559; Cham. No 450; PAP. 27 (48), 64 (20), SA. Nos. 413; 466, 511, 577, Vel No 1056.

(2) Dīpikāvṛtti or Tīppana, by Bhuvanasundara, pupil of Somasundarasūri of the Tapā Gaccha Bhand VI No 1394, BK No 559, Cham. No 450, PAP 27 (48), 64 (20); SA Nos 413, 465, 511; 577, Vel No 1056

(II) महाविद्या of Vādīndia Both the text and the commentary are published in the Gaek. O Series, Baroda, 1920.

(1) Tikā by Bhuvanasundara of the Tapā Gaccha. Hamsa No. 628, JG. p. 96, SA Nos 413, 465

महाविद्याविडम्बन (लघु) by Bhuvanasundara, pupil of Somasundarasūri of the Tapā Gaccha. SA No 1744, Vel No 1056

(I) महावीरचरित (Gram. 3000) by Nemīcandrasūri, also known as Devendragani, composed in Sam 1141 (Be:panamaha padhamajinindam). It is published by the JAS., Bhavnagar, Sam 1973 (Series No 58) See Jacobi, Sanatkumārācariya, Intro p XXII Bt No 281, JA 107 (7), JG. p 245, Patan Cat I p. 286 (ms. dated Sam. 1236, quotation), Pet. I A. p 67 (dated Sam 1190)

(II) महावीरचरित In Pīākṛta by Devasūri, pupil of Mānadevasūri Jesal. No. 821

(III) महावीरचरित In 108 Apabhramśa stanzas composed by some pupil of Jineśvarasūri. JA. 106 (17), JG p 245.

(IV) महावीरचरित by Jinavallabhasūri This is another name of the Durīyarayasamīra-

stotra in 44 Gāthās. See under it. Bbh. IV. No. 251; JG. p 287, KN. 12; Limdi No. 1288; Pet. V No. 794; PRA. No 883.

(V) महावीरचरित in Pīākṛta composed in Sam. 1139 by Gunacandragani, pupil of Sumati Vācaka It is in 8 chapters and was composed at the command of Prasannacandrasūri, pupil of Jinacandrasūri, the author of the Samvegaraṅgaśālā (Be: payadīyasamaththaviththaram). The language is artificial and beautiful. The work also contains about 50 Apabhramśa verses; cf ABORI, Vol. 16, p. 38 It is published in the DLP. Series, No. 75, Bombay, 1929. Bt. No 280; Cham. No. 73; DC p. 38 (ms dated Sam 1242); DI. p. 45, PAPM. 49; Patan Cat. I. p. 361; PAZB. 3 (3); 6 (33); Pet. V A. p 32 (quotations).

(VI) महावीरचरित by Hemacandra (Gram. 12025). This is the 10th Parvan of the Trisastīśālākāpuruṣacaritra. DB. 27 (12, 13); JA. 22 (1), 78 (1), 95 (8); 111 (27); Jesal. No 830; PAP. 20 (3), 32 (3; 5), PAPL. 1 (7), PAPM 14 (dated Sam. 1368); 38; VA. 14 (25); VD 11 (10).

(VII) महावीरचरित by Asaga. JG. p 245. See Vaidhamānacarita.

(VIII) महावीरचरित Anon. Agra. No 1491, Bt. No 279, JG. p 245; Surat. 1, 7.

(IX) महावीरचरित in the Apabhramśa language. It contains 24 stanzas by an unknown author. Patan Cat I. p. 271 (Be:--sumarivi surijina)

महावीरजन्मोत्सव BO p 60.

महावीरजिनविचारस्तव DA. 71 (112); SA. No. 2860.

(1) Tikā. DA. 71 (112).

महावीरजिनषट्कल्याणस्तोत्र by Jinavallabhasūri. BK. No. 698.

महावीरद्वार्त्रिशिका by Siddhasena Divākara. See also Dvātriṃśaddvātriṃśikā, Viṃśati-dvātriṃśikā and Virādvātriṃśikā. Bhand. VI. No. 1414; DA. 39 (7; 8; 9); 76 (90); Hamsa. No. 1457; Limdi. No. 545; Pet. III. A. p. 217; VI. No. 610; SA. No. 583; Surat. 1; VB. 33 (48).

(1) Avacūri by Udayasāgara. DA. 39 (9).

महावीरपारण Bengal. Nos. 7698; 7720.

महावीरपारणस्तोत्र Bengal. Nos. 6889; 7158; 7519; 7538; 7639.

(1) Tīkā. Bengal. No. 7639.

महावीरपुराण by Sakalakīrti. See Vardhamāna-purāṇa.

महावीरपूजा by Āśādhara. Idar. 178.

(I) महावीरविज्ञानिषद्त्रिंशिका by Indrasaubbhāgya, pupil of Satyasaubbhāgya. This small Stotra attempts to prove the incorrectness of about eleven non-Jain philosophical systems and was composed during the spiritual reign of Rājāsāgarasūri of the Sāgara Gaccha. Buh. IV. No. 237; PRA. No. 881.

(II) महावीरविज्ञानिषद्त्रिंशिका (Dvātriṃśikā) See Virasattriṃśikā by Dharmasāgara. PRA. No. 1028.

महावीरविज्ञानिस्तवन KB. 2 (17)

महावीरसप्तविंशतिमय Limdi. No. 2845.

महावीरस्तव by Pādalipta. See Svarnasiddhigarbha-mahāvīrastava.

(1) Tīkā composed in Sam. 1380 by Jinaprabhasūri of the Kharatara Gaccha. PRA. No. 836.

(I) महावीरस्तवन by Yaśovijayagaṇi. See Nyāya-khaṇḍakhādyā. Pet. III. A. p. 194.

(II) महावीरस्तवन by Pārśvacandra. JG. p. 286; PAPR. 16 (18).

(1) Tīkā by Bhāvaprabhasūri of the Pūrṇimā Gaccha. JG. p. 286; PAPR. 16 (18).

(III) महावीरस्तवन in Sanskrit by Kalyāṇavijaya-gaṇi. PAPS. 66 (144).

(IV) महावीरस्तवन by Munisundarasūri. Baroda. No. 11934; Limdi. No. 1734.

(V) महावीरस्तवन Anonymous. Limdi. No. 1680; Samb. No. 437.

(I) महावीरस्तुति by Jineśvarasūri. JG. p. 287; Pet. V. No. 826.

(II) महावीरस्तुति by Jinapatisūri. JG. p. 287; Pet. V. No. 826.

(III) महावीरस्तुति by Jayasāgara. BK. No. 1468.

(1) Tīkā by Sahajakīrti in Sam. 1668. BK. No. 1468.

(IV) महावीरस्तुति by Hamsavijayagaṇi. BK. No. 1697.

(1) Tīkā Svopaṇṇa. BK. No. 1697.

महावीरस्तुतिद्वार्त्रिशिका by Siddhasena Divākara. See Mahāvīradvātriṃśikā.

(I) महावीरस्तोत्र by Simhadeva. See Caturmukha-śrīmahāvīrastotra.

(II) महावीरस्तोत्र In 30 Apabhraṃśa stanzas. JA. 106 (15); JG. p. 286.

(III) महावीरस्तोत्र by Ānandavijaya. VA. 14 (11; 12).

(IV) महावीरस्तोत्र by Jinavallabhasūri. See Bhāvā-rivāraṇastotra. Bik. No. 1492; Pet. III. A. p. 216.

(V) महावीरस्तोत्र Anonymous; in Prakṛta. DA. 41 (250 to 262; 264); Limdi. No. 1498; Pet. I. A. p. 97; VB. 28 (31).

महाशालकथा JG. p. 257.

महासतीकुलक JG. p. 202.

महासतीचरित्र This is another name of the Sītācaritra (s. v.). Buh. III. No. 177 (Be :- kamanahakantijalana)

महाव्रतअपवाद DA. 76. (19).

महासिद्धपूजा Pet. V. No. 925.

महिम्नस्तव by Rṣivardhanasūri. Chani. No. 366.

(1) Tīkā. Chani. No. 366.

( I ) महिम्नस्तोत्र by Ratnaśekharaśūri. See Rṣabha-mahimnastotra.

( II ) महिम्नस्तोत्र by Satyaśekharaśūri, pupil of Jayacandraśūri. Cham No 141, JG. p. 287; PAPR. 18 ( 17 )

( 1 ) Avacūri. Svopajña. Cham. No. 141, JG. p. 287, PAPR 18 ( 17 )

( III ) महिम्नस्तोत्र by Raghunātha See Pāśva-mahimnastotra.

( IV ) महिम्नस्तोत्र by Puṣpadanta. See Śivamahimnastotra.

( 1 ) Tikā by Haṣakīrti of the Nāgapūriya Tapā Gaccha BO p 26 ( No. 704 )

महीपालकथा in Prākita by Viradevagaṇi, pupil of Municaṇḍra, pupil of Siddhasena of the Candra Gaccha ( Be namūna issa-banāham ) Baroda Nos 2085, 2286, Bengal. No 7467, Bk. No 1493, BO p. 60, Cham. Nos 434, 917, DA 50 ( 16 to 20 ); DB. 29 ( 1, 2 ), Hamsa No. 890, JG pp 229, 257; JHB. 53; Limdi Nos 669, 1617, 1677, Mitra VIII p 226, PAP 12 ( 2, 15, 43 ), 36 ( 25, 32 ); 54 ( 11 ), 73 ( 9, 16 ); PAPL 5 ( 8 ); 8 ( 77 ); PAPS. 48 ( 94 ); 51 ( 19 ), 60 ( 53 ); 63 ( 15 ); 77 ( 5 ), PAZA. 8 ( 15 ); Pet. V Nos 795, 796; SA. Nos. 121; 1584; 2656; Surat. 1, 2, 5, 8; VB. 28 ( 10, 18 ); Weber. II Nos. 2011, 2012

( I ) महीपालचरित्र In 5 cantos by Cāṇṭrabhūṣaṇa. Bengal No 1483, CP p 680, Kath No. 1405, SG No. 2340, Tera 12

( II ) महीपालचरित्र by Cāṇṭrasundaraśūri, pupil of Ratnasimhaśūri of the Brhat Tapā Gaccha. Another work of his is Ācāropadeśa ( s v ) He lived about Sam 1523 when he made some Pratihsthās It is in Sanskrit ( Gram. 895 ) It is published by Hnalal Ham-saraj, Jamnagar, 1909, ( 2nd ed ) 1917 BK Nos 381; 1537; Hamsa No 169,

JG. p 229; Kiel. III No. 166; PAPR. 18 ( 13 ), VA 14 ( 26; 27 ).

( III ) महीपालचरित्र Anonymous. Agra Nos. 1492-1494, 1672-1675; KB. 3 ( 56 ); Limdi. No 537

महुराकल्प Hamsa. No. 1646

महुरापरीक्षा in Prākita. Hamsa No. 1650.

महेन्द्रमातलिसञ्जल्प by Somadeva. This is mentioned by the author in the colophons of his Nītvākyaṃita ( s. v. ).

महेश्वरचरित्र This is a wrong title sometimes given to Megheśvaracaritra of Simbasena, alias Ratdhū See Ādipūṇa ( VIII. ).

माघकाव्यवृत्ति by Cāṇṭrabhūṣaṇa JG. p 335. See Śīsupālavadhavr̥tti

माघनन्दीश्रावकाचार by Māghanandīn SG. No. 1365. See Śīvakācāra ( XII )

माघमालिनीकाव्य by Viranandīn, a Digambara writer. JH. Vol 14, p 21.

माघराजपद्धति by Māghacandra JG. p. 359.

माङ्गीतुङ्गीगिरिपूजा by Viśvabhūṣaṇa. Pet III No. 544

माणिक्यस्तवनादिस्तोत्र by Śīpūjya Kath. No. 1406.

माणिक्यस्वामिस्तवन in 18 Sanskrit stanzas in different metres by Kalyāṇasāgarasūri. Published by Bhimsi Manek, Bombay, in Prakaraṇaśāstrānākara, Vol. II.

मातृकानिघण्ट by Mahīdāsa, probably a non-Jain. JG. p 311.

मातृकाकेवलि JG p 355

मातृकापाठ Limdi. No. 1574.

मातृकाप्रकरण Hamsa No 1391.

मातृकाप्रसाद This is a philosophical exposition of the Mantra ' om namah siddham ', composed in Sam 1747, by Meghavijayaśūri, pupil of Kṛpāvijaya of the Tapā Gaccha PRA. No 256

मानतुङ्गमानवतीचरित्र by Mohanavijaya. Bengal No. 7441

मानमनोहर A manuscript of this work was written in Sam 1512 by Kalyāṇacandra, pupil

of Kirtiratna Vācaka of the Kharatara Gaccha. The nature of the work is not known. PRA. No. 647.

मानसुद्राभञ्जननाटक by Devacandragani (Gram. 1800). BT. No. 542; JG. p. 337.

मानसागरीपद्धति (foll. 118). KB. 3 (38).

मानस्तम्भपूजा CP. p. 680.

मार्गणासत्तात्रिभङ्गी by Nemicaandra. Idar. 84 (2 c.).

मार्गतत्त्व in 46 Gāthās. JG. p. 186; Limdi. No. 1704.

मार्गद्वार्त्रिशिका by Paramānanda. Mitra. X. p. 104.

मार्गपरिशुद्धि by Yaśovijaya. See Mārgasūddhi. Hamsa. No. 538; JG. pp. 105, 107.

मार्गप्रकृश is a metrical work in Sanskrit of an unknown author. About six stanzas in Anuṣṭubh metre from this are quoted in Padmaprabha's commentary on Kunda-kunda's Niyamasāra. See Upadhye, BUJ., Arts of Law, September, 1942, p. 108.

मार्गशीर्ष-एकादशिकथा Bengal. Nos. 6815; 7401.

मार्गशुद्धि by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published in the Muktikamala Jain Mohanmālā, Baroda, Vira Sam. 2446. BK. No. 1283; PRA. No. 1331; SA. No. 420.

मालाप्रकरणकथा composed in Sam. 1264 (1204?) by Jinabhadra, pupil of Śālibhadra. Pet. I. A. p. 83. See Upadesāmālākathā-samāsa.

मालाकारकथा in Sanskrit. Limdi. No. 814.

मालारोपणविधि in Prakṛta. Bengal. No. 7447; DA. 39 (69; 70); Limdi. No. 1254.

मितभाषिणीजातिविवृति composed by Guṇavijaya, pupil of Sumativijaya, during the reign of Hiravijayasūri of the Tapā Gaccha. It is sometimes called merely Jātivivṛti. DB. 22 (137); Pet. VI. p. 139, No. 42; PRA. Nos. 671; 1028; Surat. 1 (foll. 31).

मित्रकथा in Sanskrit. Limdi. No. 814.

(I) मित्रचतुष्ककथा in 517 Sanskrit stanzas. It was composed in Sam. 1484, by Munisundarasūri, of the Tapā Gaccha. It was corrected by Lakṣmībhadrā; cf. Bhand. IV. pp. 155, 457 ff. It is published in the JAS. Series, No. 75, Bhavnagar. Its Gujrati translation also is published in the same Series (Gujrati section No. 46), Bhavnagar, Sam. 1979). Bhand. IV. No. 279; Chani. Nos. 216; 778; DB. 31 (13; 14); JG. p. 257; PAP. 30 (43); PAPR. 23 (5); Pet. III. No. 624; PRA. No. 435; SA. Nos. 191; 557; Surat. 1, 9; VA. 17 (17); VB. 36 (26).

(II) मित्रचतुष्ककथा by Saṅyamaratnasūri. (Gram. 1631). VA. 14 (8).

मित्रत्रयकथा in Sanskrit. Limdi. No. 530.

मित्राद्वार्त्रिशिका (Be:— mitrāyām darśanam.) in Sanskrit by Paramānanda. Mitra. X. p. 99.

मित्रानन्दभरदत्तकथा in Prakṛta (Gram. 700). See below. DB. 31 (37); JG. p. 288.

मित्रानन्दकथा in Sanskrit see Amaradattamitrā-nandacaritra. Limdi. No. 530.

मित्रानन्दनाटक by Rāmacandra. VA. 14 (16). See Kaumudimitrānanda Nāṭaka.

मिथ्यात्वकुलक (Be:— namiūṇa mahāvīram.) in 30 Gāthās. DB. 35 (177-179); 50 (213; 214); Pet. V. A. p. 137; SA. No. 604.

मिथ्यात्वपरिहारकुलक in 25 Gāthās. DA. 60 (213; 214); JG. p. 202; Limdi. No. 930.

मिथ्यात्वमथनचर्चरी (Gram. 130) by Jinavallabhasūri. JG. p. 163; Kiel III. No. 167.

मिथ्यात्वविचार in Prakṛta, by Devendrasūri. This is perhaps the same as the next one. Hamsa. No. 434.

मिथ्यात्वसप्तति of Devendra. SA. No. 684.

मिथ्यादुष्कृतकुलक (Be:— jo koi yāpanigane). An attack on the Yāpaniyas(?). JG. p. 202; Pet. V. A. p. 137.

मिश्रलिङ्गकोश also called *Miśraliṅganirṇaya* or *Liṅga-nirṇaya*, was composed by *Kalyāṇasāgara* (described as *Sivasimdhū* by *Udayasāgara* in his *Snātrpañcāśikā* composed in *Sam.* 1704; cf. *Pet.* III. A. P. 238, v. 3), pupil and successor of *Dharmamūrti* of the *Aṭcala Gaccha*. It is a dictionary of nouns having more than one gender in Sanskrit. It was composed for the author's pupil *Vinitasāgara*. The information given on page 311 of *JG.*, about the author is wrong. The author lived between *Sam.* 1670 and 1709. *Buh.* VI. No. 762; *Chani.* No. 238; *DA.* 61 (67); *JG.* pp. 307; 311; *PAPS.* 81 (85); *PRA.* Nos. 373; 904; *SA.* No. 831.

मिश्रलिङ्गनिर्णय by *Kalyāṇasūri*. See *Miśraliṅgaśa* above. *Buh.* VI. No. 762; *JG.* p. 307.

मीनकेतुदय of *Devanātha*. See *Krishnamachariar*, *History of Sanskrit Literature*, p. 296.

मुकुटसप्तमीउद्यापन by *Sivjīlāla*. *List* (S. J.)

मुक्तागिरिपूजा by *Viśvabhūṣaṇa*. *CP.* p. 681.

मुक्तावलिगीता *Bhand.* VI. No. 992.

मुक्तावलिविधानकथा in *Apabhraṃśa*. See *Allahabad U. Studies*, I. p. 181.

(I) मुक्तावलिव्रतोद्यापन by *Sumatisāgara*. *Idar.* 72.

(II) मुक्तावलिव्रतोद्यापन by *Śāntisūri*. *SGR.* IV. p. 37.

(III) मुक्तावलिव्रतोद्यापन by *Ratnakīrti*. *List.* (Savai Jaipur).

(IV) मुक्तावलिव्रतोद्यापन by *Yasāhīkīrti*. *Idar.* 72 (2 copies).

मुक्तावलिव्रतोद्यापन Anonymous. *Flo.* No. 696; *Pet.* VI. p. 143, No. 95.

मुक्ताशुक्तिसंवाद by *Yasovijayagani*, pupil of *Nayavijaya* of the *Tapā Gaccha*. According to *JG.* p. 105, foot-note, it forms part of the author's *Vairāgyakalpalatā* (s v.). *JG.* p. 105; *SA.* No. 283.

मुक्तिद्वार्त्रिशिका (Be :- *duḥkha*dhvaṃsa) by *Paramānanda*, in *Sanskrit*. *Mitra.* X. p. 96.

मुक्तियुक्तियोगविधि by *Harṣakula*. *JG.* p. 151.

मुक्तिवाद of *Jagannātha*. See *Sitānharaparājaya*.

मुक्तिविवरण *VB.* 28 (34).

मुक्त्यद्वैतप्राधान्यद्वार्त्रिशिका by *Paramānanda*. *Mitra.* X. p. 103.

मुखवस्त्रिकास्थापनप्रकरण by *Vardhamānasūri*. *Chani.* No. 299. Published in the 'Prakaraṇa-samuccaya', Indore, 1923.

मुखवस्त्रिकाप्रतिलेखनाविचार (Gram. 240). *JG.* p. 154; *PAP.* 25 (28).

मुखवस्त्रिकारजोहरणादिविचार *DB.* 20 (25; 26).

मुग्धमेधाकरअलंकार by *Ratnamandanagani*, pupil of *Nandiratna* of the *Tapā Gaccha*. The work is on Rhetoric. *DB.* 38 (40); *JG.* p. 311; *Pet.* VI. No. 375 = VI. A. p. 31 (quotation); *SA.* Nos. 740; 1699; 1721; 2700.

(1) *Vṛtti*. *SA.* Nos. 740; 1699; 1721; 2700.

मुग्धावबोध by *Madanasūri* (Gram. 600). *VB.* 28 (9).

मुग्धावबोध औक्तिक composed in *Sam.* 1450, by *Kulamanḍanasūri* of the *Tapā Gaccha*. Extracts from this are published in the *Prācīna Gujarātī Gadyasandarbha*, p. 172 ff., Ahmedabad, *Sam.* 1986. *Bhand.* IV. p. 16; *Chani.* No. 1011; *DA.* 63 (28); *Limdi.* Nos. 694; 918; *PAP.* 17 (12); 26 (57; 71); *PRA.* No. 712.

मुञ्जकथा *JG.* p. 257.

(I) मुञ्जनरेन्द्रकथा by *Vijayasimhasūri*. *Chani.* No. 218; perhaps the same as the next.

(II) मुञ्जनरेन्द्रकथा by *Jayasimhasūri*, pupil of *Mahendrasūri* of the *Kṛṣṇarṣi Gaccha*. *PRA.* No. 370.

मुञ्जभोजनूपकथा composed in *Sam.* 1475. *Kaira.* B. 75.

मुञ्जराजादिप्रबन्ध by *Merutuṅga*. A portion of *Prabandhacintāmaṇi*. *JG.* p. 217.

मुद्गलस्तव by *Gunasena*. *Pet.* VI. No. 626.

मुद्रापञ्चक *Surat.* 1.

मुद्राविधि DB. 22 ( 53 ); Hamsa. No. 661 ; JG. p. 154.

मुद्रितकुमुदचन्द्रनाटक describing the defeat of the Digambara Kumudacandra, at the court of King Jayasimha of Ahnildad in 1124 A. D. It was composed by Yaśāscandra, pupil of Padmacandra. It is published in the YJG. Series, No. 8, Benares, 1905. See also Hultsch, ZDMG., Vol. 75, p. 61 ff. Buh. VI. No. 834 ; Chani. Nos. 225 ; 297 ; 572 ; DB. 22 ( 170 ) ; Limdi. No. 688 ; PAZB. 6 ( 15 ) ; SA. No. 383 ; Surat. 1, 9, 10.

मुनिगुणनाममालिका Surat. 2.

मुनिचन्द्रसूरिविरहस्तुति In 55 Gāthās by Devasūri. JG. p. 205 ; Limdi. No. 955 ; Patan Cat. I. p. 134.

मुनिचन्द्रसूरिस्तुति in Apabhraṃśa, by Devasūri. Patan. Cat. I. p. 134.

मुनिपतिकथा ( Grain. 625 ) by Nayanandasūri. VB. 28 ( 8 ).

( I ) मुनिपतिचरित्र containing 646 Prākṛta Gāthās, was composed in Sam. 1172, by Hari-bhadrāsūri, pupil of Jinadeva, pupil of Mānadeva of the Brhad Gaccha. Bengal. Nos. 3487 ; 7110 ; 7187 ; Bhand. VI. No. 1331 ; BK. No. 681 ; Buh. II. No. 372 ; DA. 49 ( 33 to 46 ) ; DB. 29 ( 12 ) ; 31 ( 1 ; 3 ; 4 ) ; DI. p. 34 ; Hamsa. Nos. 421 ; 911 ; JG. p. 229 ; JHB. 32 ; 34 ; KB. 3 ( 56 ) ; Limdi. Nos. 571 ; 853 ; 1274 ; 2699 ; PAP. 12 ( 34 ) ; 20 ( 6 ) ; 45 ( 39 ) ; 46 ( 3 ) ; PAPL. 6 ( 42 ) ; PAPR. 11 ( 11 ) ; Pet. I. No. 314 ; IV. No. 1309 ; VI. No. 612 ; SA. Nos. 45 ; 1602 ; 2852 ; Strass. pp. 316 ; 414 ; 445 ; VB. 28 ( 2 ; 25 ; 32 ; 33 ; 40 ) ; Vel. No. 1767.

( II ) मुनिपतिचरित्र ( गद्य ) by Dharmavijaya. Baroda. No. 2897 ; Surat. 1.

( III ) मुनिपतिचरित्र in Sanskrit composed in Sam. 1005, by Jambūnāga or Jambū Kavi. See Manipaticaritra ( I ). DB. 31 ( 2 ) ; JG. p. 229.

( IV ) मुनिपतिचरित्र ( Anon. ) Agra. Nos. 1500-1506 ; JHA. 52.

मुनिपतिचरित्रसारोद्धार in Sanskrit. DA. 49 ( 42 ; 43 ; 45 ) ; Vel. No. 1768.

मुनिमालिका Bengal. No. 7713.

मुनिवन्दनकुलक JG. p. 202.

मुनिव्रतस्तवन in 32 Sanskrit stanzas. Bengal. No. 7480 ; Flo. No. 697.

( I ) मुनिसुव्रतचरित्र ( Grain. 6806 ) in Sanskrit containing 23 cantos composed by Muniratnasūri of the Pūrṇimā Gaccha acc. to Bt. He is probably the same as the author of Amamasvāmicaritra. Bt. No. 266 ; JA. 102 ( 3 ) ; JG. p. 243 ; Pet. III. A. p. 144.

( II ) मुनिसुव्रतचरित्र by Vinayacandra ( Grain. 4552 ). BK. No. 259 ; Bt. No. 268 ; DB. 26 ( 7 ; 8 ) ; JG. p. 242.

( III ) मुनिसुव्रतचरित्र by Hemacandra. This is a part ( 8th book ) of the Triṣaṣṭiśalākā-purusa-caritra. JA. 76 ( 1 ).

( IV ) मुनिसुव्रतचरित्र containing about 10994 Gāthās, composed by Śricandrasūri, pupil of Hemacandrasūri of the Harṣapuriya Gaccha. The date of this work is not certain. According to Bt. No. 267, it is Sam. 1193, while Pet. IV. Introduction, page 7 says that it is 1121. This latter, however, is not possible since the author could not have written so early as this. His other works are Saṃgrahaṇī-ratna and Pradeśavyākhyātippana in Sam. 1222 ( see Āvaśyakasūtra, Com. No. 17, where read 1222 for 1122 ). Bt. No. 267 ; Chani. No. 2 ; JG. p. 242 ; PAP. 21 ( 13 ) ; 63 ( 42 ) ; PAPM. 7 ; Patan Cat. I. p. 314 ( quotations ) ; Pet. V. A. p. 7 ( quotations from Prasasti ).

( V ) मुनिसुव्रतचरित्र ( Grain. 5555 ) composed in Sam. 1294, by Padmaprabha, pupil of Vibudhaprabha, of the Cāndra Kula. According to DI. p. 49, Kunthunātha-caritra ( I ) was also composed by this

Padmaprabha. Chani. No. 125 ; DC. p. 9, No. 85; pp. 27 ; 30 ; DL. p. 49 ; Hamsa. No. 489 ; Jesal. Nos. 84 ( palm ms. ) ; 836 ; JG. p. 242 ; Kundi. No. 167 ; PAPR. 16 ( 3 ) ; PAZB. 3 ( 2 ) ; Pet. III. A. p. 302 ( quotation ).

( VI ) मुनिसुव्रतचरित्र It. Sanskrit by Keśavasena. List ( S. J. )

( VII ) मुनिसुव्रतचरित्र by Jinasena. AK. Nos. 603 ; 604.

( VIII ) मुनिसुव्रतचरित्र by Surendrakīrti. List ( S. J. )

( IX ) मुनिसुव्रतचरित्र by Hariṣeṇa. List ( S. J. )

( X ) मुनिसुव्रतचरित्र by Arhaddāsa, pupil of Aśādhra, Paṇḍita. It contains 10 cantos and is also called Kāvyaṛatna. It is published with the commentary at the Jain Siddhanta Bhavana, Arrah, 1929. AD. No. 13 ; AK. Nos. 605 ; 606 ; 607 ; Hum. 137 ; 239 ; 262 ; 280 ; KO. 39 ; 108 ; 112 ; 116 ; Mud. 50 ; 155 ; 215 ; 247 ; 366 ; 385 ; 392 ; Mysore. I. p. 35 ; II. p. 133 ; Padma. 31 ; 56 ; 63 ; Rice. p. 302 ; SG. Nos. 1264 ; 1278 ; 1279 ; 1525.

( 1 ) Ṭikā. Anonymous. Hum. 262 ; Mysore. II. p. 133 ( cantos I-V only ).

मुनिसुव्रतजिनस्तव Bengal. No. 7480.

मुनिसुव्रतदेवस्तव of Rāmacandra, pupil of Hemacandra. See Nalavilāsa ( Gaek. O. S. ), Introduction, p. 33.

( I ) मुनिसुव्रतपुराण in 23 cantos composed in Sam. 1681, by Kṛṣṇadāsa, brother of Maṅgala and son of Harṣa, at Kalpavalli. Bengal. No. 1501 ; CP. p. 681 ; Mitra. VI. p. 70 ; Pet. V. No. 964.

( II ) मुनिसुव्रतपुराण See Munisuvratacaritra, Nos. VI to X.

मुनिसुव्रतस्वामिस्तोत्र in the Apabhraṁśa language by Jinaprabhasūri. Patan Cat. I. p. 275.

मुरारिटिप्पन by Naracandra. DC. p. 25 ; see Anarghyarāghavatīppana.

मुष्टिव्याकरण by Malayagiri. It is also known as

Śabdānuśāsana. Bt. No. 446 ; Chani. No. 442 ; JG. p. 298 ; Kiel. II. No. 61 ; PAPR. 1 ( 10 ) ; Patan Cat. I. p. 42 ; PAZB. 24 ( 17 ) ; SA. Nos. 832 ; 2057.

( 1 ) Ṭikā Svopajña ( Gram. 4300 ). Chani. No. 442 ; JG. p. 298 ; Kiel. II. No. 61 ; PAPR. 1 ( 10 ) ; PAZB. 24 ( 17 ).

( 2 ) Viṣamapadavivarāṇa. JG. p. 298.

मूत्रपरीक्षा ( Be :- śrīmat pārśvajina ). Mitra. VIII. p. 137.

मूर्खशतक Bhand. VI. No. 1395 ; Buh. II. No. 304 ; Hamsa. No. 257 ; JG. p. 210 ; Limdi. No. 568 ; Surat. 1 ( 619 ) ; 9.

मूर्खशतकपदत्रिंशिका Limdi. No. 1168.

मूलजात ( Gram. 250 ). VA. 14 ( 3 ).

मूलजातसुविचार ( Gram. 1000 ). VB. 38 ( 37 ).

मूलदेवादिकथा DB. 31 ( 47 ) ; JG. p. 257 ; Mitra. X. p. 125 ; Pet. IV. No. 1310.

मूलविधान JG. p. 352.

मूलशुद्धिप्रकरण also called Sthānakasūtra in 212 Prakṛta Gāthās, composed by Pradyumna-sūri of the Pūrṇatallīya Gaccha. See also Siddhāntasāra ( III ) which seems to be the third name of this work. AM. 300 ; Bhand. V. Nos. 1215 ; 1246 ; VI. No. 1232 ; BK. No. 170 ; Bt. No. 205 ; DB. 35 ( 205 ; 212 ) ; JA. 7 ( 5 ) ; 25 ( 1 ) ; 105 ; ( 6 ) ; 106 ( 1 ) ; 107 ( 3 ) ; JG. pp. 136 ; 186 ; Jesal. No. 593 ; JHB. 61 ; PAP. 13 ( 2 ) ; 22 ( 5 ) ; PAPL. 3 ( 63 ) ; PAPR. 11 ( 1 ) ; PAS. No. 30 ; PAZB. 3 ( 8 ) ; Pet. I. A. pp. 46 ; 56 ; 64 ; 86 ; V. A. pp. 80 ; 93 ; 106 ( ms. dated Sam. 1186 ) ; 165 ; PRA. No. 1090 ; SA. Nos. 148 ; 1680 ; VA. 14 ( 3 ) ; VB. 6 ( 13 ).

( 1 ) Ṭikā ( Gram. 13000 ) composed by Devacandra, the grand-pupil of the author ( namely Pradyumna-sūri ) and the author of the Śāntināthacaritra ( II ) in

Sam 1160. AM 300, Bhand. V No 1215, VI No 1232, BK No 170, Bt. No 205, Hamsa No 507, JG p 186, PAP 22 (5), PAPR 11 (1), PAS No 1090, PAZB 3 (8), Pet V. A p 165, PRA No 1090, Surat 1, VA. 14 (3), VB 6 (13)

मूलसङ्घगणनाम Idar. 170.

मूलाचार See Ācāṅga Sūtra (II) by Vatterakācārya It is regarded as a sort of compilation by a little known author called Vatteraka, who is surely different from Kundakunda, according to M. Paramananda Jaina Shastri. He points out how it contains a large number of Gāthās from (1) Kundakunda's works, (2) Āvaśyakaniryukti of Bhadrabāhu and (3) the Ārādhanā of Śivakoti among others. See Anekānta, Vol. II. pp 319-324.

मूलाचारप्रदीप by Sakalakūta It is in 12 chapters and is probably based on Vatteraka's work, for quotations, cf SGR. V p 52 ff. For mss, see Ācāṅga Sūtra (No II) Tikā No (3). The work seems to have been composed in Sam. 1481. See SGR. V. p. 56. Also see PR No 10.

मूलाराधना by Śivakoti See Ārādhanā (V)

मृगध्वजचरित्र in 83 Gāthās by Padmakumāra JG. p 230

मृगपक्षिशास्त्र of Hamsadeva, a protégé of King Śaundadeva. It is in two parts, containing a total of 1712 stanzas. It is a rare work on Zoology and a ms. of it is preserved in the palace Library of Tiruvandram. The author is said to have lived in the 13th century.

(I) मृगसुन्दरीकथा Anonymous DB 31 (145), Hamsa No 657, JG p 258; Surat 7

(II) मृगसुन्दरीकथा by Kanakakuśālaganī composed in Sam 1667 BK No 1658

मृगाङ्ककुमारकथा Agra No 1510, Hamsa Nos. 654, 1398, JG p 257

मृगाङ्कचरित्र composed by Rddhicandra Published at J .....40

Surat, 1917. Also in the Jain Ātma Vira Series, No 5, Bhavnagar, 1917.

(I) मृगाङ्कलेखाकथा Limdi No. 569; Surat 1, 2.

(II) मृगाङ्कलेखाकथा of Aparājita This is mentioned by Rājasekhara. See Krishnamachariar, History of Sanskrit Literature, p. 445

मृगाङ्कलेखाचरित्र DB 43 (98), Hamsa. No 1542.

मृगाङ्कादिकथासप्तक JG p 257

मृगापुत्रचरित्र in Prākita. JG p 230

मृगापुत्रमहर्षिचरित्र in the Apabhramśa language. It contains 60 stanzas and is also called Migāputrasandhi JG p 186, Pet. V A p 68 (quotations)

मृगापुत्रसंघि See above JG p 186

मृगापुत्राध्ययन is the 15th chapter of the Uttarā-dhyayanasūtra Limdi No. 930

मृगावतीआख्यान by Hūaviṇayasūri (Gram 800); VB 28 (26, 29)

मृगावतीकथा Anonymous Pet. I A p 83, VB 28 (14)

मृगावतीकुलक in Prākita. JG p. 202; Pet. V. No 641.

(I) मृगावतीचरित्र by Devaprabhācārya of the Maladhārī Gaccha (Gram 2400) It is edited by Hiralal Hamsaraj Jamnagar, 1909 Agra Nos 1507, 1508, 1677, Buh VI No 757, DA 50 (123, 124), DB 31 (135, 136), DC p 52, JG p 230, JHA 51, PAP 42 (44), Pet V No 798 (dated Sam 1480), VB 28 (11), VD 11 (3)

(II) मृगावतीचरित्र by Maladhārī Hemacandra This appears to be a mistake. The work is probably the same as above VD 11 (3)

मृत्युमहोत्सव (Vows to be taken by a Yati on the deathbed) CMB. 138, CP p 682

मेघकुमारकथा Surat 2, 5, 8

मेघकुमारगीत by Jinaprabhasūri Bengal No 6768

(I) मेघदूत of Kālidāsa

(1) Tikā by Āśada mentioned by Bālacandra on Vivekamaijani, cf Pet. III. A p. 102, v. 5.

( 2 ) Tīkā by Srīvijayagani. DB. 38 ( 17 ); VA. 14 ( 19 ).

( 3 ) Tīkā (Gram. 1500) by Sumati-vijaya, pupil of Vinayamera. CC. III. p. 100; JG. p. 335; Pet. I. No. 315; PRA. No. 976.

( 4 ) Tīkā by Cāritravardhanagani of the Kharatara Gaccha. Pet. VI. No. 345.

( 5 ) Tīkā (Gram. 1150) by Kṣemahamsagani, pupil of Jinabhadra-sūri of the Kharatara Gaccha. JG. p. 335; Pet. III. No. 329; VI. No. 346; PRA. No. 1024.

( 6 ) Tīkā by Kanakakīrti, pupil of Jayamandira, pupil of Jinacandrasūri of the Kharatara Gaccha. AL. No. 416; Bendall. No. 225; CC. III. p. 100.

( 7 ) Tīkā by Jinahamsa, pupil of Dharmasundaragani. CP. p. 682.

( 8 ) Tīkā composed in Sam. 1693, by Mahimasimha, pupil of Sivanidhāna of the Kharatara Gaccha. Bhand. IV. No. 280; PAPS. 75 ( 23 ); PRA. No. 285.

( 9 ) Tīkā by Megharājagani. BO. p. 50.

( 10 ) Tīkā by Vijayasūri. Bhand. V. No. 443 ( dated Sam. 1709 ).

( 11 ) Tīkā called Meghalatā ( Be:-pranāmya śrījīnēśānam. ) Mitra. IX. p. 163.

( II ) मेघदूत in four cantos, composed by Merutuṅga-sūri of the Añcala Gaccha. It is in the Mandākrāntā metre and deals with the life of Neminātha. It is published with Śilaratna's commentary in the JAS. Series; Bhavnagar ( No. 76 ), A. D. 1924. Agra. Nos. 2920-2924; AZ 3 ( 2 ); Bhand. VI. No. 1396; BK. No. 1342; Chani. No. 453; DB. 38 ( 16 ); Hamsa. Nos. 625; 655; PAP. 19 ( 108 ); 71 ( 19; 27 );; PAPR. 5<sup>2</sup>( 6 ); 21 ( 11 );

PAZB. 17 ( 50 ); Pet. III. A. p. 248 ( quotation ); Surat. 1, 4, 5, 6; VB. 8 ( 8 ).

Tīkā by Śilaratna, pupil of Jayakīrti-sūri of the Añcala Gaccha. It was composed in Sam. 1491. Māṇikyasundara helped the author. Hamsa. No. 625; PAP. 71 ( 27 ); PAPR. 5 ( 6 ); Pet. III. A. p. 249 ( quotation ).

( 2 ) Tīkā (Gram. 1444) composed in Sam. 1546, by Mahimerugani, pupil of Jayakīrtisūri. BK. No. 1342; JG. p. 335; PAP. 71 ( 19 ). Also Mohanlal J. C. Library ( Bombay ) possesses a ms.

( 3 ) Tīppana (Gram. 450). PAPR. 21 ( 11 ).

( III ) मेघदूत by Vikrama. JG. p. 332. See Nemi-dūta.

मेघदूतसमस्यालेख by Meghavijaya, pupil of Kṛpā-vijaya of the Tapā Gaccha. Published by the JAS, Bhavnagar, Sam. 1970.

( I ) मेघनादकथा See Meghanāda Nṛpatikathā. JG. p. 258.

( II ) मेघनादकथा Limdi. No. 854.

मेघनादचरित्र Bhand. V. No. 1307; DB. 31 ( 108 ).

मेघनादवृत्तिकथा (Gram. 760) by Somamaṇḍana-gani, pupil of Munisundarasūri of the Tapā Gaccha. Chani. No. 468; JG. p. 258; PAPL. 3 ( 37 ).

मेघमहोदय by Meghavijaya of the Tapā Gaccha. See Varṣaprabodha. Compare Pattāvali-samuccaya (Viramgam, 1933), I. p. 110.

( I ) मेघमाला by Hemaprabhasūri, pupil of Devendra-sūri of the Tapā Gaccha, composed in Sam. 1305. See Trailokyaparakāśa. Bhand. V. No. 1362; DB. 24 ( 236; 237 ); Hamsa. No. 652; JG. p. 356; PRA. No. 1223.

( II ) मेघमाला by Bhadanta ( Be:- tiyasindana-rindapaya paṇamiṇu ). Bik. No. 1496.

( III ) मेघमाला Anonymous. Agra. No. 3118; Patan Cat. I. p. 127 ( in Apabhramśa ); PR. No. 251.

मेघमालाकथानक Pet. IV No 1466

मेघमालाव्रतपूजा Pet VI p 141, No 96

मेघमालाव्रताख्यान Kath. No 11:1

मेघसन्देश See Meghadūta

मेघाभ्युदयकाव्य of Mānāsūkāsūri (Be.-jūtālmālā)

It has 36 verses (Patan Cat I Intro p 50) Agra. No 2931 BO p 18, Hamsa No 6, Kundī No 27, Pet. III. A p 291; IV No 750, VI No 348, PRA No 1025

(1) Vṛtti by Śāntisūri, pupil of Vardhamānasūri of the Pūrnatalla Gaccha Agra No 2931, BO p 18; DC. p 43, (cf DI p 59); Hamsa. No 6, Kundī No 27; Pet VI No 348, PRA No. 1025

मेघाष्टक Lamdi No 1698

(I) मेघेश्वरचरित्र also called Ādipurāna in Apabhramśa by Raidhū Pandit See JH Vol 13, pp 103-106 See Ādipurāna (VIII) It is in 15 Sandhis A ms dated Sun. 1608 exists at the Jam Temple, Farukhnagar, U. P

(II) मेघेश्वरचरित्र of Surasena This is mentioned by Simhasena (Raidhū) in his work

(III) मेघेश्वरचरित्र Tera 14

मेघेश्वरनाटक of Hastimalla CC I p 166

मेरुद्वन्द्वन्याकरण See Kātantravyākaraṇa-Tikā No. 6 SB 2 (159)

(I) मेरुत्रयोदशीकथा composed in Sam 1860, by Kṣamākalyāna, pupil of Amṛtadharmā of the Kharatara Gaccha Published by Hiralal Hamsaraj, Jamnagar, 1919 JHB 54, Mitra. IX p 4

(II) मेरुत्रयोदशीकथा or Vyākhyāna by Labdhivijaya This is published by the JAS Bhavnagar, (No 36), Sam 1917

(III) मेरुत्रयोदशीकथा Anon Agra Nos 1712-1715, BO p 31; DA 60 (306, 307, 308), 76 (97); Hamsa No 350, JG p 264, Kaira. B 157, KN 15, Pet. V. No. 800, Surat 1 (1815), 2, 5

(IV) मेरुत्रयोदशीकथा by Muktiṣimālā Published in the Dayāvimālā Granthamālā, by Jamnabhai Bhagubhai, Ahmedabad (No 16), 1919.

मेरुत्रयोदशीन्याख्यान Anonymous. Bengal. No 7074

(I) मेरुपूजा by Somasena Idar 176

(II) मेरुपूजा Bhand VI No 1003 (30)

मेरुस्थापनाविचार Hamsa No 388

मेथिलीकल्याणनाटक by Hastimalla, son of Govindabhatta It is published in the MDG Series, No. 5, Bombay, Sam 1973 AD No. 183; AK No. 609, KO 43, 137, 138; Mysore II p 150; SRA. 35

मेथिलीनाटक the same as above Rice p 304.

मोक्षपञ्चांगिका of Prabhācandra. It is published in the MDG Series, No. 13, Bombay, Sam 1975

मोक्षप्राभृत of Kundakunda. See Aṣṭaprabhṛta Bengal No 1517, Idar 41 (4 copies), PAPS 56 (8), 64 (14).

(1) Tikā by Śrutasāgara. Bengal No. 1517

मोक्षमार्ग Bhand VI No 1003 (55), Lamdi No. 939

मोक्षमार्ग-अध्ययन SA. No 1955

मोक्षमार्गनवपदार्थचूलाधिकार by Prabhācandra. BO p 61

मोक्षमार्गप्रकाश Tera 2, 3, 4, 5, 182, 183. See Mārgaparakāśa

मोक्षमार्गप्रदीप SB 2 (79 foll 5)

मोक्षमार्गप्राप्त्युपाय AK No 610

मोक्षशास्त्र of Bhāvasena See Nyāyasūryāvalī Strass p 305

मोक्षोपदेशपञ्चाशद by Munīcandhasūri Published in Prakaranasamuccaya, Indore, 1923 BK. No 1601, DB 35 (167), JG p 205, Lamdi No 955, Patan Cat I. p 130, Surat. 1

मोक्षकादिकथा JG p 258

मोक्षगर्भितस्तोत्र PRA. No. 619

मोहनीयबन्धप्रकरण DB. 32 (40); JG. p. 135.

मोहपराजयनाटक is an allegorical drama in 5 Acts celebrating King Kumārapāla's support to Jainism, composed by Yaśahpāla, minister of King Ajayadeva (A.D. 1173-1176). It is published with an introduction by C. D. Dalal, in the Gaek O Series, No. 9, Baroda, 1918 Bhand VI No. 1397. BK No. 1822 DB 22 (168) Hamsa No. 208 JA. 111 (15). Jesal. No. 1849. JG. p. 337 Kiel. II Nos. 50: 257; Pet III A p. 208, Surat 1: VB 28 (12)

मोहराजपराजयनाटक See above

मोहराजविजय is a small Apabhramśa poem by Jinaprabhasūri See Patan Cat. I. p. 272 (quotation)

मोहवल्लभ Surat. 5

मोहवल्ली by Padmacandrasūri KC 12

मौक्तिक JG p. 341. Limdi No. 2307

(I) मौनएकादशीकथा composed in Sam. 1564 by Ravisāgara, pupil of Rājasāgara of the Tapā Gaccha during the reign of Vijayasenasūri of the Tapā Gaccha. It is published in the Parvakathāsangraha I, in the YJG Series, No. 16 Benares, Vir Sam. 2436 Buh II No. 229, DA. 60 (287, 288), 76 (94), Hamsa No. 73, JA. 111 (22), JG p. 264, Limdi Nos. 1058: 1382 1407, PAP. 30 (42 dated Sam. 1655), PAPS. 66 (100: 102, 104, 105) 68 (103), PRA. No. 826, SA. Nos. 571; 677; 1985, 2832, Tapa. 159

(II) मौनएकादशीकथा composed in Sam. 1576 by Saubhāgyanandin, pupil of Indranandin of the Tapā Gaccha. It is edited by Anupram Shastri, Madhwas, 1922. Bik. No. 1495: BK. Nos. 861; 1699, Cham. No. 779. DA. 60 (289 to 293), Hamsa No. 1111 JG p. 264. JHA. 56, JHB. 35, Limdi Nos. 1106; 1210 1492, 1626, 1664. PAP. 62 (9); PAPS. 62 (20), 68 (85), PRA. Nos. 456. 493

(III) मौनएकादशीकथा by Dhiravijayagani. Kath. No. 1160.

(IV) मौनएकादशीकथा in Sam. 1708, by Dhana-candra (Dānacandragani), pupil of Vimalahaiṣa, pupil of Vijayasinhāsūri. BK. No. 207; Cham. Nos. 57, 825, PRA. No. 321

(V) मौनएकादशीकथा composed in Sam. 1860 by Kṣamākalyāṇa. JHB. 35.

(VI) मौनएकादशीकथा Anonymous Agra Nos. 1716-1726, Bengal. Nos. 7278; 7436, DA. 60 (285. 286; 294 to 299); JG. p. 264, JHB. 36 (7c); Limdi No. 728, Mitra VIII p. 160, SA. Nos. 2894, 2967; Surat 1. 2, 5, 7, 9; VB. 28 (38), Vel. No. 1854

(1) Tikā Mitra VIII. p. 160.

मौनएकादशीस्तवन composed in Sam. 1624. by Sādhukīrti, pupil of Amaramānīkya of the Kharataia Gaccha PRA. No. 465.

मौनव्रतकथा in Sanskrit by Gunacandrācārya. It is published at Calcutta, 1924. Idar. 124

यक्षयक्षिणीविचार in Sanskrit (Gram. 113). PAPR. 15 (11)

यक्षिणीवेतालसाधन JG p. 367.

यज्ञकल्प by Āśādharā. See Pratiṣṭhāsāroddhāra.

यज्ञार्हशत Pet. V. No. 925

यतिआराधना DA. 60 (131)

(I) यतिजीतकल्प (Prācīna, Gram. 132). PAZA. 5 (6).

(II) यतिजीतकल्प (Navya; Gram. 498). PAZA. 5 (8)

(III) यतिजीतकल्प in 306 Gāthās by Somaprabhācārya (Be :-kayapavayana). Somaprabhā bodily reproduces the first 24 Gāthās in his work from Jinabhadragani's Jitakalpa; cf. Pet. III. A p. 279, lines 7-8. Hence, its beginning is the same as that of the Jitakalpa Bhand VI. No. 1234; BK. No. 94; BO. p. 29. DA. 73 (8), DB. 7 (13); JB. 4; 73; JG. p. 56; Kap. Nos. 603; 604; PAPR. 17 (2); PAPS. 22 (7, 10); PAZA. 5 (7, 8);

Pet. I. A. p 70, IV No 1253, VA 14 (34), VB 29 (1), VC 5 (10)

(1) Vṛtti by Somatilaka This is not available at present, but it is mentioned by Sādhuratna in the introduction to his commentary, cf Pet III A p 278, vv 6, 7

(2) Vṛtti (Gram 5700) composed in Sam. 1456 by Sādhuratna, pupil of Devasundarasūri of the Tapā Gaccha Bhand VI. No 1234, BK No 94, DA 73 (8), DB 7 (11), Hamsa No 477, JG p 56, Kap No 604, PAPS 22 (7, 10), PAZA. 5 (7), Pet. III A p 277 (quotation); IV No 1253, VI. No 573, SA No 152; VA 14 (34), VB 29 (1), VC 5 (10)

(3) Vṛtti Anonymous. JB 4, 73, PAPR 17 (2 Gram 5197 This is probably Sādhuratna's Vitti)

(I) यतिदिनकृत्य by Yaśovijaya Hamsa No 1365 See Yatadinacarya (IV)

(II) यतिदिनकृत्य by Devasūri. See Yatadinacarya (I)

(III) यतिदिनकृत्य (Gram 500) by Haribhadra-sūri DB 22 (61, 62), JG p 100, Pet. V No 801 See Yatadinacarya (III)

(I) यतिदिनचर्या by Devasūri, in 396 Prākṛta Gāthās (Be :-- tam jayai suham kammam) Bhand VI. No 1235, Buh. VIII No 391, Cham Nos 462, 961, DA 38 (86, 87), Jesal No 404, JHA 44 (2c.), Kundi No 12; PAP 72 (17), 79 (58), PAPR 21 (14; 20), PAPS. 46 (35), 63 (31), 68 (54), Pet III A p 216, VB 12 (41), VC 12 (12)

(1) Tikā Gram 3500 PAPR 21 (14)

(II) यतिदिनचर्या by Bhāvadevasūri, a descendant of Kālikācārya This is a separate work and not a commentary as JG p 151,

supposes See Dinacarya and Yatisā-mācāri (I) Baioda Nos 2223, 2899; BK No 95, DB 22 (58 to 60), Hamsa. No 733, JG. p 151, Kath. No 1293, KN 12, PAP 23 (38), 45 (13), SA Nos 183, 1750, VC 12 (13)

(1) Tikā by Matsāgala Upādhyāya (Gram 3500). Baioda No 2899, BK No 95, DB 22 (57), Hamsa. No 899, JG p 151, PAP 23 (38), SA. No 1750

(III) यतिदिनचर्या (Gram 500) by Harprabhasūri in Sanskrit This is probably the same as Yatidinakṛtya (III). DA 38 (84), DB 22 (61, 62), SA Nos 2748, 2750, SB 2 (67), VB 12 (43)

(IV) यतिदिनचर्या by Yaśovijaya of the Tapā Gaccha Cham No 243, Hamsa No 1365

(V) यतिदिनचर्या Anonymous Agra No. 2092.

यतिप्रतिक्रमणविधि JG p 155

यतिप्रतिक्रमणसूत्र See Sādhupratikramanasūtra

यतिप्रतिष्ठास्यापनस्थल composed in Sam. 1185, by Jinadevasūri BT No 636 (foll 26), JG p 85

यतिभावनाष्टक by Padmanandin Lmdī Nos. 586, 610, SG Nos 86, 87

यतिमूर्तिप्रतिष्ठाविधि DB 22 (90).

यतिमृत्युविधि DA 39 (68)

यतियोगविधान JG p. 154

यतिलक्षणसमुच्चय in Prākṛta (Gram 262) by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha It is published along with 9 other works of Yaśovijaya in No 13 of the JDPS Series, Bhavnagar, Sam 1965 BK No 34, JG p 105, PAPR 6 (8), PAPS 69 (85); SA. Nos 538, 1759

यतिशिक्षा Hamsa No 553 See next

यतिशिक्षापञ्चाशिका Prthvicandra Bhand IV No 1220; DA 60 (33), DB 35 (172), Hamsa. No 553, JG p 187, Pet V. No. 803

- (I) यतिसामाचारी by Bhāvadeva in 154 Gāthās. JG. p. 156; see Yatidinacarya (II).  
(1) Vṛtti by Matisāgara. JG. p. 156.
- (II) यतिसामाचारी by Yaśovijayagani of the Tapā Gaccha. DB. 22 (33; 36); see Sāmācārī (VIII).  
यतिस्तुति Kiel. II. No. 76.  
यत्तेवारितरेतिवृत्ति by Dharmasāgara Upādhyāya of the Tapā Gaccha. SA. No. 1756.  
यत्यतिचार Limdi. No. 2243.
- (I) यत्याचार in Sanskrit by Āśādhara. Idar. 18 (dated Sam. 1552).
- (II) यत्याचार in Sanskrit by Sakalakīrti. Bhand. VI. No. 1033; SG. No. 2345.
- (I) यत्याराधना In six chapters composed in Sam. 1685 by Samayasundara of the Khara-tara Gaccha. Bik. No. 1513. JHA. 70; JHB. 56.
- (II) यत्याराधना Anonymous. DA. 60 (131); Strass. p. 309.  
यत्याहारपण्णवति JG. p. 151.  
यदर्थमाला (Gram. 110). JG. p. 187.  
यन्त्रचिन्तामणि JG. p. 367.  
(1) Vṛtti. JG. p. 367.
- यन्त्ररत्नावली by Padmanāga. JG. p. 349.  
(1) Vṛtti Svopajña. JG. p. 349.
- (I) यन्त्रराज by Mahendrasūri, pupil of Madanasūri. The work contains 5 chapters and was composed in Śaka 1292. It is published by S. Divedi and L. Sarma, Benares, 1883. See Vel. No. 255. Bik. Nos. 759; 760; BO. pp. 53; 55; Hamsa. Nos. 95; 317; IO. Nos. 2905 to 2908; Jesal. Nos. 1618; 1636; 1637; JG. p. 349; PAPR. 8 (4; 5); SA. Nos. 291; 331; Samb. No. 476; Vel. Nos. 255-257; Viś. No. 282.  
(1) Tīkā by Malayendu. Bik. Nos. 759; 760; BO. pp. 20; 53; Hamsa. No. 317; IO. Nos. 2906 to 2908; Jesal. Nos. 1636; 1637; JG. p. 349; PAPR. 8 (4); SA. No. 331; Vel. Nos. 255 to 257; Viś. No. 282.
- (II) यन्त्रराज Anonymous. (Gram. 600). JG. p. 349. Perhaps the same as above.  
(1) Vṛtti. JG. p. 349.
- यन्त्रराजरचनाप्रकार by Savāi Jayasamha. JG. p. 349.
- यन्त्रराजागम of Mahendrasūri. JG. p. 349. See Yantrarāja (I).
- यन्त्राम्नाय in Sanskrit. DB. 24 (242); Hamsa. No. 1429.
- यमकमयचतुर्विंशतिजिनस्तुति in 28 Sanskrit stanzas, composed by Jinaprabhasūri. It is published in the Prakaraṇaratnākara Vol. IV, by Bhimsi Manek, Bombay.
- (I) यमकस्तुति by Dharmaghoṣa, pupil of Devendrasūri of the Tapā Gaccha. JG. p. 287; Pet. III. A. p. 310.  
(1) Tīkā by Somatilaka, pupil of Somaprabha, pupil of Dharmaghoṣa, the author. BO. p. 61; JG. p. 287; Pet. III. A. p. 310.
- (II) यमकस्तुति by Somaprabhācārya. JG. p. 287; PAPR. 16 (15); PAS. No. 377; Patan Cat. I. p. 157.  
(1) Vṛtti. Anonymous. JG. p. 287; PAPR. 16 (15); PAS. No. 377; Patan Cat. I. p. 157.
- यमकाष्टकस्तोत्र by Padmanandin. Idar. 95 (3 copies).  
(1) Tīkā by Munisekharasūri. Idar. 85.
- यमप्रकरण by Viśuddha Muni (only 2 folios). Patan Cat. I. p. 5.
- यवननाममाला by Vidyānilaya Kavi composed in Sam. 1421 according Hamsa. note. Chani. No. 264; Hamsa Nos. 663; 870; PAZB. 1 (20, ms. dated Sam. 1421).
- यवनीपृच्छा Bengal. No. 702.
- यवराजार्पिकथा JG. p. 258.
- यशस्तिलकचम्पू is a story of a legendary king Yasodhara of Ujjain in 7 chapters by Somadeva, pupil of Nemideva, pupil of Yaśodeva of the Gauda Saṁgha and the

author of the *Nīṭivākyaṃṛta*, where this is mentioned. The author is a Digambara writer. It was composed in Śaka 881 during the reign of Kṛṣṇadeva III of the Rāṣṭrakūṭa Dynasty. It is edited with a commentary (No. 2) in the *Kāvya-mālā* Series, Bombay, 1901. Compare also Hultzsch, *Journal of the Mythic Society*, 1922, p. 218 ff. Bhand. VI. No. 1065; BO. p. 72; CP. p. 683; DLB. 27; Hum. 200; Idar. 93, 95; JG. p. 332; Lal. 376; 384; MHB. 22; Pet. II No. 274 = II. A. p. 147 (quotation); SG. No. 29; SRB. 179; 182; Strass p. 309; Tera. 2 to 5.

(1) *Pañjikā* by Śrīdeva. JG. p. 332; Pet. III. No. 547; PR. No. 90.

(2) *Tikā* by Śrutasāgara. Idar. 93 (ms. dated Śam. 1602); cf. also JH. Vol. 15, p. 188. It runs only up to a portion of ch. V and seems to have been left incomplete by the author. It is published in the *Kāvya-mālā* edition.

(I) यशोधरचरित्र by Kṣamākalyāṇa, pupil of Amṛtadharma of the Kharatara Gaccha. Composed in Śam. 1839. It is in Sanskrit prose. Baroda. No. 2074; BK. No. 1825; Hainsa. No. 1267; JG. p. 230; Kiel. II. No. 394; PRA. No. 1163; SA. No. 49.

(II) यशोधरचरित्र in Sanskrit by Hemakuñjara Upādhyāya, pupil of Dharmacandragani. JG. p. 230; PAP. 30 (16; ms. dated Śam. 1607).

(III) यशोधरचरित्र composed in Śam. 1623 by Jñānadāsa, pupil of Nānaji of the Lūṅkā Gaccha. PAP. 12 (38).

(IV) यशोधरचरित्र in 14 cantos by Māṇikyāsūri. It is in Sanskrit and is edited by Hiralal Hamsarāj, Jamnagar, 1910. Bhand. V. No. 1308; VI. No. 1332; Chani. No. 266; DB. 29 (25; 26; 43); JG. p. 230; KN. 48; Limdi. No. 1076; PAP. 73 (10); PAPS. 63 (36); Pet. V. No.

804; SA. No. 49; VD. 11 (18); Weber. II. No. 1992.

(V) यशोधरचरित्र by Padmasāgara, pupil of Dharmasāgara of the Tapā Gaccha. See HJL. p. 587.

(VI) यशोधरचरित्र in Sanskrit (Gram. 1850) composed in Śaka 1353 by Kalyāṇakīrti. AK. No. 615. See *Anekānta* I. p. 82, f. n.

(VII) यशोधरचरित्र by Jñānakīrti. Idar. 103; Tera. 12.

(VIII) यशोधरचरित्र by Brahma Nemidatta. CP. p. 684.

(IX) यशोधरचरित्र by Padmanandin. SG. No. 1766.

(X) यशोधरचरित्र composed in Sanskrit by Padmanābha Kāyastha, at the request of Kuśārāja Mantrin and at the advice of Guṇakīrti. Kuśārāja was the minister of King Virama of the Tomara family of Gwalior who lived in Śam. 1462. See JH. Vol. 15, pp. 225-226. AD. No. 15; Baroda. No. 2211; CP. p. 684; Kath. No. 1161; Lal. 39; Mud. 371; SG. No. 2318.

(XI) यशोधरचरित्र in Apabhraṃśa by Puṣpadanta Kavi, son of Keśava. Edited in the Karanja Jain Series, 1931, by Dr. P. L. Vaidya with Introduction etc. CMB. 75; CP. p. 684; Idar. 103; Kath. No. 1162; Lal. 24; SG. No. 1270; Tera. 13.

(XII) यशोधरचरित्र by Pūrṇadeva. Lal. 139.

(XIII) यशोधरचरित्र by Malliṣeṇa. Mud. 744.

(XIV) यशोधरचरित्र in 4 cantos (Śloka 296 in all) by Vādirājasūri, author of the *Pārśvanāthacaritra* and of the *Kākutsthacaritra*. It is edited by Gopinath Rao, Tanjore, 1912, in the *Sarasvati Vilasa* Series, No. 5. AD. No. 82; AK. No. 616; CP. p. 683; Hum. 21; Idar. 103; JG. p. 230; KO. 132; Mud. 247; 294; 306; 311; Mysore. II. p. 133; Pet. IV. No. 1467 = IV. A. p. 162; V. No. 805; PR. No. 2 (dated Śam. 1547); PRA.

- No. 1009 ; Rice. p. 302 ; SG. No. 1325 ; SRA. 29; 202; 206 ; 329.
- ( XV ) यशोधरचरित्र by Vāsavasena. AD. No. 92; Bhand. IV. No. 307 (dated Sam. 1585); Pet. III. No. 550; SG. No. 2379; Tera. 16.
- ( XVI ) यशोधरचरित्र by Śrutasāgara, pupil of Vidyānandin. It is in four chapters. CP. p. 684; Idar. A. 67; Mitra. VIII. p. 83.
- ( XVII ) यशोधरचरित्र by Sakalakīrti, in 8 cantos (Gram. about 1000). Bhand. VI. No. 1051; CP. p. 683; Idar. 103 (3 c.); Idar. A. 54; 66; JG. p. 230; Lal. 128; MHB. 2 (2c); PAP. 36 (35, dated Sam. 1598); Pet. IV. No. 1469; PR. No. 111; SG. No. 1709; Strass. p. 309; Tera. 10; 11.
- ( XVIII ) यशोधरचरित्र by Sarvasena (Vāsavasena?). Bhand. IV. No. 307 (dated Sam. 1585).
- ( XIX ) यशोधरचरित्र composed in Sam. 1536 by Somakīrti, pupil of Bhīmasena, a descendent of Rāmasena of the Sarasvatī Gaccha. Buh. III. No. 167; CMB. 110; CP. p. 683; CPL. p. 37; Idar. 103; 183; Idar. A. 67; JG. p. 230; Pet. III. No. 549.
- ( XX ) यशोधरचरित्र Anonymous. Agra. Nos. 1511-1513; CP. p. 684; DA. 50 (33 to 37; last ms. dated Sam. 1495); DB. 29 (27; 28); Idar. A. 17; 24; Pet. III. No. 548; VI. No. 681; SG. Nos. 1324; 2548; Tera. 3; 14; 15; 18 to 22; VB. 28 (48).
- (1) Tīkā by Lakṣmaṇa. Mud. 241; 803.
- ( XX ) यशोधरचरित्र by Somadeva. See Yaśastilaka.
- ( XXI ) यशोधरचरित्र by the Digambara Māṇikya-sūri. JG. p. 332. This is probably a mistake. See above No. IV.
- ( XXII ) यशोधरचरित्र by Devasūri (Gram. 350); JG. p. 230.
- यशोधरचरित्रपीठवन्द्य by Prabhañjana Guru. Idar. 103; 112; Mud. 686.
- यशोव्रह्मनाटक by Dhanavijaya. Published.
- यशोव्रह्मचरित्रादिकथा JG. p. 258; Pet. IV. No. 1312.
- यशोराजपद्धति is a work on Horoscopy composed in Sam. 1762 by Yaśasvatsāgara, pupil of Yaśasāgara. The manuscript is in the author's own hand. PRA. No. 218.
- यात्रासप्ततिका Anonymous. DB. 34 (108); JG. p. 143.
- यादवाम्बुदय by Rāmacandra, pupil of Hemacandra. This is mentioned in the author's own Nalavilāsa, Raghuvilāsa (s. v.) and Nāṭyadarpaṇa.
- युक्तिचिन्तामणि by Somadeva. This is mentioned in his Nītivākyāmṛta by the author. CPL. p. 31; JG. p. 93.
- युक्तिप्रकाश also called Nayaprakāśa or Jainamaṇḍana was composed by Padmasāgara, pupil of of Dharmasāgaragaṇi of the Tapā Gaccha. It is published along with Syādvādakalikā of Rājasekhara by Hiralal Hamsaraj, Jamnagar. Bengal. No. 6713; Buh. VI. No. 658; Chani. Nos. 237; 723; JG. p. 78; PAPR. 22 (8); VB. 28 (50). See Nayaprakāśa.
- (1) Vṛtti Svopajña. Bengal. No. 6713; Chani. Nos. 237; 723; PAPR. 22 (8).
- युक्तिप्रबोधनाटक by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. It is in Prākṛta and intended to refute the Vāṇarasiya Mata, a heretic sect of the Digambaras, later known as the Terahapanthis. See JH. Vol. 14, p. 106. Agra. No. 2981; Bhand. VI. No. 1237; Hamsa. No. 1463; JG. p. 78.
- (1) Tīkā Svopajña (Gram. 5000). Bhand. VI. No. 1237; Hamsa. No. 1463; JG. p. 78.
- युक्तिरत्नाकर by Siddhicandragani. BK. No. 1673. This is probably Sūktiratnākara.
- युक्तिवाद by Prabhādeva JG. p. 93.
- युक्त्यनुशासन by Samantabhadra. It is a hymn to

and Ādināthajinadeśanā. It is published at Palitana, 1913 Agra. No 972 ; Baroda. Nos. 2167 ; 2900 , 3001 ; Bhand V No. 1216 , Chani. No. 493 ; DB 35 ( 46 ; 47 ) ; Hamsa. No. 448 ; Kath. No. 1294 ; KB. 3 ( 73 ) ; SB. 2 ( 67 ) ; Surat 1, 5 ; VC. 3 ( 18 )

युगादिदेवद्वार्त्रिका of Rāmacandra, pupil of Hemacandra. See Intro to Nalavilāsa ( Gaek. O S ), p 33.

युगादिदेवस्तव Hamsa No 290

( 1 ) Avacūri Hamsa. No 290

युगादिदेवस्तुति by Somakirti Pet. V. No. 826.

युगादिदेवस्तोत्र JG. p 287 ; Lmndi. No 1591 ; Pet. V No 806.

( 1 ) Vrtu ( Gram. 200 ). JG p 287.

युगादिदेवना See Yugādidevadeśanā

युगादिस्तव JG. p 257.

युगाद्यष्टोत्तरसहस्रनामस्तोत्र by Jinasena See Jinasahasranāmastotra.

युधिष्ठिरविजय is a Sanskrit Kāvya in eight cantos. CP. p. 684. The author is unknown.

युष्मदस्मदस्तोत्रसंग्रह by Somasundarasūri of the Tapā Gaccha. BO. p. 61 ; Hamsa. No. 397 ; JG p. 258 ; see Āstādeśastavī.

‘ ये के भाव ’ स्तोत्र in 25 Sanskrit stanzas Strass. p 309.

योगकल्पद्रुम in Sanskrit ( Gram. 415 ). Bt. No. 621 ; JG. p. 112 ; PAP. 40 ( 2 ) ; Patan Cat. I p. 186 ( quotation ).

योगचिन्तामणि by Harṣakīrti. See Vaidyakaśāra-sangraha. JG. p 359

योगतरङ्गिणीटीका by Jinadattasūri. Kundi No. 150.

( I ) योगदीपिका by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. See Sodaśaka. Surat 1 ( 318 )

( II ) योगदीपिका by Āśādhara Tera. 17

योगद्वयसुचय by Haribhadrāsūri. It is edited by L. Sual with the Svopajña Tikā in the DLP. Series, No. 12, Bombay, 1913. Agra No 1033 ; Baroda No 2901 ;

Bhand VI No. 1235, DA. 40 (85); 75 (8; 9); DB. 24 (27; 28); Hamsa Nos. 309, 762; 1583; JG. p. 101; Kiel II No 395, KN 12; PAPS 68 (130, 131), PAZB 12 (20), Pet. V A p 29 (dated Sam 1146); SA. Nos 229; 559, 1786; SB 2 (66); VC 12 (18), VD 11 (19)

(1) Tikā Svopajña (Gram. 1175) Agra. No 1033; Baroda. No 2901; Bhand. VI. No 1238, Buh VI No 758, DA. 75 (8, 9); DB 24 (27, 28); Hamsa Nos 309, 762, 1583, JG p. 101, Kiel II. No 395; PAPS 68 (130, 131), PAZB 12 (20), Pet. IV. No. 1313, V. A p 29; SA. No 229; SB 2 (66), VC 12 (18), VD 11 (19)

(2) Tikā (Gram 450) by Sādhurājagani, pupil of Somasundarasūri of the Tapā Gaccha DA. 40 (85), JG. p. 101; Pet. IV. No 1313

योगद्विस्वाध्यायसूत्र Agra No 1032; DA. 71 (81, 82); SA. Nos 2801, 2805

(I) योगप्रदीप by Subhacandra See Jñānānava

(II) योगप्रदीप also in Sanskrit (Gram 1270) by Devānanda. PAPS 11 (5)

(III) योगप्रदीप Anonyms Agra No 1034, SA Nos. 297, 587 SB. 2 (117), VD 11 (13)

योगप्रायश्चित्तविधि in Prākṛta Bhand. VI No 1239, Hamsa No 440.

योगविन्दु in 526 Slokas by Haribhadrāsūri It is edited with the commentary by L Suah in the JDPS Series, Bhavnagar, 1911 Agra. No. 1035, BO. p 31, Bt No 52; DB 16 (34 35); Hamsa No 307, JG. p 101, Kath No 1408, Mitra X pp. 47; 48, PAP 7 (17), 45 (1); PAZB 4 (22), Pet. III A. p 327, VI A p 46; VA 11 (31; 33), VB 25 (11, 12), Weber II. No. 1954

(1) Vṛtti Svopajña (Gram 3620. Be:- śadyogacintāmaṇi ). Agra No 1035, Bt No. 82, DB. 16 (34, 35), Hamsa. No. 307, JG p 101; Kath No 1408; Mitra X p 48, PAP. 7 (17); PAZB 4 (22), Pet. III. A. p. 327; VI A. p. 46, VA. 14 (31; 33); VB. 28 (41); Weber II No 1954

योगभक्ति AK Nos. 618 to 625, Bhand VI. No. 992

योगभेदद्वित्रिशिका of Paramānanda. Mitra. X. p. 142.

योगमार्ग by Somadeva. CMB. 162; SG. No 1490.

योगमाहात्म्यद्वित्रिशिका Mitra X p 91

योगसुद्धत JG. p 352

योगरत्नमाला by Nāgājuna It is also called Āścarya-yogamālā BK No 1557; BO pp 26, 68, DA. 74 (26), Hamsa. No. 1413; JG. p 362, KB. 3 (68), Mitra V p. 276, Pet. III A p 313, IV No 1314, V No 554, SA. Nos 507; 792; 1223, 1996; Weber II No 1746.

(1) Vṛtti composed in Sam 1296 by Śvetāmbara Bhikṣu Gunākara BO pp 26; 29, 68, BK. No. 1577; DA 74 (26), Hamsa No 1413, JG p 362; KB. 3 (68), Mitra V p. 276, Pet. III A. p. 313, IV No 1314, V No. 554, SA. Nos 792, 1223; 1996, Weber II. No 1746

योगरत्नसमुच्चय (Gram 450) DB 22 (120); JG. pp 113; 359

(I) योगरत्नाकर (Gram. 9000) by Nayanāśekhara of the Aūcala Gaccha. It is on Medicine and was composed in Sam. 1736. JG p 359, Limdi No 1793

(II) योगरत्नाकर by Jayakṛti SRA. 38, 227, 391.

योगरत्नावली JG p 362; SA No 791

योगलक्षणद्वित्रिशिका by Paramānanda. Mitra. X. p 141

योगविशिका by Haribhadrāsūri. This is a part of the author's Vimsātivimsikā. It is edited

by Pandit Sukhlal of Ahmedabad, Purātattva Mandira along with Patañjali's Yogasūtras, and with Yasovijaya's commentary on both, in No 72 of the JAS Series Bhavnagar, 1922 BK No 1939, Hamsa No 1393, PRA No 1132, SA No 220 All mss contain the commentary

(I) योगविधि by Indrācārya This is quoted in Samavasundara's Gāthāsahasī, cf Pet III. A p 286

(II) योगविधि composed in Sam 1273 by Ajitadeva, pupil of Bhānuprabha. This is quoted in Vicāraratnasangraha by Jayasomasūri, cf Pet III A p 306

(III) योगविधि (Be - āgumagrathāthayogaheturvāt) Pet. V A p 142

(IV) योगविधि by Divanidhāmaguni JHB 50

(V) योगविधि Anonymous Bhand V No 1217, Buh IV. No 179, DA 39 (31 to 46), DB. 22 (14, 15, 17, 18), Hamsa. Nos. 103, 124, 188, 670, 985, 1030, JHA. 44 (3c); Lmdl No 1610, SA. Nos. 367, 781, 1832, 2055, Surat 1, 2, 4, 6, VB 28 (43 to 46), VC 12 (15); VD 11 (20)

योगविवरण by Yādavasūri Kundi No 124

योगविवेकद्वित्रिंशिका Mitra X p 89

(I) योगशत on medicine by Vidadgda Vaidya who according to Pūnasena, his commentator, is Vararuci Mitra IX p 204, X p. 153

(1) Tikā by Pūnasena (Be - śrīvardhamānam pramūṣya) Mitra IX p. 204; X p. 153

(II) योगशत in Prākṛta (Be - namitūna'jogunāham) Pet. I p 95

(III) योगशत Anonymous Agra. No 1853, JG p 359

(1) Tikā Bik. No 1793.

योगशतक in 101 Prākṛta Gāthās by Hanubhadra JG p 113

योगशास्त्रप्रकाश by Hemacandrasūri. It consists of twelve chapters containing instructions re-

garding Yogic practices etc. See Winternitz, History, II p 567 ff It is also called Adhyātmopaniṣad. Text only, is published by the JDPS, Bhavnagar, A D 1915 Chs I-IV are edited and translated into German by E. Windisch, in the ZDMG, Vol 28, p. 185 ff The text with Svopajña Vṛtti is published by the JDPS Bhavnagar, 1926 It is being edited by Muni Indravijayasūri in the Bibliotheca Indica, Calcutta, with Svopajña Vṛtti The text alone, chs 1-12, is also published in Vijyadānasūrisvara Jain Series, Surat, 1939 Agra (1-4 only) Nos 1037-1043, 1047-1051, 1055-1058, (5-12 only) 1044, 1051, Baroda. Nos 695, 2215, Bhand III. No 451; V. No 1363, VI. No 1269, BK No 664, BO p 47, Bod. No 1375, Bt No. 195; Buh. III No 186, IV No 120; V No. 43; VI No 838; Cham. No. 166, CMB. 197, DA. 31 (4 to 10, 12 to 51, 53 to 61); 74 (23; 24); DB 15 (14-16), 16 (4 to 11), DC. p 301; Hamsa Nos 294, 378, 986, 1418, JA 42 (1, 2), 49 (1); 97 (4 to 8), JB. 109, Jesal No 1372, JG p 187, JHA 72, Kath No. 1109, KB 2 (9), Kiel II Nos 73, 74, Kundi No 82, Lmdl Nos. 590, 744, 758, 759, 964, 980, 991, 994, 995, 1148, 1149, 1150; 1288, 1354, 1704, 1727, 1763, PAP 42 (41), PAPL 7 (45), PAPM 18, 30, PAPS 55 (6), 61 (14), 76 (16), PAS No 97, Pet I A pp 21; 22; 56, 57, 63, 74, 82, 91, III No 624; III A pp 5; 7, 8; 32, 74, IV Nos. 1315, 1316, 1317; V No 826; V A. pp 54, 95; PRA. Nos 210, 1193, 1270, SA. Nos. 198, 774; 1633, 1921, 2671; 2682, 2930, Samb No 17; SB 2 (66); Surat 1, 2, 3, 4, 5, 6, 7, 8, 9, VB 28 (53), 29 (2, 3, 4); VC 12

(22): VD. 11 (14; 15; 16; 17); Vel. Nos. 1649 to 1652; Weber. II. Nos. 1956; 1957.

(1) *Tikā Svopajñā* (Gram 12000). Agra. Nos. 1045; 1047; 1048; Bhand. VI. Nos. 1398; 1399; Bt. No. 193; Chani. No. 166; DA. 31 (4; 6; 7); DB. 16 (4); Hamsa. Nos. 378; 986; 1418; JA. 4 (1); 42 (1; 2); 49 (1); 97 (4 to 8); JB. 109; Jesal. No. 1372; JG. p. 187; Kath. No. 1410; KB. 2 (9); Kundi. No. 82; Limdi. No. 980; PAPM. 18 (dated Sam. 1292); PAPS. 76 (16); PAS. No. 97; Pet. I. A. pp. 21; 22; 57; III. A. pp. 74; 176; IV. No. 1317; V. No. 809; PRA. No. 1270 (dated Sam. 1251); SA. No. 198; Surat. 1, 2, 3, 4, 5, 6, 7, 9; VB. 28 (53); 29 (2; 3; 4); VC. 12 (22); Vel. No. 1652; Weber. II. Nos. 1956 to 1958.

(2) *Bālārabodha* by Somasundarasūri, pupil of Devasundarasūri of the Tapā Gaccha. BK. No. 664; BO. p. 47; Buh. V. No. 43 (dated Sam. 1531); DA. 31 (15; 21; 23; 24; 25; one of these mss. is dated Sam. 1508); DB. 16 (9-11); Hamsa. No. 294; Limdi. No. 744; PAPS. 55 (6); 61 (14); Pet. III. No. 624; PRA. No. 1193; SA. Nos. 2671; 2682.

(3) *Vārtika* by Indrasambhāgyaṇi. Bhand. V. No. 1363.

(4) *Bālārabodha* composed in Sam. 1508 by Merusundaragaṇi. DA. 31 (22); Limdi. No. 991; PAPL. 7 (45).

(5) *Tikā-tippaṇa*. JA. 42 (2).

(6) *Vṛtti* by Amaraprabhasūri, pupil of Padmaprabhasūri. Baroda. Nos. 695; 2215; JHA. 72 (dated Sam. 1619); PRA. No. 210.

(7) *Avacūri* or *Vṛtti* (Anon.). DA. 31 (8-14; 27); DB. 16 (5-8); JG.

p. 187; Limdi. Nos. 159; 1150; 1370; SA. Nos. 1650; 1913; 2561; Kiel. II. Nos. 51; 52; Keith. No. 61; Vel. Nos. 1650; 1651.

योगसंख्या Pet. I. Nos. 273; 306.

योगसंग्रह Bengal. No. 7800; JA. 60 (11); Pet. III. A. p. 28; SG. No. 2620.

(I) योगसंग्रहसार by Jinacandra. AD. No. 49.

(II) योगसंग्रहसार Anonymous. JG. p. 113.

योगसंग्रहसारप्रक्रिया by Nandigirra. It is also called *Adhyātmapaddhati*; cf. Patan. Cat. I. p. 56 for quotations. Baroda. No. 13152 (A); Hum. 116; Mud. 95 (399).

(I) योगसार by Gurulāsa. SG. No. 1379.

(II) योगसार by Yogindraśeva in 108 *Apabhraṃśa* stanzas. It is published in the MDG. Series No. 21, Bombay, Sam. 1979. It is also published in the Appendix to the second edition of *Paramātmaprakāśa* in the RJS. Series, Bombay, 1938. There it is critically edited by Prof. Upadhye of Kolhapur, from 4 mss. The author is sometimes called Yogindu or Yogacandra Munī. The work is composed in the *Apabhraṃśa* language and the *Dohā* metre and is therefore also called *Dohāsāra*. For Yogindu and his works, cf. A. N. Upadhye, *Annals BORI*, Vol. XII, p. 132 ff. Bengal. No. 2601; BK. No. 717; CP. p. 685; DA. 31 (52); DB. 22 (117); Idar. 39; JG. p. 112; Limdi. No. 760; Mitra. IX. p. 281; PAP. 18 (39); PAPS. 60 (49; 50); 67 (157); Pet. III. No. 625; V. A. p. 147 (dated Sam. 1192); Tera. 12; 13; 14; 15; 39.

(1) *Tikā* by Indranandin, pupil of Amarakīrti. CP. p. 685.

(2) *Tikā*. Anonymous. Bengal. No. 2601; Mitra. IX. p. 281.

(III) योगसार This is a didactic poem containing 9 chapters in Sanskrit ascribed to Vitarāga

Amitagati. It is published in the Sanātana Jaina Granthāvali, No. 16, Calcutta, 1918; cf. Winternitz, History, II. p. 566. PR. No. 29.

(IV) योगसार Anonymous. Agra. Nos. 1060 : 1061; Hamsa. No. 467 ; Lal. 103 ; 118 ; Limdi. No. 1404 ; Surat. 7.

(1) Tīkā. Anonymous. Lal. 118.

योगसूत्र of Patanjali. This is published with Yaśovijaya's commentary by the JAS., Bhavnagar, Series No. 72, 1922.

(1) Vṛtti by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. JG. p. 107.

योगाङ्ग of Śāntarasa ( Grain. 4500 ). Mud. 650.

योगानुशासन JG. p. 113. ( Grain. 1500 ).

योगानुष्ठानविधि VI. 11 ( 11 ; 12 ). One Yogānu-  
sthānavidhi by Viyayavimāla is published  
in the Prakaraṇasaṅgraha, Indore, 1923.

योगामृत of Virasenadeva, AK. No. 627.

योगार्णव of Śubhacandra ( see Jñānārṇava ). Buh.  
VI. No. 659.

योगावतारद्वित्रिजिका Mitra. X. p. 90.

(I) योगीन्द्रपूजा by Dharmabhūṣaṇabhāṭṭāraka. Idar.  
87.

(II) योगीन्द्रपूजा Anonymous. Bhand. VI. No. 1003  
( 21 ).

योगोद्बहनविधि DA. 39 ( 25 ; 26 ; 28 to 33 ).

(I) योनिप्राभृत by Praśnaśravaṇamunī, or rather  
Prajñāśravaṇamunī ; see Anekānta, II,  
p. 487 ( quotations. ) ; 668. Jesal. No.  
1726 ; Pet. I. No. 266 ( ms. dated Sam.  
1582 )

(II) योनिप्राभृत on spells and charms composed in  
Vira Sam. 600 by Dharasenācārya. Bt.  
No. 92 ; JG. p. 66.

(III) योनिप्राभृत composed by Hariṣeṇa. See Ane-  
kānta, II. p. 666.

योनिस्तव by Dharmaghoṣasūri. It is published with  
an Avacūri by the JAS. ( Series No. 4 ),  
Bhavnagar, Sam. 1968. JG. p. 145.

रघुवंश of Kālidāsa.

(1) Śiśubhitaṣiṇī by Cāritravardhana,  
pupil of Jinabhadrasūri of the Kharatara  
Gaccha. Bhand. IV. p. 7 ; Buh. IV. Nos.  
45 ; 48 ; CC. I. p. 487 ; II. p. 113 ; JA.  
111 ( 12 ) ; Jesal. No. 532 ; Kundī. No.  
53 ; PAP. 24 ( 34 ) ; Pet. III. A. p. 210 ;  
Samb. No. 268.

(2) Tīkā by Dharmāmerna, pupil of  
Muniprabhagaṇī. Bendall. No. 218 ;  
Bhand. IV. p. 7 ; VI. No. 445 ( dated  
Sam. 1748 ) ; CC. I. p. 487 ; III. p. 104 ;  
DA. 65 ( 8 to 11 ) ; JG. p. 335 ; PRA.  
No. 816 ; VA. 14 ( 36 ).

(3) Viśeṣārthabodhikā composed in  
Sam. 1646, by Guṇavinaya ( Guṇavijaya  
of JG. is a misprint ), pupil of Jayasoma  
Upādhyāya of the Kharatara Gaccha.  
Bhand. VI. No. 448 ; CC. III. p. 104 ;  
JG. p. 335 ; Mitra. X. p. 152 ; SA. No.  
1610 ; Samb. No. 424 ; Surat. 1, 6.

(4) Arthālāpanikā composed in Sam.  
1692, by Samayasundara, pupil of  
Sakalacandra of the Kharatara Gaccha.  
CC. II. p. 114 ; DB. 37 ( 36 ; 37 ; ) ;  
DC. p. 58 ; Hamsa. Nos. 1048 ; 1191 ;  
JG. p. 335 ; JHB. 49 ; KB. 1 ( 23 ) ;  
3 ( 31 ) ; VC 12 ( 24 ).

(5) Tīkā ( Grain. 8000 ) by Śrīvijaya-  
gaṇī, pupil of Rāma vijaya. CC. I. p.  
487 ; DA. 65 ( 1 to 5 ) ; DB. 37 ( 39 ) ;  
PAPS. 73 ( 37 ) ; VA. 14 ( 40 ).

(6) Sugamānvayā by Sumativijaya.  
Buh. IV. No. 46 ; CC. I. p. 487 ; II. p.  
114 ; III. p. 104 ; JG. p. 335 ; Pet. V.  
No. 373.

(7) Tīkā by Hemasūri. Jesal. No.  
1018.

(8) Tīkā by Ratnacandra gaṇī, pupil  
of Śānticandra gaṇī of the Tapā Gaccha.  
Bhand. VI. No. 446 ; CC. III. p. 104 ;  
PRA. Nos. 305 ; 816.

( 9 ) Pañjikā. Anonymous. Agra. No. 2839.

( 10 ) Tīkā by Malayasundarasūri ( Gram. 3120 ). VB. 29 ( 17 ).

रघुविलापनाटक See Raghuvilāsa.

रघुविलासनाटक by Rāmacandra, pupil of Hemacandra. In this work the following are mentioned as Rāmacandra's own compositions :— Dravyālaṅkāra Prabandha, Nalavilāsa, Yādevābhyaṇḍaya and Rāghavābhyaṇḍaya. Buh. VI. No. 760 ; Patan Cat. I. p. 192. Compare Pet. V. A. p. 144 for quotations. The title Raghuvilāpa given in Bühler's list ( and followed by JG. p. 337 ) seems to be wrong.

रघुकुनावली JG. p. 356.

रङ्गसागर Bengal. No. 3133.

रंजःपर्वकथा JG. p. 264. See Holirajashparvakathā. Hamsa. No. 1193.

रजोहरणादिचर्चा DB. 20 ( 63 ); 25 ( 63 ).

रत्निकापर्णचरित्र Hamsa. No. 1547.

रणसिंहवृषकथा DB. 31 ( 85 ; 86 ); Limdi. No. 2167 ; SA. No. 1560.

रतिसुन्दरीकथा Pet. I. A. p. 54.

रत्नकरण्डकश्रावकाचार by Samantabhadra. See Upāsakādhyayana. It contains 150 Sanskrit Ślokaś divided into seven chapters. It is published in the Saṅātana Jaina Granthamālā No. 1, Bombay, 1905, and also by Pannalal Bakliwal, Bombay, 1906. It is again published with the commentary of Prabhācandra in the MDG. Series, No. 24, Bombay, Sam. 1982. The text with Hindi and English translation is also published by Champat Rai Jain. Arrah, 1917. AD. Nos. 59 ; 141 ; AK. Nos. 628 to 642 ; Bengal. Nos. 1474 ; 1533 ; Bhand. VI. No. 994 ; Buh. VI. No. 569 ; 660 ; CMB. 39 ; 48 ; 103 ; 104 ; 121 ; CP. pp. 629 ; 685 ; DB. 25 ( 5 ) ; DLB. 5 ; 13 ; 14 ; 22 ; Hebru. 77 ; 85 ; Hum. 31 ; 58 ; 74 ;

103 ; 106 ; 123 ; 127 ; Idar. 39 ; 171 ; Kath. Nos. 1051 ; 1052 ; 1108 ; KO. 24 ; 65 ; 72 ; 81 ; 83 ; Mysore. II. p. 284 ; Padma. 74 ; 106 ; Pet. III. No. 476 ; IV. Nos. 1402 ; 1470 = IV. A. p. 137 (quotations) ; V. No. 966 ; VI. A. pp. 56 ; 142, No. 87 ; SG. Nos. 1319 ; 1641 ; 2201 ; Tera. 1 to 5 ; 14 to 19.

( 1 ) Tīkā ( Gram. 1500 ) by Prabhācandra. Bengal. No. 1533 ; Bhand. VI. No. 994 ; Buh. VI. No. 569 ; CMB. 39 ; CP. p. 629 ; DB. 23 ( 5 ) ; DLB. 22 ; Idar. 39 ; Kath. No. 1052 ; KO. 72 ; 81 ; Mysore. II. p. 284 ; Pet. IV. No. 1402 ; Rice. p. 312 ; SG. No. 1641 ; SRA. 176.

( 2 ) Tīkā by Jñānacandra. KO. 83.

( 3 ) Tīkā Anonymous. AD. No. 59.

( I ) रत्नकोश by Munisundara. JG. p. 288. See Jinastotraratnakośa.

( II ) रत्नकोश Anonymous. DB. 22 ( 141 ) ; 37 ( 32 ) ; Hamsa. Nos. 707 ; 1149 ; JG. pp. 339 ; 341 ; 349.

( 1 ) Vyākhyā composed in Sam. 1176 ( Gram. 500 ). JG. p. 311. This is perhaps a commentary called Ratnakośa.

( 2 ) Vṛtti. Hamsa. No. 1147.

( III ) रत्नकोश see Vastuvijñānaratnakośa. CP. p. 686 ; JB. 140 ; VA. 15 ( 3 ).

( I ) रत्नचूडकथा by Jinavallabhasūri, pupil of Jinēśvarasūri of the Kharatara Gaccha. Jesal. No. 246 ( palm ms. ).

( 1 ) Tīppana. Jesal. No. 246.

( II ) रत्नचूडकथा in Prakṛta by Yaśodevagani, the grand-pupil of Pradyumnasūri. It was copied at the advice of Cakreśvara and Paramānanda Sūris. PRA. No. 1279 ( No. 20 ; ms. dated Sam. 1221 ).

( III ) रत्नचूडकथा by Nemaprabha. BT. No. 333 ( Gram. 3500 ).

( IV ) रत्नचूडकथा Anonymous. Agra. Nos. 1678 ; 1679 ; BO. p. 72 ; Flo. No. 769.

- ( 1 ) Viṣamapadarivarāṇa-tiṣṭanaka. DC. p. 4.
- (I) रत्नचूडकथानक by Devendraganī. See Tilaka-sundarīratnacūḍakathānaka.
- (II) रत्नचूडकथानक by Jñānasāgara, pupil of Ratnasimhasūri. It is published in the YJG. Series No. 43, Bhavnagar, 1917 and translated into German by Hertel, in Indische Märchenromane, Leipzig, 1922. Bhand. VI. No. 1333; DB. 31 ( 64 ); Hamsa. No. 151.
- रत्नचूडचरित्र by Rājavaradhana. JG. p. 230 ( Gram. 2300 ).
- (I) रत्नत्रयउद्यापन by Dharmabhūṣaṇa. Idar. 162.
- (II) रत्नत्रयउद्यापन by Rājākīrti. Idar. 73.
- (III) रत्नत्रयउद्यापन by Śrutasaṅgāra. List ( Phaltan ).
- (IV) रत्नत्रयउद्यापन Anonymous. Buh. IV. No. 663.
- रत्नत्रयकथानक See Ratnatrayapūjāvidhāna by Padmanandin.
- रत्नत्रयकुलक in 31 Gāthās by Muniandra. JA. 25 ( 13 ); JG. p. 205; Limdi. No. 955; Pet. I. A. p. 60; V. No. 803; Patan Cat. I. p. 132 ( quotations ).
- रत्नत्रयक्षमापनविधि Idar. 178.
- रत्नत्रयदाननिर्णय DB. 16 ( 25 ).
- (I) रत्नत्रयपूजा In Apabhraṁśa by Rṣabhadāsa, pupil of Dharmakīrti. SGR. III. p. 112.
- (II) रत्नत्रयपूजा ( Brhat ) by Sumatisāgara. Idar. 192.
- (III) रत्नत्रयपूजा Anonymous. Bhand. VI. No. 1003 ( 14 ); DB. 21 ( 73 ).
- रत्नत्रयपूजाजयमाला Anon. Strass. p. 309.
- रत्नत्रयपूजाविधान by Padmanandin. This is also called Ratnatrayakathānaka. Idar. 77; 183; Limdi. No. 610; Pet. IV. No. 1471; PR. No. 128 ( ms. dated Sam. 1555 ).
- रत्नत्रयविधान by Āśādhara. See Ratnatrayavidhi.
- रत्नत्रयविधानकथा Bengal. No. 7155; Buh. VI. No. 662; Kath. No. 1338.

- रत्नत्रयविधि by Āśādhara. This is mentioned in v. 18 of his Praśasti to Dharmāmṛta. Idar. 178; SG. No. 61.
- रत्नत्रयव्रतकथा See Ratnatrayavidhānakathā. Bengal. No. 7155.
- रत्नत्रयस्तोत्र by Āśādhara. AK. No. 643. ( 1 ) Tikā. AK. No. 643.
- रत्नत्रयजियमाला Bhand. VI No. 1003 ( 18 ); Buh. VI No. 661; Flo. No. 621; Pet. III. No. 551.
- रत्नदीपक JG. p. 349; Limdi. No. 1047.
- रत्नद्वैत CP. p. 686.
- रत्नपरीक्षा DA. 21 ( 61 ); SA. No. 858.
- (I) रत्नपालकथा by Ratnaśekharaśūri. Hamsa. No. 1476.
- (II) रत्नपालकथा by Meghavijaya from his Pañcā-khyānoddhāra ( Sam. 1716 ). Published by Hertel in ZDMG. Vol. 57.
- (I) रत्नपालकथानक by Bhānucandraganī of the Tapā Gaccha. PRA. No. 201 ( dated Sam. 1662 ).
- (II) रत्नपालकथानक ( Anon. ) Agra. Nos. 1680-1682; Limdi. Nos. 847; 854; Surat. 5; Vel. No. 1769.
- (III) रत्नपालकथानक by Somamaṇḍanaganī, pupil of Munisundarasūri of the Tapā Gaccha. It is published in the JAS. Series, No. 22, Bhavnagar, Sam. 1969. BK. No. 1955; DB. 31 ( 29; 30 ).
- रत्नपालचरित्र See Ratnapālakathānaka.
- रत्नविन्दु by Devabhadra. SA. No. 345 ( 3 foll. only ).
- रत्नमञ्जरीकथा by Abhayadevasūri: cf Patan Cat. I. p. 125, v. 7.
- रत्नमञ्जूषा also called Chandoviciti is a treatise on metres in 12 chapters. Strass p. 309.
- ( 1 ) Tikā in 8 chapters. Mysore. II. p. 162; Strass. p. 309.
- रत्नमाला by Śivakoṭi. It contains 67 Sanskrit stanzas on general rules of conduct and is published in the MDG. Series, No. 21, Bombay Sam. 1979. This Śivakoṭi is

not the same as the author of the *Ārā-dhanā*, according to the editor who points out how vv. 22, 63, 64 propound doctrines opposed to those of the *Ārā-dhanā* and how v 65 may have been borrowed from Somadeva's *Yasastilaka* Campū AK No 644, CP p 686, Hum 31, KO 81

रत्नमालिका Kiel II, No 73

रत्नलक्षण JG p 356.

रत्नवतीकथा Agra. No 1683

रत्नशेखरकथा Anon. Agra. No 1558, Bhand V Nos 1309, 1310 (ms dated Sam 1553, DA. 50 (107, 108), DB 31 (32; 33))

(I) रत्नशेखरनरपतिकथा (Gram 8000) in *Prākṛita* by Jinaharṣa, pupil of Jayacandra of the Tapā Gaccha. He composed his *Vīṃśatīsthānakasaṃgraha* (s v) in Sam 1502, and *Vastupālacarita* in Sam 1497. It is published in the JAS Series, No 63, Bhavnagar, Sam. 1974, and also in the Jain Vividha Sāhitya Śāstramālā No 10, Benares, 1918. BK No 1927, PAPS 61 (9), Pet. IV No 1318=IV. A. p. 111, SA. Nos 216, 1608, 1785

(II) रत्नशेखरनरपतिकथा by Ratnasekharasūri Lmdī No 1278, SA, No 2806; VB 30 (27)

रत्नशेखररत्नवतीकथा in 380 Ślokas composed in Sam. 1163 by Dayāvardhanagani, pupil of Jayatilakasūri (Jayacandra?) The work is also known as *Parvavicāra* and *Parvatīhīvicāra* Cham No 564, DA 50 (107, 108, 109), Hamsa No 1510; JG p 258, Pet IV. No. 1339; PRA No 999

रत्नश्रावकप्रवन्ध DA 61 (41), JG p 217

(I) रत्नसंचय by Vinayarājagani of the Añcala Gaccha BK No 271, PRA No 281.

(II) रत्नसंचय by Hemaprabhasūri BO p 61

(III) रत्नसंचय (प्रकरण) is a collection of about 517 *Prākṛita* Gāthās from different works,

put together by Harṣanidhāna, pupil of Gunanidhāna of the Añcala Gaccha. It is published with a Gujarati Translation by the JDPS., Bhavnagar, Sam. 1985. DA. 60 (100)

(IV) रत्नसंचय Anonymous. Bhand. V. No. 1218, DB. 34 (109; 110); Hamsa. Nos. 62 (*Prākṛita*), 847 (*Sanskrit*), JG p 135, Kana. A. 184; Kath No. 1339; KB. 2 (15), PAPS 60 (13); Pet IV. No 1319; SA Nos. 2509; 2569; Strass. B No 446; Surat 1, 2, 5, 6, 8; VB. 30 (28)

रत्नसमुच्चय KB 1 (8), Smat 2.

रत्नसागर JG p 360.

रत्नसार by Kundakunda. It contains 167 *Prākṛita* Gāthās and is published in the MDG Series No 17, Bombay, Sam 1977. AK Nos 647 to 650, Buh. VI. No. 664, CMB 49, Hum. 34; JHA. 68, KB 1 (53), Rice p 310; Surat. 5, 8.

रत्नसारमन्त्रिदासीकथा DB 31 (120)

रत्नसेनकथा by Jinaharṣa. SA No. 216 (is it *Ratnasekharakathā*?)

रत्नाकर by Budhamanigala CP. p. 686.

रत्नाकरपञ्चविंशतिका also known as *Vitarāgastotra* by Ratnākarasūri. Text alone is published by Bhimsi Manek, Bombay, 1903 in his *Laghuprakaranasaṃgraha*; cf. also Winternitz, History, II p. 557. BK. Nos 109; 364; 1195; DA. 41 (97; 98), 75 (19), DB 24 (67, 68, 69), Hamsa. Nos. 691, 814; JG p 288; Lmdī Nos 871; 940; 1035, 1594, 1627, 1657; Pet VI. No. 617; SA. Nos. 749, 1087, Surat. 1, 2, 7; VC 12 (23)

(1) *Vṛtta* (Gram 1308) by Vāgharjī JG p 288, SA No. 749.

(2) *Tikā* by Kanakakuśala, pupil of Vijayasenasūri of the Tapā Gaccha BK. No 364; DA 75 (19); DB 24 (67, 68). Pet VI. No. 617; SA. No. 749; Surat. 1, 2, 7, VC 12 (23).

- (3) Vṛtti by Bhojasāgara in Sain. 1795. Hamsa. No. 691.
- (4) Vṛtti. Anonyms. Hamsa. No. 814 ; JG. p. 288 ; Limdi. No. 871.
- रत्नाकरावतारिका See Pramāṇanayatattvāloka-Com. No. (2).
- रत्नावली (Grām. 4000). JG. p. 187.
- रत्नामञ्जरी by Nayaçandra, pupil of Prasannacandra of the Kṛṣṇarṣi Gaccha. It is a drama. It is published by Ramcandrasastri and B. Kevakdas, Bombay, 1889. See IJL. p. 444. CC. I. p. 493 ; JG. p. 337.
- (1) Tippana. JG. p. 337.
- रत्नवारकथा Bengal. No. 7083.
- (I) रत्नवारव्रतोद्यापन by Subhacandra. Idar. 74.
- (II) रत्नवारव्रतोद्यापन by Devendrakīrti. SG. No. 2554.
- रसतरङ्गिणी on Alamkāraśāstra by Bhānudatta, a Non-Jain.
- (1) Tīkā by Nemi Sāha ; the commentary is called Kāvya-sudhā or Sāhitya-sudhā. BK. No. 609 ; CC. I. p. 494 ; III. p. 106 ; Viś. No. 206.
- रसप्रयोग on medicine by Somaprabhācārya. Hum. 185.
- रसमञ्जरी see Śukadvāsaptatikā.
- रसमञ्जरीचरित्र by Māṇikyadeva. JG. p. 230 ; Limdi. No. 1579.
- रसरत्नदीपिका SA. No. 905 (foll. 12 only).
- रसरत्नसमुच्चय by Māṇikyadeva. BK. No. 1255.
- रसरत्नाकरटिप्पण by Yogasena Bhaṭṭāraka. Idar. 108.
- रसवतीस्तव in Sanskrit by a pupil of Merutuṅga. Buh. VI No. 759 ; PRA. No. 901.
- रससंकेतकालिका by Cāmuṇḍarāya Kāyastha. Idar. 159.
- रससागर by Rāmavijaya. Hamsa. No. 1799.
- रससार by Govindācārya. JG. p. 311.
- रसाञ्जल or रसाञ्जलगाथाकोश by Muniçandra. See Gāthakośa. BO. p. 61 ; JG. p. 341 ; PAPS. 82 (57).

- रसाध्याय on Medicine, by Kaṅkālaya Acārya, a non-Jain. Weber. I. p. 297.
- (1) Tīkā composed in Sain. 1443, at Patan by Merutuṅgasūri, pupil of Mahendraprabhasūri of the Aṅcala Gaccha. It was composed at the request of Campaka Rāvala, son of Bhadiga. See Bhandarkar, List of Mss. in Private Libraries, Part I, Bombay, 1893, pp. 121-122 ; Weber. I. p. 297.
- रसालय probably the same as Rasāula. JG. p. 341.
- रसावतार by Māṇikyadeva. Hamsa. No. 1274.
- रसाश्रय of Śivabhadra, son of Prabhañjana. It describes Rāma's love-lorn condition.
- (1) Tīkā by Śāntisūri. Patan Cat. I. Intro. p. 50.
- रहस्यकुतूहल KB. 3 (74 ; foll. 65).
- रसिकप्रिया See next.
- (1) Stabaka by Kuladhira. VB. 30 (14).
- रसिकप्रियाकथा Surat. 1, 5.
- राक्षसकाव्य by a non-Jain.
- (1) Vṛtti by Śāntisūri. DB. 22 (134) ; Hamsa. No. 8 ; JG. p. 335.
- राखीकथा by Bhaṭṭāraka Sakalakīrti. List (SJ).
- राखीमुनिकथा also called Viṣṇukumārakathā (s. v.). Pet. III. No. 553.
- रागमाला by Lakṣmīvijaya. DB. 22 (157 ; 158) ; 45 (6).
- राघवचरित्र by Vimalasūri. See Padmacaritra.
- (I) राघवपाण्डवीयकाव्य by Nemicaṇḍra. Hamsa. No. 363 ; see Dviśāndhānakāvya (III)-tīkā. No. I.
- (II) राघवपाण्डवीयकाव्य in Sanskrit (Grām. 1200) by Arala Śreṣṭhin. AK. No. 652. See Dviśāndhāna Kāvya (III) tīkā III.
- (III) राघवपाण्डवीयकाव्य by Śrutakīrti. See Śraavan Belgula Inscriptions (MDG., No. 28) No. 40, verse 24.
- (IV) राघवपाण्डवीयकाव्य Anonymous. AK. No. 653 ; Hamsa. No. 363 ; see Dviśāndhāna.

(1) Prakāśa by Marālaśreṇi. AK. No. 653.

(2) Vyākhyāna (Gram. 7500) by Padmanandin. Rice. p. 302.

(3) Vyākhyāna (Gram. 3000) by Puṣpadanta. Rice. p. 304.

राघवाभ्युदयनाटक by Rāmacandragani, pupil of Hemacandra. This is mentioned in his Raghuvilāsa Nāṭaka. Bt. No. 551; JG. p. 338.

राजगृहाष्टक CP. p. 686.

(I) राजनीति by Devidāsa. Buh. VIII. No. 427; JG. p. 339.

(II) राजनीति Anonymous. Buh. II. No. 307.

राजप्रश्नीयसूत्र is the second Upāṅga, of the Jain Canon. It is published with Malayagiri's commentary by Ray Bahadur Dhanapatisimha, Calcutta, 1880 and in the Āgamodaya Samiti Series No. 42, Bombay, 1925. The Sanskrit rendering of the original word Rāyapasenaijja is doubtful; Malayagiri explains the name by 'Rājaprasneṣu bhavam'. Siddhasenagani in his com. on the Tattvārthasūtra renders the title by 'Rājaprasenakiya'. Evidently the tradition does not know the correct meaning of the name of the Sūtra; cf. Weber, Ind. Stud. XVI. p. 382 ff; Annals. BORI. Vol. 14, p. 149; W. Schubring, Lebre Der Jainas, pp. 67; 68. Agra. Nos. 162-163; 165-170; AM. 73; 110; 137; 155; 293; 360; 381; Baroda. Nos. 1777; 2147; 2908; Bengal. Nos. 4161; 4165; Bhand. VI. No. 1240; Bik. No. 1724; Buh. III. No. 125; Cal. X. No. 4; DA. 11 (30 to 40); 12 (1 to 12); 73 (5); DB. 4 (21 to 25); DC. p. 43; Hamsa. Nos. 961; 1248; 1304; JA. 19 (3); JB. 34; 35; 36 (11 mss.); Jesal. Nos. 202; 468; 541; 913; 1550; JG. p. 6; JHA. 12 (4c.); JHB. 12 (4c.); Kaira. A. 40; KB. 2 (4); 3 (5); Kiel. I. No. 74; II. No. 72; Kundi. Nos. 37; 79; 203; 229; 345; Limdi. Nos. 172;

173; 203; 245; 246; 299; 300; 327; 328; 371; 389; 394; 455; 461; 468; 3414; Mitra. VIII. p. 242; PAP. 2 (1); 39 (9); 48 (1 to 12); PAPS. 17 (2; 15); 18 (13 to 17); 19 (2); 46 (4;5); PAS. No. 340; PAZA. 3 (4); PAZB. 4 (4); Pet. I. No. 317; III. A. p. 59; SA. Nos. 64; 2722; Samb. No. 237; SB. 1 (26); Surat. 1, 4, 5, 6, 7, 9; VA. 14 (37; 45; 46; 47); 15 (2); VB. 30 (5 to 8; 18; 19; 22; 23); VC. 12 (25; 28); Vel. Nos. 1510 to 1515; Weber. II. No. 1829 to 1832.

(1) Vṛtti by Malayagiri (Gram. 3700; Be:— prāṇamata virajineśvara); AM. 110; 360; Baroda. Nos. 1777; 2147; 2908; Buh. II. No. 230; III. No. 125; DA. 11 (30 to 39); 73 (5); DB. 4 (21; 22); DC. p. 43; Hamsa. Nos. 120; 785; 972; JA. 19 (3); Jesal. Nos. 202; 468; 541; 913; 1550; JG. p. 6; JHA. 12; JHB. 12; Kaira. A. 40; KB. 2 (4); 3 (5); Kiel. II. No. 72; III. No. 168; Kundi. Nos. 37; 203; 229; 345; Limdi. Nos. 145; 246; 257; 299; 338; 371; 455; Mitra. VIII. p. 212; PAP. 2 (1); 39 (9); 48 (4; 7; 8; 9; 11); PAPS. 18 (13; 14; 15; 17); 46 (4); PAZA. 3 (4); PAZB. 4 (4); Pet. I. No. 317; III. A. p. 59; SA. No. 64; Samb. Nos. 59; 62; 277; SB. 1 (26); Surat. 1, 4, 5, 6; VA. 14 (37; 45; 46; 47); 15 (2); VB. 30 (5 to 8; 18; 19; 22; 23); Vel. No. 1515; Weber. II. Nos. 1830; 1831.

(2) Tīkā by Abhayadevasūri, pupil of Jineśvara (Gram. 3125). Kundi. No. 79; PAS. No. 340.

(3) Tīkā by Ratnaprabhasūri. VC. 12 (25).

(4) Tīkā. Anonymous. Agra. No. 164; Bik. No. 1725; SA. No. 2506.

(5) Vārtika by Samaracandrasūri, pupil of Pārśvacandra. Bengal. No. 4165; Cal. X. No. 4; see below.

( 6 ) Stabaka by Rājacandrasūri Lmdī No 389 , PAPS 46 ( 5 )

( 7 ) Stabaka by Meghaīāja, pupil of Śravanamuni composed during the reign of Rājacandra, successor of Samaracandra of the Pārśvacandra Gaccha. Probably Nos. ( 5, 6 ) are identical with this. DA 11 ( 40 ), JHB. 12 ( 2c ) Lmdī Nos 172, 173, PRA No 1196

राजमार्तण्ड by Prabhācandra JG p 93

राजयोगोत्सव by Īśvara. Buh VIII No 426

राजवर्णनशतक Hamsa. No 1791.

राजसिंहकथा Pet IV. No 1321.

राजसिंहरत्नवतीकथा contains 413 Ślokas and was composed by Rūpavijaya, pupil of Padmavijaya in Sam 1900

DA. 50 ( 104 ), DB. 31 ( 92, 93 )

राजहस्त by Yaśāhkūti. Tera. 13

राजहंसकथा or Caṅtra Anonymous DA 50 ( 126 ), JG p. 231 ; PAP. 73 ( 11, ms dated Sam. 1487, Giam. 377 ).

राजहंसनियममङ्गकथा Bhand. V No 1319 Perhaps same as above

राजादिगणवृत्ति composed in Śaka 1246, by Jinaprabhasūri. Lmdī No 1705. See Rucādigānavṛtti

राजिसंस्तारकगाथा Bengal Nos. 6831, 6886, 7137, 7152 See Rātisamstārika

राजीमतीप्रबोधनाटक by Yaśācandra Kavi

Chamī No. 353, Hamsa No. 245, JG p. 337, PAP 27 ( 39 ), SA No 829

राजीमतीविप्रलम्भ A small poem ( Khanda Kāvya ) by Āśādhara This is mentioned by him in v 12 of his Prasasti to Dharmāmṛta.

( 1 ) Svopajñatikā Mentioned in the same place.

राणपुरस्तवन JG p 288

रात्रिपोषधविधि Bengal No 7208

रात्रिमतिक्रमणविधि in Prākṛta Bengal. Nos 7494, 7575, PAP 5 ( 22 ) It is published by Maganlal Hathising, Ahmedabad, 1909,

and also in the DLP. Series, No. 55, Bombay, 1966

( I ) रात्रिभोजनकथा by Brahma Nemidatta, pupil of Mallibhūṣana.

CP p 687 ; Idar. 104 ( 4 c. ); PR. No 91, Tera 21, 22

( II ) रात्रिभोजनकथा Anonymous Surat 1 ( 2811 ), 6.

रात्रिभोजनत्यागकथा by Hemasena Ācārya. Idar. 104

रात्रिभोजनत्यागचरित्र by Brahma Jinadāsa. List ( Phaltan )

रात्रिसंस्तारकगाथा Bengal Nos. 6831, 6886, 7137, 7152.

रात्रिसंस्तारकपोरसी Lmdī. No 1363 ; SA No 39. राद्धान्त is a work in Sanskrit from which a verse is quoted by Vānandin in his Ācārasāra. See JH. Vol. 14, p 127. Its author is said to be Āryadeva in the Śravan Belgula Inscription No. 54. See Anekānta, I. p 258.

( I ) रामचरित्र by Vijayasena. Buh. II No. 308 ; JG. p 231. This is Devavijayaganī's Rāmāyana ( No. 1 )

( II ) रामचरित्र See Padmacaritra and Rāmāyana.

( III ) रामचरित्र by Padmanābha AK No 795.

रामदेवपुराण by Jinadāsa, pupil of Sakalakīrti The author follows Raviṣena's Padmapurāṇa in his work Bengal. No. 1449, CP p 687, Idar A. 5, 7, 8, 11 ; Kiel. III. No. 180, Lal 141, MHB 59, PR. No 9, SG No. 28

रामनाटक JG. p 338.

रामपुराण by Somasena. See Padmapurāṇa ( II )

रामलक्ष्मणचरित्र in 208 Gāthās is a continuation of his Sitācaṅtra by Bhuvānatuṅgasūri Patan Cat I p 136.

( I ) रामायण in prose composed in Sam 1652, by Devavijayaganī, pupil of Rājaviṣaya, pupil of Vijayadānasūri of the Tapā Gaccha. It was corrected by Padmasāgara, pupil of Dharmasāgaraganī. Agra No. 1515, Baroda. No. 2907,

Bengal. No. 7599; Bhand. III. No. 452; Buh. II. No. 308; DA. 44 (13 to 16); DB. 26 (13, 14); JG. p. 268; Kiel. III. No. 169; Mitra. X. p. 134; PAPS. 57 (10); Pet. III. No. 611; Strass. p. 447; VB. 29 (9).

(II) रामायण See Trisastīśalākāpuruṣacaritra of Hemacandra, separately published, Poona, 1890. See Winternitz, History, II, p. 494.

(III) रामायण by Pampa Kavi. Padma. 66.

रामायणपुराण by Caturmukha Svayambhūdeva. It is written in the Apabhramśa language. It was begun by Caturmukha Svayambhū and was completed by his son, Tribhuvana-Svayambhū. It contains 90 Sandhis. Sandhis I and II of this poem are published with brief notes by Prof. M. Modi at Bhāratīya Vidyā, August, 1940, pp. 253-294. Bhand. V. No. 1120 (ms. dated Sam. 1521).

रामाष्टकस्तोत्र Bhand. VI. No. 1003 (50).

रायमल्लभ्युदयकाव्य in 25 cantos composed in Sam. 1615, by Padmasundara, pupil of Padma-meru, pupil of Ānandameru. The author is a Digambara writer. JG. p. 332; Pet. III. A. p. 255; Vel. No. 1770 (this ms. contain the last cantos only of the poem).

रावणक्रन्दिस्वरूप JG. p. 270.

रावणशिक्षासंवाद Limdi. No. 3266.

रिद्धिसमुच्चयशास्त्र (Gram. 300; Gāthās 260 only) by Durgadeva who in the introduction pays homage to Mādhavacandra, Saṁyamadeva and Saṁyamasena. It is in Prākṛta and was composed in Sam. 1089 (cf. Gāthā 257); see JH. Vol. 12, p. 437. Baroda. No. 13190; Buh. VIII. No. 392; JG. p. 356; PRA. No. 932.

रिद्धिध्याय in Prākṛta (Gram 202; Be :- paṇamanta-surāsurā). PR. No. 136.

रविमणीकथानक by Chatrasena Acārya. Idar. 110.

रुचादिगणवृत्ति composed in Śaka 1246 by Jinaprabhasūri. Limdi. No. 1705.

रुचितदण्डकस्तुति by Jineśvarasūri of the Kharatara Gaccha. It is also called Adbhutadaṇḍkastuti. Bhand. VI. No. 1166; KB. 1 (34); Pet. VI. No. 618 = VI. A. p. 47 (quotation); PRA. No. 219.

(1) Ṭikā composed in Sam. 1624 by Padmarāja, pupil of Puṇyasāgara of the Kharatara Gaccha. Bhand. VI. No. 1166; Pet. VI. No. 618 = VI. A. p. 47 (quotation); PRA. No. 219.

रुतज्ञान JG. p. 356.

रुद्रतालङ्कारवृत्ति by Namisādhu. See Kāvyaḷaṅkāra, of Rudraṭa.

(I) रूपकमाला by Puṇyanandana Upādhyāya. Hamsa. No. 99; JG. p. 187; Pet. V. No. 813.

(1) Ṭikā composed in Sam. 1663 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. Bhand. V. No. 1219 (ms. dated Sam. 1664); Hamsa. No. 99; JG. p. 187; Pet. V. No. 813; PRA. No. 1031.

(II) रूपकमाला composed in Sam. 1586 by Pārśvacandrasūri. Kath. No. 1411; PRA. No. 794.

(III) रूपकमाला Anonymous.

(1) Ṭikā composed in Sam. 1582 (netrasiddhijanacandra) by Ratnarāṅga Upādhyāya. Bik. No. 1512.

(2) Bālāvabodha. KB. 3 (22).

रूपद्वीपपिङ्गल by Jayakṛṣṇa. This seems to be a work on metres. Agra. Nos. 2863; 2864; Bengal No. 6987; Buh. VIII. No. 428.

रूपमञ्जरीनाममाला composed in Sam. 1644, by Rūpacandra, son of Gopāla. BK. No. 1368; JG. p. 312; Kiel. III. No. 170; SA. No. 258.

(1) Ṭippana. SA. No. 258.

रूपरत्नमाला Anonymous. VB. 30 (13).

(1) *Tikā* (Grain. 13000) by Naya-sundara. VB. 30 (13).

रूपरत्नावली by Jinendra, pupil of Sāgaracandra. SA. No. 625.

(1) *Avacūri*. SA. No. 625.

(I) रूपसिद्धिव्याकरण of Dayāpāla, pupil of Matisāgara and a spiritual brother of Vādirāja (author of the Pārśvanātha Purāṇa in Śaka 947). Cf. Intro. to MDG. No. 4; Śravan Bel-gula Inscriptions (MDG. No. 28), No. 54, v. 38.

(II) रूपसिद्धिव्याकरण SG. No. 1610.

रूपसेनकनकावतीचरित्र Limdi. No. 844.

रूपसेनकथा Limdi. No. 570; Pet. V. No. 814.

(I) रूपसेनचरित्र Anonymous. Agra. Nos. 1518 to 1520; 1559; KB. 1 (45); 3 (15); Limdi. Nos. 844; 986; 1233; SA. No. 2679; Surat. 1, 2, 5, 7.

(II) रूपसेनचरित्र composed in Sam. 1636 by Ravisāgara, pupil of Rājasāgara, pupil of Harśasāgara of the Tapā Gaccha. Chani. Nos. 217; 482; JG. p. 231; PAP. 72 (97); PAPR. 21 (13); PAPS. 77 (7); PRA. No. 369; SA. No. 900.

(III) रूपसेनचरित्र composed in Sanskrit prose by Jinasūri, pupil of Sudhābhūṣaṇa and Viśālarāja. It is published by Hiralal Hamsaraj, Jamnagar, Sam. 1968. Baroda. No. 2145; Bengal. No. 7413; Bhand. V. Nos. 1311; 1312; BK. No. 532; Buh. II. Nos. 336; 375; V. No. 48; VII. No. 44; DA. 50 (32); DB. 31 (15; 16); JG. p. 231; JHA. 52; JHB. 33. 34 (2 c.); Mītra. VIII. p. 193; PAP. 62 (11); PAPS. 62 (26; 36); Pet. I. No. 318; PRA. No. 921.

(IV) रूपसेनचरित्र by Dharmadeva, a Digambara writer. Hamsa. No. 631.

रूपसेनपुराण Bik. No. 1726.

रूपवतारद्वयाकरण by Dharmakīrti. Mysore. III. p. 101.

रेवतीश्राविकाकथा in Sanskrit. Anonymous. Limdi. Nos. 541; 852; 930.

रैवताचलकल्प Pet. VI. No. 626; Surat. 1.

रैवताचलमाहात्म्य a part of Dhaneśvara's Śatruñjaya-māhātmya. DA. 35 (10 to 12).

(I) रोहिणीकथा by Bhānukīrti. Bengal. No. 1456; Bhand. V. No. 1121; Tera. 23.

(II) रोहिणीकथा In 134 Gāthās by Rūpavijaya. DA. 60 (300; 301).

(III) रोहिणीकथा by Kanakakuśāla. See Rohiṇya-śokacandranrpakathā.

(IV) रोहिणीकथा by Narendradeva. Hamsa. No. 588.

(V) रोहिणीकथा Anonymous. Agra. Nos. 1560; 1561, 1811; JG. p. 264; JHB. 35 (3c). Limdi. No. 1646.

(I) रोहिणीचरित्र in 4 Prastāras beginning with namiṇa mahāvīram. Pet. I. A. p. 55 (foll. 50).

(II) रोहिणीचरित्र in Prākṛta. According to Ratnacandra, the commentator of Nanditādhya's Gāthālakṣaṇa, a verse from this Rohiṇīcaritra is quoted in the Gāthālakṣaṇa; cf. ABORI, Vol. 14, p. 2.

(III) रोहिणीचरित्र Anonyma. Flo. No. 773; JG. p. 231; Surat. 1, 9.

रोहिणीतपमाहात्म्य of Kanakakuśāla. See Rohiṇya-śokacandranrpakathā. Hamsa. Nos. 172; 1285.

रोहिणीमृगाङ्गप्रकरण by Rāmacandra, pupil of Hemacandra. This is mentioned in the author's Nātyadarpaṇa.

रोहिणीविधानकथा in Apabhraṃśa by Devanandī. See Allahabad Uzi. Studies, I. p. 181.

रोहिणीव्रतकथा see Rohiṇīkathā.

(I) रोहिणीव्रतोद्यापन by Vādicandrasūri. Idar. 72 (5c.).

(II) रोहिणीव्रतोद्यापन by Prabhācandra. Idar. 162.

(III) रोहिणीव्रतोद्यापन by Kṛṣṇasena, also called Kṛṣṇajisṇu or Keśavasena; cf. SGR. II. pp. 82, 83; IV. p. 40. Kath. No. 1122;

List ( Savai Jaipore ); Pet. IV. No.1472; SG. No. 59.

(IV) रोहिणीत्रतोद्यापन by Śivajilāla. List ( Savai Jaipore ).

(V) रोहिणीत्रतोद्यापन Anonymous. Buh. VI. No. 665.

रोहिणीस्तव Bengal. No. 6704.

रोहिण्यशोकचन्द्रनृपकथा also called Rohinikathā or Rohinitapamāhātmya composed in Sam. 1657, by Kanakakuśala, pupil of Vijaya-senasūri of the Tapā Gaccha. It is published by the JAS., Bhavnagar, Sam. 1971 ( Series No. 36 ), and also by Hiralal Hamsaraj Jamnagar, 1912. BK. No. 1948; Hamsa. Nos. 172; 1285; PAP. 36 ( 33 ); Pet. I. No. 319; PRA. No. 979; Tapa. 334.

रौहिण्यकथा in Sanskrit by Devamūrti, pupil of Davacandra of the Kāsadrāha Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1908 and by the JAS. ( Series No. 45 ), Bhavnagar, 1916. It is translated into English, by H. Johnson in ' Studies in Honour of M. Bloomfield ', New Haven, 1930, p. 159 ff. Bhand. VI. No. 1334; PRA. No. 1346.

रौहिण्यकथानक by Kanakakuśala. See Rohinyasokacandranrūpakathā. PRA. No. 979.

लकुलीशप्रार्थना by Visuddha Muni. Is this a Stotra of the Pāsūpatas? Patan Cat. I. p. 5.

लक्षण Anonymous. Hamsa. Nos. 511; 1011.

( 1 ) Avacūri. Hamsa. Nos. 511; 1011.

लक्षणपङ्क्तिकथा by Śrutasāgarasūri. Bhand. V. No. 1122.

लक्षणमाला by Jinabhadrasūri. Bhand. V. No. 1365.

लक्षणसंग्रह by Ratnasēkharasūri ( Gram. 699 ). JG. p. 96.

लक्ष्मणविहारप्रशस्ति composed in Sam. 1473 by Kīrtirāja Sādhu of the Kharatara Gaccha. It was corrected by Jayasāgaragaṇi. See DC. pp. 63-64. The Vihāra was begun in Sam. 1459 at the advice of Jinarāja-sūri.

( I ) लक्ष्मीस्तोत्र by Padmaprabhadēva. See Pārśva-nāthastotra.

( II ) लक्ष्मीस्तोत्र by Padmanandin. Idar. 166; 169 ( 2 copies ); 177.

( III ) लक्ष्मीस्तोत्र Anonymous. Bengal. No. 7158.

लक्ष्यलक्षणविचार by Harṣakīrti. SA. No. 754.

लग्नशुद्धि in 133 Gāthās by Haribhadrasūri. It is published by Bhimasi Manek, Bombay, Sam. 1974. It is also called Lagna-Kuṇḍali. It is also recently published by Pandit Kṣamāvijayagaṇi, at Bombay, 1938. AM. 246; DB. 24 ( 170 ); Hamsa. No. 708; JA. 60 ( 10 ); JG. pp. 101; 349; KB. 1 ( 66 ); PAPS. 66 ( 94 ); 68 ( 144 ); Pet. I. A. p. 88; V. No. 515; SA. No. 411.

लग्नकुण्डलीविचार Limdi. No. 3159.

लग्नपरीक्षा by Udayaprabhadēvasūri. Idar. 156.

लग्नविधि Surat. 1, 9.

लग्नशास्त्र by Hemaprabhasūri. Kiel. II. No. 396.

लग्नकुण्डलि by Haribhadrasūri. See Lagnaśuddhi.

लघीयस्त्रयीप्रकरण wrongly called Nyāyakumudacandra at Bt. No. 389, composed by Akalanāka-deva. It is a work containing 78 Kārikās divisible into three chapters on Pramāṇa, Naya and Āgama which give it the name Laghīyastrayī. It is published with Abhayacandra's commentary in the MDG. Series, No. 1 Bombay, Sam. 1972. It is also recently edited with the Svopajña Vivṛti by Pandit Mahendrakumāra Shastri in the Singhi Jain Series ( No. 12 ), Ahmedabad, 1939. AD. No. 34; Bt. No. 389; CP. p. 687; Hum. 2; 283; KO. 160; Limdi. No. 14; Strass. p. 309.

( 1 ) Svopajña Vivṛti. Published. No independent mss. are known to me. The edition mentioned above is based upon two mss.; one from Idar and the other from Jaypore.

( 2 ) Tīkā called Nyāyakumudacandrodāya or Nyāyakumudacandra, composed

by Prabhācandra, pupil of Mānikyanandin and the author of Prameyakamalamārtanda ; cf. CPL p. 28. This is mentioned in Jināsena's Ādipurāṇa. AD. No. 34 ; Bhand. VI. No. 1056 ; JG. p. 91 ; MHB. 66 ; Mud. 638 ; Mysore. I p. 97 ; IL p. 283 ; Rice p. 306 ; SG. No. 1893 ; SRA. 36 ; SRB. 25 ; Strass. p. 305.

( 3 ) Tīkā by Abhayacandra, pupil of Manicandra ; he refers to Prabhācandra's commentary and also to Anantavīrya. CP. p. 687 ; Limdi. No. 14 ; SRA. 128.

(I) लघुअजितशान्तिस्तव by Jinavallabha. See Ullāsikastotra. JG. p. 288.

(II) लघुअजितशान्तिस्तव by Viragani in the Apabhraṃśa language. It contains 8 stanzas. JA. 60 ( 11 ) ; Limdi. No. 1630 ; Pet. III. A. p. 29 ; Also cf. Patan Cat. I. p. 95.

लघुअर्हन्तीति by Hemacandra. BO. p. 61 ; See Arhanniti.

लघुआराधना VB. 31 ( 16 ).

(I) लघुउपमितिमवप्रपञ्चाकथा composed in Sam. 1298, by Devendra, pupil of Candrasūri. PAPR. 23 ( 3 ). See Upamitibhava-prapañcakathāsāroddhāra.

(II) लघुउपमितिमवप्रपञ्चाकथा by Prasannacandra, pupil of Udayadeva, pupil of Śāntisūri, pupil of Haribhadra, pupil of Bhadrāsvara of the Candra Gaccha. SA. No. 1727 ; SB. 2 ( 72 ; 93 ).

(I) लघुक्षेत्रसमास by Ratnaśekhara. See Kṣetrasamāsa No. IV.

(II) लघुक्षेत्रसमास Anonymous. Agra. Nos. 1255-1264 ; Bhand. IV. No. 1220 ; BSC. Nos. 477 ; 708 ; Chani. No. 257 ; Kiel. II. No. 397 ; Limdi. Nos. 582 ; 714 ; 776 ; 930 ; 1124 ; 1125 ; 1708 ; PAPR. 18 ( 41 ) ; Pet. V. No. 815 ; VL No. 626 ; VL p. 141, No. 77.

(1) Tīkā by Ānandasūri. Chani. No. 257 ; Limdi. No. 1708 ; PAPR. 18 ( 41 ).

(2) Vṛtti by Haribhadra. Kiel. II. No. 397 ; Pet. V. No. 815.

(3) Vṛtti. Anonymous. Agra. Nos. 1257 ; 1258 ; 1260 ; BSC. No. 477.

लघुखण्डन consisting of the Khaṇḍana of the Śaḍ-dravya, Pratyakṣa and Kartṛtvakarāṇa. CP. p. 688.

लघुचन्द्रप्रसा also called Laghucandra is an abridged form of the Candraprabhā Vyākaraṇa ( s. v. ) by Meghavijaya. BK. No. 1800 ; Hamsa. Nos. 256 ; 777 ; SA. No. 812.

लघुजम्बुद्वीपसंग्रहणी ( Gram. 136 ). PAP. 37 ( 34 ).

लघुजातकल्प by Tilakasūri. See Śrāddhajītakalpa ( II ). DA. 38 ( 42 ).

लघुतत्त्वार्थ SA. No. 584.

लघुत्रिपट्टिशलाकापुरुषचरित्र ( Gram. 5000 ) by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. JG. p. 268 ; Pet. V. No. 816.

लघुदण्डक Bengal. No. 7271.

लघुधन्यचरित्र in verse. DA. 49 ( 7 ).

लघुनाममाला by Harsakirtisūri. Bengal. No. 7392 ; See Nāmamālā.

लघुन्यास by Kanakaprabha, at the advice of Udayacandra. SA. No. 889. See Śabdānuśāsanatīkā No. 6.

लघुपरमात्मप्रकाशव्याख्या Bhand. VI. No. 1027.

लघुपोषालिकपट्टावली JG. p. 217.

(I) लघुप्रक्रिया by Guṇanandin Ācārya. Idar. 146 ( dated Sam. 1561 ). See Jainendra-prakriyā.

(II) लघुप्रक्रिया by Vinayavijaya, pupil of Kīrtivijaya of the Tapā Gaccha. It was composed in Sam. 1710. It is published by JDPS. Bhavnagar, Sam. 1979. SA. No. 1597. See Haimalaghuprakriyā.

(I) लघुप्रवचनसारोद्धार by Candrasūri. It contains 115 Gāthās. BK. Nos. 1101 ; 1733.

(II) लघुप्रवचनसारोद्धार SB. 2 ( 90 ; 99 ).

लघुप्रवचनकुलक Surat. 1 ( 58 ).

लघुमहादेवीज्योतिष Bengal. No. 7148.

लघुमहाविद्याविडम्बन by Bhuvanāsundara. Limdi. No. 1172 ; Vel. No. 1056.

लघुयोगरत्नावलि by Nāgārjuna. Buh. II. No. 413.

This is perhaps the same as Yogaratnamālā.

(1) Tikā. Buh. II. No. 413.

लघुस्तवत्रय in 40 Gāthās. JG. p. 113; PAS. No. 36.

(1) Tikā. JG. p. 113; PAS. No. 36.

लघुविधिप्रपा of Śivanidhāna Upādhyāya of the Kharatara Gaccha. This is quoted in Sam. 1836 by Kṣamākalyāṇa in 'his Śrāvaka-vidhiprakāśa, PRA. No. 473.

लघुवृद्धसामायिक Bhand. VI. No. 1003 (45).

लघुशतपदी of Merutuṅgasūri. JG. p. 164; PAP. 72 (93). See Śatapadīsāroddhāra.

लघुशान्तिपुराण by Asaga, in 12 chapters. It is an abridgement of the bigger work of the same name of the same author. Bod. No. 1406.

लघुशान्तिविधान Buh. VI. No. 666.

लघुशान्तिस्तव by Mānadevasūri, who is supposed to have stopped an epidemic at Śākambhārīpura with this hymn. See Pattāvalīsamuccaya (Viramgam, 1933), I. p. 26, v. 12. Bengal. Nos. 6695; 6936; 7004; 7090; 7552; Bhand. VI. No. 1269; Bik. No. 1517; BK. No. 1339; Chani. No. 300; Hamsa. Nos. 138; 275; 674; 1340; 1430; JG. p. 289; Limdi. Nos. 871; 1030; 1305; 1402; 1522; 1530, 1549; Mitra. IX. pp. 155; 157; PAPR. 18 (42); Pet. I. A. p. 51; III. A. p. 213; VI. No. 640; PRA. No. 382; SA. No. 421; VB. 36 (31); VC. 12 (35).

(1) Tikā by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. Mitra. IX. p. 157; VB. 36 (31).

(2) Tikā composed in Sam. 1658 by Guṇavinaya, pupil of Jayasoma Upādhyāya of the Kharatara Gaccha. BK. No. 1339; Chani. No. 300; PAPR. 18 (42); PRA. No. 382 (dated Sam. 1659); SA. No. 421.

(3) Tikā by Dharmaprabhagaṇi. Hamsa. No. 614.

(4) Tikā by Dharmapramodagaṇi. SA. No. 421.

(5) Vṛtti by Bhāvakuśāla (Gram. 1000). VC. 12 (35).

(6) Avacūri. Anonymous. JG. p. 289.

लघुशान्तिस्तवन (Be :- Bho bho bhavyāḥ śrūta). Cal. X. No. 4.

लघुश्राद्धजीतकल्प SA. No. 32.

(I) लघुसंग्रहणी in 30 stanzas. Agra. No. 1249-1258; Flo. Nos. 664; 698.

(II) लघुसंग्रहणी by Haribhadrasūri. Bhand. V. No. 1221; JG. p. 126; See Jambūdvīpa-saṅgrahaṇi.

(III) लघुसंग्रहणी by Hemacandra. JHA. 43 (3c.). लघुसंग्रहणीवृत्ति by Devabhadra. Bt. 119 (3). See Saṅgrahanīratnatīkā.

लघुसङ्घपट्टक by Jinavallabhagaṇi. Limdi. Nos. 1288; 1643; 1644; Pet. I. No. 320; Samb. No. 35.

लघुसामायिक This is another name of the Nirvāṇa-kāṇḍa (s. v.); cf. SGR. IV. p. 67.

लघुस्तव Anonymous. Jesal. No. 620; JG. p. 288; Kundi. No. 8; PRA. No. 222.

(1) Vṛtti called Jñānadīpikā by Somatilaka, pupil of Saṅghatilakasūri of the Rudrapalliya Gaccha. Jesal. No. 620; JG. p. 288; Kundi. No. 8; PRA. No. 222; Samb. No. 91.

लघुस्तोत्र Anonymous. Bengal. No. 7036; JG. p. 288.

(1) Vṛtti by Somatilaka. JG. p. 288; see Laghustavavṛtti.

(2) Vṛtti. Anonymous. Bengal. No. 6699.

लघुस्वयंभूस्तोत्र by Devanandin. See Siddhapriya-stotra. Idar. 82 (2 c.); SG. Nos. 95; 96; 104.

लघुस्वाध्याय Limdi. No. 581.

लताद्वय by Yaśovijaya. JG. p. 107.

लघ्विविचारगर्भितवीरस्तवन Anonymous. DA. 76 (81 to 84); Surat. 1.

(1) Avacūri. DA. 76 (81 to 84).

- (I) लब्धिविधानउद्यापन by Pandit Vidyādhara. List (Savaī Jaypore)
- (II) लब्धिविधानउद्यापन by Śivapālā List. (Savaī Jaypor)
- लब्धिविधानपूजा Bhand VI No 1003, Pet. IV No 1473, V No 968, VI p 144, No. 98
- लब्धिसार by Nemicaandra It is a sort of an appendix to the Gommatasāra It is published in the RJS Bombay It is also published together with Kṣapanāsāra, in the Haribhai Devakarana Jan Granthamālā, No 5, Calcutta AK Nos 659 to 662; Bhand VI No 1028, CP p 688; Hum 182, Idar 38 (2 c); Kath No 1123, KO 17; Lal. 431; Mitra IX p 86, Mud 24; 55; PR. No. 86, Rice. p 310, SRA. 66, Tera. 16, 17
- (1) Vṛtta by Mādhavacandra. CP p 688, SRA 66.
- (2) Vṛtta (Be :- jayatyānvaya) Anonymous. AK No. 660, CP p 688; Mitra IX p 86, Rice. p. 310.
- लब्धिस्तव See below, Bengal Nos 7037, 7668
- लब्धिस्तोत्र Bengal Nos 7037, 7668; JG. p 145, SA No 856
- (1) Avacūri Bengal No 7668, JG p 145, SA. No 856
- ललितविस्तरा of Haribhadra See Caṅtyavandana-sūtra-Vṛtta
- ललितविस्तरानाममाला by Jinadattasūri. VD 12 (10)
- ललिताङ्ककथा Anonymous Agra. Nos 1562, 1563, JG p 259, see below
- ललिताङ्ककुमारकथा Lmdī No 814, see above and below
- ललिताङ्कचरित्र composed in Sam 1561 by Īśvara-sūri, pupil of Śāntisūri Buh VI No 761, PAP 73 (14), PRA No 903
- ललिताङ्कनरेन्धरचरित्र The same as above JG p 231
- ललिताधारचरित्र Hebru. 59

लाटीसहिता composed by Rājamalla Kavi in Sam 1641 This is a book on the conduct of laymen, hence it is also called Śrāvakā-cāra. It was composed for Phaman during the reign of Emperor Akbar, cf SGR II p 95 It contains 7 cantos and about 1600 Ślokas in all It is edited by Pandit Darbari Lal, in the MDG Series, No 26, Bombay, Sam 1984

लिङ्गनिर्णय by Kalyānasāgarasūri of the Añcala Gacaha Buh VI No 762, DA 61 (67), Hamsa. No 1714, PRA No 904 See Mīśraśiṅgaśa

(1) Vivaraṇa Hamsa. No 1714

लिङ्गनिर्देश by Hemacandra Bhand V No 1366

लिङ्गलिङ्गिविचार JG. p. 82

(I) लिङ्गानुशासन by Śakatāyana CP p 688, cf. Belvalkar Systems of Grammar, p 71

(II) लिङ्गानुशासन of Hemacandra It contains 138 Ślokas only and is published by the N S. Press Bombay, in the Abhidhāna-saṅgraha, Śaka 1818 It is published also with an avacūri in the YJG. Series, Benares, A. D 1905 AL Nos 780, 781, AZ 3 (10), Bendall. No 374, Bhand. VI. No. 1400, BK. No 1716, BO p. 54, Bod No. 1143, BSC Nos 448, 450, Buh IV Nos 278, 279, CC I pp 544-545, II p 129, IIL p 116, Cham No 85, DA 61 (51, 52, 54 to 65), 62 (20, 21), DB 36 (30, 31, 35), Hamsa Nos 34, 1028, 1331, 1367, Idar 146 (2 copies), IO Nos 813, 814, JA. 89 (1), Jesal No 570, KB 1 (22), 3 (29, 66, 74), Kiel I No 41, Kundī Nos 4, 12, 103; Lmdī Nos 612, 687, 734, 1318, 1330, Mitra VIII p 117, PAP 17 (18, 24, 26, 40, 45); 41 (27), PAPR 18 (21), PAZB 5 (8, 16), Pet I. Nos 321, 322, I A p 76, SA Nos. 499, 1634, 2084; Samb No 45,

Surat. 1, 5, 8, 9; VA. 15 (8; 9); VC. 12 (33); VD. 12 (8); Weber. II. No. 1691.

(1) *Tikā Svopajña* AZ. 3 (10); Bendall. No. 374; BO. p. 31; Bod. No. 1143; BSC. Nos. 448; 450; Buh. IV. Nos. 278; 279; DA. 61 (51; 52; 57 to 60); DC. p. 22; Hamsa. No. 1331; Idar. 146 (2 c.); IO. Nos. 813; 814; JA. 89 (1); Jesal. No. 570; JHA. 61; KB. 1 (22); 3 (66); Kundi. Nos. 4; 12; 103; PAP. 17 (45); 41 (27); PAZB. 5 (16); SA. No. 2084; VA. 15 (8; 9); VC. 12 (33); Weber. II. No. 1691.

(2) *Durgapadaprabodha* composed in Sam. 1661 by Srivallabha Vācaka, pupil of Jñānavimala. Agra. No. 2597; Bhandi. V. No. 1349; BK. No. 1716; CC. I. p. 545; Chani. No. 85; Hamsa. Nos. 34; 1028; JHA. 60; KB. 3 (29; 66; 74); PAPR. 18 (21); Weber. II. No. 1692.

(3) *Tikā* by Jayānandasūri (Gram. 1211). CC. I. p. 545; Mira. VIII. p. 117; PAZB. 5 (8).

(4) *Avacūri* or *Tikā* Anonymous. Bengal. No. 8000; DB. 36 (35); SA. Nos. 499; 1634.

(III) *लिङ्गानुशासन* by Śabarastvāmin.

(1) *Sarvārthalakṣaṇa* by Harṣavardhana. Buh. VI. Nos. 310; 311; CC. I. p. 544; II. p. 129.

(IV) *लिङ्गानुशासन* of Durgasimha. Idar. 146.

(1) *Svopajña Vṛtti*. Idar. 146.

*लिङ्गानुशासनोद्धार* by Jayānandasūri. See *Liṅgānuśāsana* (II)–*Tikā* No. (3).

(I) *लीलावती* composed in Sam. 1736 by Lāla-candra, pupil of Śāntiharṣa Vācaka. PAPS. 69 (86).

(II) *लीलावती* Anonymous. Surat. 1.

(1) *Tikā* by Malayasāgara. Surat. 1.

(I) *लीलावतीकथा* in Prākṛta, by Jineśvara. See *Nirvāṇalīlāvatī*.

(II) *लीलावतीकथा* Anonymous. Kundi. Nos. 33; 143; JG. p. 259.

(III) *लीलावतीकथा* (1800 Gram.) in 1332 Prākṛta Gāthās. Bt. No. 355; DC. p. 28 (dated Sam. 1265). This is non-Jain. The author is a son of Bhūṣaṇabhaṭṭa, son of Bahulāditya. See also Patan Cat. I. pp. 193–94.

*लीलावतीकाव्य* in Sanskrit (Gram. 3650) by Kuñjara Kavi. Mud. 99.

*लीलावतीप्रबन्ध* of Kavi Rājakuñjara. Probably the same as *Līlāvatikāvya*. AK. Nos. 665; 666.

*लीलावतीसारकाव्य* in 21 cantos called *Utsāhas*. It is in Sanskrit and based upon *Nirvāṇalīlāvatī* (s. v.) of Jineśvarasūri. The author of this Sanskrit version is according to DL p. 50, Jinaratnasūri, pupil of Jineśvarasūri, pupil of Jinapati of the Kharatara Gaccha. He lived in Sam. 1307, but his literary activity must have extended over a long period earlier than this date. DC. p. 43; Jesal. Nos. 162; 813; JG. p. 332; Kundi. No. 264; Samb. No. 382.

*लुंकामतोत्पत्ति* Agra. No. 2244.

*लुम्पककुतर्क* Surat. 1 (1877).

*लुम्पकखण्डनचर्चा* JB. 149; 160.

*लुम्पकनिराकरण* KB. 1 (72).

*लुम्पकीयप्रतिक्रमणविधि* Surat. 1 (2903).

*लुम्पाकमतखण्डन* by Guṇavinaya Upādhyāya. JHA. 64.

*लेखनप्रकार* JG. p. 362.

*लेखपद्धति* Tapa. 58.

*लोकचूडामणि* in Prākṛta by Nemicaṇḍra. SRA. 303; 319.

*लोकतत्त्व* of Simhasūri. Mud. 34.

*लोकतत्त्वनिर्णय* by Haribhadra. It contains 145 Sanskrit stanzas in different metres and is published by the JDPS., Bhavnagar.

Sam. 1958. It also edited and translated by Suali, in the Journal of the Italian Asiatic Society, Florence, 1905. Chani. No. 841; DA. 39 (13); DB. 22 (111; 112); Hamsa. No. 555; JG. p. 101; KB. 1 (63); Pet. IV. No. 1322=IV. A. pp. 111; 112 (quotation); Surat. 1 (766).

लोकनालिका See Lokanālikā.

लोकनालसूत्र See Lokanālikā.

(I) लोकनालिका in 32 Gāthās by Dharmaghoṣasūri. It is also called Lokanāladvātrīṃśikā. It is published in the JAS. Series, No. 3, Bhavnagar, Sam. 1968. Also in the Prakaraṇaratnākara, Vol. II, p. 720 ff. Agra. No. 1969; AM. 286; AZ. 1 (26); Baroda. No. 2109; Bengal. No. 7512; Bhand. V. No. 1222; Buh. II. No. 231; DA. 60 (37 to 56); 76 (63); DB. 35 (130 to 136); Flo. No. 623; Hamsa. No. 1786; JG. p. 139; JHA. 47 (3 c.); JHB. 55 (2 c.); Kaira. A. 175; Limdi. Nos. 753; 930; 1612; PAP. 21 (6); PAZB. 20 (9); Pet. III. A. p. 223; V. No. 813; PRA. No. 1150; SA. Nos. 371; 1693; Strass. B. No. 433 f; Surat. 1, 6, 7, 9; VB. 31 (14); VC. 12 (29; 30); Weber. II. No. 1933.

(1) Bālāvabodha by Sabhāratna. AZ. 1 (26); DA. 60 (47); Limdi. No. 753; VC. 12 (29; 30).

(2) Avacūri by Dharmanandana. JG. p. 139; Pet. IV. No. 1223; SA. No. 371.

(3) Bhāṣāvṛtti composed in Sam. 1410 by Dhanavijayagani. Pet. III. A. p. 223.

(4) Stabaka by Jayavijaya, pupil of Vimalabharṣa. Kaira. A. 175; PRA. No. 1150.

(5) Avacūri by Harṣakula. Baroda. No. 2109.

(6) Bālāvabodha composed in Sam. 1665 by Yaśovijayagani, pupil of Nayavijaya of the Tapā Gaccha. See Jainastotra-saṁdoha, I, Ahmedabad (1932), Intro. p. 90.

(7) Avacūri. Anonymous. AM. 286; Bengal. No. 7512; BO. p. 31; DA. 76 (63); PAP. 21 (6); PAZB. 20 (9); SA. No. 1693; VB. 31 (14); VC. 12 (29; 30).

(II) लोकनालिका by Jinadattasūri (Gram. 300). VD. 12 (9).

(I) लोकप्रकाश by Yaśovijaya. Pet. IV. No. 1324. The author is probably Vinayavijaya.

(II) लोकप्रकाश composed in Sam. 1708 by Vinayavijaya, pupil of Kirtivijaya of the Tapā Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1910; and also in the DLP. Series, Nos. 65 and 74, Bombay, 1926, 1928. It is again published with a Gujrati translation by the Āgamodya Samiti, Surat, 1930-1932 (Series Nos. 60-61). Baroda. No. 2914; Bengāl. No. 2568; Bhand. VI. No. 1242 (ms. dated Sam. 1716); BK. No. 20; Buh. II. No. 377; IV. No. 181; DA. 28 (1; 2; 3; 8); DB. 14 (1; 2) Flo. No. 625 (cf. Weber. II. No. 2304 and ZDMG. Vol. 60, pp. 290; 291); Hamsa. Nos. 125; 711; JG. p. 129; KN. 3; Limdi. No. 1425; Mitra. VIII. p. 64; Pet. IV. No. 1324; SA. No. 402; SB. 2 (69); Strass. B. No. 401; Surat. 1, 3, 5; Vel. No. 1771.

लोकविचार Kath. No. 1297; Pet; I. No. 343.

(1) Bālāvabodha by Nayavilāsa. Kath. No. 1297.

(I) लोकविभाग (Gram. about 1536) in Prākṛta composed in Śaka 380 by Sarvanandin. See Next. A reference to this work seems to be made in Yati Vṛṣabha's Trilokaprajñapti. See Anekānta, Vol. II. p. 8.

(II) लोकविभाग in Sanskrit by Simhasūri. It is in 11 chapters and its Granthāgṛa is 1526

Śloka. It professes to be a Sanskrit rendering of a similar book composed in Śaka 380 or in the 22nd year of the reign of Simhavarman of Kāñcī, by Sarvanandtin. In its present form, however, the work quotes some Gāthas from Nemicaandra's Trailokyasāra and YatiVṛṣabha's Trilokaprajñapti. See JH. Vol. 13; pp. 525-527; and Anekānta, Vol. II p. 9. AK. No. 675; MHB. 23; PR. No. 48; SG. No. 1515 (foll. 77); 2471.

लोकसंन्यवहार by Ravigupta. JG. p. 312.

लोकस्वरूप AK. Nos. 668 to 674.

लोकानुयोग by Vṛddha Jinasena. MHB. 23; SG. No. 1172.

लोकान्तिकदेवस्तवन in 16 Prakṛta Gāthās. DA. 76 (55); DB. 35 (194; 195; 214;); Hamsa. No. 450; JG. p. 145; Weber. II. No. 1967.

(1) Vṛtti (Be :- yair devair vijñaptah etc.). Weber. II. No. 1967.

(2) Avacūri by Amaradevagajñi. DA. 76 (55).

(3) Avacūri. Anonymous. DB. 35 (194; 195; 214).

लोकान्तिकप्रकरण The same as the last one.

लोकान्तिकस्तव JG. p. 145; see Lokāntikadevastavana.

लोकापवादकथा in Sanskrit verse. DA. 50 (97); JG. p. 259.

वंशराजकुमारकथा Bhand. VI. No. 1335. Is it Vatsarājakathā?

वइरुहास्तवन by Ārya Nandila. See Vajroṣṭhīstavana.

वक्रचूडकथा in Prakṛta. Agra. Nos. 1564-1566; Bik. No. 1538; JG. p. 259; KB. 1 (172); Patan Cat. I. p. 153 (pictures).

वक्रमार्गी JG. p. 352.

वक्षणापार्श्वनाथविज्ञप्ति by Nayavardhana, pupil of Nandivardhana. JG. p. 289; Pet. I. No. 305.

वक्रचूलकथा See Vakracūdakathā.

(I) वक्रचूलिका is a Prakṛnaka ascribed to Yaśobhadra. This is mentioned in the Aṅgacūlikā. It is published by K. M. Maḍayata Phalodhi, Marwar, Sam. 1980. See also W. Shchuhring, Lehre der Jainas, pp. 83-84. AM. 205; 390; DA. 12 (23 to 28); 73 (6); DB. 6 (12; 13; 14); Hamsa. Nos. 233; 466; JG. p. 68; JHB. 15; KN. 12; 39; Pet. VI. No. 621; SA. No. 553; Surat. 1, 2, 5, 8.

वज्जालग See Padyālaya.

वज्रचरित्र See Vajrasvāmicaritra.

वज्रसूचि Chani. No. 401; Surat. 1 (751).

वज्रस्वामिकथा DB. 31 (39); JG. p. 259.

(I) वज्रस्वामिचरित्र in Prakṛta. JG. p. 231; PAS. No. 79.

(II) वज्रस्वामिचरित्र in Apabhraṁśa. Anonymous. JA. 25 (13); Patan Cat. I. pp. 43; 193; 296; 305; Pet. I. A. pp. 57; 59.

(III) वज्रस्वामिचरित्र in Apabhraṁśa. Composed by Jinaprabhasūri in Sam. 1316. Patan Cat. I. p. 190.

वज्रायुधादिकथा Buh. III. No. 170; JG. p. 259; It is in Sanskrit prose.

वज्जालय See Padyālaya.

वज्जालयसुभाषित by Dharmacandra, pupil of Haribhadrāsūri in Sam. 1393. This is a mistake. See Padyālaya-Tikā No. (1). Buh. VIII. No. 420; DA. 74 (35).

(1) Vṛtti by Ratnadeva. Buh. VIII. No. 420; DA. 74 (35).

वज्रोष्ठीस्तवन By Ārya Nandila. Peter. III. A. p. 329.

(I) वत्सराजकथा in Prakṛta (Gram. 425). Agra. No. 1568; JG. p. 259.

(II) वत्सराजकथा in Sanskrit (Gram. 400) by Sarvasundarasūri. JG. p. 259.

(III) वत्सराजकथा Anonymous. Punjab. No. 2284.

वत्सराजचरित्र by Ajitaprabhasūri. Limdi. No. 627.

वत्सराजप्रबन्ध VA. 15 (11).

रुसराजहसराजचरित by Jinaliyasūri Bengal Nos 6651, 7127

(I) वनमालानाटिका by Anaracandra Bt No 556; JG p 338

(II) वनमालानाटिका by Ramacandra, pupil of Hemacandra. This is quoted in the author's own Natyadarpana

वनस्पतिविचार by Municaandra See Vinaspati-  
spatika

वनस्पतिसतातिका by Municaandra Agra. No 1883,

(6) Visamapadaparyāyamañjarī by Akalanikadeva. PAZB 10 (10)

(7) Bhāṣya-avacūri. Punjab No. 2287

(8) Tikā Anon. Lūndī Nos 68; 1258 (Both are Bhāṣyas), SA No 19

वन्दमकुलकवृत्ति by Jinakuśala. Bt No 197; JG p 202 See Caityavandanakulaka-Tikā No 9

वन्दनदोष SA No 1837

वन्दनविधिविवरण in Prākṛta DB 21 (64)

वन्दनस्थानाविवरण (Gram. 150) by Jinaprabhasūri. Hamsa No, 283, JG. p 151

वन्दनाचरणविचार SA No 1880

वन्दनाद्यनेकविचार DA 37 (33)

वन्दा(वृन्दा)कल्प Hamsa No 1432 See under Dhūmaketukalpa

वन्दारवृत्ति See Āśāśyakaśūtra-Tikā No 18

वन्दितुसूत्र See Śrāddhapitukramanasūtra

Agra. No 324, BK No 757; Flo No 626, JA 25 (1), JG p 60; KB. 2 (16), 3 (58), Pet I A. pp 57, 61, 92, V No 821, Surat. 1, 5, 7

(1) Bālāvabodha by Candrasūri. Pet. V No 821

(2) Avacūri in Sam 1183, by Vijayasimha BK. No 757

(3) Vṛtti KB 3 (58).

वन्देतांजयमाला by Māghanandin. Idai 77; 171.

वन्द्याकल्प JG p 365, Punjab Nos. 2291, 2292

वम्भणवाद्दीरजिनस्तव Bengal No 6955

वम्भणवाणीस्तव Bengal No 7006

वरदत्तकुमारचरित्र In Sanskrit prose. Jesal. No. 1689 (palm)

(I) वरदत्तगुणमञ्जरीकथा by Kanakakuśala, pupil of Vijayasenasūri of the Tapā Gaccha. See Kāṭikaśuklapanācamīmāhātmya Jesal. No 1067

(II) वरदत्तगुणमञ्जरीकथा or the Jñānapācamī-kathā, composed in Sam 1700, by Dāna-

वनस्पतिस्वरूप Surat 1 (560)

निर्यापथिका See Vyāpithikadandaka

वनकलत्र See Guruvandanasūtra

(1) Niryukti in 191 Gāthās by Bhadrabahu. JA 25 (12), 95 (7), PAP 79 (33), Pet. I Nos 273 306, SA No 19

(2) Cūm by Yaśodevasūri composed in Sam 1171 (Gram 707) Bt. No. 24, JA 31 (9), Pet. I A. p 76, SA No 576.

(3) Vṛtti by Tilakācārya. Bt No 21 (15), Keith No 54; Patan Cat I p 126

(4) Bhāṣya by Somasundara BO p 61

(5) Cūm (Gram. 1750) PAP 23 (19)

- candra, pupil of Māṇikyacandra of the Tapā Gaccha. PRA. No. 189.
- (III) वरदत्तगुणवज्ररीकथा Anonymous. BO. p. 61; Flo. No. 776; Kath. No. 1342; Surat. 1.
- वरदत्तचरित्र in Sanskrit prose (Gram. 300). JG. p. 231 (same as Varadattakumāracaritra).
- वरसंस्तव SA. No. 602.
- (1) Vṛtti. SA. No. 602.
- वरसेनकथा DB. 31 (109); JG. p. 259. This is probably Vajrasenakathā.
- (I) वराङ्गनृपचरित्र believed to have been composed by Raviśeṇa, pupil of Lakṣmaṇasena. This is mentioned in Jinasena's Hari-varṇāśapurāṇa I. 35 and also in the Kuvalayamālā of Uddyotanasūri. This is however, a mistake as is conclusively shown by Prof. Dr. A. N. Upadhye at ABORL., Vol. 14, pp. 61-63. The real author is Jaṭila, according to him.
- (II) वराङ्गनृपचरित्र (Gram. 1383) by Vardhamāna Bhaṭṭāraka of the Balātkāragana, Sarasvatī Gaccha of Mūla Saṅgha. It is in 13 cantos; cf. Anekānta, I. p. 273; SGR. V. pp. 66-68 for quotations. Bhand. V. No. 1123; Idar. 116 (2 copies); Idar. A. 64 (3 c.); Kath. No. 1203; List. (Savai Jaipore); MHB. 25; PR. No. 126; Rice. p. 304; SG. Nos. 996; 2006; Tera. 9; 10.
- (III) वराङ्गनृपचरित्र in 31 cantos, by Jaṭācārya or Jaṭila Muni, alias Simhanandin. It is in Sanskrit; it is edited critically, with Introduction, Notes etc., by Prof. Dr. A. N. Upadhye of Kolhapur in the MDG. Series, No. 40, Bombay, 1938. CP. p. 689; KO. 155; 195.
- (IV) वराङ्गनृपचरित्र by Jaṭila Muni. Same as No. III. It is mentioned by Dhavala in his Harivarṇāśa Purāṇa; cf. Allahabad Univ. Studies Vol. I, p. 167; CP. p. 764.
- (V) वराङ्गनृपचरित्र by Jñānabhūṣaṇa. Idar. 116.
- वरुणकल्प Hamsa. No. 1432. See under Dhūmaketukalpa.

- वर्णनसंवाद by Amṛtaviṇayagani. Bengal. No. 6722. See Aṣṭavidhavarṇanāsamvādana.
- वर्णनासागर in Prakṛta. Buh. IV. No. 252; JG. p. 343.
- वर्णमेषविधि DA. 60 (241); DB. 35 (196).
- वर्तितभाद्रपदपर्युषणाविचार in 258 stanzas composed in Sam. 1486, by Harṣabhūṣaṇagani. DA. 37 (61). See Paryuṣaṇāvicāra.
- (I) वर्धमानकाव्य Anonymous; in Prakṛta. SG. No. 2621.
- (II) वर्धमानकाव्य (Sandhis 6-11) also called Śreṇikacarita (s. v.) in Apabhraṁśa by Jayamitra. Kath. No. 1204 (ms. dated Sam. 1608).
- (I) वर्धमानचरित्र in Apabhraṁśa by Raidhū Kavi. Tera. 6; 7.
- (II) वर्धमानचरित्र also called Mahāvīracaritra, or Sanmaticaritra in 18 cantos by Asaga. In the Prasasti appended to one of the mss. of this work, Asaga is said to have composed his eight works in the year 910. The work is mentioned in Dhavala's Hari-varṇāśa Purāṇa. See Allahabad Univ. Studies I. pp. 167, 168; also cf. JH. Vol. 15, p. 336 ff. This work is mentioned under the title of Sammaticaritra in the author's Sānti Purāṇa. See JH. vol. 15, p. 32. Published with Marathi translation by Sohlapur, 1931. AK. Nos. 681; 682. CP. p. 689; Hebru. 9; 24; Hum. 21. Idar. 90; MHB. 213; 502; Mysore. II. p. 135; Pet. IV. No. 1495 (= IV. A. p. 163); SG. No. 2544.
- (III) वर्धमानचरित्र by Padmanandin. Idar. 119.
- (IV) वर्धमानचरित्र Anonymous. See also Vardhamānapurāṇa and Mahāvīracaritra.
- (1) Tīppaua. Bhand. V. No. 1124.
- वर्धमानजिननाममन्त्रस्तोत्र Limdi. No. 936.
- (I) वर्धमानजिनस्तव (Be:- bhavyāmbhoja). See Śobhanastuti. Mitra. VIII. p. 183.
- (II) वर्धमानजिनस्तव Anonymous. Hamsa. No. 38.

See also Vardhamānastava and Vardhamānastotra.

वर्धमानजिनस्तोत्र by Munisundarasūri ( Gram. 275 ).  
VB. 33 ( 52 ).

( I ) वर्धमानदेशना in Prākṛta ( Gram. 5500 ) composed in Saṁ. 1552 by Śubhavardhanagaṇi, pupil of Sādhuvijaya of the Tapā Gaccha. This is published in the JDPS. Series, No. 43 Bhavnagar, and also by Balabhai Chaganlal, Ahmedabad. Saṁ. 1960. Bhand. VI. Nos. 1244; 1245; Chani. No. 490; DB. 19 ( 18 ); Hamsa. No. 39; JG. p. 187; Limdi. Nos. 1464; 1476; PAP. 59 ( 9; 11; 14; 21 ); PAPL. 60 ( 32 ); PAPS. 39 ( 2 ); 61 ( 16 ); 71 ( 2 ); Pet. I. No. 324 ( ms. dated Saṁ 1609 ); PRA. No. 399; Punjab. No. 2297; SA. No. 43; Surat. 1, 2, 4, 5, 7; Tapa. 53; VA. 15 ( 14 ); VB. 33 ( 11; 13 ); VD. 12 ( 15 ).

( 1 ) Svopajña Tikā. Bhand. VI. No. 1245; Chani. No. 490; PAP. 59 ( 9; 11; 14; 21 ); PAPL. 7 ( 32 ); PAPS. 39 ( 2 ); 61 ( 16 ); 71 ( 2 ); PRA. No. 399; VA. 15 ( 14 ); VD. 12 ( 15 ).

( II ) वर्धमानदेशना in Sanskrit prose ( Gram. 4300 Be :- namah śrīpārśva. ) by Rājākīrti, pupil of Ratnalābha of the Kharatara Gaccha. Published by Hiralal Hamsaraj Jamnagar, 1918. Agra. No. 973; Bengal. Nos. 2572; 6640; DB. 19 ( 17 ); Hamsa. Nos. 1139; 1266; JG. p. 188; JHB. 33; Kaira. A. 8; 146; Kath. No. 1343; Mitra. IX. p. 126; Pet. V. No. 822; Punjab. Nos. 2294; 2295; 2296; Strass. B. No. 444.

III ) वर्धमानदेशना in Prākṛta ( Be : vīrajīnandam ). This is a metrical version of the contents of the Upākadaśāsūtra, by an unknown author. Agra. No. 976; Weber II. No. 1805 ( incomplete ms. ).

IV ) वर्धमानदेशना ( Gram. 3400 ) by Sarvavijaya. JG. p. 188; Punjab. No. 2298 ( ms. dated Saṁ. 1715 ).

( V ) वर्धमानदेशना Anonymous.

Agra. Nos. 974-975; 977-979; JB. 135; 139; Kaira. A. 83 ( Prākṛta ); KB. 2 ( 9 ); 3 ( 14 ); Limdi. No. 924.

( I ) वर्धमानद्वात्रिंशिका of Siddhasena Divākara. This is published by the JDPS., Bhavnagar, 1903, with Udayasāgara's commentary. See also Dvātrīṁśat-dvātrīṁśikā No. I. DA. 41 ( 263 ); DB. 22 ( 97; 98 ); Hamsa. No. 139; JG. p. 289; PAPR. 18 ( 11 ); PAZB. 21 ( 46 ); Surat. 1.

( 1 ) Avacūri by Udayasāgara, pupil of Vidyāsāgara of the Vidhipaksa Gaccha. DB. 22 ( 97; 98 ); Hamsa. No. 139; JG. p. 289; PAPR. 18 ( 11 ).

( 2 ) Vṛtti. Anon. JG. p. 289.

( II ) वर्धमानद्वात्रिंशिका by Dharmasāgara. See Vīradvātrīṁśikā. BK. No. 251.

( I ) वर्धमानपुराण in 19 cantos by Sakalakīrti. ( Gram. 3035 ). AD. No. 159; Bhand. V. No. 1125; BK. No. 172; BO. p. 31; Buh. VI. No. 667; CP. p. 689; Idar. 90; 119 ( ms. dated Saṁ. 1518 ); Idar. A. 53; 64; Kath. No. 1205; Pet. II. No. 276; IV. No. 1476; PR. No. 126; SG. No. 1989; Strass. p. 309; Tera. 1 to 5; 7 to 10.

( II ) वर्धमानपुराण by Keśava. Mud. 735; 796.

( III ) वर्धमानपुराण by Vāṇivallabha AK. No. 684.

( IV ) वर्धमानपुराण by Guṇabhadra. This is a portion of the Uttarapurāṇa. Bhand. V. No. 1100.

( V ) वर्धमानपुराण by Asaga. See Vardhamāna-caritra ( II ).

वर्धमानविन्दु by Padmanābha ( Gram. 2500; foll. 88 ). VB. 41 ( 43 ).

( I ) वर्धमानविद्याकल्प by Siṁhatilaka, pupil of Vibudhacandrasūri. It is in several chapters, the first three of which contain 89, 77 and 36 Ślokas respectively ( Be :- vaksyāmyathānusaṅgāt ). CP. p. 689; JG. p. 365; JHA. 73; JHB. 73 ( 2c. );

Pet. I. No. 323; PRA. No. 980; Surat. 1.

(II) वर्धमानविद्याकल्प by Yaśodevasūri. SA. No. 731.

(III) वर्धमानविद्याकल्प Anonymous. DB. 24 (152); 46 (36); DC. p. 58; Hamsa. Nos. 1405; 1428; 1431; JHA. 73 (2 c.); PAPS. 74 (29); Punjab. No. 2299; SA. Nos. 731; 2067; 2808.

वर्धमानविद्यादिविचार DB. 22 (47).

वर्धमानवर्द्धनशिका JG. p. 289.

वर्धमानसप्तविंशतिभवाधिकार Bengal. No. 7529.

(I) वर्धमानस्तव usually known as Bhāvārivāraṇa-stotra (s. v.) from its commencing words, by Jinavallabhasūri. Pet. III. A. p. 216.

(II) वर्धमानस्तव by Udayadharma. Hamsa. No. 223.

वर्धमानस्तुति by Bālacandra. Punjab. No. 2300.

(1) Tīkā Svopajña. Punjab. No. 2300.

(I) वर्धमानस्तोत्र by Siddhasena. SA. No. 2002.

(II) वर्धमानस्तोत्र by Jayacandra. Pet. V. No. 743.

(III) वर्धमानस्तोत्र Anonymous. Bhand. VI. No. 1003.

(IV) वर्धमानस्तोत्र in different Prakṛta dialects by Somasundarasūri of the Tapā Gaccha. See Jainastotrasamuccaya, Bombay, 1928, p. 99.

वर्धमानस्वामिकाव्य by Asaga. Rice. p. 304. See Vardhamānacaritra (II).

वर्षप्रबोध also called Meghamahodaya on Astrology, omens, prognostication etc. in 13 chapters, composed after Saṁ. 1732, by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. It is in mixed Sanskrit and Prakṛta. It is published by Mr. Bhagavandas Jain, Jaipore; cf. Patan Cat. I. Intro. p. 55. Bhand. V. No. 1369 (ms. dated Saṁ. 1758); BO. p. 31; Buh. VI. No. 668; PRA. No. 1226; SA. Nos. 844; 2039.

वर्षमहोदय by Meghavijaya; same as above. Buh. VI. No. 668. See Varṣaprabodha.

वर्षागर्भज्ञान SA. No. 2604.

वर्षासूत्र Bengal. No. 2711.

वसतिशयनासनादिदानकथा This contains 8 stories of Kurncandra, Padmākara, Kanakaratha, Karirāja, Karmakaradvaya, Revatī, Dhvajabhujāṅga and Dhanapati. Limdi. Nos. 852; 930; 1518; Pet. V. No. 823.

वसन्तराजीय on omens. It is a work, call Śākuna or Śakunanirṇaya of a Hindu author, Vasantarāja. See Vel. No. 392.

(1) Tīkā by Bhānucandra, pupil of Sūracandra of the Tapā Gaccha. It was corrected by Siddhicandra. The text with this commentary is published by the Venkatesvara Press, Bombay, Saṁ. 1963. Jesal. No. 1087; Hamsa. No. 1199; JG. p. 356; Mitra. V. p. 263; PRA. No. 1517.

वसन्तविलासकाव्य in 14 cantos describing the life of the minister Vastupāla, composed in Saṁ. 1296 by Bālacandrasūri, pupil of Haribhadrāsūri of the Candra Gaccha. It is published in the Gaek. O. Series, Baroda 1917. The edition also contains Rājasekhara's Vastupālaprabandha. Agra. No. 2944; BK. No. 280; JG. p. 332; PAZB. 8 (3); SA. No. 434.

वसुदेवचरित्र (सपादलक्ष) by Bhadrabāhu. This is mentioned in Devacandra's and Māṇikyacandra's Śāntināthacaritra (see under both); cf. Pet. V. A. p. 73, also cf. Patan Cat. I. p. 204, v. II.

वसुदेवहिण्डी by Saṅghadāsa and Dharmasena. It contains three chapters having Gram. 11200, 6609 and about 1000 respectively. They begin namo vinayapaṇaya-surinda, jayai navaṇalini kuvalaya and mayā bhaṇiya jai puṇa etc. The first of these was composed by Saṅghadāsa while

the last two were composed by Dharma-  
senagani. It is in Prākṛa prose. The  
earliest writer, who quotes this is Jina-  
bhadragani (in the Viśaṇavati) It is  
published by the JAS., Bhavnagar, BK.  
I pt 1, 1930; BK. I. pt. 2, 1931.  
An abridgement (Vasudevahindīśira)  
is published in the Hemchandra  
Granthavali (No 4), Patan, 1917.  
Hindī literally means 'wanderings'  
i. e., Transmigrations and is here  
applied to the work which describes them.  
Agra. No. 1522; Bhand. IV. No. 305  
(Hnd): Buh. IV. Nos. 253; 254;  
Chani. No 522; DA. 31 (1 to 3); DB  
16 (1 to 3); DC pp 53 56; Hamsa.  
Nos. 328-329. JA. 34 (1); 52 (2);  
67 (1); 71 (1); 77 (1); 111 (1);  
JB. 113; JG. p. 232; Limdi. Nos. 9  
(1st); 10 (Hnd): 27 (Hnd); 726:  
(1st); PAPL. 10 (11); PAPR. 20 (2);  
PAZA. 6 (1, 2); PAZB 16 (17, 18),  
20 (21): Pet. I. A. pp 2, 4; III. A.  
pp. 184; 196; 197; 200: PRA. No.  
692 (dated Sam. 1528): SA. Nos.  
266 (Hnd); 514 (1st); 535 (Hnd);  
Strass p. 369: Surat 1, 9

वसुदेवहिण्डीगतआलापक in Prākṛa by Gunanidhān-  
sūri. PAPS. 68 (7)

वसुधारामहाविद्या Bengal. Nos 2553; 4536; 6676;  
6900: Bhand III. No 453; Buh. II.  
Nos. 310; 311; DA. 39 (14 to 17).  
DB. 22 (130: 131): Hamsa No 1325-  
Kiel I. No. 79; Limdi Nos 1020, 1099,  
1255: 1400-1431: 1649. SA. No  
1859; Vel. Nos 1855-1856, 1857.

वसुधरोद्देश Bengal. No 4840

वसुधुतिकथा (Gram. 300) JG p 259

वसुधुतिवसुधुतिकथा VA. 15 (55).

वसुधुजकथा in Sanskrit JG p. 259.

वस्तुपालकान्य Anonymous. Surat. 1, 7, 8 This is  
probably Vasantarilāsa See JG p 332

(I) वस्तुपालचरित्र composed in Sam 1497 by

J .....44

Jmaharsagani, pupil of Jayacandra of  
the Tapā Gaocha (Gram. 4839)  
It is in 8 chapters. (Be :- pūnāta  
bhakti) Its Gujarati translation is  
published by the JDPS, Bhavnagar, Sam  
1974 The text is published by Hiralal  
Hamsaraj, Jamnagar Baroda No. 2918,  
Buh. III. No 171 (ms dated Sam  
1550): Caari. Nos 47; 426; DB 29  
(12); 30 (31); Hamsa No. 53; JG.  
p 217; PAPR. 9 (5), PRA. No 860

(II) वस्तुपालचरित्र (Gram. 7000) by Vardhamāna  
JG. p. 217. This seems to be a mistake.

(III) वस्तुपालचरित्र Anonymous. PAPR. 11 (10);  
SB 2 (15)

(I) वस्तुपालतेजपालचरित्र by Arisimha DB. 30  
(32); see Sukrtasankirtana.

(II) वस्तुपालतेजपालचरित्र by Sāmhakavi. Chani. No.  
479. same as above

(III) वस्तुपालतेजपालचरित्र by Kirtivijaya Upā-  
dhyāya VB 32 (12)

(I) वस्तुपालतेजपालप्रबन्ध in Sanskrit composed by  
Rāṣaśekhara, pupil of Śrītilakasūri of the  
Maladhārī Gaocha. It is published in the  
Appendix to Vasantarilāsa Kārya, Gaek.  
O. S. No 7, Baroda, 1917. This is a  
part of the authors Caturvimsati-  
prabandha DA. 51 (38); JG. p 215;  
Idar 118; Kaira. B 65; PAP 65  
(14), VB 33 (1)

(II) वस्तुपालतेजपालप्रबन्ध JG p 215; Mitra IX  
p 185

वस्तुपालतेजपालप्रगति in 77 Sanskrit stanzas com-  
posed by Jayasimha, pupil of Virasimha-  
sūri. It is published in the Appendix to  
the Gaek. O Series, edition of Hammira-  
madamardananāṭaka.

(I) वस्तुपालप्रगति by Bālcandra Kavi VA 15  
(50)

(II) वस्तुपालप्रगति by Narenaraprabha, pupil of  
Narencandra of the Maladhārī Gaocha  
DA. 51 (39)

(III) वस्तुपालप्रशस्ति Anonymous. DC. p. 23 ; JG. p. 218.

वस्तुपालस्तुतिकान्य DC. p. 23.

वस्तुविज्ञानकोश See Vastuvijñāratnakōśa.

वस्तुविज्ञानरत्नकोश JG. p. 312 ; Pet. III. A. p. 267 ; VI. p. 142, No. 78 ; SG. No. 2423.

(1) Vyākhyā. CP. p. 690 ; Pet. III. A. p. 267.

वस्तुविभक्तिविचार in 141 Prākṛta Gāthās composed by Amaracandrasūri. It is on the distinction between the different Padārthas, which is six-fold according to Bhadrabāhu. It was composed before Sam. 1222 which is the date of the Jesalmere (DC.) ms. DC. p. 32 (quotation) ; Patan. Cat. I. p. 35 (quotation).

वस्तुसार by Paramajaina Thakkura. Surat. 1 (2 copies).

वस्त्रदानकथा ( Be :- dānam yaśo vitanute ). Cal. X. No. 68.

वाक्यप्रकारन्याख्या JG. p. 93.

(I) वाक्यप्रकाश by Dharmasūri. This is probably the same as the next one and Dharma is Udayadharma. Bengal. No. 7429 ; Bhand. V. No. 1370 ; Flo. No. 445 ; VB. 33 ( 32 ; 33 ; 35 ; 38 ; 40 ; 56 ; 82 ).

(1) Tīkā Svopajña. VB. 33 ( 32 ; 33 ; 35 ; 38 ; 40 ; 56 ; 82 ).

(II) वाक्यप्रकाश composed in Sam. 1507 by Udayadharma, pupil of Ratnasimhasūri of the Tapā Gaccha. It consists of 129 Sūtras. It is published in the Stotraratnākara ( Part I ) by Venichand Surchand, Mhesana, Sam. 1970 for the Jaina Śreyaskara Mandala. AF. No. 189 ; Agra. Nos. 2655-2661 ; AL. No. 782 ; AZ. 1 ( 28 ; 30 ) ; Bendall. Nos. 383 ; 384 ; Bengal. No. 7429 ; BO. p. 61 ; Buh. II. No. 415 ( ms. dated Sam. 1507 ) ; IV. No. 280 ; VI. No. 763 ; Chani. No. 397 ; CP. p. 690 ; DA. 61 ( 69 to 78 ; 63 ( 53 ) ; Hamsa.

Nos. 190 ; 384 ; 824 ; 825 ; 1750 ; 1756 JG. p. 307 ; Kaira. B. 91 ; 95 ; Limdi. No. 1191 ; PAP. 9 ( 26 ) ; 39 ( 12 ) ; 79 ( 68 ) ; PAPR. 7 ( 4 ) ; PAPS. 68 ( 56 ) ; PRA. Nos. 709 ; 887 ; Punjab Nos. 2311 ; 2312 ; SA. Nos. 639 ; 1294 Surat. 1, 9 ; VA. 15 ( 19 ; 25 ; 27 ; 29 ) ; VD. 13 ( 5 ; 9 ).

(1) Tīkā by Harṣakula, pupil of Somavimala. Hamsa. Nos. 1750 ; 1756 ; JG. p. 307 ; Limdi. No. 1320 ; PAP. 9 ( 26 ) ; PAPS. 68 ( 56 ) ; PRA. No. 709 ; SA. No. 639.

(2) Tīkā composed in Sam. 1694 by Jinavijaya, pupil of Kirtivijaya. Bendall. No. 383 ; Buh. IV. No. 280 ; CP. p. 690 ; PRA. No. 887.

(3) Tīkā by Ratnasūri. JG. p. 307.

(4) Tīkā ( Be: śrīm jīnendra ). Bendall. No. 384.

(5) Tīkā. Anonymous. AZ. 1 ( 28 ; 30 ) ; Chani. No. 397 ; JG. p. 307 ; Kaira. B. 91 ; PAPR. 7 ( 4 ).

वाक्यप्रकाशमौक्तिक by Dharmasūri. This is the same as above. Bengal. No. 7429.

वाक्यमञ्जरी ( Be: natvā jīneśvaram. ). DB. 38 ( 70 ) ; Mitra. VIII. p. 178.

वाक्यवाद Agra. No. 2662.

वाक्यसंग्रह Bhand. VI. No. 1401.

वागर्थसंग्रह of Kavipārameṣṭhī. Mentioned by Jināsena in Ādipurāṇa.

वागीश्वरीकल्प Punjab. No. 2313.

वागीश्वरस्तोत्र Bhand. VI. No. 1003 ( 52 ).

(I) वाग्मटालङ्कार by Vāgbhaṭa, son of Soma ; cf. Kane, introduction to the Sāhitya-darpaṇa ( 2 edition ) p. CXII. It is published with Simhadevas commentary in the Kāvya-mālā Series, Bombay. AD. No. 146 ; Agra. Nos. 2840-2843 ; AL. Nos. 822 ; 823 ; 824 ; Bhand., III. No. 653 ; V. Nos. 1371 ; 1372 ; BO. pp. 50 ; 72 ; 85 ; Bik. No. 618 ; Bod. No. 509 ; CMB. 159 ; CP. p. 690 ; DA.

66 ( 44 ; 46 to 52 ) ; DB. 38 ( 36 to 38 ) ; Hamsa. Nos. 992 ; 1298 ; Hebru. 39 ; JG. p. 312 ; Idar. 98 ( 7c. ) ; IO. Nos. 1153 to 1156 ; Jesal. Nos. 1080 ; 1485 ; KB. 3 ( 28 ) ; Kiel. I. No. 80 ; II. No. 300 ; KO. 96 ; 134 ; 144 ; Limdi. Nos. 39 ; 1353 ; PAP. 71 ( 17 ; 29 ; 35 ) ; PAPL. 6 ( 22 ; 23 ) ; PAPS. 48 ( 19 to 21 ) ; Pet. V. No. 421 ; V. A. pp. 26 ; 191 ; PR. No. 256 ; PRA. Nos. 217 ; 271 ; 986 ; Punjab. No. 2314 ; SA. No. 454 ; Samb. Nos. 232 ; 289 ; SG. No. 2000 ; Stein. p. 274 ; Surat. 1, 9 ; VA. 15 ( 36 ; 49 ; 52 ; 53 ) ; VB. 33 ( 84 ) ; VC. 13 ( 7 ) ; Weber. II. Nos. 1713 to 1720.

( 1 ) Tīkā by Jinavardhanasūri, pupil of Jinarājasūri. Bhand. V. No. 1372 ; CC. I. p. 559 ; II. p. 132 ; III. p. 119 ; CP. p. 690 ; DA. 66 ( 49 ) ; JG. p. 312 ; Kath. Nos. 1412 ; 1413 ( ms. dated Sam. 1654 ) ; Limdi. No. 1353 ; Pet. III. No. 626 ; VB. 33 ( 84 ) ; Weber. II. Nos. 1919 ; 1920.

( 2 ) Tīkā by Simhadeva ( Gram. 1331 ). AL. No. 824 ; CC. I. p. 559 ; II. p. 132 ; III. p. 118 ; JG. p. 312 ; PAP. 71 ( 29 ; 35 ) ; Pet. V. A. p. 191 ; PRA. No. 217 ; SA. No. 1636.

( 3 ) Tīkā by Rājaramsa Upādhyāya, pupil of Jinatilakasūri of the Kharatara Gaccha. Bhand. IV. No. 281 ( ms. dated Sam. 1486 ) ; CC. I. p. 559 ; JG. p. 312.

( 4 ) Tīkā ( Gram. 1164 ) by Somo-dayagani, pupil of Viśālarāja of the Tapā Gaccha. BO. p. 31 ; DB. 38 ( 36 ) ; PRA. No. 271 ; VC. 13 ( 7 ) ; Surat. 1.

( 5 ) Vṛtti ( Gram. 2956 ) composed in Sam. 1681 ( DB. List ; 1621-JG ) by Jñānapramodagani. AD. No. 146 ; BO. p. 61 ; DA. 66 ( 46 ) ; DB. 38 ( 33 ) ; Hamsa. No. 974 ; JG. p. 312 ; KB. 3 ( 76 ) ; PAP. 71 ( 17 ) ; SA. No. 65 ; Samb. No. 426.

( 6 ) Tīkā by Kṣemahamsagani. CC. II. p. 132 ; Stein. pp. 64 ; 274.

( 7 ) Tīkā ( Be :- pārśvanātham jīnam natvā. Gram. 1650 ) composed in Sam. 1692 at Ahmedabad by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. See List of Sanskrit Manuscripts in the Private Libraries, by Dr. Bhandarkar, Bombay, 1893, p. 76. This ms. is dated Sam. 1711 ). The date of the composition is given as karanidhisṛṅgārākhyābde i. e., Sam. 1692.

( 8 ) Tīkā by Jayavardhana. Bendall. No. 421 ; BO. p. 72. This is probably Jinavardhana's commentary. ( No. 1 above ).

( 9 ) Tīkā by Kumudacandra. DA. 66 ( 48 ) ; JG. p. 312.

( 10 ) Vṛtti by Vardhamānasūri. JG. p. 312 ( Doubtful ).

( 11 ) Tīkā Anon. Agra. No. 2843 ; Jesal. Nos. 1080 ; 1485 ; PAPL. 6 ( 22 ; 23 ) ; PAPS. 48 ( 19 ; 20 ) ; SA. No. 31.

( II ) वारभटालङ्कार by Ratnaśekhara. VB. 33 ( 2 to 4 ).

( III ) वारभटालङ्कार by Dharmadāsa. VB. 33 ( 34 ; 43 ; 51 ; 57 ; 68 ; 80 ; 88 ). Both this and the last one are probably identical with the Vāgbhaṭālaṅkāra ( I ).

वारभूषण by Rāmacandra. See Brhadvāgbhūṣaṇa.

वाग्विलास JG. p. 93. This is author name of Prthvicandracaritra of Māṇikyasundara ; cf. Prācīna Gujarātī Gadya Sandarbha, p. 139.

वाणिज्यगाथा KB. 3 ( 45 ).

वात्सल्याङ्गजयमाला Pet. V. No. 976.

वादवार्त्तिकिका by Paramānanda. Mitra. X. p. 143.

वादन्याय of Kumāranandin is quoted by Vidyānanda in his Patraparīkṣā, and other works ; see JH. Vol. 14, pp. 119 ; 129.

वादमञ्जरी by Vādirāja. JG. p. 93.

वाङ्महार्णव by Abhayadeva, successor of Pradyumna of the Rāja Gaccha. No ms. of this work is available so far. But it is repeatedly mentioned by the writers of the Rāja Gaccha; cf. e. g. Pet. III. A. pp. 158; 162; Patan Cat. I. p. 245; Vel. No. 1640. Vādamahārṇava is supposed to be another name of Abhayadeva's commentary on the Sanmatitarka; cf. Sanmatitarka (Ahmedabad edition with com. of 1924-1931), p. 303, f. n. 2.

वाङ्महार्णव This is Pramāṇanayatattvāloka with an Avacūri based on Ratnākara-vatārikā as is ascertained by me. JG. p. 79; Kiel. I. No. 81.

(I) वाङ्महार्णव by Jinapatisūri. See Prabodhodaya-vādashala. Bengal. No. 6827; SA. No. 494.

(II) वाङ्महार्णव which seeks to establish the purity of certain idols at Āśāpalli was composed by Pradyumnasūri, pupil of Mahendrasūri, pupil of Vādidevasūri. DC. p. 60; cf. also DL. p. 27; for a refutation of this see Prabodhodayavādashala.

(III) वाङ्महार्णव Anonymous. SA. Nos. 494; 913.

वाङ्महार्णवसङ्ग्रह Baroda. No. 2061.

वाङ्महार्णवनिर्णय KB. 7 (12).

वाङ्महार्णवमार्तण्ड by Prabhācandra. JG. p. 93.

वाङ्महार्णवगजाङ्कुश BK. No. 262.

वाङ्महार्णवविचार JG. p. 163.

वाङ्महार्णवविजयप्रकरण (Gram. 748), composed by Sādhu-vijayagaṇi, pupil of Jinaharṣasūri of the Tapā Gaccha, during the reign of Sumati-sādhūsi. Bhand. V. No. 1373; BK. No. 269; Hamsa. Nos. 82; 571; JG. p. 79; PAP. 79 (73); PAPR. 1 (3); PRA. No. 330.

(1) Tīkā Svopajña. Bhand. V. No. 1373; BK. No. 269; PAPR. 1 (3); PRA. No. 330.

वाङ्महार्णवविचार Bengal. No. 6824.

वाङ्महार्णवविचार Flo. No. 627.

वाङ्महार्णवसङ्ग्रह see Śāstravārtāsamuccaya. KB. 3 (32).

वाङ्महार्णववृत्ति by Śāntisūri. PAS. Nos. 240; 264; see Jainatarkavārtika.

वाङ्महार्णवकथासङ्ग्रह in Sanskrit. Hamsa. No. 509.

वाङ्महार्णववृत्ति of Subandhu, a Non-Jaina author.

(I) Vṛtti by Siddhicandragāṇi of the Tapā Gaccha. See Bhānucandracaritra (ed. Singhi Jaina Granthamālā), App. p. 61. JG. p. 332; Pet. IV. No. 781; VA. 15 (38).

(I) वाङ्महार्णवचरित्र (Gram. 5494) composed in Sam. 1299, by Vardhamāna, pupil of Vijayasimhasūri. This is edited by Ballini and published in the JDPS., Series, No. 18, Bhavnagar, Sam. 1966. It is also published by Hiralal Hamsaraj, Jamnagar 1928-30. Bhand. V. No. 1313; VI. No. 1336; BK. No. 1809; BO. p. 31; Bt. No. 247; Chani. No. 45; DA. 42 (4; 5; 6;); DB. 25 (14; 15); DC. p. 24; Flo. No. 731; Jesal. No. 562; Hamsa. No. 121; JG. p. 240; KB. 1 (58); KN. 27; Kundi. No. 370; PAP. 14 (7); 65 (8); PAPL. 1 (5); Pet. II. No. 298; IV. No. 1327 (ms. dated Sam. 1487); Punjab. Nos. 2317 to 2321; VB. 32 (1; 7; 8;); Vel. No. 1772.

(II) वाङ्महार्णवचरित्र in Prākṛta (Gram. 8000. Be: surhasiddhivahuvasikarāṇa) by Candraprabha, who mentions Haribhadra, Pādalipta and his Tarāṅgavatī and Jivadeva. Bt. No. 248; JG. p. 240; Patan Cat. I. p. 140-142 (quotations).

(III) वाङ्महार्णवचरित्र Anonymous. Agra. No. 1523; Hamsa. No. 1375; JB. 112; JG. p. 240; PAS. No. 6; SB. 2 (3; 4).

वाङ्महार्णवचरित्र also called Añcalamatanirākaraṇa or Mukhavastrikā composed by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. BK. No. 1335; Buh. VIII. No. 394; JG. p. 163; Pet. III. No. 627; PRA. No. 933; Surat. 1.

वाङ्महार्णवसङ्ग्रह by Govardhana. Limdi. No. 23.

वास्तुसार composed in Sam. 1372 by Thakkura Feru, son of Śrīcandra of the Ghāṅgha family. It is published by Bhagvandas Jaini, Jaipore. BK. No. 68 ; DB. 22 ( 43 ) ; Hamsa. Nos. 247 ; 1041 ; PRA. No. 1083 ; SA. Nos. 451 ; 1843 ; cf. Patan Cat. I. Intro. p. 61.

विंशतिद्वित्रिंशिका by Siddhasena Divākara. Chani. No. 156 ; DB. 22 ( 84 ).

विंशतिपदपूजाविधि Bengal. No. 7025.

विंशतिप्रकाश See Vitarāgastotra.

विंशतिप्ररूपणा In Prākṛta by Nemicandra Saiddhā-tika. AK. Nos. 715 ; 717 ; Hum. 60 ; 93 ; 180 ; 212 ; Idar. 37 ( 2 c. ) ; KO. 6 ; 9 ; Padma. 24 ; 58 ; 115 ; 119.

( 1 ) Tīkā by Padmaprabhu. KO. 6. See next.

विंशतिप्ररूपिणी by Padmaprabha Traividya-cakra-vartin in Prākṛta. AK. No. 716 ; Mud. 56 ; Mysore. II. p. 284. Is this not the same as the commentary on Viṁśati-prarūpaṇā?

विंशतियन्त्रविधि is a brief commentary on a small Kāvya ( Be :- bhūviśva ) by Megha-vijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. See Devānanda Kāvya, Intro. p. 9, ed. Singhi Jaina Series, 1937.

विंशतिविहरमाणपूजा CP. p. 692.

विंशतिविहरमाणजिनस्तवन by Kirtivimāla. Bengal. No. 7233 ( anon. ) ; Surat. 1, 9.

विंशतिविंशिका by Haribhadrasūri ( Yākiniputra ). These twenty Viṁśikās on different topics are edited by Prof. Abhyankar, Ahmedabad, 1932. BK. Nos. 305 ; 1939 ; Buh. IV. No. 219 ; DB. 17 ( 19 ) ; Hamsa. No. 557 ; PRA. Nos. 420 ; 877 ; Surat. 1 ( 894 ) ; 7 ; VD. 13 ( 1 ).

( 1 ) Vyākhyā by Yaśovijaya, pupil of Nayavijaya, of the Tapā Gaccha. BK. No. 1929 ( only on Yogaviṁśikā ).

विंशतिस्थानकचरित्र Surat. 1 ( foll. 60 ). See Viṁśatisthānakavicārāmṛtasamgraha ( I ).

विंशतिस्थानकजैनी Bengal. Nos. 7438 ; 7663.

( 1 ) Tīkā. Bengal. No. 7663.

विंशतिस्थानकतपकुलक in Prākṛta by a pupil of Mūnicandra. Hamsa. No. 355.

( I ) विंशतिस्थानकतपोविधि Bengal. No. 7358 ; DA. 39 ( 73 ) ; DB. 22 ( 22 ).

( II ) विंशतिस्थानकतपोविधि composed in Sam. 1766, by Jñānavimalasūri. PAZB. 20 ( 14 ) ; Surat. 1.

विंशतिस्थानकनमस्कार in Sanskrit. Punjab. No. 2389.

विंशतिस्थानकपूजा KN. 41 ; SA. Nos. 2862 ; 2869.

( I ) विंशतिस्थानकविचारामृतसङ्ग्रह ( Gram. ) 2800 ) composed in Sam. 1502 by Jinabharṣa, pupil of Jayacandrasūri of the Tapā Gaccha. This is published in the DLP. Series, No. 60, Bombay 1922. Baroda. No. 708 ; Bhand. V. No. 1226 ; Bik. No. 1540 ; Buh. II. No. 234 ; VI. No. 766 ; DA. 48 ( 1, 2 ) ; DB. 19 ( 14 ; 15 ; 16 ) ; Hamsa. Nos. 449 ; 620 ; 1668 ; 1802 ; JG. p. 233 ; JHB. 33 ; KB. 2 ( 9 ) ; 3 ( 55 ) ; Mitra. VIII. p. 107 ; PAP. 72 ( 20 ) ; PAPS. 34 ( 11 ) ; Pet. III. No. 631 ; IV. No. 1328 = IV. A. p. 112 ( quotation ) ; Punjab. No. 2388 ; SA. No. 112 ; Strass. B. Nos. 382 ; 427a ; 449 ; VB. 33 ( 14 ) ; Surat. 1, 5.

( II ) विंशतिस्थानकविचारामृतसङ्ग्रह by Jayacandra, probabably the same as above. Buh. II. No. 234 ; VB. 33 ( 14 ).

विंशतिस्थानकस्तव Bengal. No. 7388.

विंशतिस्थानकाधिकार Bengal. No. 6628 ; Punjab. No. 2391.

विंशिकाविवरण by Ānandasāgara. SA. Nos. 425 ; 427 ; see Prastāvanāvīṁśikā.

विकृतिनिर्विकृत्यादिविचार ( Gram. 614 ).

( I ) विक्रमचरित्र ( Gram. 5300 ) by Devamūrti, pupil of Devacandra of the Kāsadrāha Gaccha, composed before Sam. 1492. This is also known as the Simhāsana-dvātrīṁśikā. Chani. No. 533 ; Hamsa.

Nos. 1446 ; JG. p. 232 ; Limdi. No. 587 ( ms. dated Sam. 1495 ) ; PAPL. 7 ( 3 ) ; PAZB. 23 ( 22, ms. dated Sam. 1514 ) ; PRA. No. 678 ( ms. dated Sam. 1496 ) ; Vel. No. 1773 ( ms. dated Sam. 1492 ).

(II) विक्रमचरित्र by Pandit Somasūri (Gram. 6000); VC. 13 ( 6 ).

(III) विक्रमचरित्र by Rājameru, pupil of Sādhurātna. It is in Sanskrit prose. DA. 49 ( 58, ms. dated Sam. 1589 ) ; Punjab. No. 2327.

(IV) विक्रमचरित्र by Rāmacandra. See Pañca-dāṇḍātapatrachatraprabandha. Bengal. No. 6860 ; JG. p. 232 ; Punjab. No. 2325.

(V) विक्रमचरित्र of Siddhasena Divākara. CC. 1. p. 717.

विक्रमवृषकथा Agra. No. 1812 ; Hamsa. No. 1566 ; JG. p. 260.

विक्रमपञ्चदण्डचरित्र by Rāmacandra. See Pañca-dāṇḍātapatrachatraprabandha. DA. 49 ( 59 ).

विक्रमपञ्चदण्डप्रबन्ध by Pūrṇacandra. JG. p. 260. see Pañcadāṇḍachatraprabandha.

विक्रमप्रबन्ध Buh. III. No. 172 ; JG. p. 218 ; Surat. 1, 3, 7.

विक्रमप्रबन्धकथा by Śrutasāgara. List. (Savai Jaipore).

विक्रमसेनचरित in Prākṛta by a pupil of Padma-candra. Patan Cat. I. p. 173. ( beṭṭisālā-kucchisarovara ).

विक्रमादित्यकथा Anon. Agra. Nos. 1524 ; 1525 ; 1572 ; KB. 1 ( 12 ) ; Limdi. No. 727 ; Surat. 3.

(I) विक्रमादित्यचरित्र by Rāmacandra. See Pañca-dāṇḍātapatrachatraprabandha. Bengal. No. 6860 ; Bhand. V. No. 1316 ; Buh. IV. No. 256 ; JG. p. 218.

(II) विक्रमादित्यचरित्र composed in Sam. 1490 by Śubhaśīla, pupil of Munisundarasūri, of the Tapā Gaccha. Baroda. No. 12407 ; Buh. VI. No. 765 ; Chani. No. 516 ; DA. 49 ( 55 ; 56 ; 57 ) ; 75 ( 40 ) ; DB.

30 ( 11 ; 12 ) ; JHA. 52 ; PAPS. 61 ( 18 ) ; PRA. No. 404 ; VD. 12 ( 16 ).

विक्रमादित्यधर्मलाभादिप्रबन्ध by Merutuṅgasūri. Hamsa. No. 426.

विक्रमादित्यपञ्चदण्डचरित्र ( Gram. 400 ) by Pūrṇa-candrasūri. See Pañcadāṇḍachatrapra-bandha.

विक्रमादित्यप्रबन्ध by Vidyāpati. JG. p. 218.

विक्रमार्कविजय by Kavi Guṇārṇava ( Gram. 5500 ). AK. No. 707.

विक्रान्तकौरवनाटक ( in 6 Acts ) by Hastimalla Kavi, son of Govinda Bhaṭṭa. Published in the MDG. Series, No. 3, Bombay Sam. 1972. Another name of the drama is Sulocanā Nāṭaka. CMB. 77 ; KO. 138 ; Rice. p. 304 ; Mysore. II. p. 152 ; SRA. 35 ; 380.

विद्वानपहारस्तोत्र Idar. 83.

( 1 ) Tīkā by Keśavasena. Idar. 83.

विचारकलिका is the name of a commentary by Śāntyācārya on the Vārtika on Nyāyā-vatāra of Siddhasena ; cf. Patan Cat. I. p. 87.

विचारकुलक JG. p. 203.

विचारगाथा in 24 stanzas in the Apabhraṃśa language by Jinaprabhasūri. Bengal. No. 7622 ; Patan Cat. I. p. 191 ( quotations ).

विचारद्वार्त्रिशिका Bengal. No. 7223.

विचारपञ्चाशिका by Vijayavimala also called Vāṇara-rsi. It is published with the commentary, in the Prakaraṇa Puṣpamālā, Vol. I, which itself is No. 24 of the Ānandjī Puruṣottama Granthamālā, and is also published by the JDPS, ( Series No. 11 ), Bhavnagar, Sam. 1969. Bhand. V. No. 1244 ; DA. 60 ( 23 to 27 ) ; 76 ( 61 ) ; DB. 35 ( 102 ; 103 ; 104 ) ; JG. p. 142 ; JHA. 47 ; JHB. 58 ; SA. No. 414 ; Vel. No. 1655.

( 1 ) Tīkā Svopajña. Bhand. V. No. 1244 ; Buh. V. No. 44 ; DA. 76 ( 61 ) ; DB. 35 ( 102 ; 103 ; 104 ) ; SA. No. 414 ; Vel. No. 1655.

विचारपत्र (foll. 119). VB. 33 (5); Surat. 1, 9.

विचारपद Surat. 1 (foll. 40).

विचारप्रकरण in Sam. 1573 by Maheśvara. See Vicārarasāyana.

विचारविन्दु by Yaśovijayagaṇi, pupil of Nayavijaya of the Tāpā Gaccha. Hamsa. No. 464; VB. 33 (88).

(I) विचारमञ्जरी composed in Sam. 1613 by Nagarsigaṇi of the Tāpā Gaccha. BK. No. 116; Hamsa. No. 464; JG. p. 135; PRA. No. 1062; VB. 33 (66).

(II) विचारमञ्जरी Anonymous. Probably the same as above (foll. 11); KB. 9 (6); Surat. 1.

विचारमुखप्रकरण by Amaracandra. See Vastuvibhaktivicāra.

विचाररत्नसङ्ग्रह (Gram. 14000) composed by Jayasoma Upādhyāya of the Kharatara Gaccha during the reign of Jinacandra-sūri. It was put together in a book-form and committed to writing by Gunavina in Sam. 1657. JG. p. 130; Pet. III. A. p. 302 (quotation).

विचाररत्नसागर DA. 21 (6, 7).

विचाररत्नसार Agra. No. 852; DA. 76 (10); DB. 21 (8); JG. p. 130; KB. 1 (62).

(1) विचाररत्नाकर composed in Sam. 1690, by Kirtivijaya, pupil of Hiravijayasūri of the Tāpā Gaccha. It is published in the DLP. Series, No. 72, Bombay, 1927. Bhand. VI. Nos. 1247; 1248; BK. No. 243; Chani. No. 538; DB. 21 (6; 7); Hamsa. No. 1363; JG. p. 130; PAP. 9. (16); PAPR. 4 (7); PAPS. 47 (17); Punjab. No. 2333; SA. No. 321; SB. 2 (73); VB. 33 (16).

(1) Tīkā Svopajña. (Gram. 7155). PAPR. 4 (7).

(II) विचाररत्नाकर (बृहत्) of Devendra. Hamsa. No. 1437; SA. No. 821.

विचाररसायन in 87 Prākṛta Gāthās composed in Sam. 1573, by Maheśvarasūri of the Śrīpalla Gaccha. BK. No. 1076; DA.

60 (8); DB. 32 (55); Flō. Nos. 628; 629; JG. p. 135; Pet. III. A. p. 240; Tapa. 207.

(1) Avacūri. JG. p. 135.

विचाररंज also called Maṇḍalaparakaraṇa (s. v.) contains 99 Prākṛta Gāthās and was composed in Sam. 1652, by Vinayakuśala, pupil of Vijayasenasūri of the Tāpā Gaccha. It is based on the Jivābhigama-sūtra and is published by the Jain Ātmānanda Sabhā, Bhavnagar, 1922 (Series No. 73). BK. No. 268; Chani. No. 350; DB. 33 (33); JG. p. 135; PAPS. 80 (56); Pet. III. A. p. 240; PRA. No. 737; SA. No. 447; VD. 11 (8).

(1) Tīkā Svopajña (Gram. 1000) corrected by Lābhavijayagaṇi. BK. No. 268; DB. 33 (33); PRA. No. 737; SA. No. 447; VD. 11 (8).

(I) विचारशतक In 116 stanzas composed by Rāmacandra, pupil of Hemcandra. Weber. II. No. 1972.

(1) Tīkā called Anvaya, by Viśālarāja. Weber. II. No. 1972.

(II) विचारशतक composed in Sam. 1674, by Samayasundara of the Kharatara Gaccha. Bhand. V. No. 1223; BK. No. 1791; BO. p. 31; DA. 76 (6); Hamsa. No. 464; JG. p. 130; KB. 3 (57); 5 (18); PRA. No. 270.

(III) विचारशतक Anonymous. Agra. No. 1854; Hamsa. No. 529 (This is Laghu Vicāraśataka, Gram. 700); Surat. 1.

विचारशतकबीजक by Kṣamākalyāṇa. BK. No. 284; Chani. No. 280; Hamsa. Nos. 587; 748; 1284.

विचारश्रेणि by Merutuṅga. It is written in Sanskrit prose and purports to be a commentary on a few Prākṛta Gāthās beginning with *jam rayayim*. It is otherwise called Sthavirāvali and contains a list of some

old Jain kings with their traditional dates. It is published in the Jain Sahitya Samshodhak, May 1925; also cf. JBBRAS., IX. p. 147 for a summary of the same. Buh. II. No. 378; DA. 37 (71); JG. p. 162; Vel. No. 1656.

**विचारषट्त्रिंशिका** composed in Sam. 1579, by Gajasāra, pupil of Dhavalacandra of the Kharatara Gaccha. It consists of 40 Gāthās and is otherwise called Daṇḍakacaturvīṃśatī. It is published with the commentary of Rūpacandra, by Venicand Surehand, Mhesana, 1916 and also by the JAS., Bhavnagar, Sam. 1972. Text alone is published by Bhīmsi Manek, Bombay 1903, in his Laghuprakaraṇasaṅgraha. Text with Svopajñatīkā, published by the JDPS., Bhavaragar, Sam. 1964. Agra. Nos. 1941-1952; AM. 231; 244; Bengal. Nos. 2523; 6640; 7281; 7647; 7667; Bhand. VI. Nos. 1249; 1250; BO. p. 61; Cal. X. Nos. 106; 122; DA. 58 (84 to 94; 118 to 123); 76 (46; 47); DB. 34 (45 to 53); Flo. Nos. 630; 631; Hamsa. Nos. 88; 270; 346; 921; 1094; 1324; Jesal. No. 274; JG. p. 124; JHA. Nos. 47; 69 (8 c.); JHB. 28 (13 c.); Kath. Nos. 1414; 1415; Limdi. Nos. 535; 633; 1067; 1086; 1248; 1298; 1388; 1459; 1493; 1511; 1666; 1667; 1745; Mitra. IX. p. 18; PAPS. 81 (104); PAZB. 6 (35); Pet. III. A. p. 212; IV. No. 1273; V. Nos. 709; 827; 828; PRA. No. 317; Punjab. Nos. 2334 to 2338; SA. Nos. 404; 1838; Samb. No. 304; VA. 8 (8); Vel. Nos. 1622; 1657.

(1) Tīkā Svopajña composed in Sam. 1579 at Patan. Bhand. V. No. 1224; BO. p. 61; DA. 58 (88 to 94); Hamsa. No. 270; JHA. 47; JHB. 28 (2 c.); Limdi. No. 1086; Mitra.

IX. p. 18; PAPS. 81 (104); PAZB. 6 (35); Pet. IV. No. 1273; V. Nos. 827; 828; Vel. No. 1622.

(2) Tīkā by Īśvarācārya. Kath. No. 1415 (ms. dated Sam. 1654).

(3) Tīkā composed in Sam. 1675 by Rūpacandra, pupil of Bhānucandra of the Tapā Gaccha. AM. 231; DA. 58 (84; 86; 87); 76 (46); DB. 34 (45 to 48); Hamsa. No. 1324; JG. p. 124; PRA. No. 317; SA. No. 404.

(4) Cūrṇi Anonymous. Bhand. V. No. 1224; Bengal. Nos. 2523; 2606; 7281; 7647.

**विचारषट्पञ्चाशिका** composed in Sam. 1682 by Bālacandra. Punjab. No. 2339.

(1) विचारसंग्रह (Gram. 2200) composed in Sam. 1443 by Kulamaṇḍanasūri, pupil of Devasundarasūri of the Tapā Gaccha. It is also called Vicārāmṛtasaṅgraha or Siddhāntālāpakoddhāra. Bhand. V. No. 1225; VI. Nos. 1080 (ms. dated Sam. 1506); 1251 (ms. dated Sam. 1463); DA. 36 (52); 37 (1; 2; 64; 65); DB. 20 (23; 24); 21 (10; 11); Hamsa. Nos. 520; 900; Kath. No. 1417; KB. 1 (28); PAPR. 1 (13); PAPS. 48 (64; 87); PAZA. 9 (31; ms. dated Sam. 1463); PAZB. 3 (11); Pet. III. No. 628 (ms. dated Sam. 1443); PRA. No. 295; Punjab. No. 2340 (ms. dated Sam. 1519); SA. Nos. 112; 326; VA. 15 (15); VB. 33 (23); VD. 13 (38); Weber. II. No. 1960.

(II) विचारसंग्रह (Gram. 2200) by Somaprabhasūri. VD. 13 (11).

(III) विचारसंग्रह by Samayamāṇikyagaṇi. BK. No. 1335.

(IV) विचारसंग्रह Anonymous. DB. 21 (9; 15; 16; 17; 22; 23; 25); JHB. 55 (foll. 52) SA. No. 2686.

विचारसंग्रहणी Surat. I. See Vicārasāra (IV).

(I) विचारसप्ततिका by Mahendrasīmhasūri, of the Āṇcala Gaccha. It is published with Vinayakuśāla's commentary by the JAS. (Series No. 18), Bhavnagar, Sam. 1969. AM. 62; 409; Bhand. VI. No. 1246; BK. No. 1318; Buh. VIII. No. 395; DA. 59 (55; 56; 57); DB. 34 (92; 93); Hamsa. Nos. 93, 424; JG. p. 144; JHB. 48; Kaira. B. 145; Kiel. II. No. 398; Limdi. Nos. 1008; 1247; PAPL. 8 (75); Pet. V. No. 830; Punjab. Nos. 2342; 2343; 2344; SA. Nos. 394; 555; VB. 33 (47; 50; 83); VC. 13 (10; 15).

(1) Vṛtti by Vinayakuśāla (in Sam. 1615 acc. to Kaira note). DB. 34 (90; 91); Hamsa. No. 424; JG. p. 144; Kaira. B. 145; Kiel. II. No. 398 (ms. dated Sam. 1683); SA. Nos. 394; 555; VC. 13 (15);

(2) Avacūri by Mahendraprabhasūri. BK. No. 1318.

(3) Avacūri by Dharmanandana Upādhyāya. AM. 62; Buh. III. No. 126; PAPL. 8 (75, ms. dated Sam. 1607).

(4) Ṭikā Anonymous. AM. 409; JG. p. 144; Punjab. No. 2344; SA. No. 2663; VC. 13 (10).

(II) विचारसप्ततिका by Samayasundara Upādhyāya, in Sanskrit. Punjab. No. 2341.

(I) विचारसार (Gram. 1500) in Prākṛta composed by Devacandra, pupil of Dipacandra of the Kharatara Gaccha in Sam. 1796. DB. 32 (49 to 52); JG. p. 136; PRA. No. 340; Punjab. No. 2347; Surat. 1 (2675).

(1) Ṭikā Svopajña. DB. 32 (49; 50); JG. p. 136; Punjab. No. 2347.

(II) विचारसार composed in Sam. 1776, by Mūlacandragāṇi. BK. No. 478.

(III) विचारसार by Vijayahamsasūri. CP. p. 691.

(IV) विचारसार in 85 Gāthās composed by Hemacandrasūri in Sam. 1267. VB. 33 (36); Vel. No. 1818. It is also called Vicārasārasaṅgrahaṇi.

(V) विचारसार composed in Sam. 1257, by Rakṣānandaguru. DB. 32 (53; 54).

(VI) विचारसार by Jinavallabhasūri. See Agamika-vastuvicārasāra.

(VII) विचारसार in 900 Gāthās by Pradyumnasūri, pupil of Devaprabha, pupil of Dharmaghoṣa. It is published in the Āgamodaya Samiti Series, No. 35, Surat, 1923. (Be:-paṇayajanapūriyāso). Bt. No. 89; DA. 37 (58); JG. p. 128; Pet. III. A. p. 270; SA. Nos. 324; 546; Surat. 1, 3, 5.

(VIII) विचारसार Anonymous. Bengal. No. 7362; Buh. II. No. 232; DA. 37 (3, 4; 5); Hamsa. Nos. 204; 893; Kath. No. 1262; Punjab. Nos. 2348; 2349; VA. 15 (23); VB. 33 (19).

(1) Ṭikā by Jinamāṇikyasūri (Gram. 1695). VA. 15 (23).

विचारसाररत्नमाला Kaira. A. 17.

विचारसारसंग्रह JG. p. 130.

विचारसारसङ्ग्रहणी See Vicārasāra (IV) by Hemacandra. VB. 33 (36).

विचारसारस्तवन in Prākṛta by Māṇikyasundara. JG. p. 289; PAPL. 8 (57).

विचारसारोद्धार Agra. No. 853; JHB. 55 (foll. 125); 58; SA. No. 247 (foll. 149).

विचारस्तवन by Vijayatilaka Upādhyāya. Kath. No. 1416.

(I) विचारामृतसंग्रह by Kulamaṇḍana. See Vicārasaṅgraha (I).

(II) विचारामृतसंग्रह by Jinaharṣa. See Vinīśati-sthānakavicārāmṛtsaṅgraha.

(III) विचारामृतसंग्रह Anonymous. Punjab. No. 2350.

विजयकुमारचरित्र in Prākṛta. Anonymous. Punjab. No. 2353.

विजयचन्द्रकेवलिकथा by Candraprabha. JG. p. 260. See Vijayacandracaritra (I).

(I) विजयचन्द्रकेवलिचरित्र by Viradeva. JG. p. 232. See Vijayacandracaritra (II).

(II) विजयचन्द्रकेवलिचरित्र by Āmrasūri. JG. p. 232. See Vijayacandracaritra (II).

(III) विजयचन्द्रकेवलिचरित्र in Prākṛta (Gram. 3900) composed in Saṁ. 1299; DA. 49 (23, ms. dated Saṁ. 1642).

(IV) विजयचन्द्रकेवलिचरित्र by Jayasūri. VB. 32 (10).

(V) विजयचन्द्रकेवलिचरित्र by Hemaratnasūri. VB. 33 (30).

(VI) विजयचन्द्रकेवलिचरित्र by Candraprabha. See below.

(I) विजयचन्द्रचरित्र (Gram. 1311) also called Haricandacaritra composed in Saṁ. 1127 by Candraprabha Mahattara, pupil of Abhayadevasūri of the Kharatara Gaccha (Āmrtadevasūri of the Nirvṛtivarṇa according to the editor). It was composed at the request of Viradevagani, and is in two recensions: the shorter one containing Gram. 1300, and the longer one containing about 4000 (1165 Gāthā). Both are in Prākṛta. The work contains 8 stories to illustrate the 8 modes of Jina's worship. It (the longer one) is published in the JDPS. Series, No. 16, Bhavnagar, 1906. Its Gujrati translation is also published in the same Series, Bhavnagar, Saṁ. 1962. Baroda. No. 697; Bhand. V. No. 1317; BK. No. 208; Bt. No. 336; Buh. III. No. 179; VII. No. 47; Chani. No. 433; DA. 49 (23 to 32 all long); DB. 29 (11 and 12 are long; 13 and 14 are short); Hamsa. Nos. 49; 332; 843; 944; 1390; JG. p. 260; Limdi. No. 1234; PAP. 35 (48 short); 47 (12 long); 73 (18 long); PAPS. 34 (4); Patan Cat. I.

pp. 18; 34; 413; Pet. VI. No. 623; = VI. A. p. 48 (quotation); PRA. Nos. 924; 1102; SA. Nos. 415; 531; Surat. 1, 5.

(II) विजयचन्द्रचरित्र in Prākṛta (Gram. 1311) composed by Viradeva, pupil of Āmaradeva, in Saṁ. 1187. This is probably the same as above. PAP. 30 (15).

(III) विजयचन्द्रचरित्र Anonymous.

Agra. No. 1526; Bhand. V. No. 1318; VI. No. 1337; Flo. No. 777; JB. 112; KN. 48; Patan Cat. I. p. 153; VB. 33 (12; 24; 30).

विजयदानसूरिस्वाध्याय in Prākṛta by Sakalacandra Upādhyāya. PAP. 79 (51); Surat. 1.

विजयदेवमाहात्म्य or the Life Vijayadevasūri of the Tapā Gaccha, written by Śrīvallabha Upādhyāya, pupil of Jñānavimala of the Kharatara Gaccha. It contains 19 cantos and is published by the Jain Sāhitya Samśodhak Samiti, Ahmedabad, 1928. Buh. III. No. 156; Chani. No. 819 (ms. dated Saṁ. 1709); Hamsa. No. 1078; JG. p. 333; JHA. 57; PAP. 30 (21); 61 (43); 62 (19; 21 22; 23).

(1) Vivaraṇa by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. Intro. p. 8 of Devānandakāvya, ed. in Singhi Jain Series 1937 A.D.

विजयपताकाकल्प PAZB. 17 (14).

विजयपताकायन्त्र See Vijayayantravidhi.

(I) विजयप्रशस्तिकान्य by Jinadevasūri (Gram. 10000). VB. 31 (30).

(II) विजयप्रशस्तिकान्य by Cāritravijaya (Gram. 10000). VB. 32 (13).

(III) विजयप्रशस्तिकान्य composed in Saṁ. 1681 by Hemavijaya, pupil of Kamalavijaya-gani of the Tapā Gaccha. It is in 21 cantos, the last 5 of which were added by the commentator Guṇavijaya. It gives information about Hīravijaya, Vijaya-

sena and Vijayadeva Sūris of the Tapā Gaccha. Both the text and commentary are published in the YJG. Series, No. 23, Bhavnagar, Vir Sam. 2437. Agra. Nos. 2945 ; 2946 ; Baroda. No. 2924 ; Buh. VI. No. 767 ; Chani. No. 170 ; Hamsa. No. 1480 ; JG. p. 333 ; PAP. 11 ( 9, ms. dated Sam. 1694 ) ; SA. No. 449 ; VA. 15 ( 13 ).

( 1 ) Tīkā ( Gram. 10000 ) composed by Gunavijaya, pupil of Kanakavijaya. Agra. No. 2946 ; Baroda. No. 2924 ; Buh. VI. No. 767 ; Chani. No. 170 ; Hamsa. No. 1480 ; JG. p. 333 ; PAP. 11 ( 9 ) ; 62 ( 20 ) ; SA. No. 449 ; VA. 15 ( 13 ).

( IV ) विजयप्रशस्तिकाव्य by Vallabhadeva. See Vijayadevamāhātmya.

( V ) विजयप्रशस्तिकाव्य by Gunavijaya. See above No. III ( Com. ). Buh. VI. No. 767 ; SA. No. 449.

( VI ) विजयप्रशस्तिकाव्य by Vijayasenasūri. VA. 15 ( 13 ). Nos. I, II, III, V and VI appear to be identical.

विजययन्त्रविधि JG. p. 365 ; Pet. I. No. 327.

विजयरत्नसूरिगुणवर्णन BO. p. 61.

विजयरत्नसूरिविज्ञप्ति composed in Sam. 1753 by Tattvavijaya. Limdi. No. 1252.

विजयहीरसूरिकथा DB. 31 ( 85 ).

विजयानन्दाम्युदयकाव्य Published. But I have not seen it.

विज्ञाहल JG. p. 341. See Padyālaya.

( 1 ) Vṛtti by Ratnadeva. JG. p. 341.

विज्ञप्तित्रिवेणी ( Gram. 1012 ) composed in Sam. 1484, by Bhoja Kavi also called Bhoja-sāgara. It is published by the JAS., Bhavnagar, in their Kāntivijayagr̥ntha-mālā No. 1, 1916. Baroda. No. 2923 ; Chani. No. 234 ; JG. p. 289 ; PAZB. 1 ( 8 ) ; SA. No. 838.

विज्ञप्तिपत्री in Sanskrit ( Gram. 142 ) by Meruvijaya. JG. p. 343 ; PAPR. 16 ( 27 ).

विज्ञानचन्द्रिका KB. 1 ( 62 ).

विज्ञानार्णव JG. p. 362.

विज्ञानार्णवोपनिषद् DB. 23 ( 30 ).

विदग्धमुखमण्डन by Dharmadāsa, a Buddhist writer. Bhand. III. Nos. 454, 634 ; Bik. No. 619 ; Bod. No. 1163 ; CC. I. p. 573 ; CP. p. 691 ; IO. Nos. 1243 to 1247 ; PAP. 21 ( 30 ) ; Pet. IV. No. 784 ; Rice. p. 304 ; SA. No. 72 ; Surat. 1, 3 ; Vel. Nos. 156 ; 157 ; Viś. No. 218 ; Weber. II. Nos. 1727 ; 1728.

( 1 ) Tīkā by Jinaprabhasūri. CC. I. p. 573 ; Weber. II. No. 1728.

( 2 ) Tīkā by Bhimavijaya. SA. No. 72 ; Surat. 3.

( 3 ) Tīkā by Śivacandra. Bhand. VI. Nos. 466 ; 467 ; CP. p. 691 ; PAP. 21 ( 30 ).

( 4 ) Tīkā ( Be: smṛtvā jinendramapi. ) Vel. No. 156.

( 5 ) Tīkā Anonymous. Limdi. Nos. 1192 ; 1336.

विद्याकल्पसंग्रह See Surividyākālpa.

विद्यातत्त्व See Bhavyajanabhayāpahāra. Hamsa. No. 1586.

विद्यानन्दमहोदय of Vidyānanda. Alluded to by Vidyānanda himself in the Aṣṭasāhasrī ; cf. Anekānta, I. p. 257.

( I ) विद्यानुवाद of Malliṣeṇa. CMB. 159 ; Padma. 48 ; SRA. 197 ; SRB. 124.

( II ) विद्यानुवाद by Indranandiguru. Padma. 36.

विद्यानुवादाङ्ग ( Gram. 1050 ) by Hastimalla. Mud. 746.

विद्यानुशासन of Malliṣeṇa, pupil of Jinasena. It consists of 24 chapters and 5000 Mantras. See Anekānta, I. p. 429. CP. p. 691 ; Kath. No. 1206 ; Ko. 67 ; Pet. VI. p. 144, No. 99 ; Rice. p. 316 ; SG. No. 13 ; SRB. 50 ; Tera. 8.

विद्यापतिश्रेष्ठिकथा Limdi. No. 530.

विद्यापरिपाटी in Prākṛta ( Be:--savve bhananti loya ). See Patan. Cat. I. p. 393.

विद्यालय of Jayavallabha. See Padyālaya. JG. p. 341.

( 1 ) Vṛtti by Dharmacandra. JG. p. 341.

विद्याविनोद of Puṣyapāda in Sanskrit. SG. No. 2102.

विद्याविनोदवैद्यशास्त्र by Akalanika. AD. No. 114.

विद्याविलासकथा in Sanskrit. Limdi. No. 726 ( ms. dated Sam. 1488 ).

विद्याविलासचरित्र by Devadattagaṇi. Chani. Nos. 567 ; 737.

विद्याविलासनृपकथा in Sanskrit prose, by Malaya-hamsa. DA. 50 ( 87 to 89 ).

विद्याविलासनृपकथानक Anonymous. Agra. No. 1571; DA. 50 ( 90 ; 91 ); DB. 31 ( 112 ; 113 ); JHB. 32 ; Kiel. III. No. 172 ( ms. dated Sam. 1541 ); Punjab. No. 2360 ; Surat. 3, 6.

विद्याविलाससौभाग्यसुन्दरकथानक Bhand. V. No. 1319.

विद्यासागरश्रेष्ठिकथा in 50 Sanskrit Slokas, by Guṇā-karasūri of the Caitra Gaccha. Pet. I. No. 328 ; PRA. No. 982.

विद्याहलप्रकीर्णक See Padyālaya. KB. 1 ( 57 ).

विद्याहलवृत्ति See Padyālaya. KB. 3 ( 66 ); VA. 15 ( 39 ).

विद्युच्चरमुनिचरित्र by Sakalakīrti. Idar. A. 65.

विद्युन्मालिपूजा Bhand. VI. No. 1003.

विद्रुमचरित्र by Rāmacandrasūri. Limdi. No. 65.

विद्वच्चिन्तामणि Based on Sārasvata Vyākaraṇa, composed by Vinayasāgara, pupil of Kalyāṇasāgara. DA. 63 (41). See Vṛddha-cintāmaṇi.

विद्वच्छतक by Tejasiraha. Buh. II. No. 312 ; JG. p. 210 ; PRA. No. 833.

विद्वज्जनालाप JG. p. 343.

विद्वद्गोष्ठी JG. p. 343 ; Limdi. No. 1307.

विद्वन्मनोहरकाव्य in Sanskrit by Tārānātha. Hebru. 41.

विधवाकुलक in 10 Gāthās. JG. p. 203 ; Limdi. No. 930.

विधिकन्दलीप्रकरण Agra. No. 1266 ; KB. 3 ( 78, foll. 148 ); Punjab. No. 2362.

( 1 ) Vṛtti. Agra. No. 1266.

विधिपक्षप्रतिक्रमणसामाचारी Limdi. No. 1428.

विधिपक्षसुश्रावकसामाचारी DB. 22 (55).

(I) विधिप्रकाश by Kṣamākalyāṇa. Hamsa. No. 1392 ; See Śrāvaka vidhiprakāśa.

(II) विधिप्रकाश Kath. No. 1298 ; KB. 5 ( 32 ); KN. 27 ; Punjab. No. 2363.

विधिप्रपा See Vidhimārgaprapā.

विधिप्रपाक by Udayākaragaṇi. Bhand. VI. No. 1252 ; JG. p. 151.

विधिप्रबोधवादस्थल by Jinapati. BK. No. 1801 ; See Prabodhodayavādasthala.

विधिमार्गप्रपा ( सामाचारी ) ( Gran. 3575 ) in Prakṛta composed in Sam. 1363, by Jinaprabhasūri, pupil of Jinasimbasūri of the Kharatara Gaccha. It is edited by Muni Jinavijaya and published in the Jinadattasūri Bhāṇḍāru Series, Surat, 1941.

Baroda. No. 2101 ; BK. No. 247 ; BO. p. 31 ; Buh. IV. No. 184 ; DB. 19 ( 10 ) ; Hamsa. No. 1250 ; Jesal. No. 581 ; JG. p. 151 ; JHA. 44 ; JHB. 50 ; KB. 1 ( 66 ) ; 5 ( 8 ) ; Kundi Nos. 7 ; 67 ; 221 ; Mitra. VIII. p. 85 ; PAP. 25 ( 20 ) ; PAPS. 52 ( 3 ) ; PAZB. 10 ( 8 ) ; Pet. IV. No. 1333 = IV. A. p. 114 ( quotation ) ; Punjab. Nos. 2364 ; 2365 ; SA. Nos. 560 ; 690 ; Samb. No. 414 ; SB. 2 ( 64 ) ; Surat. 1, 2 ; Weber. II. Nos. 1944 ; 1945.

विधिवाद by Yaśovijaya. JG. p. 107.

विधिविधान KB. 5 ( 10 ; 24 ).

विधिविनोद This is another name of Somakīrti's Saptavyasanakāthā, as given at Punjab. No. 2761.

विधिशतक by Pārśvacandra. Hamsa. Nos. 1469 ; 1698.

( 1 ) Tīkā. Hamsa. No. 1469.

विधिसंग्रह Bengal. No. 6763.

विनयद्वार्त्तिशिका by Paramānanda. Mitra. X. p. 95.

(I) विनयधरचरित्र in Prākṛta. JG. p. 233.

(II) विनयधरचरित्र in Sanskrit prose, by Śīladeva. Punjab. No. 2366.

विनयभुजङ्गमयूरी by Amṛtasāgaragani. According to JG. p. 163, this is a criticism (Grām. 122) of Vinayavijaya's doctrines, composed by Padmasāgara, pupil of Dharmasāgara. Chani. No. 359; JG. p. 163; PAPR. 15 (21); SA. No. 409.

विनयसप्ततिका JG. p. 144.

विनयाध्ययन in 48 Gāthās. Flo. No. 633.

विनेयद्वितशतक JG. p. 210.

(1) Vṛtti. JG. p. 210.

विनोदकथा by Rājasekhara. Bhand. V. No. 1320. See Antarakathāsāṅgraha.

विनोदकथासङ्ग्रह See Antarakathāsāṅgraha.

Hamsa. No. 1273; Kaira. A. 66 (ms. dated Sam. 1540).

विपरीतप्ररूपणा by Dharmasāgara. KB. 3 (57).

विपरीतसूत्रचर्चा DB. 20 (82; 83).

विपाकसूत्र is the 11th Aṅga. It is published with Abhayadeva's commentary, by Rai Bahadur Dhanapatisinha, Calcutta, 1876 and also by the Āgamodaya Samiti, Bombay, 1920; and in the Muktikamala Jain Mohanamālā, Baroda, 1920. It treats of the Karmavipāka doctrine with the help of stories, in 20 chapters. For its original form, cf. Shubring, Worte Mahāvīras, p. 6. The text is recently edited also by Dr. P. L. Vaidya, Poona, 1933, with introduction and notes. The text with Gujarati translation is published by JDPS., Bhavnagar, Sam. 1987. Agra. Nos. 148; 149; 150; 152-155; AM. 66; 121; 195; 222; 297; 367; 404; Bengal. Nos. 2595; 7459; Bhand. VI. No. 1253; Bik. Nos. 1541; 1784; Buh. III. No. 120; DA. 10 (3; 17 to 37); DB. 4 (8 to 11); Flo. No. 511; Hamsa. No. 1070; JB. 30; 31; 32; 33; Jesal. Nos. 204; 206; JG. p. 6; JHB. 10 (4 c.); Kaira. A. 97; KB. 3 (4); Kiel. I. No. 82; Kundi. Nos. 39; 128; 183; Limdi. Nos. 31; 99; 116; 219; 323; 324; 357; 385; 403; Mitra. VIII. p. 318; IX. p. 216; PAP. 38 (4; 6; 8 to 10; 15; 16); PAPS. 17 (1; 3; 12; 13); 37 (17); PAZB. 4 (20); Pet. III. A. p. 73; Punjab. Nos. 2367-2371; SA. Nos. 1621; 1978; 2720; 2802; 2823; Strass. p. 397; Surat. 1, 2, 4, 5, 6, 8, 9; SB. 1 (23); VA. 15 (32; 33); VB. 31 (33); 33 (28); VD. 8 (10); Vel. Nos. 1516 to 1519; Weber. II. Nos. 1818 to 1821.

(1) Vṛtti by Abhayadevasūri. (Grām. about 1000). Agra. Nos. 150; 151; AM. 66; 195; Bengal. Nos. 2595; 7459; Bik. No. 1783; Bod. No. 1338; Buh. I. No. 53; IV. No. 185; DA. 10 (3; 17 to 22); DB. 4 (8; 9); Flo. No. 511; JB. 30 (3 copies); Jesal. No. 206; JG. p. 6; JHB. 10; Kaira. A. 97; KB. 3 (4); Kundi. Nos. 39; 128; 183; Limdi. Nos. 116; 230; Mitra. IX. p. 126; PAP. 38 (4; 6; 8 to 10; 15; 16); PAPS. 17 (1; 3; 12, 13); 37 (17); PAZB. 4 (20); Pet. I. Nos. 329; 330; III. A. pp. 73; 146; IV. No. 1206; SB. 1 (23; 3 copies); Strass. p. 397; VA. 15 (32; 33); VB. 31 (33); 33 (28); Vel. No. 1519; Weber. II. Nos. 1818 to 1821.

(2) Stabaka by Pārśvacandra. JHB. 10.

विप्रजातिनिराकरण See Dvijavadanacapeṭā (I). Bt. No. 630.

विप्रद्वार्त्तिशिका BK. No. 1673.

विप्रवक्त्रमुद्गर JG. p. 82; Surat. 1.

विबुधप्रकरण JG. p. 188.

(I) विमक्तिविचार by Jinapatisūri of the Kharatara Gaccha. JG. p. 308.

(II) विभक्तिविचार by Amaracandra. See Vastu-  
vicāra.

(I) विमलचरित्र Anonymous. Agra. Nos. 1527 ;  
1528 ; JG. p. 218.

(II) विमलचरित्र in Sanskrit. Bt. No. 249 ; JG.  
p. 240.

(III) विमलचरित्र in Sanskrit by Indrabhāṁsagaṇi  
in Sam. 1578. See Sādhana Sāmagrī p.  
44.

(IV) विमलचरित्र in Prākṛta. Bt. No. 250 ; JG. p.  
240.

विमलजिनस्तव Bengal. No. 7103.

विमलनाथचरित्र ( Gram. 5650 ) in Sanskrit compos-  
ed in Sam. 1517 at Cambay, by Jñāna-  
sāgara, pupil of Ratnasimhasūri of the  
Bṛhat Tapā Gaccha. It contains five  
cantos. JG's date, i. e., 1512 is a mistake.  
It is published by Hiralal Hamsraja,  
Jamnagar, 1910.

Bengal. No. 2580 ; BK. No. 258 ;  
DA. 42 ( 7 ; 8 ; 9 ) ; DB. 25 ( 16 ) ;  
PAP. 14 ( 8 ) ; 35 ( 2 ) ; PRA. No.  
1099 ; Surat. 1. 5.

(I) विमलनाथपुराण in 10 cantos containing about  
2300 Ślokas by Kṛṣṇajīṣṇu, son of Harṣa.  
Bengal. No. 1528 ; Bod. No. 1405  
( 1 ) ; CP. p. 691 ; Idar. 111 ; Pet. III,  
No. 554.

(II) विमलनाथपुराण in Sanskrit by Ratnanandin.  
SG. No. 2418 ; Tera. 18.

विमलप्रबन्ध composed in Sam. 1578, by Saubhāgya-  
nandin. DB. 30 ( 33 ) ; Surat. 1.

विमलप्रासादप्रबन्ध JG. p. 218.

विमलमन्त्रिचरित्र ( Gram. 2400 ) by Lāvanyavijaya-  
( samaya ) gaṇi. Limdi. No. 3213 ; VD.  
12 ( 19 ). It is published by M. B.  
Vyas, Godhra.

विमलसाहचरित्र of Indrabhāṁsagaṇi. See Vimala-  
caritra ( III ).

विमानपाङ्क्तिरतोद्यापन by Sakalabhūṣaṇa. Idar. 74 ( 2c )

विमानशुद्धिपूजा by Candrakirti. Buh. VI. No. 671.

विमानसंख्याविचार DA. 76 ( 29 ).

विरहपल्लव Agra. Nos. 2950 ; 2951.

(I) विलासवतीकथा in 11 chapters composed in  
Sam. 1193 by Sādhāraṇa, afterwards  
known as Siddhasenasūri. It is in the  
Apabhṛṁśa language. Baroda. Nos. 6995  
13166 ; DC. pp. 14 ; 19 ( cf. DL. p. 45 ) ;  
Jesal. Nos. 680 ; 721 ; 1610 ( all three  
are palm mas. ) ; Kundi. Nos. 173 ; 322.

(II) विलासवतीकथा by Lakṣmīdhara Maharṣi.  
Kundi. No. 322.

विलोमाक्षरकाव्य Agra. Nos. 2952 ; 2953.

विवादरहस्य JB. 152 ( foll. 4 ).

विवाहचूलिका Surat. 1. Cf. W. Shubring, 'Lehre der  
Jainas' &c., p. 84. Edited with Hindi  
translation and explanation by Upādhyāya  
Ātmāramji, Agra, Sam. 1979.

(I) विवाहपटल by Harṣakīrti. KB. 3 ( 67 ).

(II) विवाहपटल Anonymous. Punjab. Nos. 2372-  
2375.

विविक्तनामसङ्ग्रह by Bhānucandragāṇi. It is in six  
Kāṇḍas. See Bhānucandracarita ( ed.  
Singhs' Jain Granthamālā ), p. 56 for  
quotations. Bengal. No. 3050. See  
Nāmasaṅgraha.

विविधकथा JG. p. 268.

विविधकथासङ्ग्रह DA. 51 ( 1 to 5 ; 7 ; 10 to 14 ; 16  
to 25 ; 27 to 32 ).

विविधतथैकल्प JG. p. 218 ; see Tīrthakalpa.

विविधरत्नाकर ( Gram. 18000 ). JG. p. 130.

विविधविचारपत्राणि Pet. V. No. 834.

विविधसंकेतदोहा DA. 74 ( 49 ).

विविधसुभाषित ( Gram. 1600 ). VD. 12 ( 20 ).

विविधस्तव JG. p. 288.

विवेककालिका in Sanskrit, by Narendraprabha. It is  
in 110 Ślokas. Patan Cat. I. p. 187  
( quotation ).

विवेककुलक in 32 Apabhṛṁśa stanzas by Jina-  
prabha. Patan Cat. 1 p. 264.

विवेकचिन्तामणि Surat 2.

विवेकपादप is the name of a Sūktasamuccaya compiled by Naiendraprabha of the Maladhāni Gaccha Patan Cat. I p. 187 (quotations).

(I) विवेकमञ्जरी Described as "expounding the twelve Angas" composed in Prākṛta (Gram 11250) by Padmadevasūri, successor of Jayasinha, pupil of Dharmaghoṣa. AM. 330, BK No 1042, Hamsa No. 1460, PRA No 1068; SA. No 313

(1) Vṛtti (Gram 11250) composed by the author's pupil Devaprabhasūri and completed by his pupil Akalanka-deva. AM. 330, BK No. 1042, Bt. No 189, Hamsa. No 1460, JG p 188, PRA No 1068, SA. No 313. According to Bt the commentary is in Prākṛta (begins mānusakhitte) and was composed in Sam 1223.

(II) विवेकमञ्जरी in 144 Gāthās composed by Asada in Sam 1248 It is published with the commentary of Bālacandra, by the Jun Vividha Sāhitya Śāstramālā Office, Benares, Sam 1975 Agra Nos 980-985, Bik No. 1543, Buh. IV Nos 186, 187; 188, VI. No 1269, DA. 33 (44), 60 (28 to 32); DB 35 (111, 112); Flo No 634, Hamsa Nos 722, 1134; JA 24 (2), 31 (6; 7), 95 (5); 105 (4), 106 (4, 5), Jesal Nos 335, 1610, JG p 188, Kaira B 144, Kiel II. No 73, Kundī Nos 127; 186; Lmdī. Nos. 836, 930, 952, 953, 1071, 1144, 1288, 1456, 1719, 3281; PAPL 6 (38), 7 (8, 39); PAPR 4 (2); PAPS 60 (62), 67 (30, 63), 69 (5), 81 (22), PAS No. 24; PAZB 13 (7); Pet. I. A pp 56, 74, 82, 91, III. A. pp 12; 23, 31, 100, V Nos 835, 836, V A. p 93, Punjab Nos 2377, 2378, SA. Nos 313, 661, 1536; 3050,

Samb Nos 33, 341, Surat 1, 4, 5, 9; Tapa. 222, VB 33 (75)

(1) Tikā composed by Bālacandra, pupil of Haribhadrasūri at the request of Asada's son Jaitrasimha JA. 24 (2); JG p 188, Kundī Nos 127; 186; PAPR. 4 (2), PAS. No 24; PAZB 13 (7), Pet III. A p. 100 (ms dated Sam. 1322), Punjab No 2378; Surat 1, 4, 5, 9

विवेकरत्नाकर Anonymous Agra No 3139

(I) विवेकविलास by Bhāvasenasūri. CMB 185.

(II) विवेकविलास by Jinadattasūri of the Vāyada Gaccha. It has 12 chapters which contain 1323 Ślokas in all, dealing with various subjects like the duties of a layman, different philosophical systems etc It is published by the Manager, Diamond Jubilee Press, Ahmedabad, 1898 It is also published in the Sarasvatī Grantha Mālā, No 1, Agra Sam 1976 Vivekavilāsa is quoted in the Sarva-darśanasamgraha of Mādhavācārya See Bhand IV p 156 and Vel. No. 1659.

AD No 128; Agra Nos. 2093-2095, Bhand III No 455, IV No 282; Bik No 1544, BK No 55, Buh II. Nos 235, 236; IV No. 189; BSC No 447, Chamī No. 109, DA 32 (8 to 13), 14 (34), DB 15 (13; 14; 15), Hamsa. No. 1445, Hultz III No 2088, JG p 152, JHA. 48, JHB. 49, Kaira B 17, 49; 156, Kiel III. No 173; Lmdī. Nos 37, 542, 1554, 1631, PAP 64 (1, 19), 68 (2), PAPS 25 (20), 42 (8), Patan Cat I pp 51, 85, 279, Pet IV No 1334; V No 837; VI. No 624; PRA. Nos. 559, 1080; Punjab Nos 2379, 2380, Surat 1; 5; VB 33 (8, 91), VC 13 (17); Vel No 1659

(1) Vṛtti composed by Bhānucandra-gani in Sam 1671 during the reign of

Vijayānandāsūri of the Tāpā Gaccha. BK. No. 55 (dated Sam. 1678); DA. 74 (34); Hamsa. No. 1445; JG. p. 152; PAPS. 42 (8); PRA. Nos. 559; 1080; Punjab. No. 2380.

(2) Vṛtti by Jayavijaya. VB. 33 (8). This is a mistake. This is the same as above. Jayavijaya had merely corrected it. See quotations from the Prasasti at Bhānucandracarita, (ed. Singhi Jain Series), p. 26.

विशाललोचनस्तुति DA. 40 (71); JG. p. 289; SA. No. 685.

(1) Vṛtti by Kanakakuśala. JG. p. 289; SA. No. 685.

विशिष्टवैशिष्ट्यबोध SA. No. 251 (foll. 8).

विशेषकल्पचूर्णि (Gram. 11100. Is it a commentary on the Brhatkalpa. See Brhatkalpa, com. Nos. 3 to 5. Buh. IV. No. 190; Chani. No. 507; Jesal. Nos. 465; 1054; Kiel. II. No. 399; Kundi. No. 233; PAPR. 9 (10); PAZB. 1 (5); 7 (11, ms. dated Sam. 1489); Samb. No. 388.

विशेषणवती consisting of 438 Gāthās by Jinabhadragāṇi Kṣamāśramaṇa. Agra. Nos. 2344; 2345; BK. No. 151; Bt. No. 70; Chani. No. 118; Hamsa. No. 23; PAP. 37 (81); 45 (17); PAPR. 4 (6); Patan Cat. I. p. 116; SA. No. 238.

(1) Viśeṣaṇavṛtti Svopajña. Bt. No. 70 (1); PAP. 37 (81); 45 (17); PAPR. 4 (6).

विशेषणावली Ses Viśeṣanavati.

विशेषवाद SG. Nos. 1493; 1612.

विशेषशतक consists of answers to a hundred disputed points connected with Jain religion and belief, composed in Sam. 1672 by Samayasundara Upādhyāya, pupil of Sakalacandrāṇi of the Kharatara Gaccha. It is published for the Jinadattasūri Pustakoddhara Fund Bombay, 1817. Agra. No. 1855; Bengal. Nos.

7029; 7041; BK. No. 52 (ms. dated Sam. 1667 and copied by the author himself at Patan for his pupil Meghavijaya. The year is described in the Prasasti as one of great famine when one maund of grain could be had for Rs. 5/-); BO. p. 31; DA. 76 (7); Hamsa. No. 468; JG. pp. 130, 210; JHA. 39; KB. 1 (37); 3 (55, 57); 5 (32); KN. 22; Mitra. VIII. p. 100; PRA. Nos. 250; 1078; 1151; SA. No. 123 (dated Sam. 1667 and copied by the author himself in circumstances mentioned under BK. No. 52; obviously one of the two Mss. only, was copied by the author and the other is a mere copy of the same).

(1) Tīkā. KB. 5 (32).

विशेषसङ्ग्रह composed in 1685 by Samayasundara Upādhyāya of the Kharatara Gaccha. BK. No. 1793; JHA. 47; KB. 1 (37; 53); 3 (57); PRA. No. 249; Surat. 1.

विशेषसंग्रहोद्धार by Amṛtadharma. Hamsa. No. 682.

विशेषावश्यकनिर्युक्ति by Bhadrabāhu. Buh. VI. No. 768; see Sāmāyikādhyayana.

विशेषावश्यकभाष्य by Jinabhadragāṇi Kṣamāśramaṇa. See Sāmāyikādhyayana.

विशेषावश्यकसूत्र (Gram. 4314). The same as above PAP. 52 (8); 78 (3); PAPM. 35; 47; PAPR. 13 (2); PAZB. 15 (8).

(2) Vṛtti (by Hemacandra? Gram. 34036). PAP. 52 (8, ms. dated Sam. 1520); 78 (3); PAPM. 35; 47; PAPR. 13 (2).

विश्वकर्मावतार in Sanskrit. Punjab. No. 2381.

(I) विश्वतत्त्वप्रकाश by Bhāvasena Traividya. This is only the first chapter of the author's Mokṣaśāstra. CMB. 162; 176; CP. p. 692; Hum. 2; Idar. A. 23; 52; JG. p. 93; MHB. 13; Mud. 666; PR. No. 132; SG. No. 963 (cf. SGR. V. p. 64).

(II) विश्वतत्त्वप्रकाश by Devasena. CMB. 184.

विश्वलोचनकोश also called Muktāvalikośa, by Śrī-dharasena, pupil of Munisena of the Sena Gaccha. It is published by Natha Ranga Gandhi, Bombay, 1912.

AD. No. 31; JG. p. 313.

विश्वसेनकुमारकथा in Prākṛta (Gram. 3533 ). JG. p. 260.

विषमकाव्य Agra. No. 2954; JG. p. 335.

( 1 ) Vṛtti or Avacūri. Agra. No. 2954; JG. p. 335.

विषमपदपर्यायमञ्जरी by Akalanikadeva. This name is given by the author to his commentary on Caityavandanapākṣika Sūtra, Pratyā-khyāna Sūtra and the Vandanaka Sūtra. PAZB. 10 ( 10, ms. dated Sam. 1510 ).

विषमार्थवृत्त Kath. No. 1207.

विषयतावाद SA. No. 870.

विषयनिन्दाकुलक in 25 Gāthās by Municandra. Limdi. No. 955.

विषयपञ्चाशिका JG. p. 188.

विषयविनिग्रहकुलक Bt. No. 198; JG. p. 203.

( 1 ) Vṛtti ( Gram. 10008 ) composed in Sam. 1337, by Malacandra. Bt. No. 198; JG. p. 203.

विषयापहारस्तोत्र in Sanskrit. This is perhaps Viśāpa-hāra. Punjab. Nos. 2384; 2385.

विषापहरस्तोत्र by Dhanañjaya in 40 Sanskrit Ślokaś. Published in Kāvya-mālā VII, Bombay, 1926 ( 4th edition ). AD. Nos. 161; 165; 185; Bhand. VI Nos. 992; 1003 ( 37 ); Buh. VI. No. 672; Flo. No. 674; JG. p. 289; JHB. 47; Kath. Nos. 1299; 1300; Limdi. No. 1096; Pet. IV. No. 1440; V. No. 925; VI. No. 690; VI. p. 143, No. 94; SG. No. 2029; Strass. p. 309.

( 1 ) Tīkā by Nāgacandra. AD. No. 185; JHB. 47; Kath. No. 1299; MHB. 74; SGR. V. p. 35.

( 2 ) Avacūri. Kath. No. 1300; JG. p. 289.

( 3 ) Tīkā by Pārśvanātha Gomāta. SG. No. 2029.

विषापहारत्रतोद्यापन by Devendrakīrti. List.

विष्णुकुमारकथा See Rākhimunikathā.

विसंवादशतक composed in Sam. 1685, by Samaya-sundara Upādhyāya of the Kharatara Gaccha. JG. pp. 163; 210; KB. 1 ( 37 ); KN. 12; Pet. III. A. p. 290; SA. Nos. 878; 2045.

विहरमाणजिनएकविंशतिस्थान by Śīladeva. Chani. No. 197; DA. 76 ( 74 ); Hamsa. No. 1160; JG. p. 138.

( 1 ) Tīkā Svopajña. Chani. No. 197; Hamsa. No. 1160; JG. p. 138.

( I ) विहरमाणजिनस्तोत्र in Prākṛta ( Gram. 325 ) by Labdhisāgara. JG. p. 289.

( II ) विहरमाणजिनस्तोत्र Limdi. No. 1563.

विहरमाणविंशतिस्तवन composed in Sam. 1682, by Kamalavijayagaṇi, pupil of Vijayasena-sūri of the Tapā Gaccha. PRA. No. 1309; SA. No. 2581.

विहारशतक also called Kumāra-vihāraśataka ( s. v. ) by Rāmacandra, pupil of Hemacandra-sūri.

वीतरागनमस्कारस्तव JG. p. 290.

वीतरागप्रकीर्णक SA. No. 551.

( 1 ) वीतरागविज्ञप्ति BK. No. 317.

( 1 ) Tīkā. BK. No. 317.

( II ) वीतरागविज्ञप्ति of Devendra ( Gram 1848 ). See Jainastotrasaṁdoha ( Ahmedabad, 1932 ), I. Intro. p. 55.

( I ) वीतरागस्तव in Sanskrit by Devabhadra. Patan. Cat. I. p. 259.

( II ) वीतरागस्तव JG. p. 290. See Vitarāgastotra.

वीतरागस्तोत्र also called Viṁśatiprakāśa by Hemacandra. It contains 20 chapters called Prakāśas, each containing 8 or 9 stanzas. The Stotra is published with the commentaries of Prabhānanda and Somodayagaṇi, the pupil of Viśālarāja, in the DLP. Series, No. 1, Bombay, 1911. It is also published with the Gujarati transla-

tion by the Jain Śreyaskara Maṇḍala, Mhesana. Baroda. No. 2932; Bengal. No. 1270; Bhand. VI. No. 1269; BO. pp. 30; 31 Bod. Nos. 1381; 1382; 1383; Buh. I. No. 54; Cal. X. No. 48; DA. 40 (86 to 100; 102 to 109); 75 (14; 15); DB. 24 (31 to 39); Hamsa. Nos. 728; 885; 976; 995; 1086; JA. 96 (9); 105 (4); JG. p. 290; JHA. 57 (3c.); Kath. No. 1125; KB. 3 (58); Kiel. II. No. 400; III. No. 174; Limdi. Nos. 989; 1156; 1302; Mitra. VIII p. 99; PAP. 40 (20; 42); PAPS. 48 (51 to 53); PAS. No. 32; PAZB. 5 (27); Pet. I. A. pp. 91; 93; 96; III. No. 632; III. A. p. 32; IV. No. 1337; V. Nos. 838; V. A. p. 147; VI. No. 626; PRA. Nos. 448; 1261 (No. 63); Punjab. Nos. 2392 to 2394; SA Nos. 1722; 2661; 2701; Samb. No. 292; Strass. B. No. 432; Surat 1, 9; VA. 15 (30; 41; 51); VB. 33 (41; 44; 45 42; 48; 53; 67); Vel. Nos. 1818; 1820.

(1) Tīkā called Durgapadaprakāśa, (Grām. 2125) by Prabhānanda, successor of Devabhadra of the Kharatara Gaccha. Baroda. No. 2932; Bod. No. 1382; Bt. No. 127 (1); DA. 40 (93; 94; 95); DB. 24 (31 to 35); JG. p. 290; JHA. 57; PAP. 40 (20; 42); PAPS. 48 (51); Patan Cat. I. p. 279 (quotations); PAZB. 5 (27); Pet. V. A. p. 147; SA. Nos. 459; 687; 1698; Surat. 1, 9.

(2) Tīkā composed in Sam. 1512 by Somodayagaṇi, pupil of Viśālarāja, pupil of Somasundarasūri of the Tapā Gaccha. DA. 40 (87 to 92); 75 (14; 15); JG. p. 290; PAPS. 48 (52, ms. dated Sam. 1522); PRA. Nos. 448; 1261; SA. Nos. 480; 1698; 1722.

(3) Avacūri composed in Sam. 1525 by Nayasāgaragaṇi (Nandisāgara acc. to JG.). DA. 40 (107); JG. p. 290; SA. Nos. 480; 2702.

(4) Tīkā (Grām. 625) by Rājasāgara. VA. 15 (41).

(5) Tīkā by Mānikyagaṇi. VB. 33 (44; 55).

(6) Avacūri (Grām. 700) composed in Sam. 1510, by Megharāja, pupil of Mahendra. JG. p. 290.

(7) Avacūri (Be: jayati śrījino virah.) Bod. No. 1383.

(8) Avacūri. Anonymous. DB. 24 (36; 37); Hamsa. Nos. 976; 995; 1086; Kiel. III. No. 174; PAS. No. 32; Pet. III. No. 632; V. Nos. 838; 839; SA. No. 1677.

(9) Kathinabrhadviri. KB. 3 (58; foll. 49).

(II) वीतरागस्तोत्र by Ratnākara. See Ratnākara-  
pañcaviṃśatikā.

(I) वीरचरित्र by Nemicandra. DC. p. 24 (ms. dated Sam. 1161). See Mahāvīracaritra.

(II) वीरचरित्र Anonymous. Bengal. No. 7022; JB. 120; Samb. No. 230; Patan Cat. I. p. 62; Surat. 1 (1567; 1916); 2, 5.

(1) Tīkā. Anonymous. SA. Nos. 1567; 1916.

(III) वीरचरित्र (Be: virajīnesaravaracariu). Pet. I. A. p. 93.

(IV) वीरचरित्र by Guṇacandra. See Mahāvīracaritra.

(V) वीरचरित्र by Asaga. See Vardhamānacaritra.  
वीरचरित्रकुलक by Jinavallabha. JG. p. 203. See  
Duriyarayasamīrastotra.

(1) Tīkā by Sādhusomagaṇi. Punjab. No. 2395.

वीरचरित्रस्तव by Jinavallabha. JG. p. 290. See  
Duriyarayasamīrastotra.

वीरचातुर्मासिकप्रकरण JG. p. 188.

(1) Vṛttā. JG. p. 188.

वीरजिनधारणक in 47 Apabhraṃśa stanzas by Vardhamānasūri. Patan. Cat. I. pp. 43; 412 (both palm Mss.)

(I) वीरजिनस्तवन Anonymous. Punjab. Nos. 2399; 2400.

(II) वीरजिनस्तवन by Rāmarijaya. Punjab. No. 2397.

वीरजिनस्तुति composed in Sām. 1662 by Meruvijaya, pupil of Ānandavijaya of the Tapā Gaccha. PRA. No. 657.

(1) Avacūri. Svopajña. PRA. No. 657.

वीरजिनस्तुतिगर्भितदुण्डक by Yaśovijayagaṇi. DA. 76 (103).

वीरजिनादिस्तोत्र by Kalyāṇavijaya. JG. p. 291.

वीरदेशना Bhand. VI. No. 1257; KB. 3 (17; 52); 5 (11); 8 (7); SA. No. 365. See Dharmakalpadruma (V).

(I) वीरद्वित्रिंशिका by Siddhasena. See Mahāvīradvātriṃśikā. SA. No. 583; VB. 33 (48); Surat. 1.

(II) वीरद्वित्रिंशिका by Dharmasāgaragaṇi of the Tapā Gaccha, composed in Sām. 1669. It is also called (at PRA. No. 1028) Mahāvīravijñaptisattriṃśikā. It was corrected by Vimalasāgara. BK. No. 251; Chani. No. 792; PRA. Nos. 328; 1028; SA. Nos. 435; 547.

(1) Vṛtti Svopajña. BK. No. 251; PRA. No. 328; SA. Nos. 475; 547.

(III) वीरद्वित्रिंशिका Anonymous. (Gram. 880). Bengal. No. 6874; PAPR. 16 (24); Punjab. No. 2403.

वीरनिर्वाणकल्याणकरतव in 19 Sanskrit Ślokas composed by Jinaprabhasūri. It is published in the Kāvyaṃālā VII. p. 119.

वीरभक्तामरस्तोत्र of Dharmavardhanagaṇi. Published by the Āgmodaya Samiti, Bombay, 1926 with the Svopajña Tikā. Haṃsa. No. 589.

वीरभद्रकथा Anonymous. JG. p. 260.

(I) वीरभद्रचरित्र by Devabhadraṇācārya. Chani. No. 478.

(II) वीरभद्रचरित्र DA. 50 (77); DB. 31 (75; 76); Limdi. No. 544.

वीरभद्रमहातन्त्र Punjab. No. 2404.

वीरसप्तविंशतिभव Limdi. No. 1495.

वीरसप्तविंशतिभवचरित्र (गद्य) by Udayavīra, pupil of Saṃghavīra. DA. 46 (7).

वीरसेनकथा Agra. No. 1573; JG. p. 260.

(I) वीरस्तव (Be: nimmalanahevi) by Dhanapāla. Bt. No. 130; DB. 24 (129 to 134); JG. p. 290; Surat. 1, 5, 7; Vel. No. 1822.

(1) Vṛtti by Sūrācārya. Bt. No. 130; JG. p. 291.

(2) Avacūri. DB. 24 (130 to 134); Vel. No. 1822.

(II) वीरस्तव in 25 Sanskrit Ślokas of Jinaprabhasūri. Published in the Kāvyaṃālā, VII. p. 112.

(III) वीरस्तव Anonymous. JG. p. 291.

(1) Avacūri. JG. p. 291.

(I) वीरस्तवन by Munivimāla, pupil of Vimalabhaṛṣa. JG. p. 291.

(II) वीरस्तवन Anonymous. Bengal. Nos. 7134; 7381; Buh. II. No. 313; JG. p. 291; SA. No. 99.

वीरस्तवप्रकीर्णक In 43 Gāthās. It is one of the Prakīrṇakas. Bhand. VI. No. 1168; Bik. No. 1618; DA. 27 (36; 37); JG. p. 46; Limdi. No. 525; Weber. II. No. 1870 (10).

(I) वीरस्तुति by Bālacandra. Limdi. No. 1652. See Snātasyetivīrastuti.

(II) वीरस्तुति Anonymous. Pet. III. A. p. 213; SA. No. 99.

(1) Tikā. Pet. III. A. p. 213.

वीरस्तुतिधर्ममङ्गलस्वाध्याय Limdi. No. 1342.

(I) वीरस्तोत्र by Jinavallabha. See Duriyarayasamīrastotra.

(II) वीरस्तोत्र Anonymous. Punjab. Nos. 2407-2409; SA. Nos. 743; 1891; 2637.

वीराङ्गदकथा by Haribhadra. Bhand. V. No. 1126; JG. p. 260; Punjab. No. 2411.

वीसविहरमाणनमस्कारसार by Viśvasena. Pet. V. No. 826.

(I) वीसविहरमाणस्तवन by Kuśālamuni. KC. 12 (ms. dated Sām. 1790).

( II ) वीसविहरमाणस्तवन by Jinasinhasūri. KC. 16.

III ) वीसविहरमाणस्तवन by Merunandana. JG. p. 291 ; Pet. V. No. 826.

वृक्षविनोद JG. p. 365.

वृत्तरत्नाकर of Kedārabhaṭṭa, a Hindu writer.

( 1 ) Ṭikā by Somacandragani, pupil of Maṅgalasūri ( or Vādidevasūri acc to PRA. No. 302 ) composed in Sam. 1329. AF. No. 463 ; BK. No. 537 ; Bhand. V. Nos. 552 ; 557 ; Bod. No. 1154 ; CC. I. p. 597 ; II. pp. 142 ; 226 ; III. p. 125 ; DA. 66 ( 23 ; 24 ) ; DB. 38 ( 49 ; 50 ) ; Mitra. VIII. p. 318 ; PAP. 27 ( 46 ) ; PAPS. 67 ( 138 ) ; Pet. III. No. 349 ; IV. No. 870 ; SA. No. 1549 ; VB. 33 ( 10 ).

( 2 ) Ṭikā composed in Sam. 1694, by Samayasundara Upādhyāya of the Kharatara Gaccha. CC. I. p. 597 ; DB. 38 ( 47 ) ; Hamsa. No. 470 ; KB. 3 ( 66 ; 81 ) ; PAZB. 21 ( 26 ) ; Pet. III. No. 348 ; PRA. No. 441 ; Punjab. No. 2418 ; VB. 9 ( 14 ).

( 3 ) Ṭikā by Kṣemahamsagani. Bendall. No. 428 ; CC. II. p. 226.

( 4 ) Ṭikā called Upādhyāyanirapekṣā by Āsaḍa. DB. 38 ( 46 ).

( 5 ) Bālāvabodha by Merusundara. BK. No. 614.

वृत्तस्वरूप KO. 11.

वृद्धघण्टाकर्णकल्प Punjab. No. 2420.

वृद्धचतुःशरण In 90 Gāthās by Devendra Sādhu. It is also called Brhaccatuśśaraṇa ( s. v. ) or Supraṇidhānakulaka ( s. v. ). JA. 106 ( 4 ) ; 107 ( 9 ) ; JG. p. 201 ; Pet. I. A. p. 84 ; III. A. p. 11 ; Surat. 1.

वृद्धचिन्तामणि by Vinayasāgara, pupil of Kalyāṇasāgara of the Āṇcala Gaccha. This is a metrical commentary of the Sārasvata Vyākaraṇa. See under the same. DB. 63 ( 4 ) ; PRA. No. 274.

वृद्धनवकार by Jinavallabha. Pet. VI. No. 640.

वृद्धप्रस्तावोक्तिरत्नाकर A collection of Sanskrit stanzas by Siddhicandra of the Tapā Gaccha. It is mentioned by Siddhicandra himself in his comentary on the Bhaktāmarastotra.

( I ) वृद्धयोगशतक by Gauḍavarnāsatilaka. Bhand. V. Nos. 1374 ; 1375.

( II ) वृद्धयोगशतक also called Vaidyavallabha, by Pūrṇasetūttamasūri. Bhand. V. No. 1376 ( dated Sam. 1720 ). Both these are probably non-Jain.

वृद्धशान्ति Bhand. VI. No. 1269 ; Buh. III. No. 127 ; V. No. 42 ; PRA. No. 889 ; Punjab. Nos. 2421 ; 2422 ; 2423 ; Vel. No. 1812.

( 1 ) Ṭikā by Harṣakīrti, pupil of Candrakīrti. Buh. V. No. 42 ; PRA. No. 889.

वृद्धस्नात्रविधि also called Aṣṭottariśnātravidhi ( s. v. ). DA. 38 ( 75 to 80 ) ; DB. 22 ( 39 ; 40 ) ; Punjab. No. 2424.

वृद्धहरिवंश by Laghu Jinasena. Rice. p. 314.

वृद्धाचार्यप्रबन्ध Chani. No. 341.

वृद्धानुगम Surat. 1.

वृद्धिस्तवन also called Tijayapahuttastavana and Sapatiśatajinastotra. It contains fourteen Gāthās and was composed in Sam. 1451 by Abhayadevasūtri. Bik. No. 1531 ; DB. 24 ( 80 ) ; Hamsa. Nos. 287 ; 1340 ; 1430 ; JG. p. 280 ; Īmndi. Nos. 618 ; 1060 ; 1261 ; 1373 ; 1442 ; 1562 ; 1621 ; 1697 ; PAZB. 17 ( 32 ) ; SA. No. 3062.

( 1 ) Vṛtti in Sam. 1644 by Harṣakīrti, pupil of Candrakīrti. Hamsa. No. 1340 ; JG. p. 280 ; PAZB. 17 ( 32 ).

वृन्दारवृत्ति Is it Vandāru Vṛtti ? Punjab. Nos. 2426 ; 2427.

वृन्दारवृत्त by Devakuśala. Buh. VI. No. 769. This may be Vandāruvṛtti.

वृन्दावनकाव्य Agra. No. 2955<sup>2</sup> ; JG. p. 335 ; Kundi. No. 31 ; VA. 15 ( 43 ).

( 1 ) Vṛtti by Śāntisūri. Agra. No.

2955; Bhand. V. No. 1377 (ms. dated Sam. 1516); Hamsa. No. 10; JG. p. 335; Kundi. No. 31.

(2) Vṛtti by Rāmarṣi. CC. I. p. 599; VA. 15 (43).

वृषभदेवपुराण by Candrakīrti. See Ādināthapurāṇa. CP. pp. 623; 674; SG. No. 2405.

वृषभनाथचरित्र (see also Ādinātha Purāṇa I and Rṣabhadevacaritra V) by Sakalakīrti. It is in 20 cantos. Bhand. V. No. 1127; CMB. 91; CP. pp. 674; 675; Idar. 88 (4 copies one dated Sam. 1564); 89 (2 copies); 95; Idar. A. 21; 53; 54; 58; 64; 65; Kath. No. 1418; MHB. 51; Mud. 629; Pet. III. No. 555; SG. Nos. 1608; 1717; Strass. p. 309.

वृषभनाथपुराण (See Ādināthapurāṇa) In Sanskrit prose by Hastimalla. Mud. 285; 604.

वृष्टिमतप्रश्न DB. 24 (239).

वृहत्कल्पसूत्र See Brhatkalpasūtra.

Punjab. Nos. 2428-2435.

(1) Cūrṇi. Punjab. No. 2428.

(2) Vṛtti by Kṣemakīrti. Punjab. Nos. 2432; 2433.

(3) Bhāṣya. Punjab. Nos. 2430; 2431.

वेणवत्सराजादीनां कथा DA. 51 (36).

वेतालपञ्चविंशिका by Simhapramoda, pupil of Vivekapramoda, pupil of Kuśalapramoda of the Tapā Gaccha. It was composed in Sam. 1602. Kath. No. 1419 (dated Sam. 1620); PRA. No. 795.

वेदखण्डन CMB. 162; SG. No. 1489.

वेदवाह्यतानिराकरण by Haribhadra (foll. 27). JG. pp. 85; 101; SA. No. 913.

वेदादिमतखण्डन in Sanskrit (Gram. 209) by Kirticandra Upādhyāya. Ohani. No. 261; JG. p. 85; PAPR. 18 (37); PAZB. 17 (48).

वेदान्तनिर्णय by Yaśovijayagani of the Tapā Gaccha. See Pattāvalisamuccaya, I. p. 103.

वेदान्तपञ्चाशिका Surat. 7.

वेदान्तस्तवन also called Nigamastavana (see under this and Nigamāgama) by Indranandi, also called Dharmasirṇha. He is described as Bharatanarapati and Śrāddhadeva. The Stotra itself is a long one and contains 36 chapters called Upaniṣads, wherein the rules of conduct for laymen are prescribed and illustrative stories are narrated. Pet. III. A. p. 329 (quotations).

(1) Tīkā. Pet. III. A. p. 329 (quotations).

वैद्यककल्प (Palm ms.). SG. No. 1723.

वैद्यकग्रन्थ by Puṣyapāda. Khagendramanidarpana of Maṅgarāja is based on this; cf JH. Vol. IX. p. 580. Bhand. VI. No. 1066; SG. Nos. 1773; 2406.

वैद्यकसार (Palm ms.) SG. No. 1730.

वैद्यकसारसङ्ग्रह or Vaidyakaśāroddhāra, also called Yogacintāmaṇi by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. AD. Nos. 103; 134; Agra. No. 1031; AL. 1186 (5); Bengal. Nos. 1159; 1728; 7257; 7340; 7397; Bhand. V. No. 1378; VI. No. 1402; BO. pp. 23; 54; CP. p. 685; Idar. 158; Jesal. No. 526; JG. p. 360; Kath. No. 1407; KB. 1 (25); 3 (67); 5 (15); 8 (10); KC. 9; Kundi. No. 54; Mysore. III. p. 119; Samb. No. 211; Surat. 1, 2, 4, 6, 9.

(1) Tīkā. Jesal. No. 526; Kath. No. 1407.

वैद्यगाहि by Kundakunda.

(1) वैद्यवल्लभ See Vṛddhayogaśataka by Pūrṇasetūttamasūri.

(II) वैद्यवल्लभ composed by Hastiruci, pupil of Hitaruci. Bhand. V. No. 1403; BO. p. 54; JG. p. 360; KB. 5 (35); Mitra. IX. p. 88; Punjab. No. 2451; SA. No. 1849; VD. 13 (2).

वैद्यामृत in Sanskrit (Gram. 200) by Śrīdharadeva. AK. No. 736.

वैमारागिरिकल्प JG. p. 270.

वेद्याकरणभूषणसार by Koṇḍabhaṭṭa. Limdi. Nos. 790; 791.

वैराग्यकल्पलता (Gram. 6050) by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published by Bhimsi Manek, Bombay, 1901. Agra. No. 986; BK. No. 335; DB. 15 (9); Hamsa. No. 857; JB. 108; JG. p. 188; Katra. A. 147; PAPR. 11 (13); SA. No. 315; SB. 2 (72); VC. 13 (5; 11); VD. 12 (14).

(I) वैराग्यकुलक In 14 Gāthās. DA. 60 (226); Hamsa. No. 1616; Pet. V. No. 803.

(II) वैराग्यकुलक in 23 Gāthās. JG. p. 203.

(III) वैराग्यकुलक in 91 Gāthās. JA. 106 (12); VB. 33 (79).

वैराग्यदीपक Surat. 8.

वैराग्यमञ्जरी by Labdhivijaya. Published at Buhari, 1926.

(I) वैराग्यमणिमाला by Viśalakīrti. SG. No. 121.

(II) वैराग्यमणिमाला by Śricandra, pupil of Śrutasāgara, pupil of Viḍyānandin. It is published in the MDG. Series, No. 13, Bombay, Sam. 1975.

वैराग्यरसायन by Lakṣmīsāgara. Pet. VI. p. 142, No. 79.

(I) वैराग्यशतक in Sanskrit by Padmānanda, son of Dhanadeva. PAPR. 16 (12). See also Padmānandaśataka and Śatakatraya. It is published in the Kāvya-mālā, VII. Bombay, 1926 (4th ed.).

(II) वैराग्यशतक also called Bhavavairāgyaśataka in Prākṛta (Be : saṁsāre natthi). It is edited and translated by L. P. Tessitori in Journal of Italian Asiatic Society, Vol. 22, p. 179, Vol. 24, p. 405. It is also published with Gujarati translation by Kacarabhai Gopaldas, Ahmedabad, Sam. 1952. Also published with Guṇavinaya's commentary by Hiralal Hamsaraja Jamanagar, 1914 A. D.

Agra. Nos. 1847-1849; 1856-1861;

AM. 149; 182; 298; Baroda. No. 2219; Bengal. Nos. 6741; 6825; 6851; Bhand. V. No. 1359; VI. Nos. 1227; 1404; BK. No. 228; Buh. V. No. 46; DA. 60 (66 to 79; 91; 94; 95); 76 (49); DB. 35 (70 to 75; 80); Hamsa. Nos. 465; 684; JG. p. 210; Limdi. Nos. 674; 930; 972; 1013; 1016; 1153; 1689; Pet. V. Nos. 840; 841; 842; VI. No. 605; PRA. No. 324; SA. Nos. 217; 2618; 2622; 2923; 2965; Surat. 1, 2, 3, 5, 6, 7, 9; VB. 27 (6); VD. 12 (14); Vel. Nos. 1660; 1661.

(1) Vyākhyāleśa. Vel. No. 1660.

(2) Tīkā composed in Sam. 1647 by Guṇavijaya, pupil of Jayasoma of the Kharatara Gaccha. Agra. No. 1859; AM. 149; 298; Baroda. No. 2219; Bengal. Nos. 6741; 6825; 6851; BK. No. 228; DA. 76 (49); DB. 35 (70; 71); Hamsa. No. 684; JG. p. 210; PRA. No. 324; Pet. V. Nos. 841; 842; SA. No. 217.

(III) वैराग्यशतक of Bhartrhari. See under Śatakatraya.

(1) Tīkā (Gram. 2300) by Dhanaśāra, pupil of Siddhasūri of the Ūkeśa Gaccha. Bendall. No. 254; CC. I. p. 397; II. p. 90; III. p. 86; JG. p. 209; Mitra. VIII. p. 186.

(2) Tīkā (Gram. 500) by Jinasamudrasūri, pupil and successor of Jinacandra of the Kharatara Gaccha. Jesal. Nos. 475; 534; JG. p. 209.

वैराग्यसार by Suprabhācārya. It is in the Apabhraṁśa language and contains 77 stanzas. It is edited with introduction and glossary by H. D. Velankar in the Annals BORI. 1928, p. 272ff. SG. No. 113.

(1) Tīkā. SG. No. 113.

वैरुद्ध्या(वज्रोष्ठी)स्तोत्र by Ārya Nandila. It is in

30 Gāthās. JG. p. 291. See Vairutthāstavāna. Pet. III. A. p. 329.

वैरोचनपराजय is a poem composed by Śrīpāla, son of Lakṣmaṇa of the Prāgvāta family. See Krishnammachariar, History of Sanskrit Literature, p. 196.

वैश्ववर्णकथा DB. 31 ( 55 ); JG. p. 260.

वोपदेवीयधातुपाठ See under Dhātupāṭha.

व्यतिरेकद्वित्रिंशिका of Rāmacandra, pupil of Hemacandra. See Introduction to Nalavilāsa, ( Gaek. O. S. ), p. 33.

व्यवस्थाकुलक in 62 Prakṛta Gāthās by Jinadattasūri. See JSS. I. Intro. p. 35.

व्यवस्थापत्र Hamsa. No. 283.

व्यवहारकल्प See Vyavahārasūtra.

व्यवहारप्रकार JG. p. 349.

व्यवहारप्रदीप ( only the sixth chapter ) by Śāntisūri. VB. 33 ( 73 ).

व्यवहारलेख्यपद्धति JG. p. 344.

व्यवहारसूत्र In 10 chapters, is one of the Cheda Sūtras ( the 3rd ). It forms a sort of supplement to the Brhatkalpasūtra and deals with the conduct of a yati. Edited by W. Schubring for the Jaina Sahitya Samsodhaka Samiti, Poona, 1923 and at Leipzig, 1918 before that. It is also published with the Bhāṣya, Nirukti and Malayagiri's commentary by K. P. Mody, Ahmedabad, Sam. 1982-85.

Agra. Nos. 199-201 ; 203 ; AM. 170 ; 317 ; Baroda. No. 2940 ; Bik. No. 1788 ; Buh. III. No. 131 ; IV. No. 193 ; DA. 14 ( 18 to 24 ) ; DB. 6 ( 22 ; 25 ; 26 ; 27 ) ; DI. p. 24 ; Hamsa. Nos. 35 ; 142 ; 667 ; 888 ; 1362 ; JA. 1 ( 1 ; 3 ) ; 29 ( 1 ) ; 50 ( 2 ) ; JB. 50 ; 54 ; 70 ; Jesal. Nos. 24 ; 155 ; 232 ; 237 ; 238 ; 914 ; 915 ; 1032 ; 1730 ; JHA. 19 ( 2 c. ) ; Kiel. III. Nos. 12 ; 13 ; Kundi. Nos. 375 ; 382 ; Limdi. No. 164 ; PAP. 34 ( 5 ; 6 ; 7 ) ; PAPM. 28 ; PAPR. 10 ( 7 ) ; 22 ( 3 ) ; PAZA. 4 ( 3 ; 4 ; 5 ; 6 ) ; PAZB. 2 ( 10 ; 11 ) ; 7 ( 12 ) ; 9 ( 11 ) ; 19 ( 8 ; 11 ) ;

Pet. I. A. p. 13 ; IV. No. 1338 ; PRA. No. 1266 ( No. 1 ) ; Punjab. Nos. 2467 to 2472 ; SA. Nos. 266 ; 1658 ; 1689 ; 1734 ; 2666 ; 2730 ; Surat. 1, 2, 5, 9 ; VC. 13 ( 14 ) ; Vel. No. 1521 ; Weber. II. Nos. 1877 to 1879.

( 1 ) Bhāṣya in 4629 Gāthās by Jinabhadragani Kṣamāśramaṇa. AM. 327 ; Bt. No. 34 ; Buh. IV. No. 194 ; DA. 14 ( 16 ; 17 ) ; DB. 6 ( 23 ) ; DC. pp. 40 ; 43 ; Hamsa. No. 1585 ; JB. 50 ; 70 ; Jesal. Nos. 155 ; 914 ; JG. p. 14 ; Kiel. II. No. 401 ; III. No. 151 ; Kundi. Nos. 147 ; 154 ; 332 ; Limdi. No. 25 ; PAP. 34 ( 7 ) ; PAZA. 4 ( 6 ) ; PAZB. 2 ( 10 ) ; 19 ( 11 ) ; Surat. 1 ( 1690 ).

( 2 ) Cūrṇi ( Gram. 10360 ). AM. 327 ; 337 ; Bt. No. 34 ( 2 ) ; DA. 14 ( 16 ; 17 ) ; DB. 6 ( 24 ) ; DC. p. 19 ; Hamsa. No. 1584 ; JA. 61 ( 1 ) ; Jesal. Nos. 252 ; 915 ; 1032 ; JG. p. 14 ; JHA. 19 ; Kiel. III. No. 152 ; Kundi. No. 301 ; Limdi. No. 24 ; PAP. 34 ( 6 ) ; PAZA. 4 ( 5 ) ; PAZB. 7 ( 12 ) ; 9 ( 11 ) ; Pet. III. A. p. 171 ( Kap. No. 476 ) ; Surat. I ( 1689 ).

( 3 ) Tikā by Malayagiri. ( Gram. 33625 ). Agra. No. 202 ; AM. 27 ; 371 ; Baroda. No. 2940 ; Bik. No. 1781 ; Bt. No. 34 ; ( 3 ) ; Buh. III. No. 132 ; IV. No. 194 ; DA. 14 ( 14 ; 15 ) ; DB. 6 ( 22 ; 25 ) ; DC. pp. 9 ; 18 ; 36 ; 40 ; DI. p. 24 ; Hamsa. Nos. 35 ; 142 ; 1362 ; JA. 1 ( 1 ) ; 29 ( 1 ) ; 50 ( 1 ) ; JB. 50 ; Jesal. Nos. 24 ; 237 ; 238 ; 1730 ; JG. p. 14 ; Kiel. III. Nos. 12 to 16 ; Kundi. Nos. 375 ; 382 ; Limdi. No. 109 ; PAP. 34 ( 5 ) ; 35 ( 8 ; 9 ) ; PAPM. 28 ; PAPR. 10 ( 7 ) ; 22 ( 3 ) ; PAZA. 4 ( 3 ; 4 ) ; PAZB. 2 ( 11 ) ; 19 ( 8 ) ; Pet. I. A. p. 13 ; III. A. pp. 63 ; 157 ; PRA. No. 1266 ; Punjab. Nos. 2469 ; 2470 ; 2472 ; SA. Nos. 266 ; 487 ; SB. 1 ( 34 ) ; Surat. 1, 2, 5, 9 ; Weber. II. Nos. 1878 ; 1879.

- (4) Paryāya. Kap. Nos. 477 ; 478.  
 (4) Avacūri. Anonymous. DB. 6  
 (25) ; Hamsa. No. 888 ; JG. p. 14 ; SA.  
 No. 1658.
- व्यवहारसूत्रचूला in Prakṛta prose. Limdi. No.  
 930 ; Hamsa. No. 667 ; Punjab. No.  
 2467.
- व्याकरणचतुष्क  
 (1) अवचूरि (Be :- prañamya keva-  
 lālokā). DC. p. 36 (ms. dated Sam.  
 1271).
- व्याकरणदुष्टिका by Hemacandra. Bhand. V. No.  
 1379.
- व्याकरणभूषण Surat. 2, 3, 9.
- व्याख्यानकथनपद्धति JG. p. 344.
- (I) व्याख्यानपद्धति KB. 1 (34) ; Surat. 5.  
 (II) व्याख्यानपद्धति See Upadeśakalpadruma.
- व्याख्यानमुखमालिकापात SA. No. 592.
- व्याख्यानमणिकोशवृत्ति by Āmradevasūri. VA. 15  
 (12). See Ākhyānamanikośa.
- व्याख्यानविधिशतक DB. 22 (73) ; JG. p. 211.  
 (1) Tīkā. DB. 22 (73) ; JG. p.  
 211.
- व्याख्यानसंग्रह Bengal. No. 6643.
- व्युच्छेददण्डिका in 173 Gāthās by Yogasāragani.  
 Bt. No. 153.
- व्युत्पत्तिदीपिका (Is this a commentary ?) Kiel. I.  
 No. 89. See Vel. No. 72.
- व्युत्पत्तिरत्नाकर A commentary on Abhidhānatāma-  
 mālā of Hemacandra, by Devasāgara,  
 pupil of Ravicandra. See Abhidhāna-  
 cintāmaṇināmamālāṭīkā (3).
- व्रतकथा by Dayāvardhana. Pet. IV. No. 1339.  
 This is the same as Ratnasekhara-Ratnā-  
 valīkathā. PRA. No. 998.
- (I) व्रतकथाकोश by Devendrakīrti. Lal. 41 ; 58 ;  
 192 ; SG. No. 2758.
- (II) व्रतकथाकोश by Dharmacandra. Lal. 225.
- (III) व्रतकथाकोश by Malliṣeṇa. Lal. 383.
- (IV) व्रतकथाकोश by Śrutasāgara. See Kathāvali  
 and Kathākośa. AD. Nos. 76 ; 166 ;

- Bhand. VI. No. 1029 ; CP. p. 630 ; Lal.  
 108 ; SG. No. 2402.
- (V) व्रतकथाकोश by Sakalakīrti. SGR. IV. p. 81.  
 व्रतकथासङ्ग्रह by Śrutasāgara, perhaps the same as  
 Kathākośa. Kath. No. 1420.
- व्रतजयमाला by Sumatisāgara. Idar. 178.
- व्रतातिथिनिर्णय by Simhanandin. CMB. 128 ; SG. No.  
 1375.
- व्रतनिर्णय by Govindacandra. CMB. 4.
- व्रतफलवर्णन See Vratasvarūpa.
- व्रतफलवर्णना of Akalaṅka Kavi. Published at  
 Bangalore, 1875.
- (I) व्रतसार by Raidhū Kavi. SG. No. 1496.
- (II) व्रतसार Anonymous. Pet. V. No. 925.
- व्रतस्वरूप also called Vrataphalavarṇana, by Prabhā-  
 candra. AK. Nos. 687 to 694 ; Hum. 58 ;  
 SRA. 281.
- व्रतोच्चारविधि DA. 39 (50 ; 53 to 56 ; 58 ; 59 ; 65) ;  
 DB. 22 (23).
- व्रतोद्यापन by Subhacandra. MHB. 12.
- (I) व्रतोद्यापनजयमाला Pet. III. No. 556.
- (II) व्रतोद्यापनजयमाला by Sumatisāgara.  
 See Vratajayamālā.
- व्रतोद्योतनश्रावकाचार in 500 Ślokas by Āmradeva.  
 Bhand. V. No. 1088 ; Kath. No. 1126 ;  
 Pet. V. No. 970 ; SG. No. 19.
- शकुनदीपिका Surat. 5.
- शकुनद्वार in Prakṛta. Patan Cat. I. p. 81.
- शकुनप्रदीप of Lāvanyaśarman. Samb. No. 483.
- शकुनरत्नावलि also called Kathākośa by Vardha-  
 māna, pupil of Abhayadeva. Bik. No.  
 713 ; JG. p. 356.
- शकुनविचार DA. 74 (46) ; JG. p. 356 ; Limdi. No.  
 3297 ; Patan Cat. I. p. 80 (quotation.) ;  
 SA. No. 1903 ; Surat. 1.
- शकुनशास्त्र by Māṇikyasūri. JG. p. 356. See  
 Śakunasāroddhāra.
- शकुनसप्तत्रिंशिका JA. 106 (13).
- शकुनसारोद्धार in eleven chapters composed in Sam.  
 1338, by Māṇikyasūri. It is in 507  
 Ślokas ; cf. Patan. Cat. I. Intro. p. 56.

Bik. No. 714; Bt. No. 604; DB. 22 (176; 177); DC. p. 58; Hamsa. No. 201; JG. p. 356; PRA. No. 757; VC. 15 (5).

शकुनार्णव of Vasantarāja, a non-Jaina.

(1) Tikā (Grām. 3750) by Bhānu-candragani. CC. I. p. 405; JG. p. 356.

(I) शकुनावलि also called Bijakaustubha, by Gautama Maharṣi. SGR. IV. p. 77.

(II) शकुनावलि Anonymous. DA. 67 (70; 71); DB. 24 (245; 246; 247); PR. No. 249; SA. Nos. 759; 1943; Surat. 1, 7.

(III) शकुनावलि by Hemacandra. PAS. No. 74.

शक्तिस्थल Kath. No. 1422.

(1) Avacūri. Kath. No. 1422 (dated Sam. 1521.)

शक्तिस्तव of Siddhasena Divākara. It is in prose and is otherwise called Siddhisreyassamudaya or Jinasaṁśaraṇāma Stotra. It is published in the DLP. Series, No. 79 (p. 242ff), Bombay, 1932; also cf. Anekānta, I. pp. 499-504. Bengal. No. 7348; DA. 38 (29; 30); DC. p. 13; JA. 110 (24); Hamsa. No. 575; KC. 16; Kap. Nos. 753-758; Limdi. No. 1630; Pet. VI. No. 575; Surat. 7.

(1) Lalitavistara by Haribhadra. This must be on Caityavandanāsūtra. DA. 38 (29; 30).

(2) Vṛtti by Pradyumnasūri. DC. p. 13; Surat. 7.

शङ्खलावतीकथा in Prakṛta (Grām. 372). JG. p. 260.

शङ्खदेवाष्टक of Bhānukirti. Published in the MDG. Series, No. 21, Bombay, Sam. 1979.

शङ्खध्रावकालाप Limdi. No. 1658.

शङ्खेश्वरजिनस्तवन KN. 15; Surat. 1.

(I) शङ्खेश्वरपार्श्वनाथस्तवन by Nyāyācārya i. e., by Yaśovijayagani of the Tapā Gaccha. Pet. VI. No. 575; SA. No. 863; Surat. 9, 10.

(II) शङ्खेश्वरपार्श्वनाथस्तवन in 21 Sanskrit Slokas, J.....47

by Meghavijaya Vācaka. It is published in the DLP. Series, No. 79 (p. 254), Bombay, 1932. (Be :-śrīsāraṇācala).

(III) शङ्खेश्वरपार्श्वनाथस्तवन by Hamsaratna. PRA. No. 1199.

(I) शङ्खेश्वरपार्श्वस्तव in 112 Sanskrit Kārikās by Yaśovijayagani of the Tapā Gaccha. p. JG. 292; SA. No. 863.

(II) शङ्खेश्वरपार्श्वस्तव Anonymous. Bengal. Nos. 6951; 7075; 7307; JG. p. 292.

शङ्खप्रकरण of Yaśovijayagani of the Tapā Gaccha. See Pattāvalisamuccaya (Viramgam, 1933), I. p. 108.

(I) शतक by Haribhadra, son of Mahattarā Yākinī. This is mentioned at Prabandhakōśa (ed. Singhi Jaina Series, 1935) p. 25.

(II) शतक in 111 Gāthās, is the fifth of the old Karmagranthas which are five in number. See under Karmagrantha (I). It is ascribed to Śivaśarman. It is also known as Bandhaśataka (s. v.); cf. Pet. IV. A. pp. 127; 128. For its relations with the Digambara Prakṛta Pañcasamgraha, see Anekānta, Vol. III. pp. 378-380. It is published in the Vira Samaj Grantha Ratnamālā, No. 3, 1923. Bt. No. 108; DA. 54 (10 to 13); DB. 22 (72); 32 (12); JA. 79 (1); 105 (6); 106 (1, 2); Jesal. Nos. 90; 766; 767; 823; JG. p. 117; Kiel. III. No. 148; Kundi. Nos. 147; 173; 175; Limdi. No. 1288; PAP. 11 (4; 7); PAPR. 3 (1); PAPS. 60 (65); PAS. No. 57; Pet. I. A. pp. 27; 66; IV. A. p. 127ff.; IV. Nos. 1389; 1390; V. No. 768; Samb. No. 370; VB. 39 (4); Vel. No. 1586.

(1) Bhāṣya Gāthābaddha (Be :-na-miṇṇa jīṇam vuccāmi.) in 25 Gāthās. JG. p. 117; Pet. IV. No. 1390. = IV. A. p. 128. Also cf. Patan Cat. I. pp. 298 (quotation); 389.

(2) Bhāṣya Gāthābaddha (Be :-sam-khāmettapayaththa.) in 14 Gāthās. Pet.

V. A. p. 70. Is this on the same Sataka ?

(3) Bhāṣya in 24 Gāthās (perhaps same as No. 1). Limdi. No. 809.

(4) Br̥hadbhāṣya (Gram. 1413 ; Be : caubandhanuogavihi) composad in Saṁ. 1197 by Cakreśvara, pupil of Vardhamāna. Patan Cat. I. p. 284 (quo.) ; SA. No. 1749 (foll. 26) ; cf. Jainastotra-samdoha, (Ahmedabad, 1936), II. Intro. p. 43.

(5) Cūrṇi (Be :- siddho niddhuyakammo ; Gram. 2380). Bt. No. 107 ; DB. 32 (18) ; DC. p. 17 (2 copies ; one dated Saṁ. 1196) ; 21 (dated Saṁ. 1175) ; 36 (dated Saṁ. 1423) ; Jesal. Nos. 766 ; 767 ; 823 (all palm mss. ; the last dated Saṁ. 1175) ; JG. p. 117 ; Kundi. Nos. 147 ; 173 ; 175 ; PAPS. 60 (65) ; PAS. No. 57 ; Patan Cat. I. pp. 147 ; 258 ; SA. Nos. 1752 ; 2028 ; 3115.

(6) Vṛtti (Gram. 3740) called Vine-yabitā by Hemacandra of the Maladhāri Gaccha. Bhand. VI. No. 1405 ; Bt. No. 104 ; DB. 22 (72) ; 32 (12) ; DC. p. 36 (cf. DL p. 33) ; Jesal. No. 90 ; JG. p. 117 ; Kiel. II. No. 59 ; III. No. 148 ; Kundi. No. 291 ; PAP. 11 (4) ; PAPR. 3 (1) ; Pet. IV. No. 1392 = IV. A. p. 130 ; SA. Nos. 477 ; 1586.

(7) Ṭippana by Udayaprabha, pupil of Raviprabha (Gram. 974). Bt. No. 108 ; JG. p. 117 ; Vel. No. 1586.

(8) Avacūri by Guṇaratnasūri. JG. p. 117 (foll. 25) ; PAP. 11 (7) ; SA. No. 594.

(9) Ṭippanaka by Mūnicandrasūri. VB. 39 (4).

(III) शतक the fifth Karmagrantha (s. v.) of Devendrasūri. Bengal. Nos. 2589 ; 7611 ; Bhand. VI. No. 1290 ; BO. p. 32 ; Buh. II. No. 180 ; III. No. 133 ; VI. Nos. 706 ; 707 ; DA. 53 (1 ; 20 ; 75) ; 54

(3 to 9) DB. 32 (26) ; Flo. No. 637 ; Limdi. Nos. 578 ; 809 ; Mitra. VIII. p. 91 ; X. p. 149 ; Pet. III. A. p. 47 ; V. No. 843 ; Strass ; B. No. 440e.

(1) Tikā Svopajña. DC. p. 39 (No. 314) ; Bengal. Nos. 2589 ; 7611 ; Strass. B. No. 440e.

(2) Avacūri. Bhand. VI. No. 1290 ; Buh. VI. No. 707.

(3) Bālāvabodha by Maticandra of the Añcala Gaccha. DB. 32 (26) ; Mitra. VIII. p. 91 ; X. p. 149.

(I) शतकत्रय of Bhartṛhari. See also Nītiśataka and Vairāgyaśataka.

(1) Tikā by Dhanasāra, pupil of Siddhasūri of the Ūkeśa Gaccha. Bendall. No. 254 ; Bhand. IV. No. 277 ; V. No. 382 ; CC. I. p. 397 ; II. p. 90 ; III. p. 86 ; Pet. IV. No. 795 ; V. Nos. 353 ; 391 ; SA. No. 2016.

(II) शतकत्रय (Nīti, Vairāgya and Sṛṅgāra) by Dhanadarāja Saṅghapati, son of Dehaḍa. This was composed in Saṁ. 1490 at Maṇḍapadurga. The author belonged to the Kharatara Gaccha and was a pupil of Jinabhadrasūri. It is published in Kāvya-mālā, Guccha 13, Bombay, N. S. Press. Chani. No. 69 ; PAPR. 18 (19) ; PAZB. 1 (28 ; 29 dated Saṁ. 1504) ; 23 (8, dated Saṁ. 1504).

शतकसप्ततिसूत्र SA. No. 2931.

शतकोद्धार by Devendra. Kiel. III. No. 176.

शतदलकमलोत्कीर्णपार्श्वस्तोत्र See Pārśvastotra V.

शतपञ्चाशिका JG. p. 142. This must be Saṭpañcā-sikā.

शतपथालंकार See Gāthāsahasra.

(I) शतपदी Composed by Dharmaghoṣa, pupil of Jayasīmbha of the Añcala Gaccha in Saṁ. 1263. It consists of a hundred objections against Jainism with their refutations. AM. 282 ; Chani. No. 15 ; Kaira B. 27 ; Pet. V. A. p. 66 ; SA. No. 1617.

All these, however, seem to be the mss. of the next work.

( II ) शतपदी (Grām. 5450) also called Praśnottara-paddhati, composed by Mahendrasīmha-sūri, pupil of Dharmaghosa of the Añcala Gaccha, in Sam. 1294. This is nothing but a revised and to a certain extent enlarged form of Dharmaghosa's work as the author himself plainly states. A ms. containing Dharmaghosa's original work does not seem to exist. Only this one is mentioned at Bt. No. 160. AM. 282; Bt. No. 160; Buh. III. Nos. 134; 135; Chani. No. 15; DA. 31 (62); 76 (3); DB. 16 (23; 24); JA. 104 (2); JG. p. 164; Kaira. B. 27; Kiel. III. No. 177; Limdi. No. 55; PAP. 72 (16); PAPM. 60 (1 dated Sam. 1300); PAPR. 22 (33); PAS. No. 5; PAZB. 20 (8); Pet. I. A. p. 12; V. A. p. 66 (dated Sam. 1300); SA. Nos. 22; 1617.

( III ) शतपदी by Kaḍava Matī. DB. 20 (30; 31). शतपदीसारोद्धार composed in Sam. 1453, by Meru-tuṅgasūri, pupil of Mahendraprabha of the Añcala Gaccha. This is an abridgment of Dharmaghosa's Śatapadī. AM. 334; DA. 31 (63; 64); JG. p. 164; Kath. No. 1301; PAP. 72 (93); SA. Nos. 22; 1617; Pet. III. No. 653; IV. No. 1340 = IV. A. p. 115 (quotation); VC. 15. (3).

शतप्रश्नोत्तर DB. 20 (58). See Praśnottaraśata.

शतप्राभृत (This must be Śatprābhṛta) by Kunda-kundācārya. Pet. IV. No. 1478.

(1) Tikā. Anonymous. Pet. IV. No. 1478.

शतश्लोकी of Vopadeva on Medicine (Non-Jain).

(1) Vyākhyāna by Jinacandra of the Begada Gaccha. Jesal. No. 673.

शतसंवत्सरिका JG. p. 356.

शताङ्की JG. p. 352.

शतार्थवृत्ति composed in Sam. 1605, by Udaya-

dharma, pupil of Lāvanyadharmā of the Tapā Gaccha. This is a commentary which gives a hundred meanings of a single stanza i. e. No. 51 from Dharmadāsa's Upadeśamālā beginning 'dāsassa jālamūlam' etc. Agra. Nos. 2956; 2957; 2958; BK. No. 138; DA. 74 (45); Hamsa. No. 1526; JG. p. 344; PAPR. 1 (11); PAPS. 66 (92); PRA. No. 1084; Surat. 1 (826); 4.

( I ) शतार्थी by Somaprabhācārya, author of the Kumārapālāpratibodha. It is a single stanza in the Vasantatīlaka metre (Be :- kalyāṇasārasavitāna) interpreted by the author in 100 ways so as to be applicable to the 24 Tīrthaṅkaras, several Brahmanical deities, and the important contemporary persons connected with Jainism. See Winternitz, History, II. p. 573 and Introduction to Kumārapālāpratibodha (Gaek. O. S.), pp. 6ff.; 10ff. Baroda. No. 2942; BK. No. 23; Hamsa. No. 1679; PRA. No. 1072.

(1) Svopajña Vṛtti. Baroda. No. 2942; BK. No. 23.

( II ) शतार्थी composed during the spiritual reign of Hīravijayasūri of the Tapā Gaccha, by Mānasāgara, pupil of Buddhisāgara of the same Gaccha. This also is a single stanza (be :- parigrahārambhāmagna; cf. JG. p. 344 foot-note) interpreted in a hundred ways. BK. No. 384; Hamsa. Nos. 133; 528; JG. p. 344; Limdi. No. 1075; PAPR. 18 (28); PRA. Nos. 335; 676; SA. No. 316; Surat. 1, 5, 9.

( III ) शतार्थी composed in Sam. 1539, by Jinamāṇikyasūri. Bengal. No. 2585; DB. 39 (19).

( IV ) शतार्थी by Udayadharmā; see Śatārthavṛtti.

( V ) शतार्थी Anonymous. SB. 2 (161—two copies).

शत्रुञ्जयकथाकोश composed in Sam. 1518 by Subhāśila. Strass. B. No. 428. This is identical with Śatrūñjayakalpa (II) Vṛtti.

(I) शत्रुञ्जयकल्प (Be :- suadhamma.) in 39 Gāthās, composed by Bhadrabāhu, revised by Vajrasūri and abridged by Pādaliptasūri (cf. Pet. III. A. p. 206). Bhand. III. No. 456; Bt. No. 156; DB. 35 (160 to 163); PAP. 72 (27; 58); 76 (150); PAPL. 7 (33); Pet. III. A. p. 205; IV. No. 1342; VI. No. 626.

(II) शत्रुञ्जयकल्प in about 40 Gāthās ascribed to Dharmaghoṣa. Chani. No. 500; DB. 19 (6; 7); Hamsa. No. 845; JA. 111 (24); Limdi. Nos. 730; 779; 816; PAP. 68 (4); PAPR. 21 (3); PAPS. 45 (18; 23); 67 (46); PRA. No. 402.

(1) Vṛtti (Gram. 12500 acc. to JG.) by Śubhaśīla, pupil of Munisundarasūri of the Tapā Gaccha, composed in Saṃ. 1518. This is also known as Śatruñjaya-bṛhatkalpa or Śatruñjayakalpākathā, or Śatruñjayakathakośa. Chani. No. 500; DB. 19 (6; 7); Hamsa. No. 502; JG. pp. 260; 271; PAP. 68 (4); PAPR. 21 (3); PRA. No. 402; Strass. B. No. 428.

(III) शत्रुञ्जयकल्प by Jinaprabha. See Tirtha-kalpa.

(IV) शत्रुञ्जयकल्प Anonymous. DA. 60 (199 to 211); DB. 35 (16); Surat. 1 (597; 598; 612); 3, 5, 7; VC. 14 (15); 15 (4).

शत्रुञ्जयकल्पकथा by Śubhaśīla; see Śatruñjayakalpa (II) Vṛtti.

शत्रुञ्जयकुलक Anonymous. JHB. 27 (2 copies.). शत्रुञ्जयचैत्यपरिपाटी Flo. No. 733; JG. p. 292; Pet. VI. No. 626.

शत्रुञ्जयवृहत्कल्प by Śubhaśīla. See Śatruñjayakalpa (II) Vṛtti.

शत्रुञ्जयमण्डनक्रयभादिस्तव Hamsa. No. 282.

शत्रुञ्जयमहातीर्थमाहात्म्य by Jinaharṣasūri. Bengal. No. 6642.

शत्रुञ्जयमहातीर्थोद्धारप्रबन्ध in Sanskrit composed by

Kakkasūri in Saṃ. 1392. Cf. Sādhana Sāmagrī, p. 28.

शत्रुञ्जयमहातीर्थस्तवन Pet. VI. No. 626.

(I) शत्रुञ्जयमाहात्म्य (Prose; Incomplete). Limdi. No. 803.

(II) शत्रुञ्जयमाहात्म्य by Dhaneśvarasūri in 14 cantos; cf. I. A. VI. p. 154, XXX. p. 239ff. and Vel. No. 1774. It is published by Hiralal Harisaraṇ, Jamnagar, 1908.

Agra. Nos. 1756-1768; Baroda. No. 2943; Bhand. V. No. 1322; VI. Nos. 1339; 1340; 1341; Bik. No. 1606; BO. p. 61; Bod. Nos. 1393 to 1395; Bub. II. No. 314; Cal. X. No. 73; DA. 35 (1 to 12); 75 (33); DB. 19 (1 to 5); Flo. No. 734; JB. 102; Jesal. Nos. 958; 1519; JG. p. 271; JHA. 56; 67; Kaira. A. 5; Kaira. B. 1; 106; KB. 1 (64); 2 (10); 3 (52); 5 (31); Kundi. No. 178; Limdi. Nos. 87; 840; 923; 1206; 1366; PAP. 11 (11; 15); 68 (1; 3; 5); PAPS. 26 (5); 71 (1; 3); 77 (19); Pet. IV. No. 1343; V. No. 844; PRA. No. 512; Punjab. Nos. 2487; 2488; 2490 to 2495; SA. Nos. 569; 1509; 2007; Samb. No. 443; Surat. 1, 4, 5, 7, 8; VB. 38 (13; 14); 39 (6; 8; 10); 40 (1); VC. 13 (25); 14 (21; 39); 15 (6); Vel. Nos. 1774; 1775; Weber. II. No. 1993.

(1) Vyākhyā. Bik. No. 1607.

(2) Bālāvabodha composed in Saṃ. 1667 by Devakuśāla, pupil of Ravikuśāla. PRA. No. 512.

(III) शत्रुञ्जयमाहात्म्य by Jinaharṣasūri. See Śatruñjayamahātithamāhātmya.

शत्रुञ्जयमाहात्म्यस्तवन JG. p. 292.

शत्रुञ्जयमाहात्म्योद्धार An abstract from Dhaneśvara's work. Weber. II. No. 1993.

शत्रुञ्जयमाहात्म्योल्लेख is based on Dhaneśvara's work and contains 15 chapters written in simple Sanskrit prose. It was composed in Saṃ. 1782 by Harisaratna, pupil of Nyāya-

ratna of the Nāgapuriya Tapā Gaccha. DA. 35 (8; 9); Flo. No. 735; Hamsa. No. 804; JG. p. 271; SA. Nos. 1509; 2007; Vel. No. 1776; Weber. II. No. 1994.

शत्रुञ्जयपोडशोद्धारवर्णन JG. p. 271.

शत्रुञ्जयसुभाषितानि Pet. VI. No. 626.

शत्रुञ्जयस्तवन in Prākṛta by Anantabanisa. Hamsa. No. 1711.

शत्रुञ्जयस्तोत्र Limdi. No. 1032; Kath. No. 1638; PRA. No. 807.

(1) Bālāvabodha composed in Saṁ. 1518 by Merusundara, pupil of Ratna-mūrti of the Kharatara Gaccha. Kath. No. 1638; PRA. No. 807.

शत्रुञ्जयादिस्तवन BO. p. 61.

(I) शत्रुञ्जयोद्धार composed in Saṁ. 1638 by Nayasundara. DA. 70 (61; 71; 99; 113); DB. 45 (11; 12); Hamsa. No. 1700; Samb. No. 481.

(II) शत्रुञ्जयोद्धार an abridgment of Dhaneśvara's work composed in Saṁ. 1667 by Rṣabhādāsa, son of Mahirāja of Cambay. DC. p. 55.

(III) शत्रुञ्जयोद्धार also called Iṣṭārthasādhaka is another similar work composed in Saṁ. 1587 by Vivekadhiraṇi, pupil of Vinayamaṇḍana of the Tapā Gaccha. It is published with an introduction by Muni Jinavijaya, by the JAS. Bhavnagar, Saṁ. 1973. Bk. No. 1310.

शनैश्चरदेवकथा Bengal. No. 7349.

शनैश्चरप्रभावगर्भितविक्रमादित्यप्रबन्ध Limdi. No. 771.

शनैश्चरस्तोत्र Bengal. No. 7697; Limdi. No. 1732.

शब्दचिन्तामणि of Śubhacandra; see Cintāmaṇi Vyākaraṇa.

शब्दनिराकरण JG. p. 85.

शब्दपञ्चाशिका SB. 2 (96).

शब्दप्रकाश Surat. 5.

(I) शब्दप्रभेदनाममाला by Sādhusundaragaṇi. Chani. No. 26; PAZB. 17 (55).

(II) शब्दप्रभेदनाममाला by Maheśvara. CC. I. p. 633. See Śabdabhedaprakāśa.

शब्दप्रभेदार्णव-Surat. 1.

शब्दब्रह्मोल्लास in Sanskrit by Udayaprabha. Patan. Cat. I. p. 279. Incomplete; upto 49th verse.

शब्दभास्कर by Tarkatilaka. Buh. II. No. 416. This was composed in Saṁ. 1672. The author is a non-Jain i. e. Hindu, son of Dvarika of Mathura. The work is a running commentary on the Sārasvata Sūtras. Agra. Nos. 2667; 2668.

शब्दभूषण on Grammar, composed by Dānavijaya, pupil of Rājaviṇayasūri of the Tapā Gaccha. Bhand. III. No. 457; JG. p. 298; Vel. No. 85.

शब्दभेदनाममाला See Śabdabhedaprakāśa. JG. p. 313.

शब्दभेदप्रकाश of Maheśvara.

(1) Vṛtti (Gram. 3800) composed in Saṁ. 1654, by Jñānavimāla, pupil of Bhānumeru of the Kharatara Gaccha. Bendall. No. 396; CC. I. p. 633; Chani. No. 446; Hamsa. No. 262; JG. p. 313; JHA. 60; Pet. II. No. 100 = II. A. p. 124 (quotation); Weber. II. No. 1708.

शब्दमणिदर्पण by Kavi Keśirāja. AK. No. 747; Mud. 412; 438; Padma. 93.

शब्दरत्नाकर by Sādhusundaragaṇi, pupil of Sādhukīrti Upādhyāya. It has 6 Kāṇḍas containing 1011 Ślokas in all. It is published in the YJG. Series No. 36, Benares, Vira Saṁvat 2439. Buh. III. No. 187; JG. p. 313; Mitra. VIII. p. 11; Pet. I. No. 339.

शब्दरूपाणि See Śabdasañcayarūpāṇi.

शब्दरूपावली JG. p. 308.

शब्दलक्ष्मव्याकरण of Buddhisāgarasūri. See Pañcagranthī.

शब्दविभावीपारसीकनाममाला See Pārasikanāmamālā.

शब्दविलास composed in Saṁ. 1422 by Haribrāhmaṇa. See Pārasikanāmamālā. SA. Nos. 254 (8 foll); 859; 861.

शब्दसंख्या (foll. 102) by Vinayabhūṣaṇa. JG. p. 308.

शब्दसञ्चयरूपाणि (Gram. 252) by Amaracandra.  
PAP. 26 (76); SA. No. 140; Surat.  
1, 7.

शब्दसञ्चयसूत्र perhaps the same as above. PAPS.  
72 (18); SA. Nos. 139; 140.

शब्दसन्दोहसंग्रह JG. p. 313 (palm ms. foll. 479).

शब्दसाधनिका in Sanskrit. SG. No. 2716 (foll. 3  
only).

शब्दसितावली of Sakalakirti. Tera. 101 to 116.

शब्दाद्वैतनिराकरण SG. No. 1486.

शब्दानुशासनसूत्रपाठ Pet. II. No. 299.

(I) शब्दानुशासन by Devavijaya. See Śabda-  
bhūṣaṇa.

(II) शब्दानुशासन by Akalanika Bhaṭṭa. Mud. 677;  
SRA. 177.

(III) शब्दानुशासन by Trivikramadeva, pupil of  
Arhanandi. He mostly follows Hema-  
candra; cf. Pischel, Prakrit Grammatik, p.  
42; I. A. Vol. 40, p. 219ff.; 45 p. 142.  
Also See T. K. Laddu, Prolegomena  
Zu Trivikrama's Prakrit Gramma-  
tik, Halle, 1912 (translated into English  
at ABORL, Vol. X. p. 177-218); L.  
Nitti Dolci, Les Grammairiens Prakrits,  
Paris, 1938, p. 179ff.; A. N. Upadhye,  
Vālmiki Sūtra; A Myth, Bhārtiya Vidyā,  
Vol. II, pt. 2, p. 160ff. (May, 1941).  
KO. 182; SG. No. 1517; SRB. 88.

(IV) शब्दानुशासन by Malayagiri. See Muṣṭi-  
vyākaraṇa.

(V) शब्दानुशासन by Durgasimha. This is probably  
Durgasimha's commentary on the  
Kātantra.

(1) Dhundbikā by Sarvānanda. DA  
61 (79).

(2) Vṛtti by Nṛsiṃhācārya. DA. 61  
(91, dated Sam. 1477).

(VI) शब्दानुशासन by Hemacandrasūri in 8  
chapters. Adhyayas I to VII with the  
author's own Laghuvṛtti are publish-  
ed in the YJG. Series, Benares, 1905.  
Adhyaya VIII with the author's own

Laghu Vṛtti (called Prakāśikā) is edi-  
ted and translated into German with  
brief notes by R. Pischel, Halle, 1877-  
1880. It is also published with the same  
commentary by Motichand Ladhaji,  
Poona, 1928.

Agra. Nos. 2712-2717; Bendall. No.  
368; Bengal. Nos. 285; 2502; 2567;  
2609; 7997; Bhand. III. No. 458; Bik.  
Nos. 583 to 586; BO. pp. 32; 90;  
Bod. Nos. 1140; 1142; Buh. IV. Nos.  
282; 283; 284; VII. Nos. 11; 12;  
DA. 61 (12; 18; 19; 20; 22-26; 28);  
63 (23); DB. 36 (25 to 29; 37 to  
40); Hamsa. Nos. 149; 202; 1492;  
IO. Nos. 811; 812; 942; 943; 944;  
JA. 23 (1; 2); 37 (6); 44 (1); 54  
(1); 88 (1); 89 (5); 108 (3);  
Jesal. Nos. 146; 252; 1445; JHA. 61  
(3 c.); Kath. Nos. 1421; 1430; KB.  
3 (53); 7 (9); Kiel. I. No. 120;  
Kundi. Nos. 91; 123; 174; 488;  
Limdi. Nos. 551 to 555; 572; 613;  
686; 689; to 692; 736; 737; 891 to  
894; 910; 911; 912; 919; 1185;  
1186; 1282; 1680; Mitra. VII. p. 208;  
VIII. p. 77; IX. p. 179; PAP. 14 (9);  
15 (2; 6; 7; 9; 12; 13); 17 (1; 2;  
6; 9; 10; 14; 15; 19; 20; 25; 30);  
26 (10; 13; 19; 20; 21; 25; 27;  
29; 30; 33; 34; 36; 38; 39; 41; 43;  
44; 45; 49; 52; 55; 58; 67; 78;  
79; 80; 81); 41 (26; 29; 32); 42  
(4 to 7; 9; 10; 14 to 18; 20; 23;  
24); 54 (10); 59 (8); 61 (19);  
79 (80); PAPL. 6 (3; 4; 9; 11; 14;  
15; 17; 19; 20; 28); PAPM. 64 (3;  
5); PAPR. 4 (4); 5 (14); 6 (1;  
3); 10 (9); 15 (3); PAPS. 73 (4;  
5; 11; 14; 15; 17; 18; 20; 21);  
PAS. Nos. 94; 117; 123; 225; 312;  
PAZA. 7 (6); PAZB. 1 (2; 6; 7; 9;  
14; 15; 16); 6 (2; 4; 8); 5 (5);  
17 (39; 43; 44); Pet. I. A. pp. 19;

23; 70; 76; 77; 78; III. A. pp. 110; 114; 115; 116; 117; 145; Punjab. Nos. 1828; 2503 to 2505; SA. Nos. 34; 141; 793; 801; 865; 2014; 2033; Samb. No. 249; SB. 2 (156; 158); VA. 18 (27; 43); VB. 23 (11); 24 (10; 24); 31 (22; 27; 34); 33 (15; 18; 70); 40 (6; 7); 41 (31; 32); VC. 14 (3); VD. 1 (23); 6 (4); Vel. Nos. 64 to 72; Weber. II. Nos. 1640 to 1680.

(1) It is indeed very difficult to distinguish between the various commentaries on this work since the catalogues and the lists very often mention them only in general terms. Most of the following are mss. of Hemacandra's own *Laghuvṛtti*, or *Svopajñālaghuvṛtti* (*Prakāśikā*?). Agra. No. 2722; Bengal. No. 2567; BO. p. 32; Buh. II. No. 414; III. Nos. 188; 189; 190; IV. Nos. 282; 283; 284; CC. I. p. 634; III. p. 132; DA. 61 (8 to 11; 16; 17; 30; 37; 38; 45; 53; 80; 81; 82); DB. 36 (27; 28); DC. pp. 5; 14; 34; 37; 39; Hamsa. No. 903; IO. Nos. 811; 812; JA. 23 (2); 37 (7; 8); 88 (1); 89 (5); Jesal. Nos. 146; 252; JG. p. 300; JHA. 61 (2c.); KB. 3 (53); Kiel. II. Nos. 62; 63; 64; 68; 287; Kundi. Nos. 91; 123; 174; Limdi. Nos. 572; 689; 691; 692; 736; 737; 891; 892; 911; 1680; PAP. 15 (6; 7; 9); 17 (25); 26 (19; 20; 21; 25; 27; 29; 30; 33; 34; 36; 38; 39; 41; 43; 44; 49; 52; 55; 58; 81.); 41 (26; 29; 32); 42 (5; 6; 7; 9; 10; 14 to 18; 20; 23; 24); 54 (10); 79 (80); PAPL. 6 (3; 4; 11; 14; 15; 17; 19); PAPM. 64 (5); PAPS. 73 (4; 5; 15; 17; 18; 20); PAS. Nos. 94; 117; 225; PAZB. 6 (4); 17 (39; 43; 44); 22 (8); Pet. I. A. p. 77; V. A. p. 110; SA. No. 34; Samb. No. 431; VA. 18 (27); VB.

31 (22; 27); 33 (70); 40 (6; 7); 41 (31; 32); VC. 14 (3); Vel. Nos. 68 to 71; Weber. II. Nos. 1645 to 1678.

(2) *Svopajñā Brhadvṛtti* (called *Prakāśikā* or *Balābala Vṛtti* or *Dhūṇḍhikā*. Gram. 18000). Agra. Nos. 2716-2718; Bengal. Nos. 285; 2502; 7997; Bhand. V. No. 1379; VI. No. 1433; Bt. No. 425; Buh. II. No. 411; VII. No. 9; CC. I. p. 634; III. p. 132; DA. 61 (1 to 6; 15; 21; 31; 83); DB. 36 (26; 28; 38); DC. p. 7; Hamsa. Nos. 43; 253; 293; 300; 1040; JA. 23 (1); 37 (1 to 5); 44 (1); 54 (1); 89 (5); 108 (3); JG. p. 299; JHA. 61; Kath. No. 1430; KB. 7 (9); Kiel. III. No. 186; Kundi. No. 14; Limdi. No. 1282; PAP. 14 (9); 15 (12; 13); 17 (2); 26 (13); 61 (19); PAPR. 4 (4); 5 (14); PAPS. 73 (21); PAS. Nos. 123; 312; PAZB. 1 (6; 7); Pet. I. A. p. 76; III. A. pp. 110; 115; 116; 117; 145; V. A. pp. 94; 136; SB. 2 (156; 158); SA. No. 793 (called *Rahasyavṛtti*); VB. 33 (15; 18); VD. 6 (4); Vel. Nos. 65; 66; 67; Weber. II. Nos. 1679; 1680; 1682 to 1687.

(3) *Svopajñālaghunyāsa*. Agra. No. 2711; Bengal. No. 2609; CC. I. p. 634; PAP. 17 (30); 26 (45); PAPR. 15 (3); PAZB. 1 (2; 9); SA. Nos. 141; 638; 865; VA. 18 (43).

(4) *Svopajñābrhamyāsa* (Gram. 3400) also called *Mahārṇava* or *Sabdamaḥārṇava*. According to Bt. No. 425 (2), this is only on 1, 3, 4, 5, 6, 7, 8, 12 and 27th Pādas. Agra. Nos. 2635; 2710; Bhand. VI. No. 1406; Bt. No. 425; Hamsa. No. 243; Jesal. No. 1445; JG. p. 299; Kundi. No. 488; Limdi. Nos. 551 to 555; 910; PAP. 17 (32 only one folio); 26 (10; 78;

79 ; 80 ) ; PAPR. 6 ( 1 ; 3 ) ; 10 ( 9 ) ; PAZB. 1 ( 15 ) ; SA. Nos. 801 ; 2014 ; VB. 31 ( 34 ).

( 5 ) Laghuvṛttidhūṇḍhikā ( Gram. 3200 ) by Munīśekharaśūri. DA. 61 ( 80 ; 81 ; 82 dated Sam. 1488 ) ; JG. p. 300 ; PAPS. 73 ( 14 ).

( 6 ) Durgapadavyākhyā on Laghu nyāsa, composed by Kanakaprabha, pupil of Devendra of the Tapā Gaccha. It is also called Nyāsoddhāra and is only on the first 7 Adhyāyas according to Bt. No. 429. This was composed at the advice of Udayacandra, pupil of the famous Hemacandra ; cf. Introduction to Nalavilāsa ( Gaek. O. S. ), p. 24, footnote 5. Bod. No. 1142 ; Bt. No. 429 ; CC. I. p. 634 ( wrongly ascribed to Devendra ) ; DC. p. 53 ; JG. p. 299 ; Kiel. III. No. 187 ; Mitra. IX. p. 179 ; PAZA. 7 ( 6 ) ; PRA. No. 962 ; SA. No. 889 ; Weber. II. Nos. 1682 to 1687.

( 7 ) Brhadvṛttidīpikā by Vidyākara, pupil of Mānabhadra, pupil of Vijayacandrasūri and Haribhadrāsūri. Weber. II. No. 1684.

( 8 ) Laghuvṛtti-Avacūri by Dhana-candra, pupil of Devendra. Buh. VII. No. 10 ; CC. I. p. 634 ; JG. p. 300 ; PAP. 15 ( 2 ) ; PAPM. 64 ( 3 dated Sam. 1403 ; PAS. No. 62 ( cf. Patan. Cat. I. pp. 99 ; 388 ) ; PAZB. 26 ( 7 ).

( 9 ) Brhadvṛtti-Avacūri composed in Sam. 1264, by Amaracandra, pupil of Jayānanda. JA. 89 ( 5 ).

( 10 ) Dīpikā ( Gram. 6750 ) composed by Jinasāgara of the Kherātara Gaccha. JG. p. 301 ; Kiel. I. No. 119 ; PAP. 59 ( 8 ).

( 11 ) Brhadvṛtti composed in Sam. 1368 ( by Vidyākara ? ). Tapa. 228.

( 12 ) Nyāsa by Dharmaghoṣa ( Gram. 9000 ). Bt. No. 426 ; JG. p. 299.

( 13 ) Nyāsa by Rāmacandra ( Gram. 53000 ). Bt. No. 427 ; JG. p. 299.

( 14 ) Brhadvṛttisāroddhāra. JG. p. 300 ; PAZB. 6 ( 2 dated Sam. 1521 ) ; Surat. 1, 5, 9.

( 15 ) Nyāsaśāroddhāraṭippaṇa ( dated Sam. 1279 ). PRA. No. 723.

( 16 ) Laghuvṛtti called Dhūṇḍhikā-dīpikā, on Catuṣka, Akhyātā, Kṛt and Taddhita portions ( Gram. 6000 ) only by Kākala Kāyastha. Bt. No. 432 ; JG. p. 300.

( 17 ) Kaksapataṭvṛtti ( Gram. 4818 ). It is a commentary on the Svopajña Brhadvṛtti ( No. 2 ). Bt. No. 430 ; DB. 36 ( 25 ) ; JG. p. 299.

( 18 ) Laghuvyākaraṇadhūṇḍhikā ( Gram. 3200 ). PAZB. 1 ( 14 ) ; SA. No. 2033.

( 19 ) Kaumudī. See Candraprabhā Vyākaraṇa.

( 20 ) Vṛtti. Anonymous. CC. I. pp. 634 ; 635 ; Hamsa. Nos. 149 ; 202 ; 1492 ; 1522 ; 1523 ; 1524 ; Punjab. Nos. 2503 ; 2505 ; JG. pp. 300 ; 301 ; Limdi. No. 613 ; PAPL. 6 ( 9 ; 20 ; 28 ) ; SA. No. 793 ; Surat. 1, 6, 8 ; Weber. II. Nos. 1661-1678.

( 21 ) Laghuvṛtti-Avacūri by Nanda-sundaragaṇi ( upto the end of Adhyāya IV. ) Buh. III. No. 190 ; ( ms. dated Sam. 1510 ). PRA. No. 862.

( 22 ) Prākṛtavṛttidhūṇḍhikā called Vyutpattidīpikā composed in Sam. 1591, by Hṛdayasaubhāgya, pupil of Saubhāgyasāgarasūri of the Bṛhat Tapā Gaccha. Bhand. V. No. 1403 ; BO. p. 89 ; Buh. IV. No. 276 ( dated Sam. 1640 ) ; VI. Nos. 770 ; 788 ; CC. I. p. 635 ; II. p. 151 ; DB. 36 ( 37 ; 38 ) ; Hamsa. Nos. 904 ; 1252 ; JG. pp. 300 ; 301 ; PAP. 42 ( 4 ) ; PAPS. 73 ( 11 ) ; PAZB. 5 ( 5 ) ; Surat. 1. 9 ; Vel. No. 72.

(23) *Aṣṭādhyāyatrītiyapadavṛtti* by Vinayasāgaragaṇi. VD. 1 (23).

(24) *Prākṛtavṛttidīpikā* (Gram. 1500) by Haribhadra. Bt. No. 432; JG. p. 300.

(25) *Prākṛtavṛttidhūndhikā* also called *Prākṛtadīpikā* and *Prākṛtaprabodha* (cf. Bt. No. 432) by Narsandra Upādhyāya of the Maladhāri Garcha. The work is mentioned by Rājasēkhara in his *Nyāyakandalīṭikā*. See Pet. III. A. p. 275. It is an Avacūri on the *Bṛhadvṛtti* of Adhyāya VIII only. Bt. No. 432; Bub. VII. No. 8; CC. I. p. 635; DA. 61 (85); KB. 3 (65); PAP. 26 (67); PAZB. 1 (16); Pet. I. No. 300; VB. 23 (11); 24 (10; 20).

(26) *Dodhakavṛtti* (on ch. VIII only). This is published by the Hemacandra Sahbhā, Patan, Series No. I. DB. 22 (147); JG. p. 301.

(27) *Candrikāvṛtti*. KB. 3 (53-foll. 88). See *Candraprabhā*.

(28) *Daśamapadaviśeṣārtha*. JG. p. 299; PAZB. 6 (8).

(29) *Paribhāṣāvṛtti* (Gram. 4000). Bt. No. 428; JG. p. 299.

(30) *Prākṛtapadāvacūri* by Hariprabhāsūri (Gram. 738). JG. p. 300.

(31) *Balābalavṛtti* abridged from *Bṛhadvṛtti*. See DC. p. 45 (No. 3).

(32) *Bṛhadvṛttitippaṇa* composed in Sam. 1646. Limdi. No. 1282.

(VII) *शब्दानुशासन* by Śakatāyana. It is published with *Prakriyāsaṅgraha* of Abhayacandra, by Jestharam Mukundji, Bombay, 1907. Acc. to K. B. Pathak, I. A. Vol. 43, p. 205, this Śakatāyana wrote both the text and the *Amoghavṛtti* and lived between Śaka year 736 and 789. See also Belwalkar, *Systems of Grammar*, pp. 68-73. AD. No. 90; AK. No. 241; CC. I. p. 638; II. p. 151; III. p. 132; CP. pp. 669; 694; (see CPL p. 25); Hebru. 47; 52: 56; 72;

Hum. 14; 64; 85; 91; Idar. 147; KO. 165; 166; 167; 172; 181; Mysore. III. p. 206; Padma. 13; 17; 45; 81; 91; 131; Rice. p. 308; SG. No. 724; SRA. 41; 89; 127.

(1) *Svopajña Amoghavṛtti*. CC. I. p. 638; III. p. 132; CPL. p. 25; KO. 165; Mysore. I. p. 48; II. p. 176; III. pp. 103; 206; Rice. p. 306; SG. No. 725; SRA. 2; 3; SRB. 301.

(2) *Cintāmaṇi* by Yakṣavarman. AD. No. 90; AK. No. 241; CC. II. p. 151; CP. p. 694; Hebru. 56; Hum. 14; 91; Mud. 28; 98; 129; 150; 156; 266; SRA. 114; SRB. 61; Vel. No. 87.

(3) *Cintāmaṇiprakāśikā* by Ajitasena. CC. I. p. 638; CPL. p. 25; Rice. p. 308.

(4) *Vṛttitippaṇa* or *Cintāmaṇivīṣama-padaṭikā*, on the *Cintāmaṇi* by Samantabhadra. This is quoted in the *Mādhaviyadhātuvṛtti*. CC. I. p. 638; JG. p. 307; Rice. p. 308; SRB. 61.

(5) *Nyāsa* by Prabhācandra. This is also quoted in the *Mādhaviyadhātuvṛtti*. CC. I. p. 638; CPL. p. 25; Rice. p. 308; SG. No. 1357; SRA. 2; 3.

(6) *Pratipada* by Maṅgarasa. CC. I. p. 638; Rice. p. 308.

(7) *Vṛtti* by Bhāvasena Traividya. CPL. p. 25.

(8) *Prakriyāsaṅgraha* by Abhayacandra. AK. Nos. 502; 503; CC. I. p. 638; II. p. 151; III. p. 132; CP. p. 669; CPL. p. 25; Hum. 69; 110; Idar. 147; Rice. p. 300; SRA. 41; 89; 127.

(9) *Rūpasiddhi* by Dayāpāla, pupil of Matisāgara. CPL. p. 25; I. A. Vol. 43 (1914).

(VIII) *शब्दानुशासन* of Vālmiki. See No. (III) above.

(IX) *शब्दानुशासन* of Pāṇini.

(1) *Śabdāvatāra* by Pūjyapāda. See MJ. p. 20. This is not certain.

*शब्दानुशासनरहस्य* Surat. 1, 5 (foll. 64).

शब्दाम्भोनिधि Surat. 9.

( I ) शब्दार्णव of Sahajakīrti. See Siddhasābdār-  
nava. JG. p. 298. See also Rjuprājūa-  
vyākaraṇaprakriyā.

( II ) शब्दार्णव See Sundaraprakāśa.

शब्दार्णवचन्द्रिका is the name of Somadeva's com-  
mentary on Jainendra Vyākaraṇa.

शब्दार्णवप्रक्रिया Agra. No. 2673. Perhaps same as  
above.

( I ) शब्दावतार of Pūjyapāda ; MJ. p. 20. See  
above Śabdānusāsana IX.

( II ) शब्दावतार of King Durvīṇa. MJ. pp. 19-  
23.

शमभावशत by Dharmaghoṣasūri. It is also called  
Antaraṅgakathā. Bt. No. 625 ( Grain.  
102 ).

शमामृत A short play by Ratnasimha. Published at  
Bhavnagar, Sam. 1979.

शरदुत्सवकथा by Bhattāraka Simhanandin. List.

शरीराष्टक by Padmanandin. Limdi. No. 610 ; Pet.  
IV. Nos. 1442 ; 1443.

शशधरप्रकरण by Vijayagaṇi. VA. 18 ( 19 ).

( 1 ) Sesaṭikā. Lal. 106 ; 157 ; 173.

शशाङ्कसंकीर्तन ( foll. 166 ). JG. p. 333 ; PAS. No.  
86.

शाकटायनव्याकरण See Śabdānusāsana ( VII ) by  
Sākatāyana.

शाकिनीचरित्रविषये घृष्टकथा by Māṇikyasundara, pupil  
of Merutuṅgasūri. DA. 50 ( 78 ; 79 ).

( I ) शान्तरसभावना by Sāriṅadhara ( ? )

( II ) शान्तरसभावना a work in 16 chapters on reli-  
gious devotion by Munisundarasūri of the  
Tapā Gaccha. It is also called Adhyātma-  
kalpadruma ( see under it ). Agra. Nos.  
987 ; 988 ; 989 ; Bhand. V. No. 1381 ;  
BO. p. 61 ; Jesal. No. 420 ; PAPL. 7  
( 35 ) ; Surat. 2 ; VB. 36 ( 39 ; 41 ; 74 ) ;  
41 ( 7 ) ; VD. 14 ( 31 ) ; Vel. No. 1662.

शान्तसुधारसभावनाकाव्य composed in Sam. 1723 by  
Vinayavijayagaṇi, pupil of Kirtivijaya of  
the Tapā Gaccha. It is a Geyakāvya like

the Gītagovinda. It is in 16 chapters con-  
taining about 175 Sanskrit stanzas. It is  
published by Bhimsi Manek, Bombay,  
in his Prakaraṇaratnākara, Vol. II. and  
also in the Amīdhārā by Pandit Kṣamā-  
vijayagaṇi, Bombay, 1924. It is also  
published with the commentary of  
Gambhiravijayagaṇi, in the JDPS.  
Series, No. 24, Bhavnagar, Sam. 1969.  
Agra. No. 990 ; BK. No. 79 ; Chani.  
Nos. 411 ; 988 ; DA. 75 ( 18 ) ; DB. 34  
( 10 ; 11 ) ; JG. p. 188 ; PAPS. 64 ( 21 ) ;  
Pet. III. Nos. 634 ; 635 ; Surat. 6, 9.

( 1 ) Tīkā by Gambhiravijayagaṇi.  
Printed. JG. p. 189.

( 1 ) शान्तिकरस्तवन of Munisundarasūri in 9 verscs.  
Bhand. VI. No. 1258 ; JHB 47 ; JG.  
p. 292 ; Limdi. Nos. 1029 ; 1604 ;  
1628.

( 1 ) Avacūri. Bhand. VI. No. 1258 ;  
JHB. 47 ( ms. dated Sam. 1567 ).

( II ) शान्तिकरस्तवन by Vidyāsiddhi of the Tapā  
Gaccha. Vel. No. 1612.

शान्तिकरस्तोत्र Bhand. VI. No. 1258. This is pro-  
bably the same as Śāntikarastavana No. I.  
Punjab. No. 2506.

( 1 ) Avacūri by Munisundara. Bhand.  
VI. No. 1258.

शान्तिकविधि DA. 38 ( 66 ).

शान्तिचक्र Pet. III. No. 557.

( I ) शान्तिचक्रपूजा by Āśādhara. SG. No. 1649.

( II ) शान्तिचक्रपूजा Anonymous. Pet. V. No. 925 ;  
VI. No. 683.

शान्तिचरितटिप्पन by Āśādhara. This seems to be a  
valuable manuscript. It is not clear which  
Śānticarita is meant. Could it be of  
Asaga ? Idar. 18 ( a very old copy ).

शान्तिजिनालयप्रशस्ति composed in Sam. 1473 by  
Jayasāgaragaṇi of the Kharatara Gaccha.  
DC. p. 66.

शान्तिनाथकथा Kath. No. 1163 ; Punjab. No.  
2507.

(I) शान्तिनाथचरित by Hemacandra. This is a part of the *Trisastīśālākāpuruṣacaritra* of the author. PAS. No. 3; PAZB. 4 (18); IS (13); VI. 14 (29).

(II) शान्तिनाथचरित (Grām. 12100) in Prākṛta composed by Devacandra, pupil of Guṇasena and Guru of the famous Hemacandra in Saṁ. 1160 (Beṣaralaṅguli). In the introduction the author mentions Indrabhūti (Kavirajacakravartin), Bhadrabāhu, who composed a *Vasudevacaritra* (savāyalakkhaṇ and bahukahākaliyaṇ), Haribhadra author of *Samarādityakathā*, Dākṣiṇyacinhasūri and his Kuvalayamālākathā and Siddharṣi, author of *Upamitibhavaprapaṇcā* Baroda. No. 2947; Bt. No. 257; DC p. 12 (cf. DL p. 46); JG. p. 241; PAP. 73 (1); PAPM. 23; PAPR. 1 (9); PAS. Nos. 316; (cf. Patan Cat. I. p. 224; ms. dated Saṁ. 1227); 335 (ms. with pictures); Pet. V. A. p. 72.

(III) शान्तिनाथचरित composed in Sanskrit by Ajitaprabhasūri, pupil and successor of Viraprabhasūri of the Pūrṇimā Gaccha. The poem contains six cantos and about 5000 Slokas in all and was composed in Saṁ. 1307. It is published by the JDPS. Bhavnagar, Saṁ. 1973 and is being edited also in the Bibliotheca Indica Series by Indravijayasūri of Shivapuri, Gwalior. See also Pet. V. A. p. 121 for quotations. Baroda. No. 2157; Bengal. No. 2579; Bhand. IV. No. 283; Bt. No. 256; Chani. No. 107; CP. p. 694; DA. 43 (1; 3 to 12); 44 (1; 2; 4; 9); DB. 26 (2; 3); Flo. No. 736; Hamsa. Nos. 760; 955; 1125; 1711; Idar. 109; Jesal. No. 1257; JHA. 49; Limdi. Nos. 922; 1111; 1112; 1230; 1292; PAP. 34 (4); 35 (3); 63(10); 73 (2; 6); PAPM. 11 (dated Saṁ. 1384; a paper ms.); PAPS. 43 (21); 51 (18); 59 (4); 82 (64);

Pet. I. No. 341; V. Nos. 845; 846; V. A. p. 121 (quotations); Punjab. Nos. 2510 to 2515; 2517; SA. No. 122; Tapa. No. 317; VB. 35 (21); 38 (1); 39 (11; 12; 17); VC. 14 (47); VD. 14 (27); Vel. No. 1778.

(IV) शान्तिनाथचरित (Grām. 4855) composed in Saṁ. 1322 by Munidevasūri, pupil of Madanacandrasūri. It is in Sanskrit verse and is based on Devacandra's work. It was corrected by Pradyumna, pupil of Kanakaprabha. The author was a descendant of the famous Vādidevasūri. See PRA. No. 851; and also DL p. 52. Bhand. VI. No. 1342; BK. No. 356; Bt. No. 254; Buh. III. No. 174; Chani. No. 481; DA. 44 (3); DC. p. 49; Hamsa. No. 965; JA. 13 (2); 71 (2); Jesal. No. 999; JG. p. 241; Limdi. No. 609; PAP. 9 (38); 33 (4); PAZB. 18 (14); 22 (12); PRA. No. 861; Patan Cat. I. p. 124 (quotations); Pet. I. No. 342; I. A. p. 4 (dated Saṁ. 1338; quotation); III. A. p. 165; SA. No. 120; Samb. No. 435; VB. 37 (50); 38 (2; 3); 39 (2; 9); 40 (15).

(V) शान्तिनाथचरित in Sanskrit prose (Grām. 6500) composed in Saṁ. 1535 by Bhāvacandra, pupil of Jayacandra, pupil of Pārśvacandra of the Pūrṇimā Gaccha; cf. PRA. No. 1149. It is published by the JDPS., Bhavnagar, 1911 (Series No. 19). Its Gujarati translation is published by the same Sabhā, in Saṁ. 1978. The work is again published by Hiralal Hamsaraj, 1924 (1930?). Baroda. No. 2086; Bengal. Nos. 2550; 3041; 6627; BK. Nos. 800; 1262; Bik. No. 1516; BSC. No. 491; Buh. III. No. 175; DA. 43 (2); 44 (5 to 8; 11); DB. 26 (4; 5); Flo. No. 737; Hamsa. Nos. 1234; 1265; JG.

- p. 241; JHA. 49; JHB. 32 ( 3 c. ); Kaira. A. 2; Keith. No. 64; Kiel. I. No. 92 ( dated Sam. 1535 ); Limdi. No. 1775; Mitra. VIII. p. 124; Mysore. III. p. 180; PRA. No. 1149 ( ms. dated Sam. 1535 and written by the author himself ); Punjab. Nos. 2508; 2509; 2516; SA. No. 1688; Tapa. No. 144; VC. 14 ( 45 ); 15 ( 2 ); VD. 14 ( 28 ); Vel. No. 1777.
- ( VI ) शान्तिनाथचरित in Sanskrit ( Gram. 5574 ) composed by Māṇikyacandra, pupil of Sāgaracandrasūri of the Rāja Gaccha. It is in 8 cantos. For quotations, see Patan Cat. I. pp. 203-205. The author mentions as his predecessors, Bhadrabāhu ( au Vasudevacaritra ), Haribhadra, Dākṣīnyacibha, Siddha Vyākhyātā and Rāma Kavi ( au. Prabandhasāgara ). Another work of our author is Pārśvanāthacaritra ( s. v. ) composed in Sam. 1276. Bt. No. 255; JG. p. 241; Kiel. II. No. 65; III. No. 17; PAP. 65 ( 5, ms. dated Sam. 1485 ); PAS. No. 444 ( ms. dated Sam. 1470 ).
- ( VII ) शान्तिनाथचरित ( Gram. 6272 ) composed by Maṇibhadra in Sam. 1402. Bt. No. 258. This is probably the same as No. IX below.
- ( VIII ) शान्तिनाथचरित in 33 Gāthās by Jinavallabhasūri. Jt. p. 292; Limdi. No. 1288.
- ( IX ) शान्तिनाथचरित in Sanskrit ( Gram. 6272 ) composed in Sam. 1410 by Munibhadra, pupil of Guṇabhadrasūri of the Brhad Gaccha. It is in 19 cantos and contains about 5000 Slokas. It is published in the YJG. Series, No. 20, Benares, Vir Sam. 2437. Bt. No. 258; JG. p. 241; PAPL. 1 ( 13 ).
- ( X ) शान्तिनाथचरित in Sanskrit ( Gram. 485 ) composed by Kanakaprabha, pupil of Devānanda. It is also called Śāntivṛtta. Jt. p. 211; PAS. No. 54.
- ( XI ) शान्तिनाथचरित by Jñānasāgara. VB. 38 ( 5 ).
- ( XII ) शान्तिनाथचरित by Somaprabhasūri in Prakṛta. SA. Nos. 846; 1688.
- ( XIII ) शान्तिनाथचरित by Pradyumnasūri. This is probably the same as No. ( IV ), above. VB. 38 ( 2 ; 3 ); 39 ( 9 ).
- ( XIV ) शान्तिनाथचरित by Harṣbhūṣaṇagaṇi. VB. 38 ( 4 ).
- ( XV ) शान्तिनाथचरित by Ratnaśekharaśūri. (Gram. 6775 ). VC. 14 ( 46 ).
- ( XVI ) शान्तिनाथचरित by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. This is a Pādapūrtikāvya describing the life of Śāntinātha based on the Naisadhacarita of Śrīharṣa. It is published in the Abhayadevasūri Granthamālā of Bikaner.
- ( XVII ) शान्तिनाथचरित ( Gram. 5000 ) by Bhāva-prabha ( Bhāvacandra ? ) VC. 15 ( 8 ).
- ( XVIII ) शान्तिनाथचरित in Sanskrit prose (Gram. 2700) by Udayasāgara of Añcala Gaccha. Jt. p. 241.
- ( XIX ) शान्तिनाथचरित by Vatsarāja; published by Hiralal Hamsraja, Janinagar, 1914.
- ( XX ) शान्तिनाथचरित Anonymous; probably by a Śvetāmbara author. Agra. Nos. 1529 to 1531; JB. 110; 114; Jesal. Nos. 1083; 1806; Kaira. A. 158; KB. 3 ( 14; 17; 18 ); Limdi. Nos. 1296; 1709; Pet. V. No. 847; Surat. 1, 3, 5, 6, 7, 9.
- ( XXI ) शान्तिनाथचरित ( Gram. 4911 ) by Jinaprabha. Punjab. No. 2518 ( ms. dated Sam. 1649 ). This is probably, the same as Ajitaprabha's work ( No. III ).
- ( I ) शान्तिनाथपुराण by Sakalakīrti, pupil of Padmanandin of the Sarasvatī Gaccha. It contains 16 cantos ( Gram. 4375 ) and is published by Lalram Shastri, Surat. AD. No. 66; Bhand. IV. No. 309 ( See IV. Introduction p. 121 ); BO. p. 31; Bod. No. 1398; Buh. VI. No. 673; CP. p. 694; Idar. 109 ( 3 copies ); Idar.

ग्रन्थविभागः प्रथम.

- A ( 66 ), MHB. 5, 54; Pet IV. No 1179, V. No 971, PR. No 118, Strass p. 309.
- ( II ) शान्तिनाथपुराण by Śāntikīrti AK No 777
- ( III ) शान्तिनाथपुराण by Guṇasena DB 26 ( 1 )
- ( IV ) शान्तिनाथपुराण in 16 cantos containing about 2500 verses, composed in Śaka 910 by Asaga; cf. CPI. p 33 Bod No 1105 ( 2 ), Kath. No 1161, Lmdt No 90; Lal. 16, SG Nos 38, 2109, See also Laghuśāntināthapurana
- ( V ) शान्तिनाथपुराण composed in Sam 1659 by Śāntibhūṣana, pupil of Vidyabhūṣana, cf. SCR II. p 91 Idai A. 66, 67, St No 625
- ( VI ) शान्तिनाथपुराण composed by Brahmi Jayasāgara. CP. p 694
- ( VII ) शान्तिनाथपुराण composed by Brahmadeva Mud. 703
- ( VIII ) शान्तिनाथपुराण Anonymous Bengal No. 1474
- शान्तिनाथराज्याभिषेक by Dharmacandragam Pet VI No 625
- शान्तिनाथविवाह by Anandapramoda, pupil of Harsapramoda. PAP 72 ( 70 )
- शान्तिनाथस्तुति Anonymous Bengal Nos 6660 7119, 7150, 7263, CP p 691, Hamsa No 936, Lmdt Nos 1593, 1650, 1753, Pet V. No. 925
- ( I ) शान्तिनाथस्तोत्र ( भक्ष्यनाम ) by Sādhusundara Hamsa. No 1655  
( 1 ) Tika Hamsa No 1655
- ( II ) शान्तिनाथस्तोत्र in 8 Gāthas by Padmanandin AK. No 779; JA 106 ( 13 ), Lmdt. No 610, Pet IV Nos 1442, 1443
- ( III ) शान्तिनाथस्तोत्र by Guṇabhadra Idai 167
- ( IV ) शान्तिनाथस्तोत्र by Padmasāgaragan Kath No 1302
- ( V ) शान्तिनाथस्तोत्र in Pākṛta by Munisundara-sūri. Hamsa. No. 1109
- शान्तिपर्वविधि by Jinaprabha. JG. p. 154
- शान्तिपाठपूजा by Dharmadeva CP p 695.
- शान्तिपूजा in Sanskrit Punjab No 2520
- शान्तिभक्तामरस्तोत्र by Lakṣmīvimāla, pupil of Kṛtī vimāla Published by the Agmodayā Samiti, Bombay, 1927
- शान्तिमतीकथा JG p 260
- शान्तिमन्त्र Kath No. 1208
- शान्तिराजस्तवन in Sanskrit by Jñānabhūṣana SG No 1887.
- ( I ) शान्तिस्तव by Śāntisūri Bhand III No 459
- ( II ) शान्तिस्तव in Sanskrit illustrative of the rules of Hemacandī's grammar Hamsa No 700
- ( III ) शान्तिस्तव by Mānadevasūri. See Laghuśānti
- ( IV ) शान्तिस्तव Anonymous Bengal Nos 6849, 7430, 7721
- ( I ) शान्तिस्तोत्र in different dialects by Jinaprabha-sūri of the Khairatara Gaccha See Jāyastotrasamuccaya, Bombay, 1928, p. 99
- ( II ) शान्तिस्तोत्र Similarly composed by Somasundarasūri of the Tapā Gaccha, ibid, p 99
- शान्त्यष्टक by Pūjyapādasvāmin Bhand VI No 1003 ( 28 ), Mitā VII p 182, Strass p 309
- शामदेवचामदेवकथा JG p 260
- शाम्भुचरित्र in Sanskrit JG p 233
- शाम्यगतक by Vijayasimha Pet VI. p. 142, No 80
- शारदाष्टक by Pārsvacandīa Bengal. No 6774, Lmdt No 3036
- शारदास्तोत्र JG p 292, Surat 1
- शारदीय-अभिधानमाला by Harṣakṛtīsūri of the Nāgapuriya Tapā Gaccha See Nāma-mālā AD Nos 132, 185, Bhand VI No 1409; Buh IV No 281, VI. No 780, CP p. 695, JG p. 313, JHB 44, Kiel III No 184, SA. No 637, Weber. II No. 1703

शारदीयलघुमाला Bhand. V. No. 1382.

शालक्ष्मीयकथा Limdi. No. 770.

शालिभद्रकवच in the Apabhramśa language, contains 69 stanzas. Composed by Padma. It is printed in the Prācīnagūjarakāvya-saṁgraha, Gaek. O. S. No. 13. See Patan Cat. I. pp. 190 ; 295 ; Intro. p. 63.

(I) शालिभद्रचरित्र in 177 Prākṛta Gāthās (Be:—suravarakayamāṇam nāththanisesamānam). JA. 31 (1); 106 (6); 107 (3); JG. p. 233; Patan Cat. I. pp. 61; 92; 304; Pet. I. A. pp. 72; 86.

(II) शालिभद्रचरित्र Anonymous. Agra. Nos. 1532; 1533; Buh. VI. No. 771; DA. 49 (8); DC. p. 32 (Prākṛta); Hamsa. No. 637; Pet. I. A. p. 95 (Prākṛta); VD. 15 (1; 3).

(III) शालिभद्रचरित्र by Pradyumnasūri; see below No. (V). VB. 39 (5); 41 (1; 6).

(IV) शालिभद्रचरित्र by Somaprabha (See No. V); JG. p. 233; VA. 37 (9).

(V) शालिभद्रचरित्र in seven cantos, composed in Saṁ. 1334, by Dharmakumāra, pupil of Vibudhaprabha, successor of Somaprabha of the Nāgendrakula; cf. Vel. No. 1779. Pradyumna, pupil of Kanakaprabha, assisted the author. It is published in the YJG. Series, Benares, 1910. For a digest, cf. Bloomfield, JAOS. Vol. 43, p. 257ff. It is in Sanskrit. Baroda. Nos. 2152; 2949; Bhand. V. No. 1323; VI. No. 1343; Bik. No. 560; BK. No. 367; Buh. II. No. 380; DA. 49 (3 to 6); DE. 29 (40; 41; 42); Hamsa. Nos. 854; 1501; JA. 7 (3); JG. p. 233; Limdi. Nos. 576; 855; PAP. 12 (33); 30 (37); 36 (4); PAPL. 8 (14); PAPS. 48 (123); 60 (10); PAZB. 9 (21); 18 (16); Pet. III. A. p. 174; IV. No. 1345; V. No. 848; Punjab. Nos. 2525; 2526; SA. No. 294; Samb. No. 43; VB. 37 (9); 39 (5); 41 (1; 6); Vel. No. 1779.

(1) Avacūri. DB. 29 (40; 41; 42); JG. p. 233; Limdi. No. 855.

(VI) शालिभद्रचरित्र by Prabhācandra. JG. p. 233; JHA. 51.

(VII) शालिभद्रचरित्र composed in Saṁ. 1623 by Vinayasāgaragaṇi. DA. 49 (2); JG. p. 233.

(VIII) शालिभद्रचरित्र by Pūrṇabhadra. See Dhanyaśālicaritra.

शालिभद्रमातृका in the Apabhramśa language in 55 stanzas. Patan Cat. I. p. 25 (quotations).

शालिवाहनचरित्र (Gram. 1800) composed in Saṁ. 1540, Śubhaśilagaṇi, pupil of Munisundarasūri of the Tapā Gaccha. Chanī. Nos. 13; 559; JG. pp. 218; 233; PAPR. 21 (26); SB. 2 (22; 24); Surat. 1, 5.

शाश्वतचैत्यस्तवन Punjab. No. 2534 (in Prākṛta); Surat. 9.

शाश्वतजिनगृहजिनविश्वसंख्यास्तोत्र composed by Jayānanda. DA. 76 (67); SA. No. 384.

(1) Avacūri by Somadharmagaṇi. DA. 76 (67); SA. No. 384.

शाश्वतजिनप्रासादप्रतिमासंख्यास्तवन in 24 Prākṛta verses. (Be:—siriusabhavaaddhamāṇam.). Weber. II. No. 1967 (9).

(1) Tika. Anonymous. Weber. II. No. 1967 (9).

शाश्वतजिनविश्वसंख्यास्तव by Devendrasūri. JG. p. 145. See Śāśvatajīnastavana (I).

शाश्वतजिनभवन DB. 35 (148; 149; 150). See Śāśvatajīnastavana (I).

शाश्वतजिनसंख्यास्तव Bhand. V. No. 1244; JG. p. 145; SA. No. 2005.

(1) Avacūri. Bhand. V. No. 1244.

शाश्वतजिनस्तव in 34 Gāthās by Siddhasenasūri. JG. p. 292; Pet. I. A. p. 32.

(I) शाश्वतजिनस्तवन by Devendrasūri. DB. 35 (50; 148; 149; 150); JG. p. 292; Limdi. No. 2115; PAPL. 8 (97).

(1) Avacūri. DB. 35 (50; 148; 149; 150); JG. p. 292.

(II) शाश्वतजिनस्तवन Anonymous.

Bengal. No. 6892; DA. 60 (179 to

185 ); Kath. No. 1303; Limdi. Nos. 1890; 2506; SA. Nos. 384; 2786; 2983; 3010.

शाश्वतजिनस्तोत्र by Munisundarasūri. Hamsa. No. 423; SA. No. 2065.

(1) Tikā. Hamsa. No. 423.

शाश्वतजिनोत्सवन Buh. II. No. 315.

शाश्वतप्रतिमाप्रासादजिनस्तव Bengal. No. 7007.

शाश्वतविम्बस्तवन Surat. 7, 10.

शासनचतुस्त्रिंशिका in 35 Sanskrit verses, by Madana-kīrti, pupil of Viśālakīrti. PR. No. 120.

शासनदेवीस्तव Bengal Nos. 6850; 7722.

शास्त्रदीपक DB. 24 (192).

शास्त्रवार्तासंग्रह by Śāntyācārya. See Śāstrārthasaṅgraha.

शास्त्रवार्तासमुच्चय by Haribhadrāsūri. The text is published in the JDPS. Series, No. 15, Bhavnagar, 1908. It is also published with the commentary of Yaśovijaya, in the DLP. Series No. 16, Bombay, 1913. Agra. Nos. 2531; 2532; 2533; AM. 322; DA. 29 (20); DB. 17 (11; 12); Hamsa. Nos. 27; 236; JG. pp. 79; 101; KB. 3 (32); Kiel. III. No. 178; PAPR. 23 (7); Punjab. No. 2535; SA. Nos. 37; 1577; 1718; SB. 2 (146); VB. 40 (2).

(1) Tikā Svopajña (Gram. 7000). Hamsa. No. 236; JG. pp. 79; 101; 106; Kiel. III. No. 178; Punjab. No. 2535; SA. No. 37; SB. 2 (146); VB. 40 (2).

(2) Vṛtti called Syādvādakalpalatā, (Gram. 1300) by Yaśovijaya, pupil of Nayavijayagani of the Tapā Gaccha. DB. 17 (11; 12); Hamsa. No. 492; JG. pp. 79; 102; KB. 3 (32); SA. Nos. 168; 497; 1577; 1718; Surat. 1, 5.

(3) Tikā. Anonymous. Agra. No. 2532; AM. 322 (Be-aindraśreṇinatā.); PAPR. 23 (7)-Gram. 13000.

शास्त्रसंग्रह SA. No. 2510 (foll. 26). See Śāstrārthasaṅgraha.

शास्त्रसारसंग्रह Surat. 4.

शास्त्रसारसमुच्चय of Māghanandin, pupil of Kumudacandra. For other works of the author see under Padārthasāra. It is in four chapters containing 196 Sūtras in all. It is published in the MDG. Series, No. 21, Bombay, Sam. 1979. AD. No. 53; Hum. 63; KO. 19; 85; 87; Mud. 277; 497; SRB. 5.

(1) Tikā in Kanarese. See JH. vol. IX. p. 518

शास्त्रसारसमुद्धार (Gram. 1300). JG. p. 130.

शास्त्रार्थसंग्रह also called Śāstraśaṅgraha composed by Śāntyācārya. Baroda. No. 2950; Hamsa. No. 3; JG. p. 128; SA. No. 497.

शिक्षाकारिका DA. 63 (83).

शिक्षाचतुष्टयकथा JB. 140.

शिक्षाशतक Bhand. VI. No. 1220; JB. 140.

शिवरगिरिस्तवन Bengal. No. 6988.

शिलोच्छ्रुताममाला This is a supplement to Hemacandra's Abhidhānacintāmaṇināmamālā, composed in Sam. 1433 by Jinadevasūri. It contains 140 stanzas only and is published in the 'Abhidhānasaṅgraha' by N. S. Press, Bombay, 1894. Agra. No. 2830; Chani. No. 235; DB. 37 (29; 30); KB. 3 (66); PAP. 26 (17); PAPR. 15 (31); PRA. No. 372; VB. 36 (50).

(1) Tikā composed in Sam. 1654, by Śrīvallabha, pupil of Jñānavimāla of the Kharatara Gaccha. Buh. IV. No. 285; Chani. No. 235; PAP. 26 (17); PAPR. 15 (31); PRA. No. 372; VB. 36 (50).

शिल्पशास्त्र of Ekasandhi Bhaṭṭāraka. Rice. p. 316.

शिवकुमारकथा in Sanskrit verse. Punjab. No. 2537.

शिवभद्रकान्त्य is quoted by Namisādhu on Kāvya-lāṅkāra, IV. 4 and also by Rāyamukuta; cf CC. I. p. 651. Hamsa. No. 7; JG. p. 335; Kundi. No. 45.

(1) Tikā by Śāntisūri. Hamsa. No. 7; JG. p. 335; Kundi. No. 45.

शिवमहिम्नस्तोत्र by Puṣpadanta a Hindu author.

(1) Tīkā by Harṣakīrtisūri of the Nāgapuriya Tapā Gaccha. BO. p. 26.

शिवराजविक्रम DB. 31 ( 51 ).

शिवलिखित DA. 67 ( 67 ; 68 ); DB. 24 ( 244 ); JG. p. 356 ; Pet. III. A. p. 213.

शिशुपालप्रबन्ध SB. 2 ( 22 ).

शिशुपालवधकाव्य of Māghakavi ( Non-Jain ).

(1) Tīkā by Cāritravardhana, pupil of Kalyāṇarājagaṇi of the Kharatara Gaccha. Buh. IV. No. 53 ; CC. I. p. 656 ; JG. p. 335.

(2) Tīkā by Vallabhadeva, a non-Jain. Chani. No. 252 ; CC. I. p. 656 etc. JG. p. 335.

शीतलजिनस्तुति Bengal. No. 6945.

(1) शीतलनाथचरित in Prākṛta. Bt. No. 243.

(II) शीतलनाथचरित in Sanskrit. Bt. No. 242.

शीतलनाथजिनस्तव Bengal. Nos. 6746 ; 7395.

शीतलनाथाष्टक in Sanskrit by Malūkakandra, pupil of Viracandra. Published by Bhimsi Manek, in Prakaraṇaratnākara, Vol. II, Bombay.

शीतलभट्टारकपुराण in Sanskrit. by Malliṣeṇa. AK. No. 791.

शीलकथा JG. p. 261.

शीलकल्पद्रुममञ्जरी by Cāritrasimhamuni. Punjab. No. 2544 ( ms. dated Saṁ. 1673 ).

शीलकुलक by Devendra. See Dānaśīlataṭṭhāvanākulaka. Bik. No. 1609 ; Hamsa. No. 1614 ; Limdi. Nos. 930 ; 1761 ; Surat. 2.

(1) Tīkā by Devavijayagaṇi. Bik. No. 1609.

शीलचम्पकमाला ( Be :- dānam nirdraṇe ). Mitra. VIII. p. 136.

शीलतरङ्गिणी is a commentary on Śilopadeśamālā.

शीलदूतकाव्य composed by Cāritrasundara, pupil of Ratnasimhasūri of the Brhat Tapā Gaccha in Saṁ. 1487. It is in imitation of Kālidāsa's Meghadūta, a sort of Samasyā-

pūrti of it and is published in YJG. Series, No. 18, Benares, 1909. See Hultzsch, JRAS., 1912, p. 732ff. Buh. II. No. 316 ; JG. p. 333 ; PRA. No. 834 ; Surat. 1, 3.

शीलद्वित्रिंशिका Agra. No. 1970.

शीलप्रकाश a poem composed by Padmasāgara, pupil of Vimalasāgara and Dharmasāgara (Gaṇis of the Tapā Gaccha in Saṁ. 1634. It is published by Hiralal Hamsaraj, Jamnagar, 1911. It contains 7 cantos. Agra. No. 991 ; JG. p. 189 ; JHA. 48 ; KN. 15 ; Limdi. No. 597 ; PR. No. 233 ; PRA. Nos. 413 ; 680 ; 1201 ( No. 18 ) ; Punjab. No. 2545.

शीलप्रभाव Limdi. No. 1698.

शीलप्राभृत by Kundakunda. Kath. No. 1127.

शीलभावना

(1) Vṛtti composed in Saṁ. 1229 by Raviprabha. ( Graṁ. 9570 ). Bt. No. 218 ; JG. p. 189.

शीलरक्षाप्रकाश Bengal. No. 7367.

शीलरस Surat. 2, 4, 7.

(I) शीलवतीकथा by Somatilakasūri. BK. No. 374 ; Chani. No. 269.

(II) शीलवतीकथा ( Graṁ. 988 ) composed in Sanskrit by Udayaprabhasūri of the Candra Gaccha. PAP. 75 ( 143-ms. dated Saṁ. 1400 ).

(III) शीलवतीकथा in Sanskrit by Subhaśīla. JG. p. 261. This is probably a mistake, the work being identical with the previous one.

(IV) शीलवतीकथा ( Graṁ. 800 ) in Sanskrit, composed by Ājūāsundara of the Rudrapalliya Gaccha. DC. p. 55 ; DL. p. 55 ; Tapa. 187.

(V) शीलवतीकथा Anonymous. Agra. No. 1574 ; JG. p. 261 ; Limdi. No. 1966 ( Both are in Prākṛta ).

(I) शीलवतीचरित्र by Vinayamaṇḍanagaṇi. DB. 42 ( 5 ).

(II) शीलवतीचरित्र by Nemivijaya. DB. 43 (82).

(III) शीलवतीचरित्र See Śilavatīkathā.

शीलविलास Buh. VI. No. 674.

शीलविषयेकथा composed in Sam. 1524. Punjab. No. 2547 (incomplete).

शीलशिक्षा composed in Sam. 1669 by Nayasundara. PAP. 37 (76).

शीलसन्धि (Grain. 228) in the Apabhraṃśa language, by Īśvaragaṇi, a pupil of Jayasēkharasūri. Hamsa. No. 135; JG. p. 189; PAP. 37 (59).

शीलसुन्दरीशीलपताका by Jayakīrti. Idar. 110.

शीलस्वप्न from Vyavahāracūlikā. Limdi. No. 938.

शीलाङ्कुरय KC. 12 (foll. 10).

शीलालङ्कारकथा by Rājavallabha. See Padmāvaticaritra.

शीलोपदेशमाला in 116 Prākṛta Gāthās by Jayakīrti, pupil of Jaysimha. It is published with the Taraṅgiṇī, by Hiralal Hamsaraj, Jamnagar, 1909. Agra. Nos. 992-1003; Baroda. No. 2955; Bengal. Nos. 2551; 6868; Bhand. V. No. 1325; VI. Nos. 1259; 1260; 1261; 1269; BK. No. 602; DA. 33 (36; 39); 34 (1-3; 7-30); DB. 18 (35 to 44); Hamsa. Nos. 122; 1083; Idar. 114; JG. p. 189; JHA. 41; JHB. 46 (2c); Kaira. A. 83; KB. 1 (69); 3 (22); 5 (8); Limdi. Nos. 52; 575; 647; 746; 755; 756; 757; 930; 951; 970; 971; 1176; 1177; 1288; 1369; 1426; 1462; 1544; 1584; 1717; 1740; Mitra. VIII. p. 165; PAP. 2 (10); 43 (1; 5; 8; 18; 24); 57 (3; 4); PAPL. 2 (3; 14; 16); PAPS. 54 (8); 55 (1); 56 (18); 57 (4); Pet. I. A. p. 82; III. A. p. 214; V. Nos. 640; 850; 851; VI. No. 626; Punjab. Nos. 2552; 2553; 2554; SA. Nos. 691; 1909; 1928; Samb. Nos. 20; 128; 331; 340; 369; 418; Surat. 1, 2, 4, 5, 6, 8, 9; Tapa. 67; VB. 40 (5; 10); Vel.

Nos. 1663; 1664; 1665; Weber. II. Nos. 2005.

(1) Tīkā called Taraṅgiṇī composed in Sam. 1394 (cf. Vel. No. 1663) by Somatilaka (alias Vidyātilaka), pupil of Saṅghatilakasūri of the Rudrapalliya Gaccha. The author now calls himself Somatilaka and now Vidyātilaka; cf. Weber. II. p. 1085, f. n. 5; p. 1088, f. n. 2 and vv. 10 and 11 of the Prasasti on p. 1088. It was composed for the sake of one Chāju son of Lālasādhū. Agra. No. 993; Baroda. No. 2955; Bengal. No. 2551; Bhand. V. Nos. 1324; 1325; BK. No. 602; BO. p. 31; Bt. No. 192; DA. 34 (1; 2; 3); DB. 18 (35; 36); Hamsa. Nos. 122; 1083; JG. p. 189; Kaira. A. 83; KB. 1 (69); PAP. 2 (10); 57 (4); PAPS. 54 (8); 56 (18); Pet. V. No. 851; SA. No. 2082; Surat. 1 (2 copies); VB. 40 (5); Vel. No. 1663; Weber. II. No. 2006.

(2) Bālāvabodha by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha. Bengal. No. 6637; Bhand. VI. No. 1260; DA. 34 (7-15); Idar. 114; Limdi. Nos. 52; 575; 746; 755; 756; 757; 1369; 1426; 1462; 1584; Mitra. VIII. p. 165; PAP. 43 (18); 57 (3); PAPL. 2 (2, ms. dated Sam. 1466; 14; 16); PAPS. 55 (1); 57 (4); Samb. No. 418; VB. 40 (10); Vel. No. 1664.

(3) Tīkā by Lalitakīrti. JHB. 46.

(4) Tīkā by Puṇyakīrti. JG. p. 189; Pet. III. No. 636.

(5) Vṛtti. Anonymous. Agra. No. 996; Bhand. VI. No. 1261; DA. 34 (4; 5; 6); DB. 18 (37; 38); JHA. 41 (ms. dated Sam. 1588); KB. 3 (22); 5 (8); Kiel. II. No. 402; PAP. 43 (24-Grain. 6950); Punjab. Nos. 2549-2551; Tapa. 67; Weber. II. No. 2007.

(II) शीलोपदेशमाला by Jayavallabhācārya in

Prākṛta. PAPS. 66 (70; 84; 96);  
Punjab. No. 2548.

(I) शीलपदेशमालाकथा by Somadeva. VA. 17  
(5).

(II) शीलपदेशमालाकथा in Sanskrit (Anon.). JG.  
p. 268; Vel. No. 1665.

शीलोपदेशमालावृत्तिगतगाथा Limdi. No. 1117.

शुकदेवसंवाद JG. p. 344.

शुकपाठ by Māṇikyāsūri. See Nalāyana.

शुकद्वास्ततिका composed in Saṁ. 1638, by Ratna-  
sundara, pupil of Guṇāmerusūri. The  
work is also called Rasamañjari. DB.  
42 (10); PRA. No. 485.

शुकद्वास्ततिकाकथा Anonymous. Bengal. No. 7211.

(I) शुकराजकथा in about 500 verses composed by  
Māṇikyāsundara, pupil of Merutunga  
of the Añcala Gaccha. It is published  
for the Hamsavijayaji Free Library,  
Ahmedabad, Saṁ. 1980. Baroda. No.  
2110; Bhand. I. No. 83; Chani. No.  
951; DA. 35 (13-15); JG. p. 261;  
PAP. 40 (24); Pet. V. No. 852; Punjab.  
Nos. 2556 and 2558 (dated Saṁ. 1522).  
These are manuscripts of this work. See  
Punjab. Intro. p. XIV.

(II) शुकराजकथा in Sanskrit composed by Śubha-  
śīla, pupil of Munisundara and Jaya-  
candra of the Tapā Gaccha. PAPS. 62  
(28).

(III) शुकराजकथा Anonymous. Agra. Nos. 1575;  
1576; Bhand. VI. No. 1344; JG. p.  
261; Kaira. A. 135; Kaira. B. 147;  
Punjab. No. 2557; Tapa. 54; VB. 36  
(19); Surat. 9.

शुकराजचरित्र see Śukarājākathā.

शुकसंवादकथा in Sanskrit verse. JG. p. 261.

शुकस्ततिका by Ratnasundarasūri. DB. 30 (20);  
42 (10). See Śukadvāsaptatikā.

शुकस्तव by Siddhasena. AD. No. 188. It must be  
Śakrastava.

शुनोक्तं SA. No. 623.

शुभभावनाकुलक SA. No. 458.

शृङ्गारमञ्जरी by Ajitasena is an elementary work on  
Poetics in 128 stanzas composed in the  
second half of the 10th century A.D.; cf.  
Shastri, Report for 1893-94, p. 83. and  
Krishnamachariar, History of Sanskrit  
Literature, p. 752. KO. 151; 191;  
SG. No. 2105; Surat. 8.

शृङ्गारमण्डन by Maṇḍana Kavi, on Erotics. Chani.  
No. 229; JG. p. 313; PAZB. 23 (2,  
ms. dated Saṁ. 1504); SA. No. 815.

शृङ्गारवैराग्यतरङ्गिणी in 46 Sanskrit stanzas which are  
capable of a double interpretation by  
Somaprabhācārya, pupil of Vijayasinhā-  
sūri of the Brhad Gaccha. Winternitz,  
History, II. p. 573, f. n. is not right in  
assuming that it was originally a Shai-  
vaite poem from the word 'śiva' (v. 33  
and 39), since it is too commonly used in  
the sense of Mokṣa, by the Jainas. It  
is published with Gujrati translation  
by Prof. H. R. Kapadia, Bombay, 1923.  
Bengal. No. 7268; Bhand. V. No. 1383;  
DA. 39 (5); DB. 22 (123; 124);  
Idar. 118; JG. p. 189; KB. 1 (35;  
63); 3 (58); Kath. No. 1423; Pet.  
III. No. 637; VI. No. 627.

(1) Tīkā composed in Saṁ. 1785, by  
Nandalābha. DA. 75 (17); Hamsa.  
No. 653; Pet. VI. No. 627.

(2) Tīkā. Anonymous. Bhand. V. No.  
1383; JG. p. 189; KB. 1 (35); 3  
(58).

शृङ्गारशतक of Dhanadarāja. Surat. 1. See Śataka-  
traya No. II.

शृङ्गारसुधाब्धि of Maṅgarasa. Mud. 443.

(I) शेषसंग्रहनाममाला by Hemacandra, the Great.  
Bhand. VI. No. 1377; BSC. No. 476;  
Buh. III. No. 191; VI. No. 772; JHA.  
59; KB. 3 (66); PAPS. 49 (13);  
73 (27); Punjab. No. 2559; SB. 2  
(163); Surat. 1, 5; VB. 35 (46);  
40 (21); Weber. II. Nos. 1701; 1702.

( 1 ) Tīkā by Vallabhagaṇi. Buh. III. No. 191 ; VB. 35 ( 46 ).

( 2 ) Tīkā Anonymous. KB. 3 ( 66 ); SB. 2 ( 163 ); VB. 40 ( 21 ).

( II ) शेषसंग्रहनाममाला by Sādhukīrti. Buh. VI. No. 773 ; JG. p. 313 ; SA. No. 718.

शेषसंग्रहोद्धार DA. 64 ( 60 ).

शैक्षोपस्थानविधि Bhand. V. No. 1230 ( dated Sam. 1671 ).

शैवमुखवज्रसूची Chani. No. 367 ; Hamsa. No. 390 ; PAP. 21 ( 18 ).

शोकहरउपदेशकुलक JG. p. 205.

शोकाधिकार Limdi. No. 2558.

शोभनस्तुति also called Tirthesastuti or Caturvīṃśa-tījīnastuti by Śobhana. Published with the commentary of Dhanapāla, in Kāvya-mālā, VII. p. 132 and in the Āgama-daya Samiti Series, Bombay, 1926 and also with the commentaries of Jayavijaya, Siddhicandra, Saubhāgyasāgara and Devacandra, in the same Series No. 51, Bombay, 1930. It is edited and translated into German by H. Jacobi in ZDMG. Vol. 32 p. 509ff. Bhand. IV. No. 284 ; VI. Nos. 1410 ; 1411 ; 1412 ; BO. p. 59 ; Buh. II. No. 317 ; Chani. Nos. 357 ; 438 ; CP. p. 695 ; DA. 40 ( 53 to 66 ) ; 75 ( 3 ) ; DB. 24 ( 7 to 15 ) ; Flo. No. 689 ; Hamsa. Nos. 545 ; 864 ; 1135 ; 1351 ; JG. p. 292 ; Limdi. Nos. 1025 ; 1159 ; 1213 ; 1427 ; 1715 ; Mitra. VIII. pp. 175 ; 183 ; PAP. 23(7) ; PAPR. 5 ( 9 ) ; PAPS. 41 ( 4 ) ; 48 ( 7 to 10 ) ; Pet. I. A. p. 101 ; III. A. p. 22 ; Punjab. Nos. 2560-2571 ; SA. Nos. 75 ; 662 ; 1970 ; SB. 2 ( 91 ) ; Surat. 1, 2, 4, 5, 6, 7, 8, 9 ; VB. 40 ( 18 ) ; VC. 14 ( 1 ) ; 15 ( 1 ) ; VD. 14 ( 30 ) ; Vel. No. 1823 ; Weber. II. No. 1973.

( 1 ) Tīkā by Dhanapāla Kavi, brother of the author. Chani. No. 357 ; DB. 24 ( 11 ; 12 ) ; Hamsa. Nos. 864 ; 1351 ; JG. p. 292 ; Limdi. No. 1427 ; PAP.

23 ( 7 ) ; PAPS. 48 ( 8 ) ; PRA. Nos. 717 ; 1186.

( 2 ) Vṛtti by Pandit Guṇākara of the Devānandīta Gaccha. Patan. Cat. I. p. 196 ( ms. dated Sam. 1211 ).

( 3 ) Avacūri composed in Sam. 1151, by Rājamuni, pupil of Dharmacandra. CP. p. 695 ; JG. p. 293 ; PAPR. 5 ( 9 ) ; SA. Nos. 75 ; 662.

( 4 ) Tīkā composed in Sam. 1671 by Jayavijaya, pupil of Devavijaya of the Tapā Gaccha. Bhand. IV. No. 284 ; VI. No. 1412 ; Bik. No. 1522 ; Chani. No. 438 ; DB. 24 ( 7 ; 8 ) ; DC. p. 56 ; JG. p. 292 ; Keith. No. 66 ; PAPS. 41 ( 4 ) ; Punjab. Nos. 2563 ; 2564 ; VC. 14 ( 1 ) ; 15 ( 1 ) ; VD. 14 ( 30 ).

( 5 ) Tīkā by Siddhicandragani, of the Tapā Gaccha. Bhand. VI. No. 1411 ; DA. 75 ( 3 ) ; JG. p. 292 ; PRA. No. 754 ; VB. 40 ( 18 ).

( 6 ) Vṛtti by Devacandra, pupil of Bhānacandragani, of the Tapā Gaccha. DB. 24 ( 10 ) ; JG. p. 293.

( 7 ) Tīkā composed in Sam. 1778, by Saubhāgyasāgara, pupil of Vijayaprabhasūri of the Tapā Gaccha. DB. 24 ( 9 ) ; JG. p. 293.

( 8 ) Vṛtti by Bhānucandragani. JG. p. 293. Probably same as No. ( 6 ).

( 9 ) Avacūri. Anonymous. DB. 24 ( 13 ) ; Flo. No. 689 ; Mitra. VIII. p. 175 ; Punjab. Nos. 2560 ; 2565 ; 2566 ; 2569-2571 ; SB. 2 ( 91 ) ; Vel. No. 1823 ; Weber. II. No. 1973.

श्रद्धामण्डन Punjab. No. 2644.

श्रमणसूत्र This is published along with the Pākṣi-  
kasūtra, by the JDPS. Bhavnagar, Sam. 1979 and in Dayāvimala Granthamālā, No. 6, A. D. 1917. Also see Sādhupratīkramanasūtra. Bengal. Nos. 6732 ; 7624 ; Bhand. VI. No. 1262 ; DB. 12

(30 to 37); JB. 74; Kap. Nos. 964-970; Punjab. Nos. 2572; 2573.

(1) Vṛtti by Tilakācārya. DB. 12 (30; 31); Kap. No. 971.

(2) Vṛtti by Jinaprabhasūri. DB. 12 (32).

श्रमणसूत्रोद्धार (Grain. 453). PAP. 23 (27).

श्रमणातिचार DA. 26 (110 to 116); DB. 12 (42-43).

श्रमणोपासकसूत्र see Śrāddhapratikramanasūtra, and Vandittusūtra. Also cf. Jaina Satya-prakāśa, III. pp. 256-258.

श्रवणपद्धति is a part of Bhāvasena's Mokṣasāstra. See Strass. p. 305.

श्राद्धगुणविवरण also called Śrāddhagūṇasaṅgraha, composed in Sain. 1498 by Jinamaṇḍanagaṇi, pupil of Somasundarasūri of the Tapā Gaccha. It is published in the JAS. Series, No. 29. Bhavnagar, Sain. 1970. Agra. Nos. 1004; 1005; AM. 315; Baroda. No. 2958; Bhand. V. No. 1231; BK. Nos. 562; 563; Buh. VI. No. 675; Chani. No. 729; Hamsa. Nos. 105; 475; 523; JG. p. 189; Kaira. A. 16; Mitra. VIII. p. 233; PAP. 25 (8; 11); PAPR. 18 (20); PAPS. 34 (14); 60 (51); PRA. No. 892; Punjab. No. 2574; SB. 3 (77).

श्राद्धगुणसंग्रह See Śrāddhagūṇavivarana.

(I) श्राद्धजीतकल्प in 141 (225-JG.) Gāthās composed in Sain. 1357, by Dharmaghoṣa, pupil of Devendrasūri of the Tapā Gaccha (Be:- kayapavayanappanāmo jīgayam sadḍhadāna). Bhand. V. No. 1232; VI. No. 1263; BK. No. 60; Bt. No. 40 (8); DA. 38 (38 to 41); DB. 22 (2 to 4; 7; 8); Hamsa. Nos. 336; 591; JG. p. 56; JHA. 19; JHB. 20; PAP. 25 (9); 59 (28); PAPR. 5 (7); PAPS. 22 (8; 9); PAZB. 21 (27); PRA. No. 1208 (No. 34); SA. Nos. 102; 1696; 1724; 2699; VB. 39 (1); VC. 15 (15); VD. 15 (7); Weber. II. No. 1946.

(1) Tikā. Anonymous. This is very probably the same as No. 2 below. Bhand. V. No. 1232; VI. No. 1263 (Be:- śrīvīraṇi saganādharaṇi); DA. 38 (38 to 41); DB. 22 (2; 3; 4; 7; 8); PAP. 25 (9); 59 (28); PAPR. 5 (7); PAZB. 21 (27); PRA. No. 1208 (No. 34); SA. Nos. 102; 1696; 1724; VB. 39 (1); VC. 15 (11; 15); VD. 15 (7); Weber. II. No. 1946 (Be:- śrīvīraṇi saganādharam).

(2) Vṛtti (Grain. 2547) by Somatilakasūri of the Tapā Gaccha. This is said to be lost at Bt. No. 40 (8). Bt. No. 40 (8); JG. p. 56.

(3) Avacūri. Anonymous. JG. p. 56.

(II) श्राद्धजीतकल्प (लघु) by Tilakasūri. It is in 30 Gāthās. Bt. No. 40 (6); DA. 38 (42); DB. 22 (5; 6); JHA. 19; JG. p. 56; SA. No. 32.

(1) Vṛtti. Svopajña (Grain. 115). Bt. No. 40 (6); DB. 22 (1); JG. p. 56.

(III) श्राद्धजीतकल्प Anonymous. Kath. No. 1305 (dated Sain. 1621); PAZA. 5 (24); Pet. III. A. p. 217.

(1) Vṛtti. Anonymous. (Grain. 2646). PAZA. 5 (24).

(I) श्राद्धदिनकृत्य in 344 Gāthās on the daily duties of a Jain layman, composed by Devendra, pupil of Jagaccandrasūri of the Tapā Gaccha; cf. Pet. IV. A. p. 81 and DI. p. 36. It is in eight Prastāvas or chapters and begins:- vīraṇi namī-ṇa. It is published at Benares, 1876.

Agra. Nos. 2096 to 2099; BK. No. 168; Bt. No. 182; BO. p. 61; Chani. No. 754; DA. 38 (85; 88 to 98); DB. 22 (63; 64); DC. p. 4; Flo. Nos. 641; 642; Hamsa. Nos. 101; 369; JA. 1 (2); 101 (1); JG. p. 152; Limdi No. 1624; Mitra. IX. p. 158; X. pp. 31; 45; PAP. 25 (13;

14), 57 (39, 11), Pet. I A pp 13, 11, 92, III. A p 24, V A p 93, PRA. Nos 1088, 1267, Punjab Nos 2576, 2577, SA Nos 166, 1511, 1557, Surat. 1, 2, 4, 5, 6, 9, VA 18 (31), VB 17 (10), 39 (7), 10 (22, 23)

(1) Svopajña Vrtti (Be-gobhū yena. Gram 12820) BK No 168, Chm No 751, DB 22 (63, 64), DC p 1, JA 1 (2), 101 (1), Mitra X p 11, PAP. 25 (13, 14), Pet I A pp 13, 11, PRA. Nos 1088, 1207, Punjab No 2578, SA. No 166, Surat 1, 4, 5, 9, VB 39 (7)

(2) Avacūṇi. Anonymous DA 38 (88), DB 22 (65 to 69), JG p 152, SA No 1557

(3) Vitti by Hemakalaśa Upādhyaya Surat. 1, 4, 5, 9, VB (7) This is a mistake According to PRA No 1088, Hemakalaśa merely wrote out the first copy of the Svopajña Vitti

(II) आह्वयिनीकृत्य (Gram 125) of Devendra, pupil of Jagaccandīa of the Caturvāla Gaccha This is obviously the same as above The mistake is really curious The work belongs to Devendra of the Tapā Gaccha according to Munisundarasūni. PAP 59 (26, 27, 29), PAPS. 1 (6), 16 (1, 16, 17), PAS No. 131

(1) Svopajña Vitti (Gram. 12820) PAP 59 (29), PAPS 1 (6), 16 (1, 16, 17), PAS No 131 (ms dated Sam 1106)

आह्वयिनीचर्या by Vaidhamānasūni (Gram. 12000) VC 15 (13)

आह्वयिनीविधि See Śrāvakaividhi SA Nos 246, 267

(I) आह्वयिनीक्रमणसूत्र also called 'Vandittu' Sūtra from the commencing words. It contains 50 Gāthās, and is a part of the Śadāvaśyakasūtra Also cf. H R Kapadia, Jaina Satyaprakāśa, III. pp.

256-258. It is published with Devendra's commentary called the Vandāuvrtti, in the DLP Fund Series, No 8, Bombay, 1912, and with Ratnaśekhara's commentary in the same Series, No 48, Bombay, 1919. Agra Nos. 294 to 298, AM. 130, Bengal Nos. 6956, 7057, 7181, 7234, Bhand VI Nos 1030, 1269, Bik. No 1523, BK Nos 184, 512, Bod Nos 1351, 1352, 1366, Buh IV No 195, VI. No 769 (PRA. No 907), Cham. Nos. 134; 14b, DA. 24 (32, 36), 25 (1 to 17), 26 (9, 17, 86 to 102), 74 (7, 8), DB 12 (1, 2, 3, 8, 9, 10), Hamsa No 1676, JB. 88, 91, JHA 45 (2 c), JHB 50 (2 c), 55, Kara A 95; 154, Kara B. 6, Kath No 1306, Kap Nos. 917 to 931, KB 3 (45, 84), Keith No 54, KN 27, Lamdi Nos 207, 283, 295, 786, 806, 1134, 1451, 1491, 1564, 3389, Mitra VIII p. 194, X pp 16; 44, PAP. 2 (19), 3 (22), 4 (9), 5 (6, 8, 9, 18, 24), 6 (25, 36), 11 (21); 22 (3), 23 (56, 76), 25 (7, 32), 78 (7), 39 (38), 79 (75), 55 (5), 59 (25), 72 (32), PAPL 1 (16; 22), PAPM 66 (1), PAPR 2 (14, 17), 9 (7), 15 (32), PAPS 24 (11), 26 (3); 31 (8), 33 (12, 13, 17), 44 (2); 48 (54; 55); 19 (18), 53 (32), 56 (12), 57 (1), 58 (2), 61 (17), 71 (8), PAS Nos 9, 73, 142, 413, PAZA. 9 (1), PAZB 24 (12), Pet I Nos. 273, 306, 347, I. A p 58, III. A. pp 14, 29, III No 615, IV Nos 1346, 1347, V No. 853, VI Nos 597, 690, PRA Nos 297, 319, 363, 552, Punjab Nos. 2586, 2587, 2588, 2589, SA Nos. 11, 578, 907, 1624, 2018, Strass B No 429a, Surat. 1, 5, 7, VA 18 (38), VB 38 (7), VC 2 (5), 15 (12, 16), VD 10 (1), 15 (11), Vel. Nos. 1530, 1531, 1532.

(1) Niryukti by Bhadrabāhu. DA. 26 (9); JA. 60 (11); 95 (7); Pet. I. Nos. 273; 306; III. No. 615; III. A. p. 29.

(2) Tīkā by Pārśva, pupil of Yaksadeva, composed in Sain. 956, (Śaka 820) with the help of Jambū Śrāvaka. Bt. No. 24; PAP. 11 (21, ms. dated Sain. 1470); PAPR. 2 (17); 15 (32); PAS. Nos. 142; 413 (ms. dated Sain. 1228 and 1289; cf. Patan Cat. I. pp. 18 and 120; quotations).

(3) Cūrṇi (Grām. 4590) composed in Sain. 1183, by Vijayasiṃhasūri, pupil of Śāntimuni, successor of Nemicaṇḍra and Sarvadeva. Agra. No. 291; BK. No. 512; Bt. No. 24 (21); Chani. No. 134; DA. 25 (17); Hamsa. Nos. 36; 775; Kap. Nos. 924 (quotations); 925; PAP. 5 (18); 79 (75); PAPM. 66 (a good ms. dated Sain. 1312); PAPS. 44 (2); Patan Cat. I. p. 389 (quotations, ms. dated Sain. 1317); Pet. V. A. p. 22; PRA. Nos. 297; 319; SA. Nos. 578; 907; 1624; Surat. 1, 5.

(4) Vṛtti (Grām. 2000) composed in Sain. 1222 by Candrasūri, pupil of Dhaneśvara, pupil of Śilabhadra of the Candra Kula; cf. DL. p. 21 and Pet. III. Introduction, p. 14. Bt. No. 24 (22); Chani. No. 148; DB. 12 (8); DC. p. 6; PAPR. 15 (30); PRA. No. 363; also see Patan Cat. I. p. 8-9 (quotations). This is a Palm ms. of the PAS. Collection dated Sain. 1299.

(5) Laghu Vṛtti composed in Sain. 1296 by Tilakācārya, or Tilakasūri, pupil of Śivaprabhasūri, successor of Cakreśvarasūri. The extent of the Vṛtti is 200 Ślokas. Buh. III. No. 136; IV. No. 200; Kap. Nos. 931; 932; Keith. No. 54; Mitra. X. p. 16; PAP. 4 (9); 39 (38); PAS. Nos. 9; 73; cf. Patan

Cat. I. pp. 126 (quotations); 386; Pet. IV. A. p. 108; VI. No. 597.

(6) Tīkā by Kulaprabhācārya. Pet. III. A. p. 130.

(7) Vandāruvṛtti also called Srāvakaṇuṣṭhānavidhi composed by Devendrasūri of the Tapā Gaccha. See Āvaśyaka-Tīkā (18).

(8) Vivaraṇa composed in Sain. 1411 by Taruṇaprabha, pupil of Jinacandrasūri, successor of Jinaprabodhasūri of the Kharatara Gaccha. Bhand. V. No. 1234; BK. No. 184; KB. 3 (45); Limdi. No. 104; Pet. III. A. p. 221.

(9) Arthadīpikā composed in Sain. 1496 by Ratnaśekharaśūri, pupil of Munisundarasūri of the Tapā Gaccha. AM. 130; Bhand. IV. No. 285; BO. pp. 30; 60; Bod. No. 1366; Buh. III. No. 137; DA. 24 (32 to 36); 25 (1 to 7); DB. 12 (1 to 3); Hamsa. Nos. 40; 1676; JA. 110 (23); JB. 88; 91; JHA. 45 (2c.); JHB. 50; 55; Kaira A. 154; Kap. Nos. 926-930; Limdi. Nos. 295; 786; Mitra. X. p. 44; PAP. 5 (24); 6 (36); 22 (3); PAPL. 1 (16); PAPS. 24 (11); 31 (8); 33 (12; 13); 49 (18); 56 (12); 57 (1); 58 (2); PAZA. 9 (1); Pet. III. A. p. 226; V. No. 679; Punjab. Nos. 2581; 2583; SA. Nos. 11; 907; 1944; 2018; 2833; Surat. 1 (804; 2083); VB. 38 (7); VC. 2 (5); 15 (12; 16); VD. 10 (1); Vel. Nos. 1527; 1528.

(10) Padaparyāyamañjarī by Akalaika. BO. p. 31.

(11) Tīkā by Jinacandra (See No. (8)? Kath. No. 1306.

(12) Avacūri by Devendra. See No. (7). Buh. IV. No. 195.

(13) Vṛtti by Somasundarasūri (?). VA. 18 (38).

( 14 ) Bālābodha composed in Sam 1525 by Merusundara, pupil of Ratna-mūrta of the Kharatara Gaccha. JHB 60; Vel No 1535

( 15 ) Tikā by Devacandrasūri. KN 27

( 16 ) Vitti Anonymous Agra No 293, Bengal. No 6738, Bod Nos 1351, 1352. DB 12 ( 10 ), JHB 50, Kath Nos 1233, 1307, KB 3 ( 84, ms dated Sam 1308 ), Kiel II Nos 43, 403. PAP 78 ( 7 ), Pet. I No 347, IV Nos. 1346, 1347, V No 853, Punjab Nos 2582, 2584, 2585, 2590, 2599, 2600 to 2603, SA. Nos 2647, 2649.

( II ) आनुप्रतिक्रमणसूत्र of the Digambaras. Published by N K Kapadia, Surat, Vna Sam 2449

आनुमार्गानुसारिविवरण ( Be - nyāyasampannavibhava ) DA 39 ( 1, 4 )

आनुवन्दना Bengal. No 7240

आनुवर्ग by Samayasundara Upādhyāya of the Kharatara Gaccha KB. 9 ( 5 )

( 1 ) आनुविधि ( Giam 3800 ) by Dhanapāla Pandita See Śrāvakaividhi VC 15 ( 14 )

( II ) आनुविधि Anonymous Bengal No 7631

आनुविधिप्रकरण composed in Sam 1506 by Ratnaśekharaśūri, pupil of Bhuvanasundaraśūri of the Tapā Gaccha Both the text and the commentary are published in the JAS. Series, No 48, Bhavnagar, Sam 1974, also in the Jaina Granthāvali, Ahmedabad, 1904 Agra Nos. 2100-2103, Baroda Nos 1770, 2465, 2957, Buh II No 238, III No 137, Cham No 907, DA 34 ( 31 to 38 ), 74 ( 32 ), DB 14 ( 1, 14 ), Hamsa Nos 898, 1138, 1223, JG p 152, JHA 45 ( 2 c ), Kaira A 15, 31, KB 2 ( 10 ), 3 ( 55 ), Kundi No 121, Mitra VIII p 49, PAP 25 ( 1 to 6, 15, 26 ), 37 ( 111 ), PAPL 5 ( 30 ), PAPS 38 ( 9 ), 45

( 47 ), 54 ( 11 ), 57 ( 5, 6 ), Pet. III No 638, Punjab Nos. 2591, 2592; SA Nos 1684, 2036, Samb No. 434, Strass p 304, Surat 1, 9, VA. 18 ( 35 ), VB 38 ( 6, 9, 10, 11 ), 40 ( 8 ), VC 15 ( 17 ), VD 15 ( 6, 15 ), Vel No 1859

( 1 ) Vidhikaumudī Svopajña, composed in Sam 1506 Agra Nos 2100-2103, Baroda Nos 1770, 2465, 2957, Bhand VI. Nos 1264, 1265, 1266, 1267, Buh. III. No 137, IV No 183, Cham No 907, DA 34 ( 31 to 38 ), 74 ( 32 ), DB 14 ( 1, 14 ), JHA 42 ( 2 c ), Kaira A 15, 31, KB 2 ( 10 ), 3 ( 55 ), Kundi No 121, Mitra VIII p 49, PAP 25 ( 1 to 6, 15, 26 ), 37 ( 111 ), PAPL. 5 ( 30 ), PAPS 38 ( 9 ), 45 ( 47 ), 54 ( 11 ), 57 ( 5, 6 ), Pet. III No 638, SA Nos 1684, 2036, Samb No 434, Strass. p 304, VA. 18 ( 35 ), VB 38 ( 6, 9, 10, 11 ), 40 ( 8 ), VC 15 ( 17 ), VD 15 ( 6, 15 ), Vel No. 1859

आनुविधिविनिश्चय composed in Sam 1480, by Harṣabhūṣanagani, pupil of Harsasena-gani of the Tapā Gaccha Agra No 2104, BK Nos 326, 1698, BO p 31, DB 19 ( 20, 21 ), Hamsa No 334, JG p 152, PRA No 348, SA No. 273 ( Mudrālekhayukta - note )

आनुपट्टवृत्ति JB 118 ( foll 88 )

( I ) आनुतिचार by Muncandra DA 26 ( 106 to 109 )

( 1 ) Tikā by Mahēśvara, pupil of Vādidevasūri DA 26 ( 106 to 109 )

( II ) आनुतिचार by Pāśvacandrasūri KC 12

( III ) आनुतिचार DA 26 ( 106 to 109 ), DB 40 ( 41 ), KB 2 ( 16 )

आनुलोचना SA No 779.

आनुवश्यकसूत्र by Vaiṣṇādhikaśramana, see Ati-cārasūtra.

आवकएकादशप्रतिमा Limdi. Nos. 1167 ; 1499.

आवककर्म Bengal. No. 7713.

आवककुलक JG. p. 203 , JHA. 33.

आवकचरित्र ( foll. 21 ). JG. p. 233 ; SB. 119.

(I) आवकदिनकृत्य in 340 Gāthās ( be:- vīram naminā ). Bhand. VI. No. 1268 ; Buh. IV. No. 198 ; VI. No. 774 ; DA. 33 (44) ; 74 ( 37 ) ; JA. 106 ( 9 ) ; JHB. 55 : 59 ( 2c. ) ; Limdi. No. 1021 ; Pet. I. A. p. 92 ; III. A. p. 24 ; V. A. p. 93 ; VI. A. p. 142, No. 81 ; Punjab. No. 2596 ; VA. 18 ( 40 ) ; VB. 37 ( 47 ).

( 1 ) Tīkā by Lakṣmīrājagaṇi. VA. 18 ( 40 ).

( 2 ) Tīkā. Anonymous. Bhand. VI. No. 1268 ; DC. p. 4 ; JHB. 55 ; Pet. VI. A. p. 142, No. 61. See also Śrāddha-dinakṛtya.

(II) आवकदिनकृत्य in 5 Gāthās ( Be:- anha jīṇāṇa ). Limdi. No. 1132.

( III ) आवकदिनकृत्य ( Gran. 394 ) by Guṇasāgara-siṣya. PAPL. 4 ( 15 ) ; 5 ( 35 ).

आवकदिनकृत्यकुलक JG. p. 203.

आवकदिनकृत्यदृष्टान्तकथा Vel. No. 1780.

( I ) आवकधर्म is the first of the 19 Pañcāsakas. (See Pañcāsakasūtra ). It contains 44 Gāthās and begins:- naminā vaddhamāṇam sāvagadhammāni. It was composed by Haribhadrāsūri. Buh. IV. No. 197 ; DC. pp. 18, No. 162 ; p. 19 ; No. 168 ; p. 35, No. 280 ( cf. DL p. 37, line 10 ) ; Pet. I. A. pp. 16 ; 99 ).

( 1 ) Tīkā composed in Sam. 1172, by Yaśodevasūri. pupil of Vīra, pupil of Candrasūri. The commentary is in Prākṛta. Baroda. No. 2853 ; Chani. No. 4 ; DB. 15 ( 11 ) ; Jesal. No. 1319 ( palm ms. ) ; PAPR. 18 ( 6 ) ; PAZB. 12 ( 12 ) ; SA. Nos. 418 ; 1704.

( II ) आवकधर्म composed in Sam. 1313 at Palanpur, by Jīneśvara, pupil of Jinapati, of the Kharatara Gaccha. BK. No. 214 ;

DC. p. 38 ; Hamsa. No. 709 ; Jesal. No. 31 ; JG. p. 152 ; Limdi. Nos. 521 ; 1288 ; PAPR. 10 ( 10 ) ; PAZB. 12 ( 9 ) ; PRA. No. 1098.

( 1 ) Tīkā ( Gran. 15131 ) composed in Sam. 1317 by Lakṣmītilakagaṇi assisted by Abhayatilakagaṇi. of the Kharatara Gaccha. BK. No. 214 ; Hamsa. No. 709 ; JG. pp. 152 ; 189 ; Limdi. No. 521 ( ms. dated Sam. 1654 ) ; PAPR. 10 ( 10 ) ; PAZB. 12 ( 9 ) ; PRA. No. 1098.

आवकधर्मकुलक in 57 Gāthās by Devasūri, pupil of Municandrasūri. JG. p. 205.

आवकधर्मतन्त्र in 120 Gāthās composed by Haribhadrāsūri ( Virahāṇaka ). Chani. No. 419 ; JG. pp. 102 ; 189 ( under Śrāvaka-dharmaprakaraṇa ) ; Kiel. III. No. 178 ; Limdi. No. 1288 ; SA. No. 909.

( 1 ) Tīkā composed by Mānadevasūri, who says he has based it on older commentaries according to PRA. No. 960. Chani. No. 419 ; JG. p. 102 ; Kiel. III. No. 178 ; PRA. No. 960 ; SA. No. 909.

आवकधर्मदोहा in 204 Apabhraṁśa stanzas by Devāsena. Published with introduction and translation by H. L. Jaina in the Karanja J. Series, Karanja, ( Berar ), 1932. See Śrāvaka-cāra (VII).

आवकधर्मविचार JG. p. 152.

( I ) आवकधर्मविधि in 22 Gāthās by Dhanapāla Kavi. Limdi. No. 1288 ; see Śrāddha-vidhi and Śrāvaka-vidhi.

( II ) आवकधर्मविधि by Jīneśvara. See Śrāvaka-dharma (II).

( III ) आवकधर्मविधि by Dharmacandrasūri, pupil of Saṅghaprabhasūri. SA. No. 267. See Śrāvaka-vidhi-Vṛtti. (I).

( IV ) आवकधर्मविधि by Haribhadra. See Śrāvaka-dharma (I).

(V) श्रावकधर्मविधि Anonymous DC p 35, No 280, SA. No 246 See Anuvratavidhi (1) Tikā SA No 246.

श्रावकधर्माधिकार (Gram 100) by Guṇasīla JG. p 152.

श्रावकपरिग्रहप्रमाण See Parigrahapramāṇa

श्रावकप्रज्ञप्ति (Be - arihante vandittā) in 405 Kārīkās composed by Umāsvātī Vācaka Edited by K. P. Mody, Bombay, Sam 1961, the editor thinks that the author of Śrāvakaprajñapati is Haribhadra, the commentator himself, since the 2nd and 11th Kārīkās in it are ascribed to him by Abhayadevasūri in his commentary on the Pañcāsāka and by Lāvanyaviṇaya in his commentary on v 56 of Dravyasaptati respectively. The mss. however, usually ascribe it to Umāsvātī, though the Hamsa Note ascribes it to Haribhadra Bhand. V. No 1233, BK. No. 46, Chani No 312, DB 35 (202, 203), DC p 32, p 38, No 309 (4), Hamsa No 163, JA 25 (2), PAP 11 (26), 16 (27), 25 (33); PAPR. 7 (5), 18 (18); Patan Cat I. p. 119; Pet. I. A p 43, PRA. Nos. 1034, 1290 (25), Punjab No 2933, SA No 350, Surat 1, 5, 6

(1) Tikā composed by Haribhadra, pupil of Jinabhadrasūri Bhand. V No 1233, BK. No 46; PAP 11 (26), Hamsa No 163, PAPR 18 (18); PRA. No 1034

श्रावकप्रतिक्रमणविधि JG p 154

श्रावकप्रतिक्रमणसूत्र See Śrāddhapratikramanasūtra. Punjab Nos 2599; 2600-2603

श्रावकप्रतिमाप्रकरण Agra No 1267, JG p 136

(1) Avacūri. JG. p 136

श्रावकप्रतिष्ठाविधि in 129 Gāthās composed by Cakreśvarasūri, at the request of Viranāga. JG. p 164; SA. No 440

श्रावकप्रबोध by Śubhavarādhana. Buh II. No 239; JG p 190

(I) श्रावकप्रायश्चित्त of Tilakācārya, in 20 Gāthās.

J....50

See Śrāvakasāmācāri Patan Cat. I p 404

(1) Svopajña Vrtti. Patan Cat I. p 404

(II) श्रावकप्रायश्चित्त Anonymous Punjab No. 2608

श्रावकप्रायश्चित्तविधि Hamsa No 681, JHA 45, Kiel II No 75, Pet III No 561, Surat 8

(1) Tikā by Tilakācārya Hamsa No. 681, JHA 45

श्रावकभङ्गादिविचारगाथादिवृत्ति by Viṇayadevasūri Bt No 84; JG p 136

श्रावकरजोहरणमुखवस्त्रिका by Kulamandanasūri JHA 45.

श्रावकलक्षणविचार DA 37 (63), Surat 1 (3114), 9

श्रावकलक्षणसप्तदशक in Sanskrit (Gram 1555) JG p 190

श्रावकवक्तव्यता also called Satsthānaka, in 103 Gāthās See Satsthānaka DB 35 (209), Lmdī No 1288, JG p 136

श्रावकवर्णमिश्रहकुलक JG p 207, Lmdī No 955.

श्रावकविचार JG p 190; Pet. I. A. p 19

(I) श्रावकविधि in 22 Gāthās (Be - jattha pure jina-bhavanam) composed by Dhanapāla. It is published in the Muktikamala Jina Mohana Mālā (No. 17), Baroda, Vi Sam 2447 Bhand VI No 1270, DC. pp. 24, 38, JA 25 (11), 95 (5), JG p 152, Kiel II No 73, Lmdī No 1288, Pet I A pp 49, 91, III A p 23; VC 15 (14)

(1) Vitta composed by Dharmacandragani, pupil of Saṅghaprabhasūri JG p 152, PRA No. 664, SA Nos. 246, 267

(II) श्रावकविधि composed at Palanpuri in Sam 1313 by Jineśvarasūri Hamsa No 709 See Śrāvakadharmā.

(1) Tikā (Gram 15131) composed in Sam 1317. Hamsa No 709

( III ) आवकविधि in Apabhramśa composed by Jinaprabha. Patan. Cat. I p. 262. This consists of 32 stanzas in the Dohā metre.

आवकविधिप्रकाश on the duties of Jain laymen, composed in Saṁ. 1838 by Kṣamākalyāṇa, pupil of Amṛtadharma of the Kharatara Gaccha. Bengal. Nos. 6894; 7631; Bik. No. 1524; Hamsa. No. 1392; JHA. 45 ( 3c. ); 70; JHB. 50; 59 ( 2c. ); KB. 3 ( 50 ); KN. 22; PRA. No. 473.

आवकव्रत in Prākṛta by Municandra, pupil of Devasūri. Patan Cat. I p. 135.

आवकव्रतकथासंग्रह in Sanskrit verse. Punjab. No. 2611.

आवकव्रतग्रहण in Prākṛta by Jayasimhasūri. Patan Cat. I p. 155. Incomplete.

( 1 ) आवकव्रतप्रतिपत्ति in 55 Kārikās composed on the occasion of the initiation of some Śrāvaka at the hands of Mānatuṅgasūri in Saṁ. 1215. JA. 106 ( 15, ms. dated Saṁ. 1215 ).

( II ) आवकव्रतप्रतिपत्ति in 25 Kārikās composed on a similar occasion at the hands of Śivasūri in Saṁ. 1259. JA. 106 ( 15 ).

आवकव्रतमङ्गलकरण in 41 Gāthās, composed by Kanakakuśala, a pupil of Āna(nda?)vimala. According to DB. Note, it is an extract of chapter 230 of the Pravacanasāroddhāra. It is published with an Avacūri by the JAS., ( Series No. 14 ), Bhavnagar, Saṁ. 1969. Baroda. Nos. 2960; 10111; Chani. No. 306; DA. 59 ( 175 to 181 ); DB. 35 ( 41 to 44 ); KN. 19; Limdi. No. 1163; PAPL. 8 ( 32 ); Pet. I. No. 343; V. No. 855; VI. No. 631; SA. No. 128; Surat. I, 7; VC. 15 ( 18 ).

( 1 ) Avacūri. Chani. No. 306; DA. 59 ( 175 to 180 ); DB. 35 ( 41 to 44 ); SA. No. 128.

( I ) आवकसामाचारी by Devaguptācārya. Bt. No. 163; JG. p. 156.

( 1 ) Vṛtti Svopajña ( Gram. 1200 ). Bt. No. 163; JG. p. 156.

( II ) आवकसामाचारी ( Gram. 1200 ) of Haribhadra. Jesal. No. 763; JG. p. 157.

( III ) आवकसामाचारी of Jinacandra. SA. Nos. 864; 2043; Surat. 1, 5.

( IV ) आवकसामाचारी in 20 Gāthās ( cf. Prāyaścittasāmācārī ) by Tilakācārya, pupil of Śivaprabha. It is otherwise called Śrāvaka-prāyaścitta ( s. v. ). Patan. Cat. I. p. 404. ( 1 ) Vyākhyā Svopajña, Patan Cat. I. p. 404.

( V ) आवकसामाचारी Anonymous. AM. 321; Bt. No. 163; JG. p. 157; KB. 2 ( 11 ). ( 1 ) Vṛtti by Devaguptācārya ( Gram. 1200 ). Bt. No. 163. ( 2 ) Anonymous. AM. 321; KB. 2 ( 11 ); Samb. No. 40.

आवकस्तवन Bengal. No. 7140.

( I ) आवकाचार by Akalaṅka. See Prāyaścitta.

( II ) आवकाचार of Amitagati in 15 chapters. It is published in the Anantakīrti D. Jain Granthamālā, by Rājamalla Badajatyā, Bombay, Saṁ. 1979. Hum. 40; KO. 80; Mud. 36; SG. No. 2001.

( III ) आवकाचार of Āmradeva. See Vratoddyotana śrāvakācāra.

( IV ) आवकाचार of Āśādhara. PR. No. 150 ( Gram. 1276. Be:- atha natvārbhatō nūnam ). This is a commentary on Nemidatta's Śrāvakācāra; see below No. VIII. Also see Dharmasaṁgraha ( II ).

( V ) आवकाचार of Kundakunda. CMB. 32; SG. No. 11.

( VI ) of Jñānānanda. Lal. 234; Tera. 26; 27.

( VII ) आवकाचार of Devasena in 224 Apabhramśa Dohās. See Śrāvakadharmadohā. The work is variously ascribed to Devasena, Yogindu or Yogindra and Lakṣmicandra in the mss. See No. XIV below and Upāsakācārādohakasūtra. In his Satprābhṛtatikā, Śrutasāgara quotes 8 verses from

this work which he ascribes to Lakṣmīcandra. Prof. H. L. Jain however, ascribes it to Devasena. See his edition, intro. p. 13ff. But see Upādhye, Paramātmaprakāśa, Intro. pp. 58-61. CP. p. 696.

(VIII) आवकाचार also called Dharmapīyūṣa, by Brahma Nemidatta. It is in four chapters. Bhand. VI. No. 1031; Idar. A. 27; Lal. 77; 329; Pet. III. Nos. 558; 559; 560; IV. Nos. 1442; 1443; V. No. 973; PR. No. 39; Tera. 71 to 77; 80; 81.

(1) Tīkā by Aśādharma. Lal. 77; 329; Pet. III. No. 559; Tera. 71 to 77.

(IX) आवकाचार of Padmanandimuni. It is published at Belgaum, 1909. Bengal. No. 1468; Lal. 23; 112; 150; Pet. III. No. 560.

(X) आवकाचार of Pūjyapāda. Bhand. VI. No. 1232; CP. p. 696; Tera. 219.

(XI) आवकाचार of Bhadrabāhu in Sanskrit. Tera. 218.

(XII) आवकाचार of Māghanandin, pupil of Kumudacandra. It is in Sanskrit and Kanerese mixed and its Gram. is 4622. See JH. Vol. 15, p. 82. Also see under Padārthasāra. AK. No. 600; Hum. 10; 11; SG. No. 2466; SRA. 53; 229; SRB. 39; 138.

(1) Tīkā by Kumudacandra. Hum. 10; 11.

(XIII) आवकाचार of Medhāvi Paṇḍita. See Dharmasaṁgraha (VII).

(XIV) आवकाचार of Yogīndradeva. Idar. 39; Kath. No. 1308.

(1) Pañjikā by Lakṣmīcandra. See above No. VII. Kath. No. 1308.

(XV) आवकाचार of Rāyamalla Paṇḍye. See Prasānottaraśrāvākācāra and Lāṭī Saṁhitā. CP. p. 696; Tera. 78; 79.

(XVI) आवकाचार of Lakṣmīśena. SG. No. 2341; Tera. 222.

(XVII) आवकाचार of Vasuṇandin. See Upāsakā-

cāra. CMB. 42; CP. p. 695; Hum. 20; Kath. No. 1128; MHB. 76; SG. No. 2470; Tera. 14; 82; 220.

(1) Tīkā. Anon. Kath. No. 1128.

(XVIII) आवकाचार of Vidyānandin. Mud. 452.

(XIX) आवकाचार of Sakalakīrti. See Upāsakācāra, Dharmaprasānottara and Prasānottaropāsakācāra. Bhand. VI. No. 1033; Idar. A. 27; 46; 47; Pet. V. No. 972; SG. Nos. 628; 672.

(XX) आवकाचार of Samantabhadra. See Ratnakaraṇḍaka and Upāsakādhyāyana.

(XXI) आवकाचार Anonymous. Surat. 1, 2, 3, 4, 5, 7, 8.

आवकातिचार See Śrāddhācāra. Bengal. No. 7505.

आवकानुष्ठानविधि by Devendrasūri. This is another name of the Vandāruvṛtti on the Śrāddhapratikramanaśūtra, which is a part of the Āvaśyakasūtra. See under the latter, Com. No. (18). Bhand. V. No. 1235; Buh. VI. No. 676; Chani. Nos. 487; 721; DA. 25 (9 to 16); 26 (17); Limdi. Nos. 66; 208; 284; SA. No. 1543; Samb. No. 303.

आवकाराधना composed in Sam. 1667, by Samaya-sundara, pupil of Sakalacandra Upādhyāya of the Kharatara Gaccha. Agra. No. 479; Bengal. Nos. 6767; 7355; BK. No. 1623; Chani. No. 760; DA. 60 (102); DB. 35 (56; 57); Hamsa. No. 97; JHā. 72; JHB. 60; Limdi. No. 1557; Mitra. X. p. 93; Surat. 1, 2.

(1) Vṛtti. Hamsa. No. 884; SA. No. 1826.

आवकालोचनाविधि Limdi. No. 3068.

आवकाष्टक by Kanakakuśala. Published in the Agamodaya Samiti Series, No. 49, Bombay, 1927.

आविकातिचार Vel. No. 1830.

आविकालोचना Surat. 1.

आविकाव्रतप्रतिपत्तिगाथा These are about 167 Gāthās composed on the occasion of the initia-

tion ceremony of four Srāvikās at the hands of Bhadrāguptasūri, and his pupil Bhadrabāhusūri in Sam. 1232. JA. 106 ( 15 ).

श्रीकण्ठातिलक Samb. No. 440.

श्रीकल्प by Merutūngasūri. See Sūrimantrakalpa-sāroddhāra. Pet. III. A. p. 365.

श्रीकल्पकौस्तुभ ( महाविद्योद्धार ) Mysore. III. p. 180.

श्रीचन्द्रकेवलिचरित्र composed in Sam. 598 by Siddharsi. BK. No. 301; DB. 29 ( 12 ); SA. No. 930.

( I ) श्रीचन्द्रचरित्र ( Gram. 3700 ) composed in Sam. 1494, by Silasimbhagaṇi, pupil of Jayānandasūri of the Āgama Gaccha. It is in Sanskrit and contains four Adhyāyas. DB. 28 ( 9 to 11 ); JG. p. 233; Pet. III. No. 639; V. No. 856 = V. A. p. 208; Punjab. No. 2615.

( II ) श्रीचन्द्रचरित्र composed by Guṇaratna. Bhand. V. No. 1326.

( III ) श्रीचन्द्रचरित्र Anonymous. Bengal. No. 6923; Bhand. VI. No. 1345; JG. p. 233 ( in Prākṛta ); Kaira. A. 43; Limdi. No. 1421; Punjab. No. 2613.

श्रीचित्तचूडामणि in Sanskrit by Pūrṇamalla Kavi. SG. No. 2713.

श्रीजिनागमस्तवन Bhand. V. No. 1236.

श्रीदेवताकल्प of Ariṣṭanemi Bhaṭṭāraka. See Anekānta, Vol. I p. 428.

श्रीधरचरित्र ( Gram. 1685 ) composed in Sam. 1463 by Māṇikyasundara, pupil of Merutūnga of the Ancala Gaccha. It is in 9 cantos. Bhand. V. No. 1384 ( dated Sam. 1488 ); Chani. No. 415; JG. p. 233; PAP. 30 ( 2, dated Sam. 1487 ); 65 ( 3 ); PRA. No. 388.

श्रीनाथाष्टक Bik. No. 1525.

श्रीपतिस्तोत्र Bengal. No. 7072.

श्रीपालकथा composed in Sam. 1557 by Labdhi-sāgaragaṇi, pupil of Udayasāgaragaṇi of the Vṛddha Tapā Gaccha. It contains 507 Sanskrit Ślokas. BK. No. 1581; JG. p.

261; Pet. III. A. p. 220.

श्रीपालकथोद्धार in Prākṛta. JG. p. 261.

श्रीपालगोपालकथा in 237 Ślokas by Jinakīrti, pupil of Somasundarasūri of the Tapā Gaccha. It is published by J. Hertel, Leipzig, 1917 and translated into German in Indische Erzähler, Vol. 7. Also published by Atmānandajayagranthamālā, Dabhoi, Sam. 1976. DA. 50 ( 80; 81; 82 ); DB. 31 ( 26; 27; 28 ); PAPS. 65 ( 31 ); SA. No. 1905; Vel. No. 1781.

( I ) श्रीपालचरित्र in 1341 Prākṛta verses composed in Sam. 1428, by Ratnaśekhara, pupil of Hematilaka of the Nāgapuriya Tapā Gaccha. It is published in the DLP. Series, No. 63, Bombay, 1923. AM. 102; 250; Baroda. No. 1230; Bhand. VI. No. 1346; Bik. No. 1526; Bub. IV. No. 259; Cal. X. No. 66; Chani. No. 545; CP. p. 696; DA. 50 ( 1 to 6 ); DB. 28 ( 19-21 ); Flo. No. 782; Hamsa. Nos. 905, 948; 1582; JA. 110 ( 11 ); JG. p. 234; JHA. 52 ( 3 c. ); JHB. 35 ( 4 c. ); 53; Kath. Nos. 1425; 1429; Kiel. II. No. 404; Limdi. Nos. 839; 849; 992; 1104; 1419; 1728; Mitra. VIII. p. 109; IX. p. 84; X. pp. 126; 146; PAP. 12 ( 18; 27; 29; 32 ); 30 ( 4 ); 33 ( 9 ); 36 ( 6; 10 ); 54 ( 14 ); 62 ( 3 ); 76 ( 137 ); PAPR. 9 ( 4 ); PAPS. 53 ( 25 ); 61 ( 6 ); 63 ( 2 ); PAZB. 9 ( 23 ); Pet. I. No. 344; III. A. p. 204; IV. No. 1348 = IV. A. p. 118; V. No. 863; Punjab. Nos. 2619; 2621; 2623; 2629; 2630; SA. Nos. 45 to 48; 78; 1739; 2049; 2670; Surat. 1, 4, 9; Tapa. 47; VB. 40 ( 4 ); Weber. II. Nos. 1982; 1983.

( 1 ) Tīkā composed in Sam. 1869 by Kṣamākalyāṇa, pupil of Amṛtadharma of the Kharatara Gaccha. AM. 102; 250; Bik. No. 1526; Chani. No. 545;

- DC. p. 56; Hamsa. No. 1582; JG. p. 234; Kiel. II. No. 404; Mitra. VIII. p. 109; IX. p. 84; X. p. 146; Punjab. Nos. 2621; 2623.
- (2) Vṛtti by Candrakīrti. Mitra. X. p. 126.
- (II) श्रीपालचरित्र composed in Saṁ. 1514, by Satyarājagaṇi, pupil of Guṇasamudrasūri of the Pūrṇimā Gaccha. It consists of above 500 Sanskrit stanzas and is published in the Vijayadānasūriśvara Granthamālā, No. 4, Surat. Saṁ. 1995. DA. 50 (7; 10; 11); Jesal. No. 841; JG. p. 234; Kundi. No. 18; Mitra. X. p. 132; PAPS. 66 (36); PRA. No. 1192 (date of composition is not given in this PRA.); Punjab. Nos. 2624; 2628; Samb. No. 159; VB. 36 (58).
- (III) श्रीपालचरित्र composed in Saṁ. 1554, by Satyasāgaragaṇi (Satyarāja?). PAPR. 25 (13).
- (IV) श्रीपालचरित्र composed in Saṁ 1557 by Labdhisāgara, pupil of Udayasāgara of the Vṛddha Tapā Gaccha. See Sripālākathā.
- (V) श्रीपालचरित्र in Sanskrit, by Dharmadhira, pupil of Vijayaratnasūri of the Vṛddha Tapā Gaccha. DA. 50 (9, ms. dated Saṁ. 1575); PAP. 12 (19); PAPR. 20 (6); Pet. V. No. 865 (ms. dated Saṁ. 1573); PRA. No. 736 (dated Saṁ. 1593); Surat. 1 (1012).
- (VI) श्रीपालचरित्र (in Sanskrit prose) composed by Jñānavimalasūri, pupil of Nayavimāla in Saṁ. 1745 during the reign of Vijayaratnasūri, successor of Vijayaprabhasūri of the Tapā Gaccha. It is published in the DLP. Series, No. 56, Bombay, 1917. In some places it is ascribed to Nayavimāla, pupil of Dhīravimāla, through mistake. Buh. II. No. 382; Hamsa. No. 26; JG. p. 234; PRA. No. 1069; VB. 37 (49); VD. 15 (16).
- (VII) श्रीपालचरित्र (Grām 1100) composed in Saṁ. 1868 by Jayakīrtisūri of the Kharatara Gaccha. It is in Sanskrit prose and is published by Hiralal Hamsaraj, Jamnagar, 1908. Bengal. Nos. 2576; 2577; JG. p. 234; Kath. Nos. 1424; 1425; KC. 13; Mitra. VIII. p. 146; Pet. V. Nos. 857; 858; Punjab. Nos. 2617; 2618; 2620; SA. No. 2049; Vel. No. 1782.
- (1) Tīkā. Bengal. No. 2576.
- (VIII) श्रीपालचरित्र of Jivarājagaṇi. JHB. 35; Kath. Nos. 1424; 1425; KB. 1 (12); KC. 13.
- (IX) श्रीपालचरित्र of Somacandragāṇi. It is in Sanskrit prose. DA. 50 (8); DB. 28 (23); JG. p. 234.
- (X) श्रीपालचरित्र by Kṣamākalyāṇa. See Com. (1) on Śrīpālacaritra No. I.
- (XI) श्रीपालचरित्र by Vijayasimhasūri. VA. 18 (32 to 34).
- (XII) श्रीपालचरित्र (Grām. 1338) of Vīrabhadrasūri. VD. 15 (19).
- (XIII) श्रीपालचरित्र of Pradyumnasūri in Prākṛta. VB. 40 (14).
- (XIV) श्रीपालचरित्र of Saubhāgyasūri. KN. 17.
- (XV) श्रीपालचरित्र of Harṣasūri. KN. 11.
- (XVI) श्रीपालचरित्र of Hemacandrasūri. Perhaps the same as No. I. DA. 50 (12-15); Surat. 1, 6; VB. 37 (54).
- (XVII) श्रीपालचरित्र of Kṣemalaka Kavi. Idar. 105.
- (XVIII) श्रीपालचरित्र of Jagannātha Paṇḍita. List.
- (XIX) श्रीपालचरित्र of Indradevarasa. AK. Nos. 792; 793.
- (XX) श्रीपालचरित्र of Naradeva. Lal. 24.
- (XXI) श्रीपालचरित्र of Narasena. It is in Apabhraṁśa. Lal. 144; List (Delhi, Mathura).
- (XXII) श्रीपालचरित्र in 9 chapters composed in Saṁ. 1585 by Brahma Nemidatta, pupil of Simhanandin and Mallibhūṣaṇa of the the Sarasvatī Gaccha; cf. Bhand. IV. pp.

- pp. 117, 123, 435. AD. No. 88; Bhand. IV. No. 310; CP. p. 696; Idar. 105; SG. No. 2377; Tera 4.
- (XXIII) श्रीपालचरित्र in Sanskrit, composed in Sam. 1990 by Labdhimuni, pupil of Rājamuni of the Kharatara Gaccha. It consists of 10 cantos and contains about 1040 stanzas. It is published by the Jinadattasūri Bhandar, Jain Mandir, Pydhuni, Bombay, Sam. 1991.
- (XXIV) श्रीपालचरित्र of Mallibhūṣaṇa in Sanskrit. List.
- (XXV) श्रीपालचरित्र in Apabhramśa by Raidhū Kavi. Bhand. VI. No. 1347 (ms. dated Sam. 1621); JG. p. 234; List (Delhi Panc. Mandir); SG. Nos. 1269; 1888; Strass. p. 311; Tera. 1.
- (XXVI) श्रीपालचरित्र of Vidyānandin. Idar. 105; Pet. III. No. 562.
- (XXVII) श्रीपालचरित्र of Śubhacandra. List (Savai Jaypor).
- (XXVIII) श्रीपालचरित्र of Sakalakīrti. BO. p. 50 CP. p. 696; Idar. 105 (8 copies); Idar. A. 53; 54; 58; Mysore. II. p. 137; Pet. III. No. 563; Tera. 2; 3; 5.
- (XXIX) श्रीपालचरित्र by Vinayavijaya. It is in Prākṛta and contains four Khaṇḍas. Punjab. No. 2622 (ms. dated Sam. 1683).
- (XXX) श्रीपालचरित्र by Somakīrtideva. DB. 28 (22); JG. p. 234.
- (XXXI) श्रीपालचरित्र Anonymous. Agra. Nos. 1534-1541; 1577; 1578; Buh. II. No. 382; CP. p. 697; Hamsa. No. 1654; JHB. 35 (2 c.); Limdi. No. 1057; Pet. V. No. 864 (ms. dated Sam. 1572); Surat. 1, 7, 8.
- श्रीपालचरित्रकथा Anonymous. Bengal. No. 6635.
- (1) Tīkā. Bengal. No. 6635.
- श्रीपालनाटक (Rasavatīvarṇana only; Gram. 350) composed by Dharmasundara alias Siddhasūri, in Sam. 1531. JG. p. 338.
- श्रीपार्श्वदशगणधरचरित्र (Gram. 4350) in Prākṛta. Bt. No. 295; JG. p. 234.
- श्रीपुराण in Sanskrit by Hastimalla. Hebru. 53; Mud. 29; 59; 147; SG. No. 1447.
- श्रीमतीकथा DB. 31 (248); JG. p. 261.
- श्रीमुनिसुव्रतस्वामिचरित्र by Padmaprabha. See Muni-suvratacaritra (V). Punjab. No. 2639.
- श्रीलोकपद्धति Buh. VI. No. 677.
- श्रीप्रेमकुमारादिकथा JG. p. 261.
- श्रीसंपादिनीविद्या BO. p. 61.
- (I) श्रुतज्ञानोद्यापन in Sanskrit by Vāmadeva Paṇḍita. List (Savai Jaypor).
- (II) श्रुतज्ञानोद्यापन in Sanskrit by Śivajīlāla. List.
- श्रुतदेवतास्तुति in 31 Gāthās by Padmanandin. Limdi. Nos. 610; 1669.
- श्रुतपञ्चमीकथा See Bhaviṣyadattakathā and Jñāna-pāñcamikathā.
- श्रुतवधु is some Jain work in Sanskrit, a verse from which is quoted by Padmaprabha Maladhārīdeva in his commentary on Niyamasāra. See JH. Vol. 14, p. 19.
- श्रुतचिन्ह of Candrakīrtigaṇi. Mentioned in Śraavan Belgula Inscription No. 54; cf. Anekānta, I. p. 257.
- (I) श्रुतबोध on Metres, ascribed to Kālidāsa or to Vararuci.
- (1) Vṛtti composed by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. CC. I. p. 675; II. p. 161, III. p. 140; DA. 66 (33); DB. 38 (53 to 56); JG. p. 318; Pet. V. No. 463; VD. 15 (12).
- (2) Vṛtti composed in Sam. 1645 (according to DB. note), by Haṁsarāja, pupil of Nānaka or Jimūtanāda. AL. 815; CC. I. p. 675; III. p. 140; DB. 38 (53); JG. p. 318; Limdi. No. 887; Mitra. VIII. p. 196; Pet. III. No. 360.
- (3) Purāṇi Vṛtti composed by Kānti-vijaygaṇi. Bendall. No. 433.
- (4) Vṛtti by a pupil of Meghacandra. (Be: śrīmatsārasvatam dhāma). Pet. III. A. p. 225.

- ( 5 ) Tīkā by Māṇikyamalla. Punjab. No. 2648.
- ( II ) श्रुतबोध by Ajitasena. Mysore. II. p. 163.
- श्रुतभक्ति AK. Nos. 798 to 807 ; Bhand. VI. No. 992.
- श्रुतविचार ( Be: siddhatthasanyam. ) also called Sritāsvādasīkṣā or Siddhāntavicārahudī, composed by Sahajakuśala, pupil of Kuśalamāṇikya. It contains 168 Gāthās. Agra. Nos. 1006 ; 2346 ; AM. 217 ; 259 ; DA. 76 ( 13 ) ; Hamsa. No. 841 ; JG. pp. 130 ; 190 ; PAP. 25 ( 31 ms. dated Sam. 1648 ) ; 72 ( 24 ms. dated Sam. 1582 ) ; Pet. III. A. p. 270 ; V. Nos. 866 ; 867 ; Punjab. No. 2649 ; SA. Nos. 1912 ; 2552.
- श्रुतस्कन्ध in Prakṛta giving the words and letters of the 12 Aṅgas and the dates of some Ācāryas after Mahāvīra, composed by Hemacandra, pupil of Rāmanandī Sāddhāntika. It is published in the MDG. Series, No. 13, Bombay, Sam. 1975. AD. No. 160 ; Bhand. VI. No. 1034 ; CP. p. 697 ; DB. 23 ( 12 ) ; Idar. 81 ; 84 ; 124.
- श्रुतस्कन्धउद्यापन by Nakṣtradeva. List. ( S. J. ).
- ( I ) श्रुतस्कन्धपूजा by Śrutasāgara. SG. No. 75.
- ( II ) श्रुतस्कन्धपूजा by Tribhuvanakīrti. Idar. 77 ( 2 copies ) ; SG. Nos. 73 ; 74.
- ( III ) श्रुतस्कन्धपूजा Anonymous. AD. No. 98 ; CP. p. 697 ; SG. No. 76.
- श्रुतस्कन्धपूजाव्रतोद्यापन by Brahmasūri. List ( S. Belgula ).
- ( I ) श्रुतावतार in Sanskrit prose by Śrīdhara Vibudha. SG. No. 33. It is published in the MDG. Series, No. 21, Bombay, Sam. 1979. It contains the prophetic legend of Nāravāhana and Subuddhi and the origin of the sacred Āgama up to the Jayadhavalā tīkā.
- ( II ) श्रुतावतार by Indranandin. Hebra. 43 ; Hum. 155 ; 260. This is published in the MDG. Series, No. 13, Bombay, Sam. 1975.
- श्रुतास्वादप्रकरण of Sakalacandra. See Ātmasīkṣā-prakaraṇa. Chani. No. 399 ; DB. 35 ( 207 ).
- श्रुतास्वादशिक्षा of Sahajakuśala. See Śrutavicāra, Pet. III. A. p. 270.
- श्रुतास्वादशिक्षाद्वार of Sakalacandra. See Ātmasīkṣā. PRA. No. 655.
- श्रेणिककथा ( Gram. 1350 ). JG. p. 261.
- ( I ) श्रेणिकचरित्र of Dharmavardhana, alias Dharma sinha, of the Kharatara Gaccha. It is in prose ; JG. p. 334 ; Pet. I. No. 345.
- ( II ) श्रेणिकचरित्र in Apabhraṃśa by Jayamitra. This is another title of Vardhamānakāvya. A portion of this ( chs. 6-11 ) is preserved at BORI. Kath. No. 1204 ( ms. dated Sam. 1608 ).
- ( III ) श्रेणिकचरित्र of Hemacandra is a portion of his Triṣaṣṭīśālākāpuruṣacaritra. Hamsa. No. 1546 ; KB. 3 ( 14 ) ; VA. 18 ( 37 ).
- ( IV ) श्रेणिकचरित्र by Śubhacandra. See Śreṇikapurāṇa.
- ( V ) श्रेणिकचरित्र by Jinaprabha. See Dvyāśrayakāvya No. II.
- ( VI ) श्रेणिकचरित्र Anonymous. AD. No. 96 ; Bengal. Nos. 3486 ; 7038 ; KB. 1(12) ; Surat. 7.
- ( VII ) श्रेणिकचरित्र by Gajādhara Lal. See Krishnamachariar, History of Sanskrit Literature, p. 297.
- श्रेणिकद्वयाश्रयकाव्य of Jinaprabha. See Dvyāśrayakāvya No. II.
- ( I ) श्रेणिकपुराण of Śubhacandra. Buh. VI. No. 678 ; CP. p. 698 ; Idar. A. 30 ; 58 ; Kath. No. 1426 ; SG. No. 1716 ; Tera. 157 ; 158.
- ( II ) श्रेणिकपुराण of Bāhubali in Sanskrit. List ( Phaltan ).
- श्रेणिकराजकथा see Śreṇikacaritra.
- ( I. ) श्रेयांसचरित ( Gram. 6584 ) composed in Sam. 1172 by Haribhadra, pupil of Jinadeva of the Brhad Gaccha. Bt. No. 246 ; DI. p. 34 ; JG. p. 240.

( II ) श्रेयांसचरित composed by Ajitasimhasūri, pupil of Bhadreśvarasūri (Gram. 11000). This seems to be a mistake. See below No. IV. JG. p. 240 ; PAS. No. 479.

( III ) श्रेयांसचरित in Sanskrit composed in Sam. 1332 by Mānatuiga ( Gram. 5124 ). Bt. No. 244 ; JG. p. 240 ; PAZB. 18 ( 4 ).

( IV ) श्रेयांसचरित in Prākṛta ( Gram. 11000 ) composed by Devabhadra, pupil of Ajitasimhasūri of the Candra Gaccha. Bt. No. 245. This is considered as identical with No. II at JG. p. 240, f. n. ( A ) and this is quite right. This work of Devabhadra is mentioned by his pupil Siddhasena in his commentary on Pravacanasāroddhāra; cf. Vel. Nos. 1640-41. For a ms. of and quotations from it, cf. Patan Cat. I. pp. 244-246. Tattvabindu ( s. v. ) and Pramāṇaprakāśa are other works of Devabhadra.

श्रेयांसनाथचरित Anonymous. JB. 116.

श्रेयांसपुराण of Surendrakīrti. List ( S. J. )

श्रेयोविधान of Abhayanandin. Bhand. VI. No. 1003 ( 25 ) ; SG. No. 84.

श्लोककल्प JG. p. 365.

श्लोकमाला ( Gram. 2000 ) by Dayācandragani. VD. 15 ( 8 ).

श्लोकसंग्रह Bhand. VI. No. 1271.

श्वानरुत in 20 Prākṛta stanzas by a Jain author. Patan. Cat. I. p. 79 ( quotation ).

श्वानरुतविचार by Narapati, a Non Jain. JG. p. 357.

श्वानरुतशकुनविचार JG. p. 357 ; Patan. Cat. I. p. 79. See Śvānaruta.

श्वानशकुनाध्याय in 22 Sanskrit stanzas. Patan Cat. I. p. 126.

श्वानसप्ततिका JG. p. 357.

श्वेताम्बरदर्शनसिद्धि Bt. No. 387 ; JG. p. 82.

श्वेताम्बरानिराकरण SG. No. 1491.

श्वेताम्बरपराजय Tera. 198 ; 199. See also Sitāmbarapara-jaya.

श्वेताम्बरकल्प Punjab. No. 2653.

( I ) षट्कर्मोपदेश of Sakalabhūṣaṇa. See Upadeśa-ratnamālā.

( II ) षट्कर्मोपदेश in Apabhraṁśa, composed in Sam. 1274 by Amarakīrti. Baroda. No. 13074 ; CMB. 162 ; Lal. 24 ; Tera. 151, 152.

षट्कर्मोपदेशरत्नमाला by Raidhū Pandit. List ( S.J. ).

षट्कल्याणक of Kamalasimhagani. KN. 27.

षट्कारकप्रकरण Pet. I. Nos. 366 ; 367.

( 1 ) Bālabodhini. Pet. I. No. 366.

( 2 ) Vivaraṇa. Pet. I. No. 367.

षट्कायस्थितिविचार ( Gram. 2000 ). JG. p. 131.

षट्कायस्वरूप Hamsa. No. 1785.

षट्कारकलक्षणमयसर्वजिनस्तोत्र of Sādhurājagani. BK. No. 1467.

( 1 ) Svopajña Tīkā. BK. No. 1467.

षट्कारकसंग्रह of Amara-candra. Bengal. No. 7327.

षट्खण्डागम of Puṣpadanta and Bhūtabali. See Mahākarmaprakṛtiprābhṛta.

षट्चतुर्थजिनार्चन of Śivābhirāma. AD. No. 148.

षट्त्रिंशजल्पनिर्णय of Bhāvavijaya.. See Ṣaṭṭriṁśa-jjalpasāṅgraha.

षट्त्रिंशजल्पविचार of Bhīmabhāvaviaya. Agra No. 2248 ; BO. p. 31.

षट्त्रिंशजल्पसंग्रह also called Ṣaṭṭriṁśajjalpanirṇaya or Jalpasāṅgraha, composed in Sam. 1679, by Bhāvavijaya, pupil of Munivimāla of the Tapā Gaccha. This is a sort of defence by Dharmasāgarāgaṇi of the texts of the Tapā Gaccha according to DA. Note. Agra. Nos. 2249 ; 2250 ; Bhand. V. No. 1237 ; VI. No. 1272 ; BK. No. 318 ; BO. p. 31 ; DA. 36 ( 39 ) ; 37 ( 72 ) ; 76 ( 12 ) ; DB. 20 ( 9 ; 10 ) ; Hamsa. Nos. 126 ; 469 ; 818 ; JG. p. 164 ; Pet. IV. No. 1350 ( ms. dated Sam. 1681 ) ; PRA. Nos. 252 ; 289 ; SA. No. 213 ; Strass. B. No. 427b.

षट्त्रिंशन्मतखण्डन by Hiravijayasūri. KB. 3 ( 58, foll. 28 ).

- (I) षट्त्रिंशिका of Dhādhasi Muni. Lal. 92. See Dhādhasi Gāthā.
- (II) षट्त्रिंशिका Anonymous. Buh. II. No. 241.  
(1) Vṛtti. BO. p. 61; Buh. II. No. 241.
- (III) षट्त्रिंशिका of Dharmasāgaragaṇi. See Īryāpathikāṣaṭṭrimśikā.  
(1) Vṛtti by Bhānucandragāṇi. VC. 14 (43).
- (IV) षट्त्रिंशिका of Jayasoma; see Īryāpathikāṣaṭṭrimśikā. Punjab. No. 2556.
- षट्पञ्चाशिका of Haribhaṭṭa in Prākṛta. PR. No. 207 (Astronomy).  
(1) Tīkā by Hābhaṭṭa. PR. No. 207.
- षट्पर्वस्तवन SA. No. 2797.
- (I) षट्पुरुषचरित्र Anonymous. Agra. Nos. 1542; 1543; SA. Nos. 357; 524; VA. 18 (15).  
(1) Vivaraṇa. Anonymous. VA. 18 (15).
- (II) षट्पुरुषचरित्र See Ṣaṭpuruṣavicāra. JG. p. 235.
- षट्पुरुषविचार composed by Kṣemaṅkaragaṇi, pupil of Devasundarasūri of the Tapā Gaccha. It is published in the DLP. Series, No. 24, Bombay 1915. Its Gujrati translation is published by the JDPS. Bhavnagar, Sarṇ. 1962. The six kinds of Puruṣas are Adhamādhama, Adhama, Vima-dhyama, Madhyama, Uttama and Uttamo-ttama. Buh. II. No. 383; Chani. Nos. 558; 600; 605; DB. 22 (101; 102); Hamsa. No. 1038; JG. p. 235; PAP. 24 (24 ms. dated Sarṇ. 1485); PAPR. 1 (1); PRA. No. 841; Punjab. Nos. 2665; 2666; 2667; Tapa. 320; SA. Nos. 357; 524.
- षट्प्राभृत of Kundakunda. See Aṣṭaprabhṛta. The last two are dropped here. They are published with Śrutasāgara's commentary in the MDG. Series, No. 17, Bombay, Sarṇ. 1977. See Winternitz, History, II. p. 577, and Peterson, Report II.

Intro. pp. 80-86. BO. pp. 32; 79; CP. p. 698; DB. 23 (7 to 10); Idar. A. 52; Kath. Nos. 1129; 1130; KB. 1 (28); Limdi. Nos. 925; 1222; Pet. II. No. 277 (= II. A. p. 158); IV. No. 1478; VI. No. 690; SA. No. 306.

(1) Tīkā composed by Śrutasāgara, pupil of Vidyānandin and Mallibhūṣaṇa. See Aṣṭaprabhṛta. BO. p. 32; CP. p. 698; Kath. Nos. 1045; 1129; MHB. 14; Pet. II. No. 277 (= II. A. p. 158 quotation); IV. No. 1478; SA. No. 306.

षट्श्लोकी Bengal. No. 6659.

(1) Vivaraṇa. Bengal. No. 6659.

षट्पट्टिगाथा is a collection of 66 Gāthās on Celibacy. CP. p. 699.

षट्समयसारलक्षण in Sanskrit. Hum. 143.

षट्स्थानप्रकरण also called Śrāvaka-vaktavyatā (s. v.) in 103 Gāthās composed by Jineśvarasūri of the Kharatara Gaccha. It is published with the com. of Jinapāla, by the Jinadattasūri Prācinapustakoddhāra, Fund, Surat, 1933. BK. No. 735; Chani. No. 351; DB. 35 (209); JA. 79 (1); JG. p. 138; Limdi. No. 1288; PAP. 2 (9); 40 (23); PAPR. 5 (3); Patan Cat. I. pp. 304 (quo.); 365; Pet. III. A. p. 48; PRA. No. 908; SA. No. 789; Tapa. 60.

(1) Bhāṣya (Grām. 1638) by Abhaya-devasūri, pupil of Jineśvara. JG. p. 138; PAP. 40 (23); PAPR. 5 (3); Patan Cat. I. pp. 304; 365 (quotation); SA. No. 524.

(2) Vṛtti (Grām. 1494) by Jinapāla Upādhyāya, pupil of Jinapati, composed in Sarṇ. 1262. BK. No. 735; Buh. VI. No. 775 (ms. dated Sarṇ. 1527); Hamsa. No. 200; PRA. No. 908.

(3) Vṛtti by Śāntisūri of the Thārāpadra Gaccha. SA. No. 789.

(4) Vṛtti Anonymous. Buh. IV. No.

201; Chani. No. 351; PAP. 2 (9); Tapa. 60.

(I) षडशीति one of the six Karmagranthas of Devendra. See Karmagrantha (II). Bengal. No. 2589; BO. p. 32; BSC. No. 468; DA. 53 (67 to 75); Limdi. No. 809; Mitra. VIII. p. 208; Punjab. No. 2668; Strass. B. No. 404d.

(1) Svopajña Tikā. Strass. B. No. 404d.

(II) षडशीति of Jinavallabha. See Āgamikavastuvicāra.

षडारचक्र a hymn in 25 artistic stanzas characterized by Yamaka, composed by Devanandin. CP. p. 699; KN. 39; Pet. VI. No. 690.

(1) Tikā. Anonymous. CP. p. 699.

षडावश्यकविधि (Gram. 2375) composed in Sam. 1498 by Mahisāgara Upādhyāya, pupil of Jayakesarisūri of the Āñcala Gaccha JG. p. 24; PAP. 6 (35).

षडावश्यकसूत्र See Āvaśyakasūtra. Kath. No. 1131; PAP. 21 (31); 22 (21); Punjab. No. 2687.

(1) Vṛtti composed in Sam. 1530 by Rājavallabha (Gram. 4401). Punjab. No. 2689.

षडदर्शनखण्डन JG. p. 86.

षडदर्शनदिग्मात्रविचार Bt. No. 373; JG. p. 83.

षडदर्शननिर्णय a brief treatise on the six systems. i.e. Bauddha, Mīmāṃsā, Sāṅkhya, Nyāya, Vaiśeṣika and Jaina, composed by Merutunga, pupil of Mahendraprabhasūri of the Āñcala Gaccha. The book is otherwise called Śaddarśanasamuccaya and is mentioned under this name by the author in his Praśasti to the commentary on the Saptatibhāṣya, composed in Sam. 1449. PRA. No. 523. The only known ms. is Vel. No. 1666.

षडदर्शननिर्णयोपनिषत् (foll. 20). SA. No. 1643; Surat. 1, 4.

षडदर्शनप्रमाणप्रमेय of Śubhacandra. SG. No. 1519.

षडदर्शनसंक्षेप Bhand. V. No. 1385.

(1) षडदर्शनसमुच्चय in 87 Slokas by Haribhadra-sūri. It is published with Guṇaratna's commentary in the Bibliotheca Indica, Calcutta, 1905, as also in the Jain Ātmānanda Sabhā Series, No. 49, Bhavnagar 1918, and with Maṇibhadra's commentary in the Chowkhamba Series, Benares, 1905. The text alone is published in the JDPS. Series, No. 15, Bhavnagar, 1918.

Agra Nos. 854-857; Bhand. III. Nos. 460; 461; V. Nos. 1386; 1387; VI. Nos. 1413; 1414; BO. pp. 48; 72; Bt. No. 374; Buh. II. No. 243; DA. 36 (46 to 48); 76 (15; 16); Hamsa. No. 1371; Idar. 138 (8 copies); JG. pp. 79; 102; KB. 3 (64); Kiel. I. No. 102; Limdi. Nos. 930; 1193; 1201; 1535; Mitra. X. p. 49; PAP. 21 (3); 71 (24; 25); 18 (24); 24 (42); 27 (41); PAPR. 8 (10); PAPS. 46 (29; 30); 60 (56); Pet. IV. No. 1353; V. Nos. 868; 869; 870; Punjab. Nos. 2669; 2673; 2674; 2675; 2677; 2679; SA. Nos. 1635; 1780; 1792; Tapa. 321; VA. 18 (11); VC. 14 (41); VD. 14 (26); Vel. Nos. 1667; 1668; 1669; Weber. II. No. 1610.

(1) Tarkarāhasyadīpikā (Gram. 1252; in some mss. 4252; Be:- jayati vijitarāgaḥ. According to JG. p. 79, it exists in two recensions.) composed by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. Baroda. No. 2962; BO. p. 72; Bt. No. 374; Buh. II. No. 243; Hamsa. No. 1201; JG. pp. 79; 102; Limdi. No. 1535; PAP. 18 (24); 24 (42); 27 (41); PAPR. 8 (10); PAPS. 46 (29); 60 (56); Pet. V. No. 869; Punjab. Nos. 2679; 2680; Surat. 1 (2 copies); VC. 14 (41); Vel. No. 1669; Weber. II. No. 1610.

(2) Tikā composed in Sam. 1392, by Somatilaka alias Vidyatilaka, pupil of Saṅghatilakasūri of the Rudrapalliya

Gaccha. JG p 79, PRA No 496  
(3) Tikā by Maṇibhadra Printed, see above.

(4) Tikā by Rājahansa (Gram 1500). VD 14 (26)

(5) Tika (Be: sajūānadaipānatale.) Kiel I No 102 (Gram. 1252), Mitra N p 49

(6) Avacūri composed in Sam. 1295 Hamsa No 1371

(7) Avacūri by Brahma Śāntadāsa Punjab No 2674

(8) Tikā Anonymous Agra. Nos 855, 857; Bhand III No 461, V Nos 1336, 1387, DA 36 (40-45), DB 22 (85); JG p 79, KB 3 (64), PAP 21 (3), 71 (24; 25), Gram. of both PAP mss is 1252, Punjab Nos. 2670, 2671; 2678, PAPS 46 (30, Gram 1252), SA Nos 1635, 1730, 1792, Tapā 321 (Gram 1252) Vel No 1668.

(II) षड्दर्शनसमुच्चय composed by Rājasekharasūri of the Maladhāri Gaccha It contains 180 stanzas only and examines Jaina, Sāṃkhya, Mīmāṃsa, Śaiva, Vaiśeṣika and Bauddha Darśanas In v 29 Siddhāntasāra a very difficult work on Logic by some Jain writer is mentioned, see JH Vol 14, p 127 Published in the YJG Series No 17, Benares, Vir Sam 2436 It is also published along with Haribhadra's work of the same name by the Agamodaya Samiti, Surat, 1918 Cham No 598, DA 36 (47, 48), DB 20 (15 to 17), Hamsa No 685; JG. p 79, JHA 58 (2c), Lmdī No 1044, PAPS 48 (77), Pet IV No 1352 Punjab Nos. 2672, 2676, VA 18 (11)

(1) Tikā Anon. DB 20 (11 to 14)

(III) षड्दर्शनसमुच्चय of Merutunga. See Śaddarśananiṣāya.

षड्दर्शनस्वरूप JG p 83

षड्द्रव्यविनिर्णय (Gram 49 Ślokas in Sanskrit) DA. 60 (244)

षड्द्रव्यसंग्रहवृत्ति of Brahmadeva See Dravya-sangraha Buh IV No 202

षड्द्रव्यप्रकरण JG. p. 136

षड्द्रव्यस्वरूप JB 137 (foll 35)

षड्भाषागर्भितचरितस्तोत्र This is a hymn, the words of which are capable of being construed and interpreted in six different languages such as Sanskrit, the different Prakrits and Gujarāṭī JG. p 293

षड्भाषामयआदिजिनस्तोत्र Lmdī No 1032

षड्भाषाययचन्द्रप्रभगति Bengal No 7504

(I) षड्भाषामयपार्श्वजिनस्तवन SA. No 675

(1) Avacūri SA No 675

(II) षड्भाषामयपार्श्वजिनस्तवन by Dharmavar-dhana See Winternitz, History, II p 558

षड्भाषामयशान्तिनाथस्तव by Jinapadmasūri It is published by W Schubing in the Festgabe für Jacobi p 96 Also cf Winternitz, History, Vol II p 558

(I) षड्भाषामयस्तव of Somasundarasūri of the Tapā Gaccha Lmdī No 652 (ms. dated Sam. 1580); SA No 675 (ms. dated Sam 1512)

(II) षड्भाषामयस्तव of Jinakīrti, pupil of Jayacandrasūri of the Tapā Gaccha JG p 282, PAP 79 (74), Punjab. No 2682

षड्भाषास्तव of Jinaprabhasūri of the Kharatara Gaccha Published by Bhimsi Manek, Bombay, in Prakaranaratnākara, Vol II JHA 71

षड्भाषास्तोत्र Anonymous KB 3 (76), Kiel I No 103, Lmdī No 1032, Samb. No. 88

षड्भूषण JG p 352

षड्वर्गकुण्डलीविचार Lmdī No 3251

षड्विंशतिजल्पसारोद्धार of Vinayaviṇaya Upādhyāya, pupil of Kutaviṇaya of the Tapā Gaccha Cham No. 240.

षड्विंशतिप्रश्नोत्तर Bengal. No. 7183.

षड्विधपूजा Pet. V. No. 925.

षड्वर्त्तनवृत्ति of Ratnaprabhācārya (Gram. 5000 ; foll. 82). VB. 37 (34).

षण्वतिक्षेत्रपालपूजा of Viśvasena ; see Kṣetrapālā-pūjā. AD. No. 70.

षण्वतिजिनस्तोत्र (Gram. 50) by Jñānavilāsa. JG. p. 293.

षण्वतिप्रकरण of Somadeva. This work is mentioned in the colophons of the author's other work Nītivākyāmṛta. See CPL p. 31.

षण्मतताटक JG. p. 83 ; PAPS. 81 (84).

षण्मासयोगविधि of Sivanidhāna, pupil of Harṣasāra of the Kharatara Gaccha. DB. 22 (13); Kath. No. 1427.

षष्टिशतक in 161 Gāthās by Bhāṇḍāgārika Nemicaṇḍra, whose son Jineśvara (Sam. 1245-1331) became the head of the Kharatara Gaccha after Jinapati; cf. Vel. Nos. 1670-1672. It is published with a Gujrati translation by Hiralal Hamsaraj, Jamnagar, Sam. 1976. The text is also published in the Mohanlal Jain Granthamālā No. 2, Benares, 1917. The text with the com. of Guṇaratna (No. 2) is published in the Satyavijaya Jain Granthamālā, No. 6, Ahmedabad, 1924. Agra. Nos. 1268 ; 1862-1867 ; Bhand. V. No. 1089 ; BK. Nos. 27 ; 929 ; BO. p. 32 ; Buh. IV. No. 203 ; DA. 59 (117-132) ; 76 (66) ; DB. 35 (18 to 26) ; JG. p. 190 ; JHA. 39 ; 72 ; Kiel. II. No. 406 ; KN. 25 ; Limdi. Nos. 926 ; 930 ; 946 ; 1461 ; 1662 ; PAP. 9 (20) ; PAPL. 6 (43) ; 7 (37) ; PAPR. 6 (6) ; PAPS. 62 (8) ; PAZB. 21 (21) ; Pet. V. No. 826 ; VI. No. 632 ; PRA. Nos. 194 ; 262 ; 284 ; 425 ; 718 ; 743 ; 951 ; Punjab. Nos. 2691 to 2695 ; SA. Nos. 76 ; 1539 ; 1540 ; 1828 ; Samb. No. 425 ; Surat. I, 2, 4, 7 ; Tapa. 325 VA. 18 (13) ; VB. 37 (33) ; Vel.

Nos. 1670-1672 ; Weber. II. Nos. 1948 ; 1949.

(1) Bālāvabodha composed in Sam. 1496 by Somasundarasūri, pupil of Deva-sundarasūri of the Tapā Gaccha. BK. No. 929 ; DA. 59 (117 ; 118 ; 119) ; DB. 35 (22 ; 23) ; Limdi. Nos. 946 ; 1662 ; PAP. 9 (20) ; PAPS. 62 (8) ; Pet. VI. No. 632 (ms. dated sam. 1543) ; PRA. Nos. 194 ; 284 ; 743 ; Tapa. 325.

(2) Tīkā composed in Sam. 1501 by Taporatna and Guṇaratna Vācakas of the Kharatara Gaccha. BK. No. 27 ; JHA. 39 ; Limdi. No. 1461 ; PAPR. 6 (6) ; PRA. Nos. 262 ; 425 ; 718.

(3) Bālāvabodha composed in Sam. 1515 by Dharmadeva, pupil of Kṣamāratna. Kiel. II. No. 406 (ms. dated Sam. 1515) ; PRA. No. 951.

(4) Vyākhyāna by Sahajamaṇḍana-gaṇi. Bengal. No. 6729.

(5) Bālāvabodha composed by Meru-sundara Upādhyāya of the Kharatara Gaccha. PAPL. 7 (37).

(6) Stabaka by Jayasoṃagaṇi. PAZB. 21 (21).

(7) Tīkā by Dharmanandanagaṇi. JHA. 72.

(8) Avacūri. Anon. Agra. No. 1866 ; BO. p. 32 (probably = No. 1) ; DA. 76 (66) ; DB. 35 (17 to 20) ; JG. p. 190 (Gram. 200) ; KN. 25 (probably = No. 1) ; SA. No. 76.

षष्टिसंवत्सरी (Gram. 300) of Kṣemakīrti, pupil of Amaraprabhasūri. Bt. No. 580 ; DB. 24 (234) ; Hamsa. Nos. 680 ; 1107 ; Jesal. Nos. 624 ; 1260 ; JG. p. 350 ; SA. No. 1845.

(1) Tīkā. Anon. DB. 24 (234) ; Hamsa. No. 1107 ; Jesal. No. 624 ; JG. p. 350 ; Samb. No. 120.

षण्मासिकतपोविधि Bhand. VI. No. 1273.

ब्रह्मासिकयोगविधि of Sivanidhāna Pāthaka, pupil of Harṣasāra. DB. 22 (13); JHA. 70.

(I) षोडशकप्रकरण in 256 Gāthās by Haribhadra-sūri. It is published with the Vivaraṇa of Yaśobhadra and the Dipikā of Yaśovijaya, in the DLP. Series, No. 6, Bombay, 1911. Bt. No. 78; DA. 40 (2; 3); 75 (7); DB. 23 (32; 33); Hamsa. Nos. 880; 1024; JG. p. 102; JHA. 47 (2c.); Kaira. B. 92; Kiel. I. No. 104; Kundi. No. 78; Limdi. No. 637; Mitra. VIII. pp. 118; 170; 171; PAP. 64 (12); PAPS. 34 (13); 62 (12); PAZB. 15 (2; 3); Punjab. No. 2698; SA. Nos. 529; 773; Samb. No. 134; SB. 2 (86); Strass. B. No. 431; Surat. 1, 5, 8; VA. 18 (12); VC. 14 (44).

(1) Vivaraṇa (Grām. 1500) by Yaśobhadrasūri (Be: amṛtamivāmṛta.). Bengal. No. 6794; Bt. No. 78 (1); DA. 40 (1; 2); 75 (7); DB. 23 (32; 33); JHA. 47; Kiel. I. No. 104; Limdi. No. 637; PAP. 64 (12); PAPR. 6 (5); PAPS. 34 (13); 62 (12); PAZB. 15 (3); Pet. IV. No. 1354; SA. No. 773.

(2) Vṛtti by Abhayadevasūri (Grām. 1500). This is perhaps the same as No. (1). Kiel. II. No. 407; Pet. IV. No. 1355; Punjab. No. 2696.

(3) Yogadipikā (Grām. 1200) by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. Printed. See Śoḍaśaka-prakarāṇa (II). DA. 75 (7); Hamsa. Nos. 81; 731; JG. p. 105; Punjab. No. 2697; SA. No. 318.

(4) Vṛtti. Anon. Kundi. No. 78; SA. No. 530; SB. 2 (86); Strass. B. No. 431; VA. 18 (12).

(II) षोडशकप्रकरण of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is otherwise called Yogadipikā and is only a commentary (No. 3) on Haribhadra's Śoḍaśakaprakarāṇa. PAPR. 6 (5);

Surat. 1; VC. 14 (42); VD. 14 (22; 23).

(1) Tīkā Svopajña. PAPR. 6 (5); Surat. 1; VD. 14 (23).

(I) षोडशकारणउद्यापन of Jñānasāgara. Idar. 72 (3 c.); List (Delhi).

(II) षोडशकारणउद्यापन of Laghu Śubhacandra. List.

षोडशकारणकथा of Śrutasaṅgāra. CP. p. 699.

(I) षोडशकारणपूजा of Abhra Paṇḍita. Idar. 179.

(II) षोडशकारणपूजा CP. p. 699; Buh. VI. No. 680.

(I) षोडशकारणपूजाजयमाला of Raidhū Paṇḍita. Buh. VI. No. 679.

(II) षोडशकारणपूजाजयमाला Pet. V. No. 976; VI. No. 684.

(I) षोडशकारणव्रतोद्यापन of Keśavasena. List (S. Jaipur and Delhi); Pet. VI. No. 695.

(II) षोडशकारणव्रतोद्यापन of Sumatisāgara. Idar. 72 (4 copies); 162.

षोडशकी also called Gurutattvapradīpadīpikā of Dharmasāgara, pupil of Hiravijayasūri of the Tapā Gaccha. It is based upon Gurutattvapradīpa (s. v.). Buh. VIII. No. 399; JG. p. 164; KB. 3 (74); PRA. No. 935.

(1) Tīkā Svopajña. Buh. VIII. No. 399; JG. p. 164; KB. 3 (74); PRA. No. 935.

षोडशदलपूजा Pet. V. No. 925.

षोडशपदार्थविडम्बन of Śubhacandra. Idar. 133 (2 copies).

षोडशमहादेवीपूजन Vel. No. 1860.

षोडशस्वप्नविचार (from the Cūrṇi on the Vyavahārasūtra). BK. No. 943; DA. 76 (78); SB. 2 (118).

संज्ञाकुलक by Yaśovijayaṅgi. Published in Prakaraṇasamuccaya, Indore, 1923.

संयममञ्जरी in Apabhraṁśa, contains 135 stanzas in the Dohā metre. It was composed by Mahēśvarasūri and is edited by P. D.

- (Tune, in the Annals, BORI. Vol. I. p. 157 ff. DC. p. 38; JA. 25 (11); 105 (4); Jesal. Nos. 144; 407; JG. p. 192; Kundi. No. 28; Limdi. No. 1288; PAPL. 6 (38); Patan Cat. I. pp. 68; 162; 193; Pet. I. A. pp. 50; 92; IV. No. 1359 = IV. A. p. 121 (quotation)
- (1) *Tikā* composed by a pupil of Hemahamsasūri, successor of Pūrṇacandrasūri. JG. p. 192; Pet. IV. No. 1359 (ms. dated Sam. 1561).
- संयमश्रेणि Kaira. A. 179; KC. 9; Surat. 1 (2821).
- संयमश्रेणिविचार DA. 76 (88).
- संयमश्रेणिस्तवन by Uttamavijaya. DA. 71 (88 to 91); 76 (105).
- संयमसप्ततिका KB. 3 (83).
- संयमाख्यानक of Vijayasimha. DC. p. 35.
- संयोगद्वात्रिंशिका composed by Amaracandra in Sam. 1731. Agra. No. 1971; PRA. Nos. 244; 491.
- संलेपणातस्त्व in Prākṛta by Jinacandragani, pupil of Kakkasūri. Jesal. No. 353.
- संवरद्वारपञ्चपाठ KB. 2 (2).
- संवरद्वारप्रकरण CP. p. 700; DA. 60 (230); JG. p. 136.
- संवादशतक Composed in Sam. 1662, by Samayasundara Upādhyāya of the Kharatara Gaccha. Chani. Nos. 403; 404; JG. pp. 211; 344; PAPR. 22 (7); PRA. No. 707.
- संवादसुन्दर in Sanskrit. JG. ascribes this also to Samayasundara at p. 344 which is wrong as the date of the 2nd Limdi ms. shows. It is published by Hiralal Hansaraj, Jaunagar, 1919, where it is ascribed to Ratnamandana, pupil of Rājasekhara. Bhand. V. No. 1389; BO. p. 72; Chani. Nos. 91; 274; DA. 39 (21); DB. 22 (148; 149); Hamsa. No. 831; JG. p. 344; KB. 1 (63); 3 (83); Limdi. Nos. 722; 3172 (ms. dated Sam. 1548); PAP. 27 (12); PAPR.

16 (25); PAPS. 46 (40); 53 (28); Surat. 1 (385).

(1) *Tippana*. DB. 22 (148; 149); Limdi. No. 722.

संविज्ञनियमकुलक JG. p. 203. This is published among the 17 Kulakas contained in his Kulakasāṅgraha, by Shah Balabhai Kakalbhai of Ahmedabad, Sam. 1972.

संवित्पटल from Vijayakalpa. JG. p. 365 (f. n.).  
संविभागव्रतकथा composed by Māṇikyasundara, pupil of Merutuṅga of the Aṅcala Gaccha. Mitra. VIII. p. 237; Surat. 6.

संवेगकुलक Pet. V. No. 826.

संवेगचूडामणि in 52 Gāthās. Bhand. VI. No. 1280; JG. p. 192; Pet. IV. No. 1360 (= IV. A. p. 122).

संवेगदुमकन्दली by Vimalācārya, pupil of Cakreśvarasūri. It consists of 52 Sanskrit stanzas composed by the author who was also called Brahmacandra, at the request of one Ravi. Published by the JAS. Bhavnagar, Sam. 1990. Also on behalf of the Hamsavijaya Free Library No. 2, Baroda, 1918. Agra. No. 1007; BK. No. 1929; DB. 22 (138); JG. p. 192; PAPR. 18 (4); PAZB. 9 (20); SA. No. 590.

संवेगदुममञ्जरी composed by Kuśalasainymagani, (Sainyamakavi acc. to JG.), pupil of Kuladhīragani. Buh. IV. No. 204; JG. p. 192; PAP. 37 (16).

संवेगद्वात्रिंशिका of Pārśvacandrasūri. KC. 12.

संवेगमञ्जरी in 33 Gāthās by Devabhadra. JA. 105 (1); Jesal. No. 706 (palm); JG. p. 192; Patan Cat. I. p. 384 (quotation); Pet. I. A. p. 63; V. No. 803.

संवेगमातृका in Apabhraṁśa; it contains 61 stanzas. Patan Cat. I. 190 (quotation).

संवेगमाला in 25 Kārikās (Be: -ānandamandira.) by a Digambara writer. JA. 111 (6); JG. p. 192; Pet. III. A. p. 207.

संवेगरङ्गमाला JG. p. 207. It is in 50 Gāthās.

( I ) **संवेगरङ्गशाला** in 150 Gāthās composed by Jinacandra, pupil of Jineśvarasūri of the Kharatara Gaccha, at the request of Abhayadevasūri, author of the Navāṅga-vṛttis, in Sam. 1125. It is mentioned in Guṇacandra's Viracaritra composed in Sam. 1139 ( Prasāsti, v. 7 ). It is Published at Surat, 1924. Baroda. No. 3011 ; BK. No. 91 ; Bl. No. 196 ; CP. p. 700 ; DA. 60 ( 33 ) ; DB. 35 ( 206 , 222 ) ; DC. p. 21 ; Hamsa. No. 478 ; JG. pp. 192 ; 207 ; Kiel. III. No. 18 ( palm ms. dated Sam. 1205 ) ; Kundi. No. 236 ; Jesal. Nos. 784 ( palm ms. ) 1530 ; Limdi. No. 955 ; PAPR. 10 ( 9 ) SA. No. 179 ; Strass. B. No. 380.

( II ) **संवेगरङ्गशाला** ( Samvegaraṅgamālā at Pet. III. A. p. 65 ) ; it is also called an Ārādhana-ratna, and was composed by Devabhadrasūri, pupil of Sumati Vācaka and Prasannacandrasūri of the Kharatara Gaccha. No mss. of this work are at present available, but it is mentioned in the author's Pārśvanāthacaritra and Kathāratnakosā ( cf. Pet. III. A. p. 64 ; and p. 141 ). This is obviously one of the four works of Devabhadrasūri, who is described as ' Granthacatuṣṭayīśphar-mati ' by one of his spiritual successor, Padmaprabhasūri ( cf. Pet. III. A. p. 302 ).

**संवेगरसायन** SA. No. 588 ( foll. 8 only ).

**संवेगशतक** Bhand. V. Nos. 1327 ; 1328 ; JG. p. 211 ; JHB. 61 ; VB. 36 ( 73 ).

( 1 ) **संवेगामृतपद्धति** of Ratnasīnhasūri in 42 Sanskrit verses. JG. p. 207 ; Limdi. No. 955.

( II ) **संवेगामृतपद्धति** of Ratnasīnhasūri in 122 Prakṛta Gāthās. JG. p. 207 ; Limdi. No. 955.

**संशयधाममञ्जरी** SG. No. 1257.

**संशयवचनविच्छेद** in Sanskrit by Ratnabhūṣaṇa Bhaṭṭāraka. SG. No. 2373.

**संशयवचनविदारण** of Subhacandra. The author discusses in the work the points of controversy between the Svetāmbaras and the Digambaras, such as liberation of women etc. The work is mentioned in the author's Pāṇḍavapurāṇa. CMB. 162 ; CP. p. 700 ; Hamsa. No. 1278 ; Idar. 110 ( 3 copies ; one dated Sam. 1582 ) ; JG. p. 94 ; MHB. 26. PR ; No. 57.

( 1 ) Vṛtti Svopajña. Cf. Pet. IV. A. p. 159.

**संस्कृतानिर्मुक्ति** of Bhadrabāhu, in 64 Gāthās. DA. 27 ( 100 ; 101 ) ; DB. 13 ( 64 ; 65 ) ; Hamsa. Nos. 19 ; 348 ; 892 ; JG. p. 60 ; JHA. 48 ; PAPR. 3 ( 3 ) ; 15 ( 16 ) ; Punjab. No. 2700 ; Surat. 5 ; VC. 15 ( 9 ).

**संसारकुलक** JG. p. 203 ; DB. 35 ( 166 ).

**संसारघोरस्वरूपकुलक** JG. p. 203.

**संसारदावानलस्तुति** Both text and commentary which are respectively ascribed to Hari-bhadrasūri and Jñānavimalasūri, are published in the Dayāvimālagranthamālā of Ahmedabad, 1917 ( Series No. 8 ). DA. 40 ( 68 ; 71 ; 73 ; 74 ) ; DB. 24 ( 22 ; 23 ) ; Hamsa. No. 542 ; SA. Nos. 472 ; 1642.

( 1 ) Tīkā. DB. 24 ( 22 ; 23 ) ; Hamsa. No. 542 ; SA. Nos. 472 ; 1642.

( 2 ) Tīkā in Sanskrit by Pārśvacandra. Punjab. No. 2699.

**संसारभावनाकुलक** in 22 Gāthās. DA. 57 ( 63 ) ; 60 ( 223 ) ; JG. p. 203.

**संसारोद्दिग्धमनोरथकुलक** of Devasūri. Limdi. No. 955.

**संस्तारकपौरसीविवि** in 14 Gāthās. Cal. X. No. 118 ; Limdi. Nos. 799 ; 1523 ; 1524 ; 1525 ; 1629 ; 1636 ; 2070 ; Pet. VI. No. 633 ; Surat. 1, 2, 4, 5, 10.

**संस्तारकप्रकीर्णक** in 122 Prakṛta stanzas. Published along with other Prakṛṇakas by

R. B. Dhanapatisimha, Benares, Sam. 1942 and also by the JDPS. Bhavnagar, Sam. 1966. Agra. Nos. 447; 448; Bengal. Nos. 7655; 7685; BK. 242; Buh. II. Nos. 246; 247; III. No. 138; VIII. No. 398; DA. 27 (36 to 39; 41; 43 to 46; 74); DB. 13 (10; 28 to 34); Hamsa. Nos. 19; 158; 237; 342; 542; 813; 841; JG. p. 46; JHA. 18; JHB. 21; KB. 3 (6); KN. 15; Limdi. No. 1275; Mitra. VIII. p. 236; PAPS. 64 (16); 69 (1); PAZB. 4 (11); Pet. III. No. 645; IV. No. 1234; V. Nos. 768; 874; VI. No. 579; SA. Nos. 1526; 2599; Surat. 1, 5, 6, 9; VC. 14 (27; 37); Vel. Nos. 1538; 1539; Weber. II. Nos. 1867; 1870 (4); 1871 (4).

(1) Avacūri by Guṇaratnasūri of the Tapā Gaccha. JG. p. 46; Kap. No. 322; PAPS. 64 (16); PAZB. 4 (11); Pet. I. No. 261; III. No. 645.

(2) Aveūri composed by Bhuvana-tūṅga, pupil of Mahendrasūri of the Añcala Gaccha. BK. No. 242; Buh. VIII. No. 398; DB. 13 (29); Hamsa. Nos. 237; 342; PRA. No. 1103; Punjab. No. 2704.

(3) Bālāvabodha composed in Sam. 1603 by Samaracandra, pupil of Pārśvacandra. PAPS. 69 (1); Pet. V. No. 874 = (PRA. No. 1015).

(4) Bālāvabodha by Harṣakuśala. Weber. II. No. 1867.

(5) Tīkā. Anonymous. Agra. No. 448; Buh. VIII. No. 398; KB. 3 (6); KN. 15; Mitra. VIII. p. 236; Punjab. No. 2703.

संस्तारकविधि See Saṁstārakapaurasīvidhi.

सकलतीर्थस्तोत्र in 32 Prakṛta Stanzas by Siddhasenasūri. Patan Cat. I. pp. 155-156 (quotation. Be: saṁsāratārayānam.)

सकलार्हस्तोत्र also called Brhaccaityavandana, in 25 Gāthās by Hemacandra. BO. p. 61; DA. 75 (21); DB. 24 (23; 24); Hamsa. Nos. 174; 420; 727; 1081; JA. 106 (13); KB. 2 (16); Limdi. Nos. 861; 866; 1034; 1098; 1448; 1639; Punjab. No. 2705; SA. No. 2757; Surat. 1, 2, 3, 5, 7, 8.

(1) Vṛtti composed in Sam. 1654 by Kanakakuśala, pupil of Vijayasenasūri of the Tapā Gaccha. Buh. II. No. 297; DA. 75 (21); Hamsa. No. 727.

(2) Tīkā by Guṇaprabhasūri. Hamsa. No. 174.

(3) Tīkā. Anonymous. DB. 24 (23; 24).

सकलीकरणनिधान AD. Nos. 143; 191; Pet. VI. No. 686.

सगरचक्रचरित्र in Prakṛta. JG. p. 235; Patan Cat. I. pp. 182-83 (dated sam. 1191; Be: suravarakayamānam).

संकाशकथा see below.

संकाशश्रावककथा in Prakṛta (Be: - pamāyamittadoseṇa). JG. p. 261; Mitra. X. p. 145.

संकाशश्रेष्ठिकथानक in Sanskrit (Be: - nikhilapurandara). Bik. No. 1515.

संक्रमकरण in Sanskrit composed in Sam. 1987 by Premavijayagaṇi, pupil of Vijayadānasūri of the Tapā Gaccha. It is published in two parts by Ranchoddas Shah, Bombay, 1931.

संक्रमविचार This is a portion of some commentary on the Karmaprakṛti. Vel. No. 1588.

संक्रान्तिविचार Hamsa. No. 320.

संक्रान्तिसंक्रमणविचार Limdi. No. 666.

संक्षिप्तजिनेन्द्रचरित्र of Amaracandrasūri of the Vāyada Gaccha. This is the shorter recension of the author's Jinendracaritra. See under Padmānanda Kāvya.

संक्षिप्तपौषचविधि in Prakṛta (Gram. 204) by Jinavallabhagaṇi. PAP. 75 (51; 61).

संक्षेपक्षेत्रसमास Pet. IV. No. 1356.

संक्षेपस्तोत्र by Yaśovijaya. See Śaṅkheśvara-stotra.

संख्याशब्द (Gram. 1600). VD. 13 ( 36 ).

संगीतदीपक JG. p. 363.

संगीतमण्डन by Maṇḍana Mantrin. JG. p. 313; PAZB. 23 ( 26 ).

संगीतरत्नाकर ( possibly same as Saṅgītasamayāsāra ) of Pārśvadeva. List ( S. Belgola ); Rice. p. 316.

संगीतरत्नावली JG. p. 363.

संगीतसमयसार of Pārśvadeva, pupil of Mahādevārya, pupil of Abhayacandra; See Kṛṣṇamachariar, History, p. 855. Published in the Trivandram S. Series. It is in 9 chapters. Mysore. I. p. 109.

संगीतसहस्रिका JG. p. 318.

संगीतसारसंग्रह of Pārśvadeva. The same as Saṅgītasamayāsāra. Mysore. II. p. 168.

संगीतसारोद्धार also called Saṅgītopaniṣadsāra is an abridgement of the Saṅgītopaniṣad, both composed by Sudhākalaśa, pupil of Rājasekharasūri of the Maladhāri Gaccha. The original was composed in Sam. 1380 and its abridgement in Sam. 1406. Bik. Nos. 1126; 1127; BK. No. 1953; CC. I. p. 686; Hamsa. No. 1442; Vel. No. 434.

संगीतोपनिषत् composed in Sam. 1380, by Sudhākalaśa, pupil of Rājasekharasūri. No. MSS. are known. The work and the date of its composition are mentioned in its abridgement at Bik. No. 1127.

संग्रहगुटिका Bengal. No. 7690.

( I ) संग्रहणी See Kṣetra, Jambūdvīpa, Bṛhat and Laghu Saṅgrahanī.

( II ) संग्रहणी by Abhayadevasūri. It is perhaps Prajñāpanātrīyapadasaṅgrahanī. VA. 17 ( 39 ); VC. 14 ( 34 ).

( III ) संग्रहणी in Sanskrit verse ( Gram. 400 ) by Rāmacandra. JG. p. 126; VB. ( 37 ) ( 13 ).

संग्रहणीपदविचार by Devakuśala. DA. 76 ( 28 ).

( 1 ) Vṛtti by Devabhadra. DA. 76 ( 28 ).

संग्रहणीरत्न dealing with the geography of the world. The original text on which Devabhadra has commented consists of 274 Gāthās; divided into seven chapters. It was composed by Śrīcandrasūri, pupil of Hemacandrasūri of the Harṣapuriya Gaccha. See Vel. No. 1673. It is published in the DLP Series, No. 27, Bombay, 1915, along with the commentary of Devabhadra and also in the JDPS. Series, No. 42, Bhavnagar. Text only containing 349 Gāthās is published by Bhimsi Manek, Bombay, 1903. Agra. Nos. 1273 to 1317; AM. 17; 43; 90; 112; 118; 142; 173; 201; 232; 295; 367; Baroda. No. 3008; Bengal. Nos. 6640; 6802; 6906; 7227; Bhand. VI. Nos. 1269, 1274; Bik. No. 1686; 1737; 1761; BO. p. 61; Bod. No. 1367; Bt. No. 119 ( 3 ); Buh. IV. No. 206; Cal. X. No. 121; Chani. Nos. 528; 897; DA. 31 ( 35 ); 55 ( 2-11; 40-77 ); 76 ( 24 to 26 ); DB. 33 ( 3; 4; 6 to 15 ); Flo. Nos. 650 to 654; Hamsa. Nos. 312; 460; 933; 1001; 1052; 1053; 1373; JA. 31 ( 4 ); 47 ( 3 ); 105 ( 1; 6 ); 106 ( 4 ); Jesal. Nos. 14; 125; 318; 879; JG. p. 126; JHA. 43 ( 4 c. ); JHB. 28 ( 12 c. ); Kaira. A. 52; 103; Kath. No. 1310; Kiel. I. Nos. 105; 106; 107; Kundi. Nos. 71; 275; Limdi. Nos. 535; 599; 603; 608; 624; 670; 745; 751; 810; 829; 830; 831; 832; 930; 943; 948; 997; 1000; 1069; 1070; 1092; 1121; 1127; 1223; 1237; 1238; 1289; 1347; 1348; 1349; 1357; 1367; 1416; 1417; 1490; 1508; 1556; 1570; 1608; 1693; 1736; 1754; Mitra. VIII. pp. 185; 192; PAP. 21 ( 8 ); 23 ( 78 ); 56 ( 2 ); PAPL. 2 ( 5 ); 3 ( 27 ); PAPS. 46 ( 21; 22 );

48 (22 to 28); 62 (18); 74 (35); 75 (25); 77 (15); PAZB. 5 (36); Pet. I. A. pp. 3; 75; III. A. pp. 8; 32; 154; IV. No. 1357; V. No. 875 to 879; V. A. p. 95; VI. Nos. 626; 634; PRA. Nos. 225; 418; 702; Punjab. Nos. 2706; 2707; 2708; 2711; 2712; 2714 to 2724; SA. Nos. 115; 594; 1504; 1516; 1534; 1569; 1651; 1664; 1793; 1929; 2518; 2564; 2571; 2864; 2886; Samb. No. 337; Surat. 1, 3, 5, 6, 7, 8; VA. 17 (26; 39); VB. 34 (15; 16); 35 (22; 24; 34; 38; 43); 37 (23; 29); VC. 14 (34); VD. 13 (14); Vel. Nos. 1673 to 1682; Weber. II. No. 1950.

(1) Vṛtti composed by Devabhadra, pupil of Śrīcandrasūri, the author of the text. For authors quoted by Devabhadra, See Vel. No. 1682. Agra. Nos. 1294; 1295; AM. 17; Baroda. No. 3008; Bengal. No. 7571; BO. pp. 32; 61; Bod. Nos. 1367; 1268; Bt. No. 119 (3); Buh. IV. No. 207; Chani. No. 528; DA. 55 (2 to 10); DB. 33 (3; 4); DC. pp. 15; 33; Flo. Nos. 652; 653; Hamsa. Nos. 312; 1373; JA. 75 (1); Jesal. Nos. 14; 125; 879; JG. p. 126; JHA. 43; JHB. 29; Kaira. A. 52; 103; Kath. Nos. 1311; 1312; Kiel. I. No. 106; Kundi. Nos. 71; 275; Limdi. No. 1233; Mitra. VIII. p. 185; PAP. 21 (8); 23 (78); PAPL. 3 (27); PAPS. 46 (21; 22); 48 (25); 62 (18); 74 (35); 75 (25); 77 (15); PAZB. 5 (36); Pet. I. A. p. 3; V. No. 877; Punjab. Nos. 2714; 2715; SA. Nos. 115; 1516; 2664; Samb. No. 136; VA. 17 (26); VB. 34 (15; 16); 35 (22; 24; 34; 38; 43); 37 (23); VD. 13 (14); Vel. No. 1682; Weber. II. No. 1950.

(2) Vyākhyā by Sivanidhānagaṇi. Pengal. No. 7407. See Com. (5)

(3) Avacūri by Dharmanandanagaṇi, pupil of Merutuṅgasūri of the Añcala Gaccha. DA. 55 (19).

(4) Bālāvabodha composed in Sam. 1497, by Dayāsimhagaṇi, pupil of Ratnasimhasūri of the Tapā Gaccha. Bengal. No. 7412; Chani. No. 897; DA. 55 (24 to 29); Kath. No. 1310; Limdi. Nos. 745; 1237; 1238; 1570; PAP. 56 (2); PAPL. 2 (5); Pet. VI. No. 634; PRA. Nos. 225; 418; 702; 1022.

(5) Bālāvabodha composed in Sam. 1680 by Śivanidānagaṇi. JHB. 29 (2c).

(6) Avacūri by Cāritramuni. VB. 37 (29).

(7) Vṛtti Anonymous. Bengal. Nos. 7227; 7376; Bhand. VI. No. 1275; JG. p. 126; Kiel. I. No. 105; Limdi. Nos. 829; 830; 1122; SA. Nos. 1504; 1793.

संग्रामशूरकथानक by Meruprabhasūri. Kath. No. 1344.

संघकुलक DB. 35 (181); JG. p. 203.

संघनिर्युक्ति of Bhadrabāhu. Bengal. No. 2596.

संघपट्टकप्रकरण in 40 Gāthās on moral behaviour composed by Jinavallabhasūri of the Kharatara Gaccha. It is published in the Appendix to Apabhraṃśakāyatrāyī, No. 27, Gak. O. Series, Baroda, 1927. An earlier edition with the commentary of Jinapati and a Gujrati translation was brought out by Shah Balabhai Chaganlal, Ahmedabad, 1907. It is engraved on one of the pillars of Mahāvīra Temple at Chitor; cf. JH. Vol. 14, p. 100. Baroda. Nos. 2137; 3009; Bengal. Nos. 3060; 7143; Bhand. VI. Nos. 1276; 1277; Buh. IV. Nos. 208; 209; Chani. No. 283; DA. 38 (23 to 26); DB. 21 (55 to 60); Jesal. No. 370; JG. p. 164; JHA. 65 (2c); Limdi. Nos. 1288; 1643; Mitra. IX. p. 98; X. p. 154;

PAPR. 15 (10); PAZB. 12 (8); Pet. V. A. p. 215; V. Nos. 880; 881; Punjab. Nos. 2725 to 2728; Strass. B. No. 450; Surat. 1, 5, 9; VD. 14 (8); Vel. No. 1819; Weber. II. No. 1961.

(1) Brhātīkā (Grām. 3600) by Jinapatisūri of the Kharatara Gaccha. Buh. IV. Nos. 208; 209; DB. 21 (55); Hamsa. No. 146; Jessal. No. 370; JG. p. 164; JHA. 65; Samb. No. 22; Strass. B. No. 450; VD. 14 (8).

(2) Laghu Tīkā (Grām. 500) composed in Sam. 1333 (according to note in JG. and PAPR), by Lakṣmīseṇa, son of Hammira. Bhand. VI. No. 1277 (ms. dated Sam. 1573); Chani. No. 283; JA. 111 (19); JG. p. 164; PAPR. 15 (10); Pet. III. A. p. 209 (ms. dated Sam. 1513); Punjab. No. 2729.

(3) Tīkā composed in Sam. 1619 by Sādhukīrti, pupil of Dayākalasāgaṇi of the Kharatara Gaccha. Baroda. No. 2137; PRA. No. 739; Punjab. Nos. 2725; 2727.

(4) Tīkā (Grām. 1600) composed by Harṣarājagaṇi, pupil of Abhayasoma Upādhyāya of the Kharatara Gaccha. The commentary is based on the Brhātīkā of Jinapati. Baroda. No. 3009; Bhand. VI. No. 1276; DA. 38 (23); DB. 21 (56; 57); JG. p. 164; Pet. V. Nos. 880; 881; V. A. p. 215 (quotation); Weber. II. No. 1961.

(5) Pañjikā composed in Sam. 1715 by Devarāja (Be:-natvā śrīśāntideva). Mitra. X. p. 154.

(6) Vivṛti by a pupil of Jinavallabha (?). Buh. VIII. No. 397.

(7) Vṛtti by Vivekaratnasūri. DA. 38 (24).

(8) Vṛtti. Anonymous. Bik. No. 1736; JG. p. 164; PAZB. 12 (8);

सङ्घपतिचरित of Udayaprabhasūri. See Dharmābhyudaya II.

संघपतिमालारोपणविधि Hamsa. No. 698; SA. No. 693.

संघस्तोत्र in 26 Gāthās by Dharmaghoṣasūri. DA. 60 (231).

संघस्वरूपकुलक DB. 35 (81).

संघाचारभाष्य by Dharmaghoṣa, alias Dharmakīrti. See Caityavandanasūtra, Commentary No. 16.

सचित्ताचित्तस्वरूपनिर्णय JG. p. 164.

सचित्तचर्चा Bhand. VI. No. 1035.

सज्जनकथा (foll. 15). Limdi. No. 530.

(I) सज्जनचित्तवल्लभ is a collection of 25 moral stanzas, ascribed to Malliṣeṇa who appears to be a Digambara from v. 3, and who is also mentioned in that stanza. Agra. Nos. 2963; 2964; AK. Nos. 818; 819; 820; 821; 822; Bengal. No. 7209; Bhand. V. Nos. 1152; 1153; CP. p. 700; Hamsa. No. 552; Hebru. 7; Idar. 110 (5 copies); Kath. No. 1132; KO. 24; 74; 82; 197; 202; Mitra. IX. p. 150; Mysore. II. p. 155; Padma. 89; 108; Pet. V. Nos. 925; 934; VI. No. 687; VI. p. 143, No. 94; Punjab. No. 2732.

(1) Tīkā. Anonymous. Bhand. V. No. 1152.

(2) Tīkā in Kannada by Abhinava Śruta Muni. MJ. p. 376.

(II) सज्जनचित्तवल्लभ of Paṇḍita Nemidāsa. Idar. 110.

सज्जनस्तुतिद्वित्रिशिका of Paramānanda. Mitra. X. p. 96.

संजनाख्यान JG. p. 235.

संज्ञाकुलक DB. 35 (180); JG. p. 203.

सत्कर्मप्राभृत of Puṣpadanta and Bhūtabali; see Mahākarmaprakṛtiprābhṛta.

सत्त्वनिर्णय of Śubhacandra mentioned in Paṇḍa-vapurāṇa (s. v.).

सत्तात्रिभङ्गी See Tribhaṅgīsāra. SG. No. 2563.

सत्तापदप्ररूपणा of Kanakanandin. Idar. 34.

( I ) सत्यशासनपरीक्षा An examination of Indian Philosophical systems ( Gram. 909 ) by Vidyānandin, who is the same as the author of the Aṣṭasāhasrī; cf. Anekānta, Vol. III. pp. 660-666. AD. No. 57; Mud. 685; SG. No. 1273.

( II ) सत्यशासनपरीक्षा of Nemicandra. This is mentioned in the Praśāsi to Pratisthātilaka; see JH. Vol. 12. p. 197.

सत्यहरिश्चन्द्रनाटक by Rāmacandra, pupil of Hemacandra. Quoted in the author's own Nātyadarpaṇa.

सत्त्वस्थानभङ्गप्ररूपणा in Sanskrit by Kanakanandin. Idar. 84.

सत्सूक्त JG. p. 293.

सदयवत्सकथा of Harṣavardhanagaṇi ( Gram. 900 ). Agra. No. 1582; Bhand. V. No. 1329; DB. 31 ( 77; 78 ); JG. p. 261; JHA. 53; JHB. 33; PAP. 36 ( 16 ).

सदयवत्सप्रबन्ध Buh. VIII. No. 414.

सदसद्विवेक See Aptaparikṣā. Vel. No. 1684.

सद्गुरुपद्धति in 26 Gāthās. JG. p. 218.

सद्गुरुद्वित्रिंशिका of Paramānanda. Mitra. X. p. 101.

सद्बोधचन्द्रोदय in 60 Sanskrit Kārikās by Padmānanda. BK. No. 1601; CP. p. 700; Limdi. No. 610; Pet. IV. Nos. 1442; 1443; SG. No. 1381.

सद्भाषितावली a collection of about 400 moral verses put together by Sakalakīrti. CP. p. 701; JG. p. 341; Pet. III. No. 564 ( ms. dated Sām. 1671 ); SG. Nos. 2026; 2569; 2687.

सद्भक्तसार्धशतक SA. No. 882 ( foll. 56 ).

सद्भक्तपञ्चाशिका by Vimalācārya. JG. p. 190.

सनत्कुमारादिकथासंग्रह a collection of about 48 stories beginning with that of Sanatkumāra. Limdi. No. 1741.

सनत्कुमारकथा See Sanatkumāracaritra.

( 1 ) सनत्कुमारचरित्र ( Gram. 2203 ) composed in

Sanskrit by Jinapāla, pupil of Jinapati-sūri, pupil of Jinacandra of the Kharatara Gaccha. See Jainastotrasamdoha ( Ahmedabad, 1936 ), Vol. II. Introd. p. 33. Jesal. No. 2; JG. p. 235; Kundi. No. 183.

( II ) सनत्कुमारचरित्र a part of the Nemināthacaritra (-s. v.) of Haribhadrāsūri. Edited with Introduction, translation and glossary in German, by H. Jacobi, Munchen, 1921. It is in the Apabhraṁśa language and composed in the Raddā metre.

( III ) सनत्कुमारचरित्र composed in Sām. 1214, by Śrīcandrasūri, pupil of Devendrāsūri of the Candra Gaccha ( Gram. 8127 ). It is in Sanskrit. Chani. No. 511; Hamsa. No. 1547; JG. p. 235; PĀPR. 20 ( 8 ); PAPS. 51 ( 20 ); SA. No. 174.

( IV ) सनत्कुमारचरित्र Anonymous. Jesal. No. 1514 ( Sanskrit ); Kiel. I. No. 109; VB. 36 ( 23 ).

सन्देशरासक by Abdal Rehaman. Gram. 600; i. e. about 216 Gāthās in Apabhraṁśa. This is a small love poem in which the heroine sends her message to her lover through a wayfarer. Also cf. Patan Cat. I. Intro. p. 58. It is now being edited by Muni Jinavijaya and published in the Singhi Jaina Series. Kiel. III. No. 181.

( 1 ) Avacūri in Sanskrit ( Anonymous ). Kiel. III. No. 181.

( 2 ) Vṛtti by Labdhisundara. Pnnjab. No. 2747 ( ms. dated Sām. 1696 ).

( I ) सन्देशदोलावली is discussion of doubtful points connected with Jaina religion in 150 Gāthās composed by Jinadattasūri, pupil of Jinavallabhasūri of the Kharatara Gaccha. It is published with the commentary of Jayasāgara, by Hiralal Hamsaraj, Jamnagar, and also in the Jinadattasūri Bhandar Series ( No. 9 ) Surat, 1918. Agra. No. 2251; AM. 280; Baroda.

No. 2123 ; BK. Nos. 250 ; 442 ; Buh. IV. Nos. 211 ; 212 ; DA. 31 ( 65 ) ; DB. 19 ( 19 ) ; Hamsa. Nos. 597 ; 669 ; 920 ; Jesal. Nos. 253 ; 267 ; 369 ; 976 ; JG. p. 165 ; JHA. 39 ( 4 c. ) ; KB. 3 ( 17 ; 41 ) ; Kiel. III. No. 182 ; Kundi. No. 71 ; Limdi. Nos. 60 ; 930 ; 1288 ; PAP. 47 ( 9 ) ; 79 ( 7 ) ; PAPL. 3 ( 25 ; 32 ) ; 7 ( 36 ) ; PAPR. 4 ( 1 ) ; PAZB. 4 ( 14 ; 15 ) ; 6 ( 21 ) ; Pet. IV. No. 1358 ; VL No. 635 ; PRA. Nos. 697 ; 1104 ; Punjab. Nos. 2748 to 2751 ; SA. Nos. 471 ; 1553 ; Samb. No. 18 ; VB. 35 ( 42 ) ; Vel. No. 1685.

( 1 ) Tīkā composed in Sam. 1257 by Jinatilaka Upādhyāya. JHA. 39.

( 2 ) Vivaraṇamañjūṣā (Gram. 4750) composed in Sam. 1320, by Prabodha-candragani, pupil of Jineśvarasūri of the Kharatara Gaccha. AM. 280 ; Baroda. No. 2123 ; BK. No. 250 ; Buh. IV. Nos. 211 ; 212 ; DA. 31 ( 65 ) ; Hamsa. Nos. 597 ; 669 ; Jesal. Nos. 267 ; 976 ; JG. p. 165 ; Kundi. No. 71 ; Limdi. No. 60 ( ms. dated Sam. 1485 ) ; PAP. 47 ( 9 ) ; 79 ( 7 ) ; PAPR. 4 ( 1 ) ; PAZB. 4 ( 15 ) ; PRA. Nos. 697 ; 1104 ; SA. Nos. 471 ; 1553.

( 3 ) Vidhiratuakaraṇḍikā composed in Sam. 1495 by Jayasāgara Upādhyāya, pupil of Jinarājasūri of the Kharatara Gaccha. It is based on No. ( 1 ), and was corrected by Taporatna Vācaka and Jinabhadrasūri. BK. No. 442 ; DB. 19 ( 19 ) ; Hamsa. No. 920 ; Jesal. No. 253 ; JG. p. 165 ; JHA. 39 ; Kiel. III. No. 182 ; PAZB. 6 ( 21 ) ; Pet. IV. No. 1358 = IV. A. p. 118 ; Punjab. Nos. 2748 ; 2749 ; Samb. No. 288 ; VB. 35 ( 42 ).

( 3 ) Vṛtti. Anonymous. KB. 3 ( 17 ; 41a ; this is a Laghuvṛtti with foll. 34 only ) ; KB. 3 ( 41 ; this is Bṛhad Vṛtti with foll. 87 ).

( II ) सन्देहदोलावली by Prabodhacandragani. This is a mistake. See above Commentary No. ( 2 ). Buh. IV. Nos. 211 ; 212 ; SA. Nos. 471 ; 1553 ; Surat. 1, 2, 5, 9.

सन्देहनिराकरण VB. 36 ( 20 ).

सन्देहपदप्रश्नोत्तरशत composed by Merusundaragani. BK. No. 1312 ; DB. 20 ( 59 ).

सन्देहशतक ( foll. 8 ). JG. p. 211.

सन्देहविषयौषधिप्रकरण ( foll. 9 only at PAP ; or Gram. 1812 at JG. ). Is this a fragment of Jinaprabha's Sandehaviśaṣaṣadhīṭikā on the Kalpa Sūtra ? JG. p. 165 ; PAP. 72 ( 60 ) ; Surat. 1, 5.

सन्देहसमुच्चय is a defence of Jainism in about 400 Ślokas against Hinduism, composed by Jñānakalāśa, pupil of Dharmaghoṣasūri, successor of Amaraśāstraśūri, a descendent of the famous Vādi Devasūri of the Bṛhad Gaccha. The work is quoted in Munisundara's Upadeśaratnākara. See Vel. No. 1572. Agra. No. 2965 ; Bhand. V. No. 1388 ; DB. 20 ( 32 ; 41 ) ; JG. p. 165 ; JHA. 47 ; PAP. 23 ( 22 ) ; SA. Nos. 879 ; 2046 ; Surat. 1, 9 ; VB. 37 ( 12. ) ; Vel Nos. 1686 ; 1687.

सन्मत्त्रिदशस्तेत्र composed by Udayadharmagani, pupil of Ratnasimhasūri of the Tapā Gaccha and author of Vākyaaprakāśa in Sam. 1507. PRA. No. 845.

सन्मतिजिनचरित of Raidhū Kavi in Apabhraṁśa. SG. No. 1269.

सन्मतिप्रकरण See Sammatimahātarka. The name is an improvement on the older name suggested by the editors of the work ( Ahmedabad, 1924-1931.

सप्तक्षेत्रीनामकथा ( Gram. 7200 ) composed in Sam. 1178 by Guṇākarasūri. Bt. No. 328 ; JG. p. 235.

सप्ततिकासूत्र is a work on Karman, consisting of about 70 Gāthās and ascribed to Candrasī Mahattara. It is generally appended to Devendra's Karmagrantha. Devendra

seems to have added a few ( about 20 ) stanzas to the original and perhaps also commented on it ; see below, Com. No. ( 8 ). It is published with Abhayadeva's Bhāṣya ( No. 3 ) and Merutuṅga's commentary on it ( No. 6 ), in the JDPS. Series, No. 41, Bhavnagar, 1919. Baroda. No. 3013 ; Bhand. V. Nos. 1239 ; 1240 ; BO. p. 93 ( Karmagrantha-vṛtti ) ; Chani. No. 547 ; DA. 52 ( 15 ; 16 ) ; 53 ( 2 ; 14 ; 24 ; 31 ; 32 ; 33 ; 34 ) ; 54 ( 14 to 32 ) ; DB. 32 ( 13 ; 19 to 22 ) ; JA. 79 ( 1 ) ; Jesal. No. 137 ; Kath. No. 1245 ; KB. 3 ( 48 ) ; Kiel. II. No. 66 ; III. No. 148 ; Limdi. Nos. 520 ; 578 ; 1090 ; 1288 ; Mitra. VIII. p. 118 ; IX. pp. 89 ; 90 ; PAP. 11 ( 10 ; 19 ) ; 56 ( 8 ) ; PAPM. 58 ( 4 ) ; PAPS. 54 ( 1 ) ; 56 ( 13 ) ; PAS. No. 144 ; Pet. I. No. 282 ; I. A. pp. 27 ; 66 ; III. A. pp. 47 ; 70 ; IV. No. 1221 ; V. No. 882 ; PRA. Nos. 197 ; 523 ; 525 ; 669 ; Punjab. No. 2754 ; SA. Nos. 1627 ; 1668 ; Strass. B. No. 440f. ; VB. 35 ( 9 ) ; 36 ( 5 ) ; VD. 4 ( 5 ) ; 5 ( 1 ; 2 ; 3 ) ; 13 ( 20 ) ; Vel. Nos. 1576 ; 1577 ; 1578 ; 1585.

( 1 ) Cūrṇi in Prākṛta. No mss. of this Cūrṇi are available. Yet it is the basis of the commentaries of Abhayadeva and Malayagiri, as they themselves acknowledge. Even Bt. No. 114 says that no mss. of it are available. Bt. No. 115 makes a distinction between this Cūrṇi and the Prākṛta commentary by Candragiri Mahattara. But perhaps the two may be identical. JG. p. 119 mentions however, a few mss. of this Cūrṇi.

( 2 ) Prākṛta Tīkā ( Grām. 2300 ) composed by Candragiri Mahattara. Bt. No. 115. Is this author's own commentary ? cf. BO. p. 93 ( Karmagrantha-vṛtti ).

( 3 ) Prākṛta Bhāṣya ( Be : - namī-ūṇa mahāvīram ) in about 190 Gāthās, ascribed to Abhayadeva ( probably from the last Gāthā ) who says it is based on the old Cūrṇi. Buh. IV. No. 210 ; DA. 53 ( 31 ; 32 ; 33 ; 34 ) ; DB. 32 ( 19 to 22 ) ; Limdi. No. 809 ; Pet. III. A. p. 218 ; SA. No. 444. Perhaps Buh. IV. No. 210 is a copy of the same.

( 4 ) Prākṛta Tīppana ( Be : - sugai-gamasaralasarāṇim ) consisting of about 547 ( 448 - DC. p. 40 ) Gāthās acc. to Bt., composed by Rāmadēvagiri, pupil of Jinavallabhasūri of the Kharatara Gaccha. Even this is based on the Cūrṇi as the author himself says ; cf. DI. pp. 33-34. Bt. No. 116 ; DA. 54 ( 26 ) ; DC. p. 40, No. 319 ( dated Sam. 1211 ) ; Jesal. No. 137.

( 5 ) Tīkā based on the old Cūrṇi and composed by Malayagiri. It is in Sanskrit ( Grām. 3780 ). Baroda. No. 3013 ; Bengal. No. 2573 ; Buh. II. Nos. 248 ; 249 ; IV. No. 213 ; VII. No. 23 ; Chani. No. 547 ; DA. 52 ( 15 ; 16 ) ; 53 ( 2 ) ; DB. 32 ( 13 ) ; JA. 83 ( 1 ) ; JG. p. 119 ; Kath. No. 1245 ; KB. 3 ( 48 ) ; Kiel. II. No. 66 ; III. No. 148 ; Limdi. No. 520 ; Mitra. VIII. p. 118 ; IX. p. 90 ; PAP. 11 ( 10 ) ; 56 ( 8 ) ; PAPM. 58 ( 4 ) ; PAPS. 54 ( 1 ) ; 56 ( 13 ) ; PAS. No. 144 ; Pet. III. A. p. 70 ; IV. Nos. 1221 ; 1391 ; SA. Nos. 1627 ; 1668 ; Strass. B. No. 440 f. ; VB. 35 ( 9 ) ; 36 ( 5 ) ; VC. 14 ( 30 ).

( 6 ) Bhāṣya-Tīkā composed in Sam. 1449 by Merutuṅga, pupil of Mahendraprabha of the Añcala Gaccha. DA. 53 ( 31 ) ; DB. 32 ( 19 ; 20 ) ; PRA. No. 523.

( 7 ) Tīkā composed by Devendra-sūri of the Tapā Gaccha who supplemented the original text with 20 verses. It is mentioned by Guṇaratna ; see next.

( 8 ) Avacūṛṇi based upon Devendra's commentary as the author himself says, and composed in Sam 1459, by Gunaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. As Gunaratna was a descendent of Devendra, his information regarding Devendra's commentary must be regarded as reliable. JG p 119; PAP 11 ( 19 ), PRA. No 525

( 9 ) Cūṛṇi by Somasundara, pupil of Devasundarasūri of the Tapā Gaccha PRA. No 669 ( dated Sam 1498 )

( 10 ) Vṛtti ( Gram 4150 ) by Munisekhara JG p 119. It is really Matisekhara. See Bhavanagar Bhandar, Dabha No 39 ( Note )

( 11 ) Bālāvabodha composed in Samvat 1601, by Kuśalabhuvanagani, probably of the Tapā Gaccha Vel No 1585

( 12 ) Stabaka composed in Sam 1700 by Dhanavijayagani, pupil of Kalyānavijaya of the Tapā Gaccha PRA. No. 197

( 13 ) Bālāvabodha by Rājahamsa. VD 4 ( 5 ).

( 14 ) Tikā Anonymous. Bengal No 4182; VB. 35 ( 9 ); VD. 5 ( 1 to 3 ); 13 ( 20 ).

सप्ततिजिनस्तवन of Lakṣmīsāgara BK. No. 1495.

सप्ततिद्वार DA. 76 ( 73 )

( 1 ) Vivarana DA. 76 ( 73 )

सप्ततिशतजिनस्तोत्र of Abhayadevasūri. Punjab. No 2755 See Vṛddhistavana.

सप्ततिशतस्थानक is a collection of about 360 Gāthās on the 170 Sthānas according to Jainism, composed by Somatilakasūri, pupil of Somaprabhasūri of the Tapā Gaccha in Sam. 1387. Published with Devaviṇaya's commentary by the Jaina Ātmānanda Sabhā, Bhavnagar, Sam 1975 Bhand. VI Nos. 1281; 1282; 1283; BK. No 221, Buh. II. Nos. 244;

245, DA 59 ( 133 to 148 ), 76 ( 72 ), DB 35 ( 27 to 32 ); Hamsa No 599; JG p 138; JHA 47; Lmd. Nos. 777, 930; PAP. 37 ( 30 ), 76 ( 29 ), PAPL 3 ( 8 ), Pet. V No 884; Punjab. Nos. 2741, 2742; 2743; Surat 1, 2, 5, Tapa 329, VA 17 ( 7 ), VB 36 ( 2 ); 37 ( 4 ), VD 14 ( 21, 32 ); Vel No 1683; Weber II No 1932

( 1 ) Tikā ( Gram 2900 ) composed in Sam 1670 by Devaviṇaya, pupil of Rāmviṇayagani of the Tapā Gaccha BK. No 221, DB 35 ( 27 ), VA. 17 ( 7 ), VD 14 ( 32 )

सप्तदशप्रकारकथा composed in Sam 1484 by Mānikyasundara, pupil of Merutunga-sūri of the Ānācala Gaccha PAP 30 ( 2 ; dated Sam 1487 )

सप्तदशप्रकारपूजा Bengal Nos 6737, 6865.

( 1 ) Tikā Bengal Nos. 6737; 6865

सप्तदशप्रकारपूजाकाव्य in 26 Sanskrit Kārikās by an unknown author Lmd. No. 1392

सप्तद्वीपिशङ्खोर्णव्याकरण of Sahajakirti PRA. No. 207 See Siddhasābdārṇava

सप्तनय DA. 75 ( 25, 26, 27 ); JG p 83, SA Nos 1945, 2845, VC 14 ( 32 ).

( 1 ) Vivarana ( Gram. 250 ) VC 14 ( 32 ), JG p 83; SA Nos. 1945; 2845

सप्तनिहवकथा Pet V No 883

सप्तपञ्चाशदारत्रविक in Prakṛta of Nemicaṇḍra, a Digambara writer Mysore II. p 284

( I ) सप्तपदार्थी a manual of the Vaiśeṣika system by Sivāditya, a Hindu writer.

( 1 ) Tikā composed by Jinavardhanasūri, successor of Jinarājasūri of the Kharatara Gaccha. Bhand III. No. 291; V Nos. 1390 ( ms dated Sam 1660 ), 1391, Bk No. 1172; BK No 1019; CC I p. 695; II. p 166; Chan. Nos 595, 604, JG p. 98 ( ms. dated Sam. 1511 ); PAZB 17 ( 38 ); SA. No. 752.

- (2) *Tikā* by Siddhicandragani. VB. 36 (48).
- (3) *Tikā* by Devasādhu. VA. 17 (16).
- (4) *Tikā* by Bhāvasena Traividya. Patan Cat. I. Intro. p. 44.
- (II) सप्तपदार्थी composed in Sam. 1757 by Yaśasvatsāgara, pupil of Yaśassāgara of the Tapā Gaccha. Agra. Nos. 2443; 2446; 2447; PRA. No. 213.
- सप्तभङ्गीनयप्रदीप Surat. 1, 5.
- सप्तप्रश्नविचार DB. 20 (60).
- सप्तभङ्गीतरङ्गिणी in prose by Vimaladāsa, pupil of Anartadevasvāmin. Published in the RJS. Series, No. 4, Bombay, Vir. Sam. 2431. Also in the Sāstramuktāvali No. 8, Conjeevaram, 1901. BO. p. 62; JG. p. 94; Punjab. No. 2758.
- सप्तभङ्गीप्रकरण composed by Dānavijayagni, pupil of Vijayarājasūri of the Tapā Gaccha. Baroda. No. 7805; DA. 67 (22); 75 (28; 31).
- सप्तविंशतोद्यापन of Devendrakīrti. Indar. 74; 77; 178.
- सप्तविंशतिभवस्तवन in Prākṛta. JG. p. 293.
- सप्तव्यसनकथा (Gram. 3500) by Bhuvanakīrti. VA. 16 (6).
- (I) सप्तव्यसनकथानक composed in Sam. 1526 by Somakīrti, pupil of Bhīmasena, pupil of Dharmasena of the Naditāta Saṅgha. The poem is otherwise called Vidhivinoda at Punjab. No. 2761. Bband. V. No. 1128; VI. No. 1053; BK. No. 1826; Buh. VI. No. 681; CP. p. 701; DB. 30 (45); Idar. 106 (5 copies); Idar. A. 63; Kath. Nos. 1165; 1166; Pet. IV. No. 1484; V. Nos. 977; 978; Mitra. VIII. p. 144; PRA. No. 1122; Punjab. Nos. 2759; 2760; 2761.
- (II) सप्तव्यसनकथानक Anon. Agra. No. 1583; Surat. 2, 4.
- (I) सप्तव्यसनकथासमुच्चय by Sakalakīrti (Gram. 1800). JG. p. 268. This seems to be a mistake. See JG. p. 268 f. n.
- (II) सप्तव्यसनकथासमुच्चय of Somakīrti. Punjab. Nos. 2760; 2761. See Saptavyasana-kathā (I).
- सप्तव्यसनविरोधश्रावकाचार of Māṇikyāsūri. Kath. No. 1313.
- सप्तशतीजिनस्तोत्र in Prākṛta. CP. p. 701; JG. p. 293.
- सप्तशासनपरीक्षा in Sanskrit. SG. No. 2619.
- (I) सप्तसन्धानमहाकाव्य is a small poem (Gram. 442) containing 9 cantos, in which every verse is capable of 7 interpretations connected with the 7 great persons (five Jinas and Kṛṣṇa and Rāma) of Jainism composed in Sam. 1760, by Meghavijayagani, pupil of Kṛpāvijaya of the Tapā Gaccha; published in the Abhayadevasūri-granthamālā, Bikaner, Rajputana, and also in the Jain Vividha Sāhitya Sāstramālā (No. 3) Benares, 1917. Agra. No. 2966.
- (II) सप्तसन्धानमहाकाव्य of Hemacandra, the Great. Meghavijaya mentions this as already lost at his time.
- सप्तस्थानानि in Prākṛta (Be: - vandāmi savvaunu-jinidam). Pet. I. A. pp. 45; 64; 82; 86; III. A. p. 31.
- (I) सप्तस्मरणस्तोत्र The seven hymns are:—(1) Ajitasāntistava of Nandiṣeṇa; (2) Ullāsik-kama, Stotra of Jinadatta; (3) 'Namiṇa, or Bhayaharastotra of Mānatuṅga; (4) Tam Jayau Stotra of Jinadatta; (5) Gurupāratantryastotra of Jinadatta; (6) 'Sigghamavaharau' Stotra of Jinadatta and (7) Uvasaggahara stotra of Bhadrabahu. BK. No. 1353; Chani. No. 736; DA. 41 (138 to 140; 143 to 147; 149 to 154); 75 (10); DB. 24 (92; 93; 95; 96); Hamsa. Nos. 792; 803; 1144; 1209; 1337; 1347; JHB. 47; KB. 2 (17); 3 (20; 58); 5 (28);

Limdi. Nos. 538; 616; 639; 808; 1064; 1405; 1637; PAP. 76 (43); PAPR. 18 (53); Pet. V. No. 885; SA. Nos. 118; 2004; Samb. Nos. 262; 342; 353; Surat. 1 (6 copies); 2; 4.

(1) Tikā by Siddhicandragani of the Tapā Gaccha. DA. 41 (138; 139); Pet. V. No. 185. See also Bhānucandracaritra, Singhi Jain Series, 1941, Intro. p. 74.

(2) Tikā composed by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. Bhand. V. No. 1241; BK. No. 1853; Chani. No. 736 (ms. dated Sam. 1650); DA. 41 (143); 75 (10); DB. 24 (92; 93); PAP. 76 (43); PAPR. 18 (50).

(3) Tikā composed in Sam. 1365 by Jinaprabhasūri of the Kharatara Gaccha. BO. p. 32; DA. 41 (140).

(4) Tikā composed in Sam. 1695 (JHB. list) by Samayasundaragani of the Kharatara Gaccha. JHB. 47; KB. 3 (20).

(5) Tikā. Anonymous. KB. 3 (58); 5 (28); Punjab. No. 2762; Surat. 1, 2, 4.

(II) सप्तस्मरणस्तोत्र (संघमवहरड) of Jinadatta. Bik. No. 1518.

सप्तस्वरसूत्र Pet. V. No. 886.

सप्ताशीतिश्लोकसूत्र Buh. VI. No. 686.

(1) Tikā. Buh. VI. No. 686 (ms. dated Sam. 1454).

सभातरङ्ग BO. p. 32; CP. p. 701.

सभापञ्चक of Cakreśvarasūri. Published in Prakarasamuccaya, Indore, 1923.

सभागृहकार BK. No. 1254; Hamsa. No. 720; JG. p. 344; Surat. 5.

सभासारनाटक by Raghurāma. Bengal. Nos. 6678; 7341; Punjab. No. 2774.

सभ्याभरण of Rāmacandrabhaṭṭa. Limdi. No. 673 (ms. dated Sam. 1545).

समयजिनस्तुति Bengal. No. 7504.

समताकुलक JG. p. 204.

समन्तभद्रस्तोत्र in Sanskrit. AK. Nos. 838 to 846.

समन्तसामन्तचक्रविधि JG. p. 363.

समभावशतक of Dharmaghoṣa. JG. p. 113. See Samabhāvaśata.

(I) समयपरीक्षा of Amarakīrti. Rice. p. 310.

(II) समयपरीक्षा of Brahmadeva Mahākavi. Hum. 57; Mud. 349; 658; SRA. 155; 252.

समयप्राभृत See Samayasāraprābhṛta.

समयभूषण also called Nirgranthasamayabhūṣaṇa composed by Indranandin alias Indrabhūti. AK. Nos. 837; 847; 848; Hebru. 10; Hum. 31; 231; Mud. 9; 345; 430; 607; SG. No. 1767; SRB. 42; Strass. p. 310.

समयसागर a work mentioned by Malliṣeṇa in his Syādvādamafijarī (on v. 29).

समयसार Anonymous. Agra. Nos. 2983 to 2987.

(I) समयसारनाटक composed in Sam. 1693 by Rājamalla Pāṇḍye. PAP. 9 (12).

(II) समयसारनाटक Anonymous. Perhaps this is the work of Amṛtacandra mentioned below. Agra. Nos. 2985; 2987; Bengal. No. 6845; Buh. II. No. 320; KB. 1 (38); 2 (16); Surat. 1, 2, 5, 6, 7, 8; VB. 34 (13).

समयसारनाटककलश of Amṛtacandrasūri. It contains 277 Sanskrit Ślokas divided into seven chapters and describes the seven Padārthas, in a dramatic allegory. It is different from the Ātmakhyātikalāśas. It is published in the Sarāṭana Jain Granthamālā No. 1, Bombay, 1905 by Panal Vamsidhara.

(I) समयसारप्रकरण by Devānanda. Both text and commentary are published in the JAS. Series, No. 39, Bhavnagar, Sam. 1971. Bhand. VI. No. 1284; Kath. Nos. 1133; 1134; Kiel. III. No. 183; Mitra. VIII. p. 135; PAP. 19 (138); PAPL. 7 (22); 8 (93); PAPR. 3 (2); PAPS. 68 (64); PAZB. 19 (17); Pet. III.

No. 642 ; V. No. 887 ; SA. Nos. 172 ; 284 ; 407 ; 1590 ; 2901 ; Strass. B. No. 433 H ; Surat. 1, 6.

( 1 ) Svopajña Tīkā. Kath. Nos. 1133 ; 1134 ( ms. dated Sam. 1469 ) ; Kiel. III. No. 183 ; PAP. 19 ( 138 ) ; PAPR. 3 ( 2 ) ; PAZB. 19 ( 17 ) ; Strass. B. No. 433 H.

( II ) समयसारप्रकरण by Samayasundara ( ? ). VB. 36 ( 42 ; 62 ; 66 ).

( III ) समयसारप्रकरण by Pratibodha. Rice. p. 310.

समयसारप्राभृत Kundakunda Ācārya. It contains 415 ( 439 ) stanzas in Prākṛta, divided into 9 Aṅkas and is published with the commentaries of Amṛtacandra and Jayasena, in the Sanātana Jain Granthamālā, No. 3, Benares, AD. 1914, and also in the RJS. Series, Bombay, 1919 ( No. 14 ). Text with English translation &c., by J. L. Jaini is published in the Sacred Books of the Jains ( No. 8 ), Arrah, 1930. The Kalaśas or the metrical portions from Amṛtacandra's commentary are separately published in the Digambara Jain Grantha Bhandar Series, Kāsi ( No. 1 ), Benares, Sam. 1982 and in the Sanātana Jaina Granthāvali, Calcutta ( No. 1 ), 1905. AD. Nos. 28 ; 130 ; 151 ; Bhand. III. No. 462 ; V. No. 1090 ; VI. Nos. 992 ; 1036 ; Bik. No. 571 ; BO. p. 32 ; Buh. VI. Nos. 682 ; 683 ; CMB. 201 ; CP. pp. 702 ; 703 ; DA. 76 ( 9 ) ; Flo. No. 656 ; Idar. 40 ; 41 ; Idar. A. 17 ; JA. 64 ( 1 ) ; KO. 3 ; 4 ; Limdi. No. 13 ; Mitra. VII. p. 183 ; MHB. 52 ( 2 copies ) ; Mysore. II. p. 284 ; Padma. 119 ; PAPS. 38 ( 5 ) ; Pet. I. A. p. 86 ; II. No. 278 ; IV. Nos. 1485 ; 1486 ; VI. No. 690 ; SG. No. 626 ; Strass. p. 310 ; Tera. 10 to 26 ; VA. 2 ( 4 ) ; 17 ( 14 ) ; VB. 34 ( 8 ) ; VC. 13 ( 20 ) ; 14 ( 25 ) ; Vel. Nos. 1688 ; 1689...

( 1 ) Ātmakhyātī with Kalaśas, which are a sort of metrical commentary consi-

sting of 263 Ślokas supplementary to the prose commentary, both composed by Amṛtacandrasūri, a Digambara writer, who lived in the 10th century A. D. AD. Nos. 130 ; 151 ; Bengal. No. 1500 ; Bhand. VI. No. 1036 ; BO. p. 32 ; CMB. 201 ; CP. pp. 702 ; 703 ; DA. 76 ( 9 ) ; Flo. No. 656 ; Idar. 41 ; Idar. A. 17 ; JA. 64 ( 1 ) ; KO. 4 ; Limdi. No. 13 ; Mitra. VII. p. 183 ; MHB. 52 ( 2c ) ; Mysore. II. pp. 284 ; 285 ; Padma. 119 ; PAPS. 38 ( 5 ) ; Pet. I. A. p. 86 ; II. No. 278 ( = II. A. p. 161 ; quotatoin ) ; IV. No. 1485 ; V. No. 989 ; PR. No. 123 ; SG. No. 626 ; VA. 2 ( 4 ) ; VC. 13 ( 20 ) ; 14 ( 25 ) ; Vel. No. 1689.

( 2 ) Tātparyavṛtti of Jayasena. Bik. No. 571 ; BO. p. 32 ( ms. dated Sam. 1629 ) ; CP. p. 702 ; Kath. No. 1209 ; PR. No. 3 ; SG. No. 1226.

( 3 ) Tīkā called Adhyātmatarāṅgiṇī by Amṛtacandrasūri. This is probably the prose portion of commentary ( No. 1 ). CP. p. 703.

( 4 ) Tīkā by Prabhācandra. CP. p. 702.

( 5 ) Tīkā by Bālacandra, pupil of Nayakīrti. CP. p. 702.

( 6 ) Tīkā by Viśalakīrti. Idar. 40.

( 7 ) Tīkā by Jinamuni ( ? ). KO. 3.

( 8 ) Kalaśatīkā, a commentary in Hindi on Amṛtacandra's Kalaśas by Rāyamalla. CP. p. 702.

( 9 ) Kalaśatīkā a similar commentary by Jayacandra. CP. p. 702.

( 10 ) Vṛtti Anonymous. AD. No. 28 ; Bhand. III. No. 462 ; Buh. VI. No. 682 ; CP. p. 702 ; MHB. 52 ; Tera. 10 to 26 ; VB. 34 ( 8 ).

समयस्वरूपविचार ( Be : - se kim tam samae. ) in Prākṛta. Hamsa. No. 450 ; Weber. II. No. 1967 ( 4 ).

समयाचार Bik. No. 1730.

समयाचारसूत्र of Kundakunda. See Samayaprābhṛta.  
Flo. No. 656.

समरभानुचरित्र by Mānikyasūri (Gram. 3200).  
VC. 13 (18).

(I) समरादित्यचरित्र (Gram. 10000) in Prākṛta  
composed by Haribhadrāsūri, pupil of  
Jinadattasūri. It is a big Romance in  
mixed prose and verse divided into 9  
chapters, to which a Būmikā is attached.  
Edited by H. Jacobi in the Bibliotheca  
Indica Series, Calcutta, 1926. According  
to the Prasasti of Peterson's Cambay ms.  
(see Pet. III. A. p. 124), Ratnaprabhasūri  
lectured on this book in Sam. 1299, at  
Cambay. Baroda. No. 2694; Bengal.  
No. 3043; Bt. No. 308; Chani. Nos.  
523; 524; DB. 28 (1; 2); DC. p. 21;  
Hamsa. Nos. 68; 498; JA. 48 (1);  
Jesal. No. 800; JG. pp. 102; 235;  
Mitra. X. p. 128; PAPM. 31; PAPR.  
21 (1); PRA. No. 1153; Pet. III.  
A. p. 118; V. No. 888; V. A. p. 91;  
VI. p. 142, No. 82; Strass. B. No. 451;  
VB. 34 (19).

(1) Tippanī which almost consists of  
a Sanskrit translation of the original,  
was composed in Sam. 1874 by Kṣamā-  
kalyāṇa and Sumativardhana. Baroda.  
No. 2964; Bengal. No. 3043; Chani.  
No. 523; JG. pp. 102; 235; Mitra.  
X. p. 128; Pet. V. No. 888; VI. p.  
142, No. 82; PRA. No. 1153.

(II) समरादित्यचरित्र also called Samarādityasaṁ-  
kṣepa (Gram. 4874), composed in  
Sam. 1324 by Pradyumnasūri, pupil of  
Kanakaprabha. It is mentioned by the  
author in the Prasasti to his com. on  
Pravrajyāvidhāna (cf. Patan Cat. I.  
p. 45). It is a sort of abridgment of  
Haribhadra's work done in Sanskrit. It  
is edited by H. Jacobi, Ahmedabad,  
1905. Baroda. Nos. 2115; 2965; BK.  
No. 222; Bt. No. 309; DB. 28 (3; 4);  
Hamsa. No. 1483; JG. p. 285; PAP.

46 (2); PAPR. 5 (1); Pet. IV. No.  
1361 = IV. A. p. 123; SA. No. 325;  
Surat. 1, 4.

(III) समरादित्यचरित्र Anonymous. See also Samara-  
bhānucaritra. JB. 111; 116; JHA. 54;  
KB. 5 (11); KN. 12.

(IV) समरादित्यचरित्र by Mativardhana. Published  
by Hiralal Hamsaraj, Jamnagar, 1915.  
Bengal. No. 3043.

(V) समरादित्यचरित्र in Sanskrit Prose, by  
Sumativardhana. Punjab. Nos. 2776;  
2777. This is perhaps the same as the  
Tippanī of No. (I) above.

समवसरण in Prākṛta, Punjab. Nos. 2778; 2779.  
See Samavasaraṇaprakaraṇa.

समवसरणतपोविधि Surat. 10.

समवसरणदर्पण by Medhāvin; this is a part of his  
Dharmasaṅgraha (s. v.). It is published  
at Seoni, 1913.

समवसरणपञ्चाशिका JG. p. 142.

(I) समवसरणपूजा of Vādisimha. AD. No. 79.

(II) समवसरणपूजा of Ratnakirti. Idar. 162.

(III) समवसरणपूजा in Sanskrit by Rūpacandra.  
SG. No. 2007.

(IV) समवसरणपूजा Anonymous. CP. p. 703.

समवसरणप्रकरण Buh. I. No. 57; JA. 60 (11,  
this consists of 71 Gāthās); PAP. 25  
(24; Gram. 195); Pet. I. Nos. 273;  
306; III. A. p. 30; V. No. 889;  
Surat. 1.

समवसरणविमूर्ति (a part of Adipurāṇa of Jinasena).  
CP. p. 703.

समवसरणस्तव with Avacūri, published in the JAS.  
(No. 1), Bhavnagar. DA. 58 (91).

(I) समवसरणस्तोत्र in 52 Gāthās by Mabākhya.  
Flo. No. 691.

(II) समवसरणस्तोत्र of Vidyādhīpaṇi. Mysore.  
II. p. 285.

(III) समवसरणस्तोत्र of Viṣṇusena Traividya. It  
contains 63 Sanskrit Slokas and is publi-  
shed in the MDG. Series, No. 21, Bom-  
bay, Sam. 1919. AD. No. 97; AK. Nos.

830 ; 832 ; 834 ; Bhand. VI. No. 1037 ; CP. p. 703 ; Hebru. 7 ; Hum. 43 ; Idar. 82 ( 3 copies ) ; JG. p. 293 ; Pet. IV. No. 1489 ; PR. No. 177 ; Strass. p. 311.

( IV ) समवसरणस्तोत्र in 24 Gāthās of Dharma-ghoṣa. It is published by the JDPS., and JAS. Series, Bhavnagar, Sam. 1917. BO. p. 62 ; Hamsa. Nos. 114 ; 566 ; 1010 ; JG. p. 136 ; Limdi. No. 1566 ; Pet. VI. No. 636 ; SA. No. 1949 ; Strass. p. 310.

( 1 ) Avacūri. JG. p. 136 ; Limdi. No. 1566 ; Pet. VI. No. 636.

( 2 ) Bālāvabodha composed by Ratnacandra, pupil of Sānticanḍragani. This is mentioned by the author in his Praśasti to the commentary on Adhyātmakalpa-druma.

( V ) समवसरणस्तोत्र Anonymous. Agra. No. 1269 ; DA. 60 ( 170 to 174 ) ; 76 ( 69 ) ; DB. 35 ( 144 to 147 ) ; JG. p. 145 ; SA. Nos. 732 ; 2785 ; 2985 ; Surat. 1, 2, 4, 5, 7 ; VC. 14 ( 24 ).

( 1 ) Avacūri. Anonymous. DA. 76 ( 69 ) ; DB. 35 ( 144 to 147 ) ; VC. 14 ( 24, Graṁ. 150 ).

समवायनिराकरण SG. No. 1488.

समवायाङ्गसूत्र is the fourth Āṅga of the Āgama. It is published with Abhayadeva's commentary in the Āgamodaya Samiti Series ( No. 15 ), Surat, 1919, and also in the Āgama-sangraha by Ray Dhanpatsinha Bahadur, Benares, 1880. Agra. Nos. 42-55 ; AM. 41 ; 281 ; 375 ; 395 ; AZ. 2 ( 5 ) ; Bengal. Nos. 6685 ; 6898 ; Bik. No. 1514 ; Buh. III. No. 139 ; IV. No. 215 ; Chani. No. 72 ; DA. 4 ( 18 to 26 ; 31 ; 32 ) ; DB. 2 ( 7 to 12 ) ; DC. p. 40 ; Flo. Nos. 496 ; 497 ; 498 ; JA. 110 ( 4 ) ; JB. 12 ( 7 copies ) ; Jesal. Nos. 819 ; 820 ; 883 ; JG. p. 4 ; JHA. 4 ( 2 c. ) ; 8 ( 2 c. ) ; JHB. 6 ; Kiel. I. No.

110 ; Kundi. Nos. 39 ; 322 ; Limdi. Nos. 8 ; 75 ; 100 ; 108 ; 183 ; 195 ; 264 ; 310 ; 351 ; 478 ; Mitra. VIII. pp. 229 ; 230 ; PAP. 50 ( 1 to 10 ; 12 to 14 ) ; 52 ( 14 ) ; PAPS. 7 ( 3 to 15 ) ; PAZA. 2 ( 3 ; 4 ) ; PAZB. 4 ( 1 ) ; PRA. No. 1285 ; Punjab. Nos. 2780 to 2784 ; SA. Nos. 3 ; 260 ; 2570 ; 2664 ; 2710 ; Samb. Nos. 138 ; 175 ; 323 ; Surat. 1, 2, 5, 7 ; VA. 17 ( 13 ) ; VB. 34 ( 18 ) ; 35 ( 15 ; 17 ; 23 ; 33 ) ; 36 ( 7 ; 16 ) ; VC. 14 ( 10 ; 26 ; 29 ) ; Vel. Nos. 1540 to 1545 ; Weber. II. Nos. 1783 to 1786.

( 1 ) Tikā composed in Sam. 1120 by Abhayadevasūri, pupil of Jineśvarasūri of the Kharatara Gaccha. Graṁ. 3575 ; Be :— śrīvardhamānamānamya. Agra. No. 46 ; AM. 281 ; AZ. 2 ( 5 ) ; Bik. No. 1733 ; Bod. No. 1335 ; BSC. No. 713 ; Buh. IV. No. 216 ; Chani. No. 72 ; DA. 4 ( 16 ; 17 ; 29 ; 30 ; 33 ) ; DB. 2 ( 7 ; 8 ; 9 ) ; DC. pp. 8 ; 40 ; Flo. No. 498 ; Hamsa. Nos. 616 ; 1379 ; JB. 12 ( 3 c. ) ; Jesal. No. 819 ; JG. p. 4 ; JHA. 4 ; JHB. 6 ; Kundi. Nos. 39 ; 322 ; Mitra. VIII. p. 230 ; PAP. 50 ( 1 ; 2 ; 3 ; 6 ; 9 ; 14 ) ; 52 ( 14 ) ; PAPS. 7 ( 3 ; 13 ; 14 ; 15 ) ; PAZA. 2 ( 4 ) ; PAZB. 4 ( 1 ) ; Pet. I. No. 348 ; IV. No. 1362 ; PRA. No. 1285 ( No. 7, ms. dated Sam. 1349 ) ; Punjab. Nos. 2785 ; 2786 ; 2787 ; SA. No. 3 ; Samb. No. 176 ; Surat. 1, 2, 5, 7 ; VA. 17 ( 13 ) ; VB. 34 ( 18 ) ; 35 ( 15 ; 17 ; 23 ) ; 36 ( 7 ; 16 ) ; VC. 14 ( 10 ; 26 ; 29 ) ; Weber. II. Nos. 1785 ; 1786.

( 2 ) Nirukti by Vijayasūri ( 1 ). This is very probably the same as above. VB. 35 ( 33 ).

( 3 ) Vṛtti by Megharāja Vācaka. Punjab. No. 2780.

( 2 ) Paryāya. Kap. Nos. 82-86.

समन्वेष्टिविचार (Gram. 200). VC. 14 (31).

समस्तरत्नपरीक्षा (Gram. 600). JG. p. 363.

समस्तविंशतिपदस्तुति Bengal. No. 6843.

समस्तशान्तिहोमविधि in Sanskrit. PR. No. 130.

समस्तसिद्धान्तविषयमपदपर्याय also called Siddhāntakośa, composed by Jinabhadrasūri, pupil of Jinarājasūri of the Kharatara Gaccha. He helped Jayasūgara in correcting Sandeha-dolāvali in Sam. 1495; see Pet. IV. A. p. 120. Jesal. No. 801; PAP. 64 (13; dated Sam. 1653); SA. No. 249.

समस्तार्थसंवेदनासिद्धि SA. No. 913.

समस्यामहिम्नस्तव Bhand. V. No. 1242.

(1) Tikā. Bhand. V. No. 1242.

(I) समाधितन्त्र of Kundakundācārya. AD. No. 26; Baroda. No. 2967; Buh. IV. No. 214; CP. p. 703; DB. 23 (13; 14); Hamsa. No. 332; Idar. A. 22 (3 copies); JG. p. 113; JHB. 59; Kath. No. 1429; Pet. III. No. 565; V. No. 980; Surat. 1. (2818); 8; Tera. 39 to 51; VD. 14 (2).

(1) Tikā by Parvatadharma. AD. No. 26; Baroda. No. 2967; Buh. IV. No. 214; CP. p. 703; Idar. A. 22 (2c.); JG. p. 118; Pet. III. No. 565; V. No. 980; Samb. No. 215.

(2) Tikā by Nāthulal. CP. p. 703.

(II) समाधितन्त्र of Pūjyapāda. The name Samādhi-tantra is based upon v. 105 of the text which is probly an interpolation, according to Dr. P. L. Vaidya; see below Samādhiśataka. But Pandit J. Muktar at Anekānta, Vol. II. pp. 443-452 controverts this view.

(III) समाधितन्त्र of Yaśovijayagaṇi of the Tapā Gaccha. DB. 45 (108; 109).

समाधिद्वित्रिंशिका KB. 3 (20).

समाधिमक्ति AK. Nos. 855 to 862.

समाधिमरण Idar. 24; Surat. 2.

समाधिमरणविधि Punjab. No. 2790.

समाधिशतक of Pūjyapāda, in 105 Sanskrit stanzas.

But in the opinion of Dr. P. L. Vaidya, vv. 2, 3, 103, 104 and probably 105 are interpolations; see Jainasiddhānta-bhāskara, Vol. V. It is published in the Sanātana Jaina Granthamālā, No. 1, by Pannalal and Vamsidhara, Bombay, 1905 and also by Pandit Fatechand Dehali, Dehali, Sam. 1978. Text with English translation by M. N. Dvivedi, is published at Ahmedabad, 1895. AD. with Merathi translation, second edition by R. N. Shah of Sholapur, 1940. No. 46; AK. Nos. 851 to 854; Baroda. No. 4099; Hebru. 7; Hum. 149; Idar. 24 (6 copies); JG. p. 113; PAP. 27 (9); Padma. 51; Pet. V. Nos. 981; Samb. No. 253; SG. Nos. 112; 576; Strass. p. 311; Surat. 5.

(1) Tikā by Prabhācandra. AK. No. 853; Baroda. No. 4099; BO. p. 62; CP. p. 704; Padma. 51; PAP. 27 (9); Pet. V. No. 981; SG. No. 576.

(2) Tikā by Yaśācandra. Idar. 24.

(3) Tikā by Parvatadharma. Idar. 24.

(4) Vṛtti by Meghacandra. Strass. p. 311.

समानसूत्र Buh. II. No. 251. This is actually Yati-pratikramanāsūtra.

सामान्यायपुराण of Hastimalla. Mud. 155.

समाराधनाकुलक in 70 Gāthās (Be:—danaican.) Pet. I. A. p. 84.

समासप्रकरण and कृतप्रत्यय of Jayānandasūri. PAP. 17. (21).

समितियुक्तिकायकया composed by Kanakavijaya, pupil of Kamalavijayagaṇi of the Tapā Gaccha. SA. No. 71.

समितिप्रकरण (Be:—aththappavayana.). Pet. V. A. p. 137.

समीकापार्श्वस्तोत्र in 9 Sanskrit verses by Yaśovijayagaṇi of the Tapā Gaccha. JG. p. 106.

समीनपार्श्वस्तोत्र in 9 stanzas by Yaśovijayagaṇi. JG. p. 294.

समुद्रपालिताध्ययन Bhand. III. No. 463.

समुद्रप्रवेशविचार (Grām. 2100) by Muniçandra-sūri. VC. 14 (23).

संप्रातिनृपचरित्र Published in the Ātmānandajaya-granthamālā of Dabhoi at Ahmedabad, Sañ. 1976. One Samprātirājakathā is published at Jamnagar by Hiralal Hamsarāja.

सम्बन्धोद्योत On grammar, by Rabhasanandin. Jesal. Nos. 265 ; 1227 ; Kundi. No. 8 ; Samb. No. 295.

सम्बोधतत्त्व (Grām. 2000) also called 'Sambodha-prakarana and Tattvaparakāśaka, composed by Haribhadrasūri. It is published by Shah Vadilal Bapulal, Ahmedabad. Bhand. VI. No. 1278; BK. No. 50; DB. 34 (85 ; 86) ; JG. p. 191 ; PAPR. 9 (12) ; SA. Nos. 271 ; 1773 ; Surat. 1, 9.

(I) सम्बोधनपञ्चाशिका in Sanskrit by Jinadāsa Kavi. SG. No. 1991.

(II) सम्बोधनपञ्चाशिका of Gautamasvāmin. Bhand. VI. No. 992 ; Buh. VI. No. 687 ; CMB. 55 ; CP. p. 704.

(I) सम्बोधप्रकरण of Jayasēkhara (Gāthās 1388). Punjab. No. 2794.

(II) सम्बोधप्रकरण See Sambodhatattva.

सम्बोधरसायन in 53 Gāthās by Nayacandrasūri. Agra. No. 1008 ; DB. 35 (110) ; Limdi. No. 930 ; JG. p. 192.

(I) सम्बोधसप्ततिका of Ratnaśekhara-sūri. This is published with the commentary of Amarakīrti by Hiralal Hamsaraj, Jamnagar. Baroda. No. 2124 ; BK. Nos. 900 ; 949 ; Chani. No. 860 ; JHB. 25 (2c.) ; Limdi. No. 976.

(1) Ṭikā by Amarakīrtisūri. Baroda. No. 2124 ; BK. Nos. 900 ; 949 ; Chani. No. 860 ; JHB. 25 (2c.).

I) सम्बोधसप्ततिका of Jayasēkhara-sūri of the Añcala Gaccha. It is published with a commentary in Gujrati, and with Guṇavinaya's commentary in the JAS. Series, No. 53,

Bhavnagar, 1922. Agra. Nos. 1890 to 1901 ; Bhand. VI. No. 1279 ; BK. No. 1918 ; Buh. II. No. 322 ; CP. p. 704 ; DA. 33 (39) ; 59 (30 to 54) ; DB. 34 (79 to 84) ; Hamsa. Nos. 967 ; 1148 ; 1158 ; JG. p. 192 ; JHA. 47 (2c.) ; JHB. 25 (8c.) ; 61 ; Limdi. Nos. 678 ; 1519 ; 1697 ; PAPS. 40 (3) ; Pet. I. No. 275 ; Punjab. Nos. 2795 to 2801 ; Samb. No. 124 ; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 ; VD. 14 (4) ; Vel. Nos. 1690 ; 1691 ; 1692.

(1) Vivaraṇa composed in Sañ. 1651, by Guṇavinaya, pupil of Jayasoma Upādhyāya of the Kharatara Gaccha. Agra. No. 1894 ; BK. No. 1918 ; DB. 34 (80) ; DC. p. 56 ; Hamsa. No. 967 ; JG. p. 192 ; PAPS. 40 (3) ; Vel. No. 1692.

(2) Bālāvabodha by Merusundara in Sañ. 1528. JHB. 25.

(3) Ṭikā by Yaśovijaya. VD. 14 (4).

(4) Avacūri. Anonymous. DB. 34 (79, dated Sañ. 1537).

संबोधाष्टोत्तरी Surat. 1 (2900).

संभवजिनालयप्रशस्ति composed in Sañ. 1497 by Somakuñjara, pupil of Jayasāgarasūri of the Kharatara Gaccha. DC. pp. 68-69.

(I) संभवनाथचरित्र by Tejapāla. Kath. No. 1210.

(II) संभवनाथचरित्र composed in Sañ. 1413 by Merutuṅgasūri. See HJL., p. 43S.

(III) संभवनाथचरित्र Anonymous. Bt. No. 228 ; Jesal. No. 789 (palm ms.) ; JG. p. 238 ; SG. No. 2474 ; Tera. 208.

संभवादिअनेकजिनस्तुति DB. 24 (103).

संमतितर्क Sammatimahātarka.

संमतिप्रकरण See Sammatimahātarka.

संमतिमहातर्क in three chapters containing respectively 54, 43 and 70 Gāthās composed by Siddhasena Divākara. It is quoted in Jinadāsa's Viśeṣacūṛi on the Nisīthasūtra

and also in the Dhavalā of Vīrsena ; for the latter, see Śatkhandāgama, (Amraoti, 1939), Vol. I. Intro. p. 53. Published by the Purātattvamandira, Ahmedabad, Sarā. 1980-1984, with the commentary of Abhayadevasūri. It is also published in the YJG. Seies, Benares, Vir Sarivat 2436. The text only is published with a long introduction and Gujrati translation in the Punjabhai Jaina Granthamālā, Ahmedabad, 1932 A.D. The text alone is also published in the JDPS. Series, No. 14, Bhavnagar, 1909, along with Ekaviṃśatīdvātriṃśikā and Nyāyāvatāra. The text with English translation and introduction is again published by the Secretary, Jain Svetambar Education Board, Bombay No. 3, AD. 1939. Agra. Nos. 2539 to 2544 ; Baroda. No. 2968 ; Bt. No. 358 ; Chani. Nos. 167 ; 181 ; 496 ; 753 ; CP. p. 704 ; DC. p. 12 ; Hamsa. No. 749 ; Jesal. Nos. 461 ; 462 ; JG. p. 79 ; Kiel. II. No. 408 ; Kundi. No. 257 ; Limdi. Nos. 48 ; 1004 ; 1224 ; 1225 ; Mitra. X. p. 39 ; PAP. 78 (4) ; PAPR. 14 (1;2) ; PAPS. 77 (20) ; PAZB. 11 (1; 2) ; Punjab. No. 2802 ; SA. No 753 ; Samb. Nos. 374 ; 375 ; 381 ; SB. 2 (150 ; 151) ; VA. 16 (9).

(1) Vṛtti by Mallavādin (Gram. 700). A quotation from this commentary is given in Haribhadra's Anekāntajayapatākā. See JH., Vol. 14, p. 305. Bt. No. 358 (1) ; JG. p. 80.

(2) Vṛtti composed by Abhaydevasūri, pupil of Pradyumnasūri of the Rāja Gaccha (Gram. 25000). Baroda. No. 2968 ; Bhand. VI. Nos. 1415 ; 1416 ; Chani. Nos. 181 ; 496 ; CP. p. 704 ; DB. 38 (71 ; 72) ; DC. p. 12 ; Hamsa. No. 367 ; Jesal. Nos. 461 ; 462 ; JG. p. 79 ; Kiel. II. No. 409 ; Limdi. Nos. 1224 ; 1225 ; Mitra. X. p. 39 ; PAP. 78 (4) ; PAPR. 14 (1; 2) ; PAPS. 77 (20) ;

PAZB. 11 (1 ; 2) ; SA. Nos. 167 ; 461 ; 1613 ; 2083 ; Samb. Nos. 378 ; 379 ; SB. 2 (150 ; 151) ; VA. 16 (9).

(3) Sanmativivarāṇa composed by a Digambara writer called Sanmati and alluded to by Vādirāja in his Pārśva-nāthacarita. See Anekānta, Vol. II. p. 571 foot-note.

(4) Vṛtti. Anonymous. Agra. No. 2544 ; Bt. No. 358 (3) ; JG. p. 80.

संमेदशिखरिरूप of an unknown author. It is in Sanskrit and is published by the JDPS., Bhavnagar, Sarā. 1969.

संमेदशिखरिपूजा of Surendrakīrti. SG. No. 68.

संमेदशिखरिमाहात्म्य in 21 chapters by Dikṣita Devadatta. Its Gramthāgra is 1800. Bengal. No. 1462 ; Bhand. VI. No. 1052 ; Buh. VI. Nos. 684 ; 685 ; Hum. 134 ; 236 ; Kath. No. 1167 ; Pet. III. No. 566 ; IV. No. 1483 = IV. A. p. 165 (quotation) ; SG. No. 42.

(I) संमेदशिखरिविलास of Lohācārya, in Prākṛta. List (S. J.).

(II) संमेदशिखरिविलास of Gaṅgadāsa in Prākṛta. List (S. J.)

(III) संमेदशिखरिविलास in Sanskrit of Jinendra-bhūṣaṇa. List (S. J.).

संमेदशिखरिस्तवन composed in Sarā. 1664 by Jayavijaya. PAP. 63 (15).

संमेदाचलपूजा CP. p. 704.

संमेदाचलाष्टक CP. p. 704.

सम्यक्चारित्रपूजा Pet. V. No. 925.

सम्यग्ज्ञानपूजा Pet. V. No. 925.

सम्यक्त्वकलिका (Gram. 30). JG. p. 190.

(I) सम्यक्त्वकुलक in 17 Gāthās. JA. 105 (1).

(II) सम्यक्त्वकुलक in 35 Gāthās (Be: devo dhammo maggo) by Amaracandrasūri. JG. p. 204 ; Pet. V. No. 150.

(III) सम्यक्त्वकुलक Anonymous. Punjab. No. 2804 (Prākṛta).

(I) सम्यक्त्वकौमुदी in 1488 Ślokas, composed in

- Sam. 1504 by Guṇākarasūri of the Caitra Gaccha. DB. 29 (31); PRA. Nos. 613; 1152; Punjab. No. 2813; SA. No. 67.
- (II) सम्यक्त्वकौमुदी (Gram. 995) composed in Sam. 1457 by Jayasēkhara. CP. p. 705; DB. 29 (12; 32); VB. 36 (51); VC. 14 (4).
- (III) सम्यक्त्वकौमुदी composed in Sam. 1487 by Jinaharsagaṇi, pupil of Jayacandrasūri of the Tapā Gaccha. It is published with the commentary in the JAS. Series, No. 23, Bhavnagar, Sam. 1970. Baroda. No. 2184; BK. No. 310; DA. 48 (15; 17); DB. 29 (29); JHA. 55; PAP. 30 (36); VC. 14 (9).
- (1) Vṛtti composed in Sam. 1497 by Jayacandragāṇi, the author's pupil.
- (IV) सम्यक्त्वकौमुदी of Vatsarāja Rṣi. KC. 10.
- (V) सम्यक्त्वकौमुदी in Sanskrit verse (Gram. 3352) composed in Sam. 1573 by Somadevasūri, pupil of Siṃhadattasūri of the Āgama Gaccha. Chani. No. 484; PRA. No. 398; Punjab. No. 2810.
- (VI) सम्यक्त्वकौमुदी of Dharmakīrti. Limdi. Nos. 963; 2353.
- (VII) सम्यक्त्वकौमुदी of Maṅgarasa. AK. No. 850; Hum. 71; 82; 116; 151; 183; Hebru. 5; 89.
- (VIII) सम्यक्त्वकौमुदी of Mallibhūṣaṇa. Bhand. V. No. 1129; CP. p. 705; Idar. 28.
- (IX) सम्यक्त्वकौमुदी of Yaśahkīrti. Idar. 12 (3 copies).
- (X) सम्यक्त्वकौमुदी of Yaśassena Kavi. Tera. 85 to 93.
- (XI) सम्यक्त्वकौमुदी of Vāḍibhūṣaṇa. CP. p. 705.
- (XII) सम्यक्त्वकौमुदी of a pupil of Śrutasaṅgāra. This is probably the same as No. (1). Bhand. V. No. 1129.
- XIII) सम्यक्त्वकौमुदी Anonymous. (Be:-śrīvardhamānamānamya jīnadevam.). Vel. No.

1784; Weber. II. Nos. 2022-2024 (one of these mss. is dated Sam. 1489).

- (XIV) सम्यक्त्वकौमुदी by a Digambara writer. It is in Sankrit Ślokas (about 3000) and contains 8 different stories (Be:-śrīvardhamānamānamya trailokyāikanabho.). Kiel. I. No. 20 (foll. 102).

- (XV) सम्यक्त्वकौमुदी Anonymous. Agra. Nos. 863; 1579-1581; Bengal. No. 7186; Bhand. III. No. 464 (prose); IV. No. 311; V. No. 1330; Bik. No. 1734; BO. p. 32, BSC. No. 704 (prose); Buh. II. No. 252 (Be:-rṣabhanamrasura); CP. p. 705; DA. 48 (16; 18 to 33); 75 (34); DB. 29 (30; 33); Hamṣa. Nos. 902; 1223; 1307; Idar. 28 (4c.); 29; JA. 111 (9); JHB. 31 (4c.); 34 (2c.); Kaira. A. 161; Kaira. B. 130; Kath. Nos. 1168; 1169; KB. 3 (41; 74); Limdi. Nos. 708; 709; 710; 773; 845; 1272; 1410; 2526; Mitra. VIII. p. 231; Pet. IV. Nos. 1363; 1364; 1365; V. No. 890; VI. No. 637; Punjab. Nos. 2806; 2808; 2809; 2811; 2812; 2813; 2816; 2818; Rice. p. 314; SA. Nos. 645; 1533 (Digambara); 2692; Samb. No. 290; Strass. p. 311; Surat. 1, 2, 3, 5, 6, 7, 8, 9, 10.

सम्यक्त्वकौमुदीकथा See Samyaktvakaumudī.

- (I) सम्यक्त्वकौमुदीकथानक See Samayaktvakaumudī.
- (II) सम्यक्त्वकौमुदीकथानक by Shaba Jodharāja Godika. Buh. VI. No. 688; Tera. 90; 91.

सम्यक्त्वकौमुदीकथाकोष in Sanskrit (foll. 98). PAP. 72 (95).

सम्यक्त्वकौमुदीचरित्र Bod. No. 1417.

सम्यक्त्वगुण in 11 Gāthās. JG. p. 137.

सम्यक्त्वग्रहणगाथा Punjab. No. 2817.

सम्यक्त्वतत्त्वकौमुदी in Sanskrit. Punjab. No. 2818 (ms. dated Sam. 1343).

सम्यक्त्वदीपिका of Sādhuraṅga Upādhyāya See  
Sūtrakṛtāṅgasūtra-tikā No (5)

(II) सम्यक्त्वदीपिका of Udayasāgara. See Snātrapāṭi-  
cāśika

सम्यक्त्वनिर्णय of Bhāvaṇīya in Sam 1679. Publi-  
shed at Calcutta, 1875

सम्यक्त्वपञ्चविंशतिका of Devendra (?), or Haribhadra  
(?). Bengal No 7264, DA 76 (76);  
DB 34 (59 to 65), Hamsa No 925,  
JG p 139. Lmdī No 775, SA No  
2001 Vel Nos 1695 1696 1697

(1) Avacūri Bengal No 7264, DA  
76 (76), DB 34 (59 to 62), JG p  
139, Vel No 1697

सम्यक्त्वपरीक्षा in 180 stanzas, composed in Sam  
1813 by Vibudhaviṃśala, pupil of Kīrti-  
vīṃśala of the Tapā Gṛha. It is publish-  
ed in the DLP series, No 28, Bombay,  
1915 Agra. No 860; BK No 1303,  
Buh. II No 253, DB 29 (65); JG p  
190; Lmdī No 539, VD 14 (1)

(1) Svopajñābālārabodha BK No.  
1303.

सम्यक्त्वप्रकरण also called Darśanasūddhi (Be,  
pattabhavannavāṭīnī) composed by  
Candraprabhasūri Agra No 1271, AM  
136; Bik No 1652, BK No 169, Cham  
Nos 309, 718, DB 16 (32), Hamsa  
Nos. 29, 361, JA 62 (1), 82 (1), 108  
(2), JG pp 190, 191, Kundi No 322,  
Lmdī Nos 78, 865, PAP 68 (6),  
PAPL 5 (29, 34), PAPR 18 (40),  
PAZB. 3 (4), Pet. I A p 41, III A  
p 145, SA No 875, Tapa 318

(1) Bīhadvrtti Svopajña (Be.-  
yadvaktrāmbhojavāpyah). JA 62 (1),  
Pet III A p 145

(2) Tikā composed in Sam 1184  
(Be -cāṇicaccandra) by Vimalagani,  
pupil of Dharmaghoṣasūri Cham No  
309, JA 82 (1), JG p 179, PAZB  
3 (4), Pet I A p 41

(3) Vrtti composed by Devabhadra,  
pupil of Dharmaghoṣa, pupil of Candra-  
prabhasūri (Gram 527) JA 108 (2),  
JG p 179, Kundi No 322, Lmdī  
No 78, PAPR 18 (40)

(4) Vrtti called Ratnamahodadhi  
(Gram 8000) commenced by Cakreśvara  
and finished by his grand-pupil Tilakā-  
cārya in Sam 1277, cf DI p 36  
BK No 169, Bt No 185, Cham No  
718, DB 16 (32), DC p 55, Hamsa  
Nos 29, 361, JG p 191, PAP 68  
(6); PRA No 1089, Punjab No  
2821, SA No 875, Tapa 318

(5) Tikā Anonymous (Be -namah  
śrīvardhamānāya) AM 136, JG p  
179

(6) Vrtti (Gram 12000) containing  
stories in Prakṛta. Bt No 186, JG p  
191

सम्यक्त्वप्रकाश is an inferior compilation based on  
the different original works and commen-  
taries on Jain religion and philosophy Its  
author is unknown, for a brief analysis, see  
J Mukhtar, Anekānta, Vol II pp 538-  
542 Buh VI No 777, JG p 191

सम्यक्त्वभावना Hamsa No 304

(1) Avacūri Hamsa No 304

सम्यक्त्वमहोदधि See Samyaktvaratnamahodadhi  
SB 2 (80, foll 146), Surat 1, 5

सम्यक्त्वमाला SB 2 (99, foll 14)

सम्यक्त्वरत्ननिलय SB 2 (97, foll 314), Surat  
1, 5

सम्यक्त्वरत्नमहोदधि of Cakreśvara and Tilakācārya  
See Samyaktvaparakarana, Com No 4

सम्यक्त्वरहस्यस्तोत्र by Siddhasūri Agra No  
1272, Hamsa No 1349, JG p 146

सम्यक्त्वलक्षण another name of Samyaktvaparakāśa,  
see Anekānta, Vol II p 539 (quotation)

सम्यक्त्वविचार Anonymous Bengal No 7204

(1) Tikā by Kamahānanya Kundi  
No 21

सम्यक्त्वसत्ता SG. No. 2655.

सम्यक्त्वसत्तिका ascribed to Hariḥbhadrāsūri. It is also called Darśanasaptatikā. It is published with Saṅghatilaka's commentary in the DLP. Series, No. 35, Bombay, 1913. Saṅghatilaka, the commentator, does not know the name of the author of the text; cf. Pet. I. A. p. 92. He ascribes it to 'some ancient teacher'. Agra. Nos. 1888; 1889; Bengal. No. 7447; Bhand. V. No. 1196; BK. Nos. 152; 1778; Bt. No. 85; CP. pp. 705; 706; DA. 59 (22 to 29); 76 (71); DB. 34 (74 to 77); Hamsa. No. 325; JĀ. 106 (4); Jesal. No. 730; JG. p. 191; Kaira. B. 42; Kundi. Nos. 7; 109; Limdi. Nos. 522; 930; 1006; 1145; 1146; 1288; 1310; Mitra. IX. p. 156; PAP. 18 (31); PAPS. 38 (10); 39 (16); 41 (7); 45 (3); 48 (57); 50 (2); 64 (63); PAZA. 11 (10); Pet. I. No. 275; I. A. p. 92; III. A. p. 13; IV. No. 1366; V. A. p. 42; VI. No. 638; PRA. Nos. 305; 1328; Punjab. Nos. 2824 to 2827; SA. No. 364; Surat. 1, 2, 5, 6, 8; Tapa. 134; 196; VB. 17 (41); 34 (2); VC. 14 (20); VD. 7 (3); 14 (6); Vel. Nos. 1693; 1694.

(1) Vivaraṇa (Gram. 7711) composed in Saṁ. 1422 by Saṅghatilaka-sūri, pupil of Guṇaśekhara-sūri of the Rudrapallīya Gaccha. Bhand. V. No. 1331; BK. No. 1778; DB. 34 (70-71); Hamsa. No. 325; JG. p. 191; Kundi. Nos. 7; 109; Mitra. IX. p. 156; PAP. 18 (31); PAPS. 38 (10); Pet. I. A. p. 92 (quotation); III. No. 643; Punjab. Nos. 2827; 2829; SA. No. 364; Samb. No. 46; Tapa. 134; 196; VC. 14 (20); VD. 14 (6).

(2) Avacūri by Guṇanidhānasūri-śiṣya (= No. 1?). DA. 76 (71); SA. No. 628.

(3) Vṛtti by Devendra (?). VB. 34 (2).

(4) Tīkā by Śivamaṇḍanagaṇi, pupil of Munisundarasūri of the Tapā Gaccha (Gram. 357). BK. No. 152; CP. pp. 705; 706; Jesal. No. 730; JG. p. 191; PAPS. 48 (57); 64 (63); PAZA. 11 (10). SA. Nos. 364; 628.

(5) Bālāvabodha by Ratnacandragāṇi, pupil of Śānticaṇḍra Upādhyāya of the Tapā Gaccha, composed in Saṁ. 1676. Buh. III. No. 140; DA. 59 (22); Limdi. No. 1146; PAPS. 39 (16); 41 (7); 45 (3); 50 (2); PRA. Nos. 305; 1328; VD. 7 (3).

(6) Avacūri. Anonymous. DB. 34 (72); Kaira. B. 42; Vel. No. 1694.

सम्यक्त्वसंभव by Jayatilakasūri; see Sulasācaritra.  
सम्यक्त्वसार Anonymous.

(1) Vṛtti by Saṅghatilakasūri. Punjab. No. 2829. This is probably the same as Samyaktvasaptatikāvṛtti.

सम्यक्त्वसारकुलक by Vinayasāgaragaṇi. DB. 34 (66; 67); SA. No. 1798.

सम्यक्त्वस्तव in 25 Gāthās. Anonymous. DA. 59 (1 to 12); Flo. No. 698; JHA. 58; SA. Nos. 130; 379; 1564.

(1) Avacūri by Munimegha, pupil of Kamalasaṁnyama. DA. 59 (1 to 5).

(2) Avacūri composed by Gajasāra in Saṁ. 1561. JHA. 58.

सम्यक्त्वस्तवन See Samyaktvasvarūpastavana. DA. 60 (179).

सम्यक्त्वस्तोत्र Pet. VI. No. 639.

(I) सम्यक्त्वस्वरूप Agra. No. 864; DA. 58 (16); Punjab. No. 2830.

(II) सम्यक्त्वस्वरूप in 104 Gāthās by Jinacandragāṇi. Bt. No. 634.

सम्यक्त्वस्वरूपसंवीधन of Pūjyapāda. Padma. 51.

(1) Tīkā by Prabhācandra. Padma. 51.

सम्यक्त्वस्वरूपस्तव in 25 Prākṛta Gāthās by a pupil of Jñānasāgara, pupil of Puṇyasāgarasūri. Published in Prakaraṇaratnākara, Vol. II, by Bhimsi Manek, Bombay.

(I) सम्यक्त्वस्वरूपस्तवन by Devendrasūri in 25 Gāthās. CP. p. 706; JG. p. 145; Pet. IV. No. 1367.

(1) Tīkā by Śivamaṇḍana, pupil of Munisundarasūri of the Tapā Gaccha. CP. p. 706; Pet. IV. No. 1368.

(II) सम्यक्त्वस्वरूपस्तवन Perhaps the same as above. DA. 59 (16); Kath. No. 1170; Pet. III. No. 644; SA. Nos. 130; 1564; VC. 14 (13).

(1) Tīkā Anonymous. Kath No. 1170; VC. 14 (13).

सम्यक्त्वस्वरूपगर्भितवीरस्तव Pet. V. No. 891.

सम्यक्त्वालंकार of Vivekasamudragani. DC. p. 8 (cf. DI. p. 37); JG. p. 191; Kundi. No. 337.

सम्यक्त्वोत्पादनविधि in 29 Gāthās by Muniandra.

सम्यक्त्वोद्धार JG. p. 191.

सम्यक्त्वोपायाविधिकुलक in 29 Prākṛta stanzas by Muniandra. Limdi. No. 955; Patan Cat. I. p. 181.

सम्यग्गुणारोहण by Raidhū Kavi in Prākṛta. SG. No. 1889.

सम्यग्दर्शनविचार in Sanskrit. Flo. No. 657.

सम्यग्दृष्टिद्वारिषिका of Paramānanda. Mitra. X. p. 139.

सरसजनचिन्तामणिकाव्य of Brahmasūri. It is in Sanskrit. Padma. 26; 43; 50; 90; 123; 144.

(1) Tīkā composed in AD. 1820 (cf. Anekānta, I. p. 486) by Śāntirāja. Padma. 26; 43; 50; 90; 123; 144.

सरस्वतीकण्ठाभरण of Bhojarāja.

(1) Padaprakāśa by Ājāda, son of Bhāṇḍāgarika Pārśvacandra; cf. Patan Cat. I. p. 37 (quotations).

(1) सरस्वतीकल्प by Malliṣeṇasūri. Hamsa. No. 1498.

(II) सरस्वतीकल्प of Vijayakṛti. SG. No. 1695.

(III) सरस्वतीकल्प of Arhaddāsa; cf. Anekānta, I. p. 428.

सरस्वतीपूजन Buh. VI. No. 689.

सरस्वतीपूजास्तुति in about 10 verses in Sanskrit, by Jñānabhūṣaṇa. Pet. IV. No. 1490; PR. No. 149.

सरस्वतीभक्तामरस्तोत्र is one of the Bhaktāmarapāda-pūrti Stotras; it was composed by Dharmasimha, pupil of Kṣemakarman. It is published by the Āgamodaya Samiti, Bombay, 1927. BK. No. 1814; Hamsa. No. 590; PRA. No. 313.

सरस्वतीषोडशक Limdi. No. 1734.

सरस्वतीस्तवन Bhand. VI. No. 1003 (23); CP. p. 706; DC. p. 13; JG. p. 294; Limdi. No. 1031; Pet. I. No. 349; IV. Nos. 1442; 1443; SG. No. 581; Surat. I, 5, 10.

(I) सरस्वतीस्तोत्र by Āśādhara. CP. p. 706.

(II) सरस्वतीस्तोत्र by Bappabhaṭṭi in 13 Sanskrit stanzas. It is also called Śāradāstotra and is published on p. 181 of Prof. H. R. Kapadia's edition of Bappabhaṭṭi's Caturvīṃśikā, in the Āgamodaya Samiti Series, Bombay, 1926. JG. p. 294; Pet. III. A. p. 212; Vel. No. 1824.

(III) सरस्वतीस्तोत्र Anonymous. Bengal. Nos. 6650; 7614; Limdi. No. 859; Punjab. Nos. 2833 to 2835.

सरस्वत्यष्टक by Vidyāvilāsa. Bengal. No. 7364.

सर्वकथानक also called Catuḥparvīvicāra. Vel. No. 1785.

सर्वजिनपूजाविधि by Jinadāsa. Pet. IV. No. 1491.

सर्वजिनमिश्रितस्तोत्र Bengal. Nos. 6917; 7449.

सर्वजिनवैराग्यस्तव KB. 2 (16).

सर्वजिनस्तवन in Sanskrit verse. Punjab. No. 2839.

सर्वजिनस्तुति by Jinapati. JG. p. 294; Pet. V. No. 826.

सर्वज्ञत्वाद्विवादसंग्रह DA. 36 (53).

सर्वज्ञनिराकरण See also Sarvajñābhāvanirākaraṇa. SA. No. 913.

सर्वज्ञपरीक्षा JG. p. 83.

सर्वज्ञपादवर्णन JB. 163.

सर्वज्ञवादलघुवृत्ति of Akalanika. Ko. 144.

सर्वज्ञवादस्थल JG. p. 86; SA. No. 913; Surat. 1 (foll. 29).

सर्वज्ञव्यवस्थापन Baroda. No. 2971; Bt. No. 380; JG. p. 86; Kath. No. 1352; Punjab. No. 2840.

सर्वज्ञशतक of Dharmaśāgaragaṇi of the Tapā Gaccha. AM. 349; BK. Nos. 38; 782; Bhand. VI. No. 1286; Buh. VIII. No. 421; DB. 17 (13; 14); Hamsa. No. 400; KB. 3 (74); Limdi. Nos. 1585; 1586; Pet. V. Nos. 892; 925; PRA. No. 701; Punjab. Nos. 2841; 2842; SA. No. 486; Strass. B. No. 433 i; VA. 16 (7); VD. 13 (15).

(1) Svopajña Tikā. AM. 349; BK. Nos. 38; 782; DB. 17 (13; 14); KB. 3 (74); Limdi. Nos. 1585; 1586; Punjab. No. 2842; VA. 16 (7); VD. 13 (13).

(2) Bālāvabodha composed in Sam. 1746 by Amṛtasāgara, pupil of Śānti-sāgara of the Tapā Gaccha. Limdi. Nos. 1585; 1586; PRA. No. 701.

सर्वज्ञशतकविरोधविचार by Yaśovijayagaṇi, pupil of Nayavijaya of the Tapā Gaccha. DB. 20 (65). It is published in the Āgamodaya Samiti Series, No. 49; Bombay, 1927.

(I) सर्वज्ञसिद्धि by Haribhadra (Gram. 300). Agra. Nos. 2545; 2546; Baroda. No. 2972; BK. No. 237; Bt. No. 369; JG. p. 80; SA. No. 185. It is published in the MDG. Series, No. 1, Bombay, Sam. 1972.

(II) सर्वज्ञसिद्धि (लघु) by Anantakīrti. See below.

(III) सर्वज्ञसिद्धि (बृहत्) By Anantakīrti. Both are published in the MDG. Series, No. 1, Bombay, Sam. 1972.

(IV) सर्वज्ञसिद्धि (संक्षिप्त) JG. p. 86; SA. No. 913.

सर्वज्ञसिद्धिद्वित्रिंशिका Śānticandragāṇi. Chani. Nō. 647; SA. No. 600.

सर्वज्ञस्तव of Jayānanda. See Devāḥprabhostotra. JG. p. 294.

(I) सर्वज्ञस्तुति of Kumārapāla. Pet. VI. No. 626.

(II) सर्वज्ञस्तुति of Kanakaprabha. Pet. I. No. 333 = PRA. No. 983.

सर्वज्ञस्तोत्र of Somatilaka. JG. p. 294; Hamsa. No. 274.

सर्वज्ञस्थल SA. No. 913.

सर्वज्ञस्थापनाप्रकरण Agra. Nos. 2547; 2548; Hamsa. No. 13.

सर्वज्ञाभावनिराकरण SG. No. 1512; Surat. 1 (913); 9.

सर्वतपविधि Bengal. No. 6832; JHA. 70 (2 copies).

सर्वतीर्थावलिस्तवन (Gram. 125) by Vinayaprabha. JG. p. 294.

सर्वदर्शनसंग्रह of Rājasekhara. SA. No. 1938 (6 foll.). This is the same as the author's Śaddarśanasamuccaya.

सर्वदेवदर्शामृत of Immaḍibhaṭṭa. Padma. 112; SG. No. 2150.

सर्वदेवादेशामर्श SG. No. 2150; possibly same as above.

सर्वधर्माधिकार Surat. 1 (foll. 19).

सर्वभावनिवेध by Śilagaṇa in Sankrit. Punjab. Nos. 2844; 2845.

सर्वमतनिर्णय JG. p. 164.

सर्वसिद्धान्तप्रवेश (Be:-sarvabhāvapraṇetāram). DC p. 36, No. 293 (3); Jesal. No. 22 (a palm leaf ms.).

(I) सर्वसिद्धान्तविषमपदपर्याय (Gram. 2264) of Candrasūri, pupil of Dhaneśvarasūri. BK. No. 3 (dated Sam. 1492); DC. p. 23 (dated Sam. 1493); cf. DI. p. 25; PAZB. 10 (5).

(II) सर्वसिद्धान्तविषमपदपर्याय of Jinabhadrasūri, pupil of Jinarājasūri of the Kharatara Gaccha. See Samastasiddhāntaviṣamapadaparyāya.

(III) सर्वसिद्धान्तविषमपदपर्याय Anonymous. Hamsa. No. 817.

सर्वस्थल JG. p. 86.

सर्वाङ्गसुन्दरीकथा in Prakṛta (Gram. 2675). Bt. No. 342 ; JG. p. 261.

सर्वाधिष्ठायिस्मरण (Be: tam jayau) in 26 Gāthās by Jinadattasūri. Bengal. No. 7657 ; Bik. No. 1519.

(I) सर्वार्थनिराकरणवादस्थल (Gram. 250) by Ravi-prabha. JG. p. 86 ; PAPR. 2 (7) ; Pet. IV. No. 893 ; SA. No. 913.

(II) सर्वार्थनिराकरणवादस्थल Anonymous. Perhaps the same as above. Agra. No. 2253 ; Hamsa. No. 1507 ; KB. 1 (69) ; PAPS. 68 (137) ; Surat. 1.

सर्वार्थसिद्धिमणिमाला of Jinasamudra. Kundi. Nos. 17 ; 35.

सवनकथा in Sanskrit by Vijayacandrasūri. JG. p. 261 ( foll. 113 ) ; PAS. No. 10.

सवर्णकार Bhand. V. No. 1130.

सहजात्मप्रकाश of Kanakasena. SRA. 194.

सहजात्मप्रकाशिका of Yogindra. Mud. 480.

सहस्रकिरण See Pravacanaparīkṣā.

सहस्रकुटीपूजा of Dharmabhūṣaṇa. Idar. 87.

सहस्रकूटजिनस्तवन Bengal. No. 7221 ; KN. 48.

सहस्रकोटिजिनाष्टक of Vāsudeva. Idar. 192.

सहस्रगुणिपूजा of Dharmakīrti, pupil of Lalitakīrti. Idar. 87 ; SGR. III. pp. 103-104.

सहस्रनामआराधना of Viśālakīrti. SG. No. 1692.

सहस्रनामवृहत्पूजा of Dharmabhūṣaṇa. Idar. 162.

सहस्रमल्लचौरकथा in Prakṛta. JG. p. 261 ( foll. 14 ).

सहस्राभिषेकमण्डनोद्धार Bhand. VI. No. 997.

सागरगच्छगुरुपट्टावली Vel. No. 1714.

सागरचन्द्रकथा in Prakṛta. Limdi. No. 577.

सागरश्रेष्ठिकथा in Sanskrit. Limdi. No. 814 ; Surat. 2.

सागारधर्मसंग्रहश्रावकाचार by Āśādbara. See Dharmasaṅgraha (II).

सागारधर्मामृत See Dharmāmṛta.

सागारव्रतकैरवचन्द्रिका CP. p. 707.

साधर्मिककुलक by Abhayadevasūri in 28 Gāthās. Bengal. No. 7406 ; JG. p. 204 ; Limdi. No. 1288.

साधर्मिकवात्सल्यकुलक in Prakṛta by Jinaprabhasūri. Patan Cat. I. p. 272.

(I) साधारणजिनस्तवन is a hymn in 33 Sanskrit Stanzas by Kumārāpāla. It is published along with other works by Pandit Kṣamāvijayagaṇi at Bombay, 1936. Chani. No. 43 ; SA. Nos. 606 ; 1887 ; Surat. 1, 9.

(II) साधारणजिनस्तवन by Somaprabha. JG. p. 294.

(III) साधारणजिनस्तवन by Jayānanda. JG. p. 294. See Devāḥprabho Stotra.

(IV) साधारणजिनस्तवन (षोडशिका) by Rāmacandra, pupil of Hemacandra. See Nalavilāsa (Gaek. O. S.), Introduction, p. 33.

(V) साधारणजिनस्तवन by Ratnākara in Sanskrit. Punjab. No. 2852.

(VI) साधारणजिनस्तवन Anon. Bengal. No. 7087. साधारणजिनस्तुति by Somatilakasūri. It is published by the Agamodaya Samiti in No. 59 of their Series, Bombay, 1929.

साधारणस्तवन by Sūracandra. Pet. V. No. 642.

(1) Tīkā Anonymous. Pet. VI. No. 642.

साधुगुणशतक JG. p. 211.

साधुतत्त्व of Haribhadrasūri. JG. p. 192. See Darśanaśuddhi.

(I) साधुदिनकृत्य by Kṣamākalyāṇa. See Sādhuvīdhiprakāśa.

(II) साधुदिनकृत्य by Haribhadra. Published by Hiralal Hamsaraj, Jamnagar, 1917.

साधुदिनचर्या See Yatidinacaryā. DA. 38 (86, 87) ; Surat. 1.

साधुधर्मपरिभाषनासूत्र Flo. No. 658 ; JG. p. 204.

साधुधर्मपरीक्षा KN. 41 (foll. 22).

साधुपरीक्षाकुलक (Gram. 40). JG. p. 204.

साधुप्रातिक्रमणसूत्र also called Yatipratikramanaśūtra or Śramaṇasūtra. It is an old Sūtra preserved in Haribhadra's commentary

on the Āvaśyaka-nirṇukti of Bhadrabāhu; cf. p. 573 ff. (Āgamodaya S. ed.). It is published with an unknown commentary in the DLP. Series, No. 2, Bombay, 1911 and with Nayavimalāgaṇi's Bālāvabodha in the Dayāvimāla Granthamālā, No. 6, Devasanopado, Ahmedabad, 1917. Agra. Nos. 278 to 289; AM. 103; 213 Bengal. Nos. 6801; 7331; Bhand. VI. Nos. 1236; 1269; BK. No. 1804; Buh. II. No. 251; VI. No. 778; Chani. Nos. 79; 152; DA. 26 (84 to 102); 74 (15); DB. 12 (33-37); Hamsa. No. 979; JHB. 59 (2 c.); Kap. Nos. 964-970; Limdi. Nos. 181; 182; 477; 516; 1288; 1360; 1439; 1565; Mitra. IX. pp. 96; 97; X. p. 16; PAP. 5 (21); 22 (24); PAPS. 45 (8); 48 (44; 45); Punjab. Nos. 2863 to 2870; SA. Nos. 86; 103; Surat. 1, 10; Vel. Nos. 1522 to 1526.

(1) Vṛtti by Pārśva; cf. Patan Cat. I. p. 120 (quotation).

(2) Vṛtti composed in Saṁ. 1296 by Tilakācārya. Buh. IV. No. 217; Chani. Nos. 79; 152; DA. 26 (86; 88); DB. 12 (9; 30; 31; 32); JHB. 59; Kap. No. 971; Mitra. X. p. 16; Punjab. Nos. 2865; 2871.

(3) Vṛtti composed in Saṁ. 1364 by Jinaprabhasūri of the Kharatara Gaccha. BK. No. 1804; Bt. No. 24 (20); JHB. 59; PAP. 5 (21).

(4) Stabaka by Pārśvacandra. PAPS. 45 (8).

(5) Bālāvabodha by Lakṣmīratnasūri. PAPS. 48 (45).

(6) Vṛtti or Avacūri. Anonymous. Agra. No. 284; Bod. No. 1364; DA. 26 (4); 74 (12; 13); DC. p. 18; Hamsa. Nos. 113; 916; Kap. Nos. 972; 973; Limdi. No. 1306; Mitra. IX. p. 97; PAP. 22 (24); Pet. III. No. 646 (dated Saṁ. 1497); V. No. 802; SA. No. 103; Vel. Nos. 1524; 1525; 1526.

साधुप्रवचनसार by Haribhadra. JG. p. 102.

साधुप्रतिमाकरण DC. p. 10; JG. p. 136.

साधुमूर्तिप्रतिष्ठाविधि DB. 22 (90).

साधुमृत्युविधि DB. 22 (26).

साधुयोग्यनियम in 47 Prākṛta Gāthās. JG. p. 204.

(I) साधुवन्दना by Pārśvacandra. PAP. 63 (19; 23).

(II) साधुवन्दना by Sakalacandragāṇi. PAP. 63 (37).

(III) साधुवन्दना by Jñānavimalasūri. VB. 36 (76).

(IV) साधुवन्दना composed in Saṁ. 1624 by Devakumāra. JHB. 60.

(V) साधुवन्दना Anonymous. Bengal. Nos. 7067; 7309; 7720; Buh. VIII. No. 24; KB. 1 (42); VB. 36 (38; 53; 76).

(1) Vṛtti composed in Saṁ. 956 by Pārśvacandra. Bt. No. 24 (4). See above No. I.

साधुविधिप्रकाश composed in Saṁ. 1838 by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Published by Amichand Pannalal, Bombay. Baroda. No. 6078; BK. No. 1945; Chani. No. 1031; JHA. 44 (2c.); 70; KB. 3 (59); 5 (32); Mitra. IX. p. 180; Pet. VI. No. 643; SB. 2 (99); Surat. 1, 2, 5.

साधुसामग्र्यद्वार्त्रिशिका of Paramānanda. Mitra. X. p. 92.

(I) साधुसामाचारी by Jinasūri (Gram. 1512). JG. p. 155; PAPR. 15 (34).

(II) साधुसामाचारी in 282 Gāthās composed by Pārśvacandra in Saṁ. 1591. AM. 384.

(1) Tīkā Svopajña. AM. 384.

(III) साधुसामाचारी composed in Saṁ. 1669 by Megharāja, pupil of Sravaṇa Ṛṣi. PRA. No. 620.

(IV) साधुसामाचारी by Guṇaratna. SA. No. 671.

(V) साधुसामाचारी (Gram. 527) by Haribhadra. BK. No. 1343; JG. p. 157; PAPR. 16 (4); PAPS. 48 (59).

(VI) साधुसामाचारी Anonymous. A Sādhūsāmā-

cāri is published in the Agamodaya Samiti Series No 27, Surat Bengal No. 7493, KB 1 (15), Samb No 12, Surat 1

साधुसामाचारीकुलक by Somasundarasūri of the Tapā Gaccha JG p 201, Lmdī No 1452, Pet VI p 112, No. 83

साध्याचार Lmdī No 1701

साध्वाराधना of Samayasundara See Yatyārādhana.

सान्तरनिरन्तरद्वारमहादण्डक Bengal Nos 6788, 7718.

(I) सामयिकपाठ See Bhāvanādvātrunśikā I

(1) Tīkā by Śrutasāgara CP p 708

(2) Tīkā Anonymous CP p 707

(II) सामयिकपाठ of Amitagati See Bhāvanādvātrunśikā (II)

सामयिकप्रतिक्रमणविधि of Kṣamākalyāna. JHA 70

सामयिकाविधि Surat. 2, 1, Bengal Nos 7151, 7317; 7111

सामयिकसूत्र Published by the Jaina Sreyaskara Mandala, Mhesma, Sam. 1911

सामयिकाध्ययन a part of the Avāsīyakasūtra.

(1) Nyukti of Bhadrabāhu Bhand VI No 992, Buh VI No 768, DC p 9, JA 95 (7), Pet. I Nos 273, 306, V. No 982, VI. No 690.

(2) Viśeśāvaśyakabhāṣya by Jinabhadraganikṣamāśramana It consists of 3603 Piākita Gāthās It is published with a Gujarati translation by the Āgamodaya Samiti, Bombay, 1924-1927 It is also published with Hemacandra's commentary in the YJG Series, Benares, VII Sam 2427-2441 Agra Nos 226, 227, AM 7, 331, 386, Bhand VI Nos 1251, 1255, 1256, Cham No 76, DB 11 (13, 14), Jesal No 463, JG p 60, JHA 25, Kap Nos 1103 to 1111, Kiel II No 56, Samb No 390, Strass B No 164, Tapa 1, 2, 3

(3) Viśeśāvaśyakabhāṣyavṛtti by Jinabhadraganī himself and Kotyācārya Bhand. V No 1227, VI Nos. 1254,

1255, 1256, BK No 462, DB 11 (11 to 14), DC p 9, Kiel II. No. 27 (dated Sam 1138), PAS No 280; Pet IV No 1336; PRA. No 634, SA Nos. 1717, 2078, Tapa 1, 2, 3

(4) Bhāṣyavṛtti-Tīkā (Gram 28000) composed in Sam 1175 by Hemacandra, pupil of Abhayadevasūri of the Harṣapūriya Gaccha (Be: śrīśiddhārthanarendra) A Gujarati translation of this commentary is published by the Agamodaya Samiti, Bombay, 1927 Agra No 227, AM 7, Baroda No 2929, Bhand V No 1228, Buh VI. No. 768, DB. 11 (11, 12), DC pp. 18, 33, 37, 38, 53, Hamsa No 56, Jesal Nos 27, 59, Kaira. A 39, Kap. Nos 1107-1112; Kath No 1171, Kiel. II No 58, Kundī. Nos 322, 325, 364, Lmdī Nos 73, 74, PAPS 38 (3), Pet IV No 1336, VI No 625 = VI A p 49 (quotation), SA No 160, Strass p 301, VB 33 (6), Vel No 1520, Weber II No 1915

(I) सामाचारी in 40 Piākita verses composed by Jinavallabhasūri of the Kharatara Gaccha. This is wholly reproduced in the Sāmācāri Śataka of Samayasundara printed on pp 136-138 in the Jinadattasūri Bhandar edition of 1939 (Be'-sammam namium devam)

(II) सामाचारी in 30 Piākita verses composed by Jinadattasūri of the Kharatara Gaccha. This is printed in the Jinadattasūri Bhandar edition of the Sāmācāriśataka (1939) on pp 138-139.

(III) सामाचारी (Gram 1500) by Abhayadevasūri Cham No 388, DB. 22 (31, 32), Hamsa No 229, JG p 155

(IV) सामाचारी by Kulapiabha SB. 2 (85); Surat 5

(V) सामाचारी Ksamākalyāna Cham No 155

(VI) सामाचारी by Jinacandrasūri in Piākita JG.

- p. 155 (foll. 281); PAS. No. 206 (dated Sam. 1237).
- (VII) सामाचारी by Jinapatisūri, pupil of Jinadattasūri. It contains 79 Prākṛta verses and is printed on pp. 139-141 of the Jinadattasūri Bhandar edition of the Sāmācārīśataka (A. D. 1339). KN. 39.
- (VIII) सामाचारी by Jinasūri (Gram. 1512). See Sādhūsāmācārī No. I.
- (IX) सामाचारी of the Pūrṇimā Gaccha by Tilakācārya. DC. p. 21; Hamsa. Nos. 2; 585; JG. p. 156; Pet. VI. No. 644; Punjab. No. 2882.
- (X) सामाचारी by Devagupta. See Śrāvakaśāmācārī.
- (XI) सामाचारी by Devaprabhasūri of the Maladbhāri Gaccha. It is in 136 chapters. Bt. No. 166; JG. p. 156.
- (XII) सामाचारी by Devasūri. Chani. No. 488.  
(1) Tikā. Anonymous. Chani. No. 488.
- (XIII) सामाचारी by Dhaneśvarasūri. Limdi. No. 1229.
- (XIV) सामाचारी by Nareśvarasūri. Hamsa. Nos. 167; 584; JG. p. 156; see Sāmācārīsaṅgraha.
- (XV) सामाचारी by Paramānanda, pupil of Abhayadevasūri. Weber. II. No. 1951.
- (XVI) सामाचारी by Bhīvadeva. Sae Yatisāmācārī.
- (XVII) सामाचारी by Munisundarāsūri. Chani. No. 765.
- (XVIII) सामाचारी by Yaśovijayagaṇi, pupil of Nayavijayagaṇi of the Tapā Gaccha. (Gram. 1450). This is published in the JAS. Series No. 53, Bhavnagar, Sam. 1973, together with the Svopajña Vṛtti. DB. 22 (33; 36); Hamsa. No. 399; JG. p. 156; Kaira. A. 114; SA. No. 504; VD. 13 (35).  
(1) Svopajña Vṛtti. DB. 22 (33; 36); Hamsa. No. 399; JG. p. 156; Kaira. A. 114; SA. No. 504; VD. 13 (35).
- (XIX) सामाचारी called Sukhabodhā or Subodhā composed by Śricandra, pupil of Dhaneśvarasūri. It is published in the D. L. P. Series, No. 62, Bombay, 1922. See also DI. p. 36. Bt. No. 167; DC. p. 14; JG. p. 157; PAZB. 3 (10); Pet. V. A. p. 64; SA. Nos. 173; 399.
- (XX) सामाचारी by Haribhadrāsūri. JG. p. 157; VB. 36 (63).
- (XXI) सामाचारी called Trailokyadīpikā. It is published by Manchand Velchand, Surat Sam. 1972.
- (XXII) सामाचारी Anonymous. Agra. Nos. 2105; 2106; Bhand. V. No. 1243; DA. 38 (57); DB. 22 (30; 31; 32; 34); Hamsa. No. 483; JG. pp. 155 to 157; Kath. No. 1314; PAPM. 60 (5-foll. 98, Gram. 2000); Pet. I. Nos. 273; 306; IV. No. 1370; Punjab. Nos. 2877; 2879; 2880; SA. Nos. 173; 399; 502; 1585; Strass. B. No. 393; Surat. 1, 2, 4, 5.  
(I) Vṛtti. Agra. Nos. 2105; 2106.
- सामाचारी अध्ययन is the 26th chapter of the Uttarādhyāyanaśūtra. Limdi. No. 930.
- (I) सामाचारीशतक composed in Sam. 1672 by Samayasundara, pupil of Sakalacandra-gaṇi of the Kharatara Gaccha. See Prasnottarasāta. It is in five chapters and discusses in the form of questions and answers several knotty points about the Jain religious practices. It is published in the Jinadattasūri Pustakoddhāra Fund Series, No. 41, Surat. 1939. Hamsa. No. 705; JHB. 57; Mitra. VIII. p. 89; Punjab. No. 2881; SB. 2 (85).
- (II) सामाचारीशतक Anonymous. Strass. B. No. 454.
- सामाचारीसंग्रह (Gram. 4042) also called Sūri-vallabha, composed by Nareśvara (Dhaneśvara according to Limdi. List), pupil of Kulaprabhasūri. Baroda. No. 2966; DB. 22 (29; 44); Hamsa. Nos. 167;

- 584; JG. p. 156; Limdi. No. 1229; PAPR. 18 (47); PRA. No. 322; SA. No. 21; Strass. B. No. 381.
- सामान्यगुणोपदेशकुलक of Muncandrasūri in 25 Gāthās. JG. p. 206; Limdi. No. 955; Pet. V. No. 803.
- सामान्यधर्मोपदेश DA. 39 (147); JG. p. 193.
- सामुद्रिक in Sanskrit. Punjab. Nos. 2885; 2886; 2888; 2889; 2890; 2892.
- सामुद्रिकलक्षण of Cāmunḍarāya. AK. No. 924.
- सामुद्रिकशास्त्र by a Jain author. JG. pp. 356; 357; Patan Cat. I. pp. 81; 171; SG. No. 1789.
- (I) साम्प्रद्युम्नचरित्र by Ravisāgara. Published by Hiralal Hamsaraj, Jamnagar, 1917.
- (II) साम्प्रद्युम्नचरित्र in 849 Gāthās (Be: namira-surāsuraṃaṇi). Patan Cat. I. p. 405.
- साम्प्रद्युम्नप्रवन्ध composed in Saṃ. 1659, by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. Buh. VI. No. 779; PAPS. 69 (65); PRA. No. 910.
- साम्यशतक by Vijayasimhasūri, pupil of Abhayadevasūri of the Cāndrakula. It contains 106 Sanskrit Ślokas and is published by A. M. & Co. Bombay, 1918. Agra. Nos. 1870; 1871; Bt. No. 624; DC. p. 53.
- सारङ्गसारकान्य Anonymous.
- (1) Vṛtti composed in Saṃ. 1662, by Hamsapramoda, pupil of Harṣacandra. DC. p. 53.
- सारचतुर्विंशतिका of Sakalakirti. Bhand. V. Nos. 1091; 1092; Buh. VI. No. 691; CMB. 50; SG. Nos. 1896; 2020; Tera. 223; 224.
- सारशतक (प्रश्नोत्तर) KB. 1 (62); 3 (57); 5 (15); KN. 48.
- (I) सारसंग्रह of Mahāvīrācārya. See Gaṇitasārasaṅgraha.
- (II) सारसंग्रह of Harṣakirti; see Jyotissāra.
- (III) सारसंग्रह of Surendrabhūṣaṇa. CMB. 150.
- (IV) सारसंग्रह of Pūjyapāda. This is quoted in his Dhavalā by Virasena. See Śaṭkhaṇḍāgama (Amraoti, 1939), Intro. p. 60.
- (V) सारसंग्रह in Prakṛta composed in Saṃ. 1284 by Mahendrasūri, at the advice of Dhar-masūri. Patan Cat. I. p. 153.
- सारसमुच्चय of Kulabhadra. It is also called Granthasārasamuccaya. It contains 328 Sanskrit Ślokas and is published in the MDG. Series No. 21, Bombay, 1979. BK. No. 106; Buh. IV. No. 218; JG. p. 131; Kath. No. 1315; Pet. IV. No. 1237; PRA. No. 995; SG. No. 2550; Surat. 2.
- सारसूक्तावली in Sanskrit. Pet. IV. No. 1492 (dated Saṃ. 1650) = IV. A. p. 165.
- सारस्वतचन्द्रिका in Sanskrit. By Meghavijaya. Perhaps a commentary on the Sārasvata Vyākaraṇa. Punjab. No. 2913.
- सारस्वतधातुपाठ of Harṣakirti. See Dhātupāṭha.
- सारस्वतप्रक्रिया See Sārasvata Vyākaraṇa.
- सारस्वतप्रासाद KB 3 (53 - foll. 85).
- सारस्वतमण्डन (Gram. 1500) by Maṇḍana Kavi. Hamsa. No. 901; JG. p. 305; Limdi. No. 585; Samh. No. 432.
- सारस्वतमन्त्रगर्भितलघुस्तोत्र Limdi. No. 1315.
- सारस्वतयन्त्रपूजा of Śubhacandra, pupil of Vijayakirti. Buh. III. No. 192 (the ms. belonged to Munivimāla, pupil of Vimāla-harṣa); Pet. V. No. 925.
- सारस्वतरहस्य by Samayasundara of the Kharatara Gaccha. KB. 3 (29, foll. 8).
- सारस्वतन्याकरण or the Sārasvata Prakriyā is the exposition of the Sarasvatī Sūtras of an unknown author by Anubhūtiśvarūpācārya. This system of grammar was much popular with the Jains and the following are the commentaries on it.
- (1) Dīpikā composed by Candrakīrtisūri of the Nāgapuriya Tapā Gaccha in Saṃ. 1664 (Gram. 7500). AL. No. 183; Bhand. V. Nos. 1392; 1393; BO. pp. 13; 43; 44; Bod. Nos. 1136; 1137; BK. No. 787; CC. I. p. 700; II.

pp. 167 ; 232 ; III. p. 145 ; CP. p. 708 ; DA. 62 ( 8 to 13 ) ; DB. 36 ( 11 ; 12 ) ; 62 ( 8 to 13 ) ; Flo. No. 443 ; Hamsa. Nos. 975 ; 1126 ; 1204 ; 1249 ; Idar. 151 ; Jesal. Nos. 864 ; 1021 ; 1104 ; 1173 ; JG. p. 305 ; JHB. 40 ; Kaira. B. 124 ; KB. 1 ( 19 ) ; 3 ( 29 ; 30 ; 64 ) ; 8 ( 4 ) ; 9 ( 5 ) ; Kiel. III. No. 185 ; Kundi. No. 161 ; Lal. 280 ; Limdi. Nos. 740 ; 1582 ; Mitra. VIII. p. 88 ; PAPS. 54 ( 18 ) ; 72 ( 2 ; 3 ) ; 75 ( 16 ) ; Punjab. Nos. 2925 ; 2926 ; SA. Nos. 1975 ; 2003 ; 2576 ; Samb. No. 145 ; Surat. 1, 2, 4, 5, 9 ; VA. 17 ( 30 ) ; VB. 34 ( 7 ) ; VC. 13 ( 26 ) ; VD. 13 ( 32 ) ; Weber. II. No. 1639.

( 2 ) Śabdārthacandrikā composed by Hainsavijaya, pupil of Vijayānandasūri of the Tapā Gaccha. Bhand. V. No. 1380 ; KB. 3 ( 29 ; 30 ) ; Mitra. VIII. p. 186 ; Surat. 8 ; VA. 17 ( 9 ).

( 3 ) Candrikoddhāra Svopajña. A commentary of No. ( 2 ) above by the author himself. Mitra. VIII. p. 186.

( 4 ) Dhundhikā by Megharatna, pupil of Vinayasundara of the Bṛhat Kharatara Gaccha ( Gram. 4500 ) ; Bhand. VI. No. 1417 ( dated Sam. 1641 ) ; CP. p. 708 ; CC. III. p. 145 ; JG. p. 305 ; PRA. No. 1049.

( 5 ) Ṭikā by Tarkatilakasūri ( a Non-Jain ). Buh. VII. No. 14 ( dated Sam. 1677 ) ; CC. I. p. 700 ; KB. 3 ( 53, foll. 44 only ).

( 6 ) Ṭikā composed in Sam. 1681 by Sahajakīrti, pupil of Hemanandana, pupil of Ratnasāra of the Kharatara Gaccha ( Gram. 1575 ). Bhand. VI. No. 556 ( dated Sam. 1683 ) ; CC. I. p. 700 ; II. p. 232 ; JG. p. 305 ; Pet. I. No. 354 ; PRA. Nos. 818 ; 984.

( 7 ) Rūparatnamālā by Nayasundara, pupil of Dhanaratna. DB. 36 ( 9 ) ; JG. p. 305.

( 8 ) Ṭippanaka composed in Sam. 1692 by Kṣemendra, pupil of Haribhadra. CC. II. p. 167 ; III. p. 145 ; DA. 62 ( 17 ) ; DB. 36 ( 20 ; 21 ) ; 62 ( 8 to 13 ) ; KB. 5 ( 17 ) ; 8 ( 47 ) ; Limdi. No. 890 ; PAPR. 21 ( 25 ).

( 9 ) Nyāsa by Ratnabarṣa and Hemaratna. SA. No. 640.

( 10 ) Ṭikā by Jagannātha. CC. I. p. 700 ; SA. No. 641.

( 11 ) Pañjikā by Dharmadeva. CP. p. 708.

( 12 ) Bhāṣyavivarāṇa ( Gram. 2150 ) by Bhānucandragāṇi corrected by his pupil Siddhicandragāṇi of the Tapā Gaccha. Acc. to a Note in PAPR List, this is a commentary on No. 8. See also Bhānucandragāṇicaritra ( ed. Singhi Jain Granthamālā ), Bombay, 1941, p. 54, where a quotation from the Praśasti is given. Chani. No. 44 ; JG. p. 305 ; PAPR. 21 ( 25 ).

( 13 ) Vṛddhacintāmaṇi is a metrical exposition of the Sārasvata Sūtras, composed by Vinayasāgara, pupil of Kalyāṇasāgara of the Añcala Gaccha. DB. 63 ( 41 ) ; PRA. No. 274.

( 14 ) Siddhāntaratna by Jinendu. This is on the Sūtras. CC. II. p. 232 ; III. p. 145.

( 15 ) Siddhāntacandrikā by Jñānātilaka. Bhand. VI. No. 558 ( dated Sam. 1704 ) ; JG. p. 308 ; JHB. 37 ( 2c. )

( 16 ) Siddhāntacandrikā by Rāmāśrama a Non-Jain; for Jain commentaries on this see Siddhāntacandrikā below.

( 17 ) Nyāyaratnāvali ( Gram. 1300 ) by Dayāratna. Hamsa. No. 1305 ; JG. p. 305.

( 18 ) Svāvabodhikā. Bengal. No. 6645.

(19) Sārāḍipikā (Gram. 2200) by Yatiśa. JG. p. 305.

(20) Tīkā Anonymous. DB. 36(10); Surat. 1, 5, 6, 8.

सारस्वतोद्धारस्तोत्र by a pupil of Nandiratna. JG. p. 294; Pet. III. A. p. 213.

सारावलीप्रकीर्णक in 116 Gāthās. Agra. No. 451; Buh. III. No. 141; DB. 13 (45); Hamsa. Nos. 19; 999; JG. p. 66; Limdi. No. 525; PAP. 21 (25); Pet. III. A. p. 217; SA. No. 558; Surat. 1, 5; VC. 14 (6).

सारोद्धार See Sūrimantrakalpasarōddhāra.

सारोद्धारशकुनप्रकाश in 800 Āryās. JG. p. 357.

सार्धद्वीपपूजा by Surendrakirti. Kath. No. 1211.

सार्धद्वयद्वीपजिनपूजा AD. No. 47; Bengal. No. 1477; Bhand. V. No. 1093; Pet. II. No. 279.

(I) सार्धशतकप्रकरण also called Sūksmārthavicārasāra, by Jinavallabhasūri, pupil of Abhayadevasūri. Published with Dhaneśvara's commentary by the JDPS., Bhavnagar, AD. 1915. Baroda. No. 2975; BK. No. 26; Buh. IV. No. 220; JA. 96 (14); Jesal. No. 62; JHA. 39 (2c.); Kiel. III. No. 148; Kundi. No. 244; PAZA. 8 (14); PAZB. 6 (28); Pet. III. A. p. 304; VI. No. 652; SA. Nos. 301; 1801; Surat. 1, 5, 7; VB. 33 (64); 36 (8).

(1) Bhāṣya. JG. p. 118; Limdi. No. 809.

(2) Cūrṇi by Muncandra, in Saṁ. 1170. JG. p. 118; PRA. No. 318; SA. No. 301.

(3) Vṛtti (Gram. 3700) composed in Saṁ. 1171 by Dhaneśvarasūri, pupil of Śīlabhadra, pupil of Vardhamāna. This is quoted in Vicāraratnasāṅgraha; cf. Pet. III. A. pp. 304-305. This commentary is also mentioned by Yaśobhadrasūri in his commentary on Āgamika-

vastuvicārasāra or Śadaśīti; see Patan Cat I. p. 395. Yaśobhadra was the 3rd descendent of Dhaneśvara and belonged to the same Gaccha. The author belonged to the Candrakula. Baroda. No. 2975; Bt. No. 106; DC. p. 34; Jesal. No. 62; Kundi. No. 244; Patan Cat. I. p. 397; PAZA 8 (14); PAZB. 6 (28); Punjab. No. 2930; SA. No. 1801; Surat. 1, 5, 7.

(4) Tīkā by Rāmadevagani, pupil of Jinavallabhasūri. This is mentioned by Sumati Vācaka in his commentary on Gaṇadharasārdhaśataka, composed in Saṁ. 1285; cf. DL. p. 34, f. n. No MSS. of this are known to me.

(5) Tīkā by Maheśvarācārya. BK. No. 26.

(6) Vṛtti composed in Saṁ. 1172 by Haribhadra. This is mentioned at Bt. No. 105 (Gram. 850). JG. p. 118.

(7) Prākṛta Vṛtti. Bt. No. 111.

(8) Vṛtti by Cakreśvara. JG. p. 118; cf. Sārdhaśatakaprakaraṇa (III).

(9) Vṛtti-Tippaṇa (Gram. 1400). Bt. No. 110; JG. p. 118; Samb. No. 294.

(10) Tīkā Anonymous. JHA. 39; Kiel. III. No. 148; VB. 36 (8).

(II) सार्धशतकप्रकरण by Nemicaṇḍra. This is Śaṣṭīśataka.

(III) सार्धशतकप्रकरण by Cakreśvarasūri. JG. p. 118; PAPS. 3 (palm leaf ms.).

(1) Tīkā Svopajña. JG. p. 118; PAPS. 3 (palm leaf ms.). At JG. p. 118, this is supposed to be a commentary on Jinavallabha's work.

सार्धशतकभाष्य in 108 Gāthās. Limdi. No. 809.

सार्धज्ञाष्टक JG. p. 294.

सावद्याचार्यकथा Hamsa. No. 285.

साहसमल्लकथा DB. 31 (65).

साहित्यश्लोक a collection of 176 Prākṛta stanzas. JG. p. 341; Pet. V. A. p. 142.

सिंहाष्टक Limdi. No. 1698.

- (I) सिंहासनद्वित्रिंशिका (Grām. 1100) in Sanskrit, composed by Kṣemaṇikaragaṇi, pupil of Devasundarasūri. Perhaps he belonged to the Tapā Gaccha. Baroda. No. 2976; Bhand. VI. No. 1419; BK. Nos. 1409; 1674; Buh. VIII. No. 422 (ms. dated Sam. 1514); DA. 49 (60 to 67; one of these is dated Sam. 1478); DB. 30 (15; 16); JG. p. 262; JHB. 32; PAPS. 62 (31); Pet. V. A. p. 189.
- (II) सिंहासनद्वित्रिंशिका in Sanskrit prose, composed by Samayasundara. Punjab. No. 2937 (dated Sam. 1724).
- (III) सिंहासनद्वित्रिंशिका (Grām. 6266) by Devamūrti. JG. p. 262; see Vikramacaritra of which this forms the last canto.
- (IV) सिंहासनद्वित्रिंशिका by Rāmacandrasūri. See Pañcadaṇḍātapatrachatrāprabandha.
- (V) सिंहासनद्वित्रिंशिका by Siddhasena Divākara. CC. I. p. 717.
- (VI) सिंहासनद्वित्रिंशिका Punjab. No. 2935 (in Sanskrit); Surat. 1, 3, 4, 5; VD.14 (3).
- सिताम्बरपराजय also called Mukti-vāda, composed in Sam. 1703 by Jagannātha, son of Kṣemarāja. It is an attack against the Śvetāmbaras. Vel. No. 1698.
- सिद्धअष्टगुणादि Limdi. No. 1759.
- सिद्धगुणस्तोत्र by Āśādhara. AK. Nos. 942; 944.  
(1) Tīkā Svopajña. AK. Nos. 942; 944.
- सिद्धचक्रकथा also called Nandīśvarāṣṭāhnikakathā or Nandīśvarīkathā composed by Śubhacandra. It is mentioned in the author's Pāṇḍavapurāṇa; cf. Pet. IV. A. p. 158, v. 73. Bhand. IV. No. 312; VI. No. 1047.
- सिद्धचक्रकथानक in Sanskrit verse. Punjab. No. 2942.
- (I) सिद्धचक्रपूजा by Subhacandra. Idar. 78 (7 copies; one dated Sam. 1554).
- (II) सिद्धचक्रपूजा by Prabhācandra. Pet. VI. p. 144, No. 100.

- (III) सिद्धचक्रपूजा by Āśādhara. Idar. 78.
- सिद्धचक्रपूजाजयमाला Bhand. VI. No. 1003 (4; 5); CP. p. 709.
- सिद्धचक्रमाहिमाकथा Bhand. III. No. 465.
- (I) सिद्धचक्रमाहात्म्य by Satyarājagaṇi. See Sripālacaritra.
- (II) सिद्धचक्रमाहात्म्य by Ratnaśekhara. See Sripālacaritra.
- (III) सिद्धचक्रमाहात्म्य by Hemacandra; this is a mistake; this is the same as above (No. 2). Kath. Nos. 1425; 1459; Mitra. X. p. 146.
- (IV) सिद्धचक्रमाहात्म्य from Ratnaśekhara's Śripālacaritra. Mitra. X. p. 126.  
(1) Tīkā by Candrakīrti of the Nāga-puriya Tapā Gaccha. Mitra. X. p. 126.
- (V) सिद्धचक्रमाहात्म्य by Kṣemalakagaṇi. Pet. VI. No. 646.
- (VI) सिद्धचक्रमाहात्म्य Anonymous. Agra. No. 1769; Pet. VI. No. 645.
- सिद्धचक्रविधि Mitra. VIII. p. 78.
- सिद्धचक्ररूपवर्णनचतुर्वाशिका Hamsa. No. 1465.
- सिद्धचक्रस्तवन Anonymous. Bengal. Nos. 6994; 7431; DA. 37 (57); JG. pp. 271; 294; Limdi. No. 1518 (5 Gāthās); PAP. 50 (15, Grām. 1237; dated Sam. 1547); Pet. VI. No. 647; Surat. 1, 9.
- सिद्धचक्रस्तुति by Jayavijaya. BK. No. 1727.
- सिद्धचक्रार्चनाष्टक by Āśādhara. See also below next. Bengal. No. 1490; CP. p. 709; Kath. No. 1212.  
(1) Nibandha by Srutasāgara. Bengal. No. 1490; Kath. No. 1212.
- सिद्धचक्राष्टप्रकारपूजा This is perhaps the same as above. Bengal. No. 6748.  
(1) Tīkā by Śrutasāgara. Bengal. No. 1490.
- सिद्धजयन्तीचरित्र by Mānatuṅga. See Praśnottarasamgraha.
- सिद्धजयमाला by Ratnakīrti. PR. No. 149.
- सिद्धज्ञान is a portion of Hastasāñjivana of Meghavijayagaṇi. JG. p. 363.

सिद्धत्येत्यादिगाथाचतुष्टयविवरण Kiel II No 75

सिद्धदण्डिकास्तव by Devendra (Be: jām usabha-kevala) It is published with the commentary in the JAS Series, No 7 Bhavnagar, Sam 1988 Agra. No 1334; DB 35 (152 to 156); Hamsa. Nos 425; 450; 814: 1156: JG p p 136 Lmdī No 1095. Pet. IV. No 1367; V. No 895: Punjab. No 2943, SA No 378; Surat. 1, 5, 6, 7; Tapa 94: Weber. II No 1967 (3)

(1) Svopajña Tikā Weber II No 1967 (3)

(2) Avacūri. DB 35 (152, 153), Hamsa. Nos 425: 814: KN 18; SA Nos 378: 2779. VA 17 (44); VB 37 (6)

सिद्धदत्तकपिलाख्यान in 138 Sanskrit stanzas composed in Sam 1484 by Munisundara of the Tapā Gaccha. Agra No 1584 JG p 262 See Devasthali No 2030

सिद्धपञ्चाशिकास्तव in 50 Gāthās by Devendra It is published with an Avacūri by the JAS (Series No 16), Bhavnagar, Sam 1969 Agra. Nos 1918 to 1927; Bhand. V. No 1244; Br. No 91; Buh II. No 323; V. No 45; DA 60 (1-16) · 76 (62): DB 35 (88 to 94), Hamsa No 913; JHA 47; Kaira B 142; KB 3 (20); Kiel II No 410, Lmdī No 1068, PAP. 40 (32). PAPL 7 (21); PAPS 48 (81), Pet. I Nos 355; 356: IV. No 1373. Punjab Nos 2945 to 2947. SA No 750, Surat. 1, 6, 7, 9. VC. 14 (14-17): Weber II No 1823

(1) Svopajña Tikā (Grām. 710) Bt No 91; JG p 142. SA No 750

(2) Bālāvabodha composed in Sam. 1781 by Vidyāsāgara Buh II No 323. DA. 60 (4, 5. 6)

(3) Tikā or Avacūri Anonymous Bhand V No. 1244; Bod No 1384.

DA 76 (62) DB 35 (88; 89); JG p 142: JHA 47 (2 c); Kaira B. 142 KB. 3 (20) · Kiel II No 410; PAPL 7 (21), Pet. I Nos 355; 356, IV. No 1373; VC. 14 (14; 17); VD 13 (17): Weber II No 1823

सिद्धपूजाजयमाला Kath. No 1213.

सिद्धप्रक्रिया JB 122 (foll 593)

सिद्धप्राभृत in 120 Gāthās (Be. — tihuyanapanae)

It is published with a commentary in the JAS. Series No 64, Bhavnagar, 1921. It has no connection with the Astaprabhrtas of Kundakunda It is probably a Svetāmbara work. It is quoted by Malayagiri in his commentary on the Nandī Sūtra He also mentions a commentary on it. See Anekānta, Vol II, p. 548 In the introduction to the printed edition, the editor mentions a ms of the published commentary existing at Palitana, Anandji Kalyanji Bhandar, and dated Sam 1138 So that the text must have been pretty old. Agra. No 456. Bhand. V No 1245. VI No 1297. DA. 27 (90, 91); 74 (21): DB 13 (51; 52), DC. p 41; Jesal No 772, KB. 3 (6); Kundī No 61; Lmdī. No 1173; PAPS 80 (35); Pet III A p 143; PAZB 7 (13), Punjab No 2949; SA. No 403; Surat. 6; VC 14 (16).

(1) Tikā (Be. — sakalabhuvane) Pet III. A p 143 See also Patan Cat. I p 122 (quotation)

(2) Tikā by Haribhadra (?) Jesal No 772

(3) Tikā mentioned by Malayagiri on the Nandī Sūtra See Anekānta, Vol II p 549.

(4) Prākṛta Tikā mentioned and quoted by Malayagiri See Anekānta, Vol II. p 549

- (5) Tīkā. Anonymous. Bhand. V. No. 1245; VI. No. 1287; DA. 27 (90; 91); 74 (21); DB. 13 (51; 52); DC. pp. 6; 33; Hamsa. No. 524; JG. p. 62; KB. 3 (6); Limdi. No. 1173; PAZB. 7 (13); Punjab. No. 2949; Surat. 6.
- (I) सिद्धप्रियस्तोत्र of Rāma Ṛṣi. Bhand. VI. No. 1003 (34); JG. p. 295; Mitra. VIII. p. 181; Pet. IV. No. 1495.
- (1) Tīkā. Mitra. VIII. p. 181.
- (II) सिद्धप्रियस्तोत्र of Devanandin. It is a hymn in an artificial style and contains 26 Sanskrit Ślokas. It is published in the Kāvya-mālā, VII. p. 30, Bombay, 1926 (4th ed.). SG. Nos. 95; 96; 104.
- सिद्धबीजचक्र Buh. III. No. 194. This is chapter I of Hemacandra's Dvyāśrayakāvya.
- सिद्धभक्ति AK. Nos. 931 to 940.
- सिद्धभक्तिविधान of Aśādharma (Grām. 80). Idar. 78; 192; PR. No. 248.
- सिद्धमातृकाप्रकरण of Siddhasena. DB. 22 (140); VD. 14 (10).
- सिद्धयन्त्रचक्रोद्धार from Ratnaśekhara's Śrīpāla-caritra. PRA. No. 464.
- (1) Tīkā by Candrakīrti. PRA. No. 464.
- सिद्धयोगमन्त्र (Grām. 700). JG. p. 353.
- सिद्धयोगमाला of Siddharṣi (Grām. 500). JG. p. 360.
- सिद्धविद्याचक्र JG. p. 367.
- सिद्धशब्दार्णव of Sahajākīrti, pupil of Hemacandra Upādhyāya of the Kharatara Gaccha. The work is also called Rājuprājñavyākaraṇaprakriyā or, Sabdārṇava. It is a dictionary in six chapters. Bhand. III. No. 466; VI. No. 1359; BK. No. 1891; DC. p. 58; Hamsa. Nos. 216; 1169; 1219; KN. 48; Pet. IV. No. 538; PRA. No. 1126.
- (1) Tīkā Svopajña. Pet. IV. No. 538.

- सिद्धसहस्रनाम of Yaśovijaya. DA. 71 (100).
- सिद्धसार (Foll. 79); DB. 22 (164); JG. p. 360.
- (I) सिद्धसारस्वत A System of grammar by Devānanda of the Pūrṇatallīya Gaccha. Pet. I. A. p. 5 (but see JG. p. 298 f. n).
- (II) सिद्धसारस्वत Anonymous. Surat. 4.
- सिद्धसारस्वतस्तोत्र of Pṛthvīdhara. It is also called Bhuvaneśvarīstotra. The author is probably a non-Jain. CC. I. p. 414; II. p. 95; III. p. 89; KB. 1 (66); Pet. III. A. p. 213.
- सिद्धसुखविंशिका of Haribhadra, son of Mahattarā Yākinī. It is one of the twenty viṃśīkās (viṃśīkā is a collection of about 20 stanzas) of the author. See Viṃśativinśīkā. Buh. IV. No. 219; PRA. No. 877.
- सिद्धसेनचरित्र in Prākṛta (Foll. 1 to 11). This is one of the five parts of a ms. which belonged to Māṇikya-candra, pupil of Vijayacandra; cf. Patan Cat. I. pp. 194-195. It was not composed by Māṇikya-candra, but merely belonged to him. He lived in Sam. 1291. JG. p. 236; PAS. No. 380; Patan. Cat. I. Intro. pp. 56 and 194.
- सिद्धसेनदिवाकरकथा in Prākṛta (perhaps the same as above). JG. p. 262.
- सिद्धस्तुति of Padmanandin in 30 Kārikās. Kath. No. 1214; Limdi. No. 610; Pet. IV. Nos. 1442; 1443.
- सिद्धहेम See Sabdānusāsana of Hemacandra.
- सिद्धाचलमाहिमा KN. 39; Surat. 7.
- सिद्धाचलस्तवन Bengal. Nos. 6726; 7009; Punjab. No. 2957; Surat. 4; 9.
- सिद्धाज्ञापद्धति Bt. No. 595; JG. p. 357.
- सिद्धान्तकान्तिका SA. No. 647 (12 foll.).
- सिद्धान्तकोष of Jinabhadra. See Samastasiddhānta-viśamapadaparyāya.
- सिद्धान्तगतविचार in Prākṛta and Sanskrit. Hamsa. No. 856.

सिद्धान्तगाथा Samb. Nos. 11 ; 28.

सिद्धान्तगुणविवरण of Jinamaṇḍanagaṇi. VB. 35 (4).

(I) सिद्धान्तचन्द्रिका by Jñānatilaka. Bhand. VI. No. 558 ; JG. p. 308 ; JHB. 37 (2 c.). This is probably a commentary on Sārasvatīprakriyā (s. v. com. No. 14).

(II) सिद्धान्तचन्द्रिका of Rāmacandraśrama. This is a non-Jain commentary on the Sarasvatī Sūtras. See CC. I. p. 700 ; and also under Sārasvata Vyākaraṇa.

(1) Subodhini Vṛtti composed by Sadānandagaṇi, pupil of Bhaktivijaya of the Kharatara Gaccha. DO. pp. 43 ; 44 ; CC. I. p. 718 ; III. p. 145 ; DB. 36 (5) ; JG. p. 308 ; KB. 3 (29 ; 65) ; 5 (12) ; Mitra. IX. p. 20 ; Surat. 1, 5.

(2) Tīppana by Candrakīrti. This seems to be different from the author's commentary on Sārasvatīprakriyā. DA. 62 (4 to 7).

(3) Tīkā. Anonymous. KB. 8 (4, two copies).

सिद्धान्तचन्द्रोदय SA. No. 321 ; Surat. 1 (foll. 41).

सिद्धान्ततर्कपरिष्कार of Yaśovijaya. JG. p. 107.

सिद्धान्तदीपिका Surat. 9

सिद्धान्तपर्याय (Gram. 2595) in Sanskrit. This is probably the same as Jinabhadra's Samastāsiddhāntaviśamapadaparyāya. PAP. 64 (13 ; dated Sam. 1653).

सिद्धान्तप्रकाश Agra. No. 867.

सिद्धान्तमञ्जरीवृत्ति by Yaśovijayaṇi of the Tapā Gaccha. See Paṭṭāvalīsamuccaya (Viramgam, 1933), Part I, p. 108.

सिद्धान्तमाला (Gram. 3800) by Jayarāma. VD. 14 (12).

(I) सिद्धान्तरत्न (Gram. 800) of Jinacandra. JG. p. 308. Probably this and the next work are identical with Siddhāntaratnīkā Vyākaraṇa.

II) सिद्धान्तरत्न of Vinayacandra. Bhand. V. No. 1394 ; Pet. III. No. 649.

सिद्धान्तरत्नावली in 32 Sanskrit stanzas composed by a pupil of Hemasūri, pupil of Jinodaya, pupil of Jinacandra of the Kharatara Gaccha. JG. p. 193 ; Kath. No. 1316 ; Pet. IV. A. p. 124 ; Surat. 1 (foll. 83, does this contain a commentary ?).

सिद्धान्तरत्निकान्याकरण composed by Jinacandra-sūri, pupil of Sāgaracandra-sūri of the Nāgapuriya Tapā Gaccha. The author lived in the 20th century of the Vikrama Era and helped Kṣamākalyāṇa of the Kharatara Gaccha in composing Guṇasāgaracaritra and Pṛthvīcandracaritra. The work is based on the Sarasvatī Sūtras. It is published by Jainajñāna-bhāṇḍāra Samāja, Visanagar (Gujarat), Sam. 1966 and also in the YJG. Series, Bhavnagar, A. D. 1930. See Siddhāntaratna (I). Hamsa. No. 1355 ; JHB. 41.

सिद्धान्तरहस्य Surat. 1 (foll. 73).

सिद्धान्तवाक्योद्धार of Jñānalābha. SA. No. 1971.

सिद्धान्तविचार (Gram. 722) by Samayamāṇikya. DA. 37 (29 ; 30) ; JG. p. 131.

सिद्धान्तविचारगाथा Buh. VI. No. 781 ; DB. 21 (2 ; 3).

सिद्धान्तविचारहुडी of Sahajakuśala. See Śrutavīcāra.

सिद्धान्तविचारसंग्रह Anonymous. DA. 37 (15 ; 19 ; 20 ; 35 to 38 ; 42 ; 83) ; DB. 21 (4 ; 5 ; 12 ; 13 ; 14) ; JG. p. 131 ; KB. 1 (17).

सिद्धान्तविधि Surat. 6.

सिद्धान्तविषमपदपर्याय SA. No. 249 (foll. 55). See Samastāsiddhāntaviśamapadaparyāya.

सिद्धान्तविषमपदपर्याय Kundi. No. 152. Perhaps this is a work similar to the above one.

सिद्धान्तशतक composed by Tejasimha, pupil of Karmasimha of the Lumpāka Gaccha. BK. No. 1798 ; Limdi. No. 720 ; PRA. No. 1118.

सिद्धान्तषट्त्रिंशिका in Prakṛta. Agra. No. 1954 ;

DB. 35 (24); JG. p. 141; PAPS. 81 (96).

(1) Vṛtti (Grām. 727). JG. p. 141.

(I) सिद्धान्तसार of Jinacandra, a Digambara writer.

It contains 79 Gāthās and is published with the commentary in the MDG. Series, No. 21, Bombay, Sam. 1979. AD. No. 81; CP. p. 709; Idar. 84 (2 c.); Pet. IV. No. 1493; PR. No. 160; SG. No. 1138; and perhaps Rice. p. 312.

(1) Bhāṣya by Sumatikīrti. It was revised by Jñānabhūṣaṇa, a pupil of Viracandra. CP. p. 709; SG. Nos. 1708; 1760.

(II) सिद्धान्तसार by Jinendra (Jinacandra?); see JH. Vol. 15, p. 83. Rice. p. 312.

(III) सिद्धान्तसार (Grām. 100) by Pradyumna-sūri of the Pūrṇatallīya Gaccha. Bhand. V. No. 1246; Jesal. No. 593 (palm ms.); JG. p. 136; Pet. V. A. pp. 80; 93. This is probably another name of the author's Mūlasūddhi also called Sthānakāni, Mūlasūddhi being the last or the 8th Sthānaka: cf. Pet. V. A. p. 80 with p. 165 (Be: vandāmi sarvanu.)

(IV) सिद्धान्तसार of Kamalasāmyama. See Siddhāntasāroddhāra.

(V) सिद्धान्तसार of Prabhācandra in Prākṛta. This is perhaps the Kanarese com. on No. I above; cf. JH. Vol. 15, p. 83. Ko. 191; Mud. 220.

(VI) सिद्धान्तसार (Grām. 700) of Bhāvasena. It is in mixed Sanskrit prose and verse. Mud. 672; Strass. p. 311.

(VII) सिद्धान्तसार of Sakalakīrti. Rice. p. 320. See Siddhāntasāradīpaka.

(1) Bhāṣya of Sakalakīrti. SG. No. 1760.

(VIII) सिद्धान्तसार Anonymous. AK. No. 946; Bengal. No. 1519; SG. No. 2618; Surat. 1; VA. 17 (40).

(IX) सिद्धान्तसार This is a difficult work on Logic mentioned along with Aṣṭasāhasrī and

Nyāyakumudacandrodaya by Jayasēkhara in his Śaddarśanasamuccya. See Anekānta, Vol. I, p. 258.

(X) सिद्धान्तसार of Māghanandin, pupil of Kumudendu. This is mentioned in a grant which the author received in A. D. 1265 from the Hoysal King Narasimha. See under Padārthasāra, and MJ. pp. 84-85.

सिद्धान्तसारगाथा 378 Gāthās by Harṣaśruta, pupil of Śilagaṇanidhāna. DA. 60 (100).

सिद्धान्तसारणी Surat. 1 (foll. 16).

सिद्धान्तसारदीपक containing about 4516 stanzas in Sanskrit by Sakalakīrti. It is divided into 16 cantos. AD. Nos. 40; 46; Bengal. No. 1526; Bhand. V. Nos. 1094; 1095; BO. p. 62; Buh. VI. Nos. 692; 693; Hum. 93; Idar. 16 (5 c.); Idar. A. 44 (5 c.); Kath. No. 1215; Pet. I. No. 357; IV. No. 1494; Rice. p. 320; SG. Nos. 1261; 1760; Strass. p. 311; Tera. 62 to 69.

सिद्धान्तसारविचार DB. 21 (1).

सिद्धान्तसारसंग्रह by Narendrasena. Bengal. No. 1511; SG. No. 2757.

सिद्धान्तसारसमुच्चय Bengal. No. 7420.

(I) सिद्धान्तसारोद्धार composed by Kamalasāmyamagani, pupil of Jinaharṣa of the Khara-tara Gaccha. Chani. No. 859; DB. 20 (71); Hamsa. No. 406; PAPS. 63 (30); PRA. Nos. 469; 594; 617; Punjab. No. 2971; SA. Nos. 36; 1710.

(II) सिद्धान्तसारोद्धार by Cakreśvara. See Siddhāntatoddhāra (II).

(III) सिद्धान्तसारोद्धार Anonymous. SA. Nos. 36; 1710; Surat. 1, 5, 6, 7, 8.

सिद्धान्तस्तव of Jinaprābhāsūri in 46 stanzas. It is published in his Prakaraṇaratnākara, Vol. IV, by Bhimsi Maṇek, Bombay. It is also published in the Kāvyaṃālā, VII. p. 86. DA. 76 (56); DB. 24 (137; 138); JHA. 58; 65; KB. 3 (59); Kiel. III. No. 188; Limdi. No. 1094; Pet. VI.

Nos. 626 ; 648 ; PRA. Nos. 740 ; 963 ;  
SA. No. 704.

(1) Avacūri by Somodayagaṇi, pupil  
of Viśālarājagaṇi of the Tapā Gaccha.  
Kiel. III. No. 188 (dated Sam. 1514) ;  
PRA. Nos. 740 ; 963.

(2) Tīkā by Ādigupta. JHA. 58.

(3) Avacūri by Amaradevagaṇi. DA.  
76 (56).

(4) Avacūri. Anonymous. KB. 3 (59).  
Pet. VI. No. 648 ; SA. No. 704.

सिद्धान्तह्रुंडी Hamsa. Nos. 499 ; 808 ; JG. p. 131 ;  
PAP. 20 (20) ; Punjab. No. 2975.

सिद्धान्तागमस्तव See Siddhāntastava.

सिद्धान्तार्णव of Amaraçandra, pupil of Śāntisūri of  
the Nāgendra Gaccha. See HJL. p.  
250.

सिद्धान्तालापक BO. p. 32 ; DA. 37 (8 ; 14 ; 21 ;  
22 ; 23) ; PAPS. 20 (1).

सिद्धान्तालापपदगुणस्थान in Prākṛta of Māghana-  
din. Mud. 126.

सिद्धान्तालापकोद्धार of Kulamaṇḍana. See Vicāra-  
saṅgraha.

सिद्धान्तोक्तविचार Hamsa. No. 1474.

(I) सिद्धान्तोद्धार It is a work in two parts conta-  
ining about 3500 Siddhāntas about Jain  
religion & philosophy. It was composed in  
Sam. 1212 by Candrakīrtigaṇi, pupil of  
Vimalasūri, when he was studying under  
Dharmaghoṣasūri. The only two palm  
mss. are JA. 56 (1 ; 2) = Pet. I. A. pp.  
32 ; 33.

(II) सिद्धान्तोद्धार in 213 Gāthās by Cakreśvara-  
sūri. Limdi. No. 955. It is published  
with Sūksmārthasaptati and its Tīppana  
in Prakaraṇasamuccaya at Indore, 1923.

(III) सिद्धान्तोद्धार in 123 Gāthās by Maheśvara,  
pupil of Yardhamāna. JG. p. 136.

(IV) सिद्धान्तोद्धार Surat. 1 (foll. 25).

सिद्धान्तोपदेश CP. p. 710.

सिद्धिगतिकुलक JG. p. 204.

सिद्धिप्रियस्तोत्र of Devanandin. See Siddhapriya-  
stotra. JG. p. 295.

सिद्धिभूषणद्वि

(1) Tīkā by Virasena. This is allu-  
ded to in Guṇabhadra's Uttarapurāṇa  
according to Bhandarkar, Report, IV. pp.  
119-120, and 427. But this is probably  
a mistake. The Tīkā that is meant is  
the Jayadhavalātīkā and Siddhibhūped-  
dhātī is 'the way to the world of salva-  
tion'. It is not a proper name.

सिद्धिविनिश्चय by Akalaṅka. It is quoted in the  
Nisīthacūṛṇi.

(I) Tīkā by Anantakīrti (Ananta-  
vīrya), pupil of Ravibhadra. A ms. of  
this is possessed by the Jain Śvetāmbara  
Conference, Bombay ; cf. Anekānta I. p.  
201 ; ABORL, Vol. XIII. p. 162. Sid-  
dhiviniścaya forms the Brhatṭrayī of  
Akalaṅka along with Nyāyaviniścaya and  
Pramāṇasaṅgraha.

सिद्धिभेयःसमुद्यस्तोत्र of Siddhasena ; see Sakrastava.

(I) सिन्दूरप्रकर also called Somaśataka and Sūkti-  
muktāvalī, is a collection of 100 Sanskrit  
stanzas on different subjects connected  
with Jainism. It was composed by  
Somaprabhācārya, pupil of Vijayasimha-  
sūri of the Brhad Gaccha. Sometimes  
on the strength of a spurious conclu-  
ding stanza, the work is ascribed to a  
Digambara Somadeva, pupil of Gaura-  
sena. But Jalhaṇadeva in his Sūktimu-  
ktāvalī (about 1250 A.D.) mentions  
Somaprabhācārya as the author of this  
collection of 100 verses from which he  
quotes a stanza beginning with 'lakṣmīḥ  
paśyati'. See Bhand. Report, VI. p.  
LIV. Besides, the Praśasti at the end of  
the Śatārthavṛtti ascribes this work to  
Somaprabha ; cf. Introduction to Kumā-  
rapālapratibodha (Gaek. O. S.), p. 15.  
The text is published at Kāvya-mālā  
VII. p. 35 ff. The text with Harṣa-  
kīrti's commentary is published at Ahme-  
dabad, 1924. Also compare Winternitz,  
History, II. p. 573. Agra. Nos. 1318 to

1333; 2968; Bengal. Nos. 1537; 4326; 6640; 6890; 7267; 7322; Bhand. III. Nos. 467; 469; 470; 471; V. No. 1395; Bik. No. 1610; BK. Nos. 1680; 1796; 1872; BO. pp. 32; 62; Bod. Nos. 1409 to 1413; BSC. No. 453; Buh. II. No. 418; VI. No. 784; CP. p. 712; DA. 40 (22; 30 to 45); 75 (16); DB. 23 (73 to 75); Flo. Nos. 784 to 790; Hamsa. Nos. 513; 1105; 1438; JG. p. 193; JHA. 48; JHB. 48; 73; KB. 4 (2); KN. 28; KO. 12; 18; 22; 73; Limdi. Nos. 580; 749; 930; 959; 960; 1012; 1062; 1176; 1371; 1372; 1533; 1635; 1679; Mitra. VII. p. 177; VIII. p. 143; IX. pp. 154; 160; Mysore. II. p. 156; PAP. 19 (74; 79); PAPS. 77 (12); Pet. IV. Nos. 1376; 1377; PRA. Nos. 482; 520; 1125; 1335; Punjab. Nos. 2976 to 2992; 2996; SA. Nos. 91; 772; 1764; 1930; 1992; 2915; Samb. Nos. 214; 258; 315; 470; SB. 2 (95-2 copies); SG. Nos. 2001; 2002; Surat. 1, 2, 3, 5, 6, 7, 8, 9; VA. 18 (1); VB. 36 (4); VC. 14 (5); Vel. Nos. 1825 to 1828; Weber. II. No. 2025.

(1) Tikā composed in Sam. 1505 by Cāritravardhana, pupil of Kalyāṇarāja, pupil of Jinahitasūri of the Kharatara Gaccha. Hamsa. No. 1438; JG. p. 193; PRA. No. 520; Punjab. No. 2996.

(2) Vyākhyā. (Be:-bhūrbhuvassvastryi.) by Dharmacandra, pupil of Jināsāgara. BK. No. 1796; Buh. II. No. 418; DB. 23 (68); Hamsa. No. 513; Mitra. IX. p. 160.

(3) Tikā composed by Harsakirti, pupil of Candrakirti of the Nāgapuriya Tapa Gaccha. Bengal. No. 7506; Bhand. V. No. 1395; Bik. No. 1520; BO. p. 32; BSC. No. 454; DA. 40 (30; 31); DB. 23 (69; 70); Flo. No. 789; JG. p. 193; JHB. 48; 73; Kath. No. 1317;

KN. 28; Mitra. IX. p. 154; PAPS. 77 (12); PRA. No. 1335; Punjab. Nos. 2976; 2980; 2983; 2991; Vel. No. 1828; Weber. II. No. 2025.

(4) Tikā (Gram. 600) by Jinatilaka-sūri of the Kharatara Gaccha. Flo. No. 788; JG. p. 193; Limdi. No. 1176 (dated Sam. 1662).

(5) Tikā called Vallabhi composed in Sam. 1667 (acc. to BK.) by Guṇakirtisūri, successor of Guṇanidhānasūri of the Maladhāri Gaccha. BK. No. 1680; JHA. 48 (ms. dated Sam. 1661?); Pet. V. No. 895; PRA. No. 482 (dated Sam. 1690).

(6) Tikā by Vimalasūri. KO. 18.

(7) Tippiṇa by Bhāvacaritra. BSC. No. 453.

(8) Tikā. Anonymous. Agra. No. 1327; Bengal. No. 7267; Bod. Nos. 1412 (dated Sam. 1557); 1413; DA. 75 (16); DB. 23 (71; 72); JG. p. 193; KB. 4 (2); Limdi. Nos. 702; 1174 (dated Sam. 1608); SA. No. 1930; SB. 2 (95, five copies); SG. Nos. 2001; 2002; Surat. 1, 2, 3, 6, 7, 8; VC. 14 (5).

(II) सिन्दूरप्रकर by Pramodakusālagani. This is probably some commentary on the last one. VB. 36 (4).

(I) सीताचरित्र (Be:-jassa payapaumanaba.) in 465 Prakṛta stanzas by Bhuvanatuṅga-sūri. JG. p. 236; Patan. Cat. I. p. 136 (quotation); Pet. III. A. p. 293.

(II) सीताचरित्र by Śāntisūri. PAPR. 21 (4); PAPS. 43 (19).

(III) सीताचरित्र in Sanskrit by Brahma Nemidatta. List (S. J.)

(IV) सीताचरित्र (Gram. 3100; 3400) in Prakṛta. Bt. Nos. 302; 303; Hamsa. No. 862.

(V) सीताचरित्र of Amaradāsa. Tera. 84.

(VI) सीताचरित्र is a Mahākāvya in Sanskrit, in 4 cantos containing 95; 99; 153 and 209 stanzas respectively. Patan. Cat. I. p. 176

(ms. dated Sam. 1339, no quotations are given)

- (VII) सीताचरित्र Anonymous Agra No 1545, Bengal Nos 6928, 7308, BK No. 1785, BO p. 82, Buh III No 177 (in Prākṛta. Be.—kamanahakantijaleṇava, ms dated Sam 1600), DB 26 (15), Hamsa Nos 93; 3202; PAPR 21 (4), SG No. 2527 (in Sanskrit), Tera 85, 86, 87, 88; VD 23 (19)

सीतानाटक See Maithulikalāṇa

सीताप्रवचन in Sanskrit SG No 2527 - -

सीमन्धरजिनस्तवन in 350 Gāthās by Yaśovijaya-gaṇi, pupil of Nāyavijaya of the Tapā Gaccha DA 76 (102), KB 2 (17)

(I) सीमन्धरस्तवन composed in Sam 1713 by Vijayaprabhasūri of the Tapā Gaccha PRA No 481

(II) सीमन्धरस्तवन Anonymous Surat 1, 2, 9, 10

सीमन्धरस्तुति by Jinabarsa SA No 663.

सीमन्धरस्वामिविज्ञप्ति by Yaśovijaya Chani No 932.

सीमन्धरस्वामिस्तुति by Manisundarasūri of the Tapā Gaccha Buh. IV No 236, JG. p 295.

(1) Aracūri Buh IV No 236, JG p 295

(I) सुकुमालस्वामिचरित्र in nine cantos, containing about 1050 Sanskrit Ślokas by Sakalakīrti Bhand V. No 1131; Bod. No 1399; CP. p 710, Idar 110, 112 (2 copies, one dated Sam 1500), Kath No 1172, Pet II No 280, Punjab No 3005 (see Extract, p 129), SG No 1714; Strass p. 311

(II) सुकुमालस्वामिचरित्र composed by Vādicandra, pupil of Prabhācandra. CP p 710; Idar. 112 (ms. dated Sam 1658).

(III) सुकुमालस्वामिचरित्र in Apabhraṃśa by Puṣpabhadra (Pūrṇabhadra) List (Delhi P Mandir), Lal. 24

(IV) सुकुमालस्वामिचरित्र Anonymous, in Sanskrit. Hebru 57, Surat 1.

सुकृतकीर्तिकण्डोलीनी composed by Udayaprabha, pupil of Vijayasenasūri of the Nāgendra Gaccha It is a Prāsasti poem in 179

Sanskrit stanzas, in honour of the minister Tejapāl and is published in the Appendix (on pp 68 ff.) to the Hammī-ramadamardananāṭaka in Gaek. O Series, No. 10, Baroda, 1920 Chani No. 439, Hamsa No 629, PRA No. 392

सुकृतमण्डननाटक Bt. No 551

सुकृतसंकीर्तन is a poem in eleven cantos containing 555 Slokas, composed by Arisūha, a great friend of Amaracandra Pandit of the Vāyada Gaccha At the end of each canto, five stanzas composed by Amara-candra Pandit are found in this poem The poem which is written in Sanskrit, glorifies the life of the minister Vastupāla See I A Vol 31, p 477 ff. It is published by the Jain Ātmānanda Sabbā, Bhavnagar, Series No 51, Sam. 1974 Bhand VI. No 1421, BK. No. 185; Buh VIII No 415; Chani No 391, Hamsa No 209, JG p 333; Kiel II No 411, PAP 76-(50); Vel. No. 1786

सुकृतसागर is a Sanskrit poem in 8 cantos containing 1372 Ślokas. It describes the pious life of a Jain merchant called Peghāḍa (or Prthvidhara) and his son Jhāṇjhana, and was composed by Ratnamandana-gaṇi, pupil of Nandirāma of the Tapā Gaccha. Prthvidharaprabandha (s v) is the author's own abridgment of this poem. Sukṛtaśāgara is published in the JAS Series, No 40, Bhavnagar, Sam 1971, Agra No 1546; Baroda No. 2986, Buh. III No 163; JG. p 268, Pet III No 650, Vel No 1787

(I) सुकोसलचरित्र in Sanskrit by Narendrakīrti Idar 112

(II) सुकोसलचरित्र in Prākṛta containing 97 Gāthās (Be —namīṇa calana) Pet I A. p 95 See Devakīcitra

(III) सुकोसलचरित्र in 107 Gāthās (Be — aha patto vṛtsame). Patan Cat I p 304 (quotation)

- (IV) सुकोसलचरित्र in Sanskrit by Brahma Nemidatta. List (S. J.).
- (V) सुकोसलचरित्र in Apabhramśa by Raidhū Kavi. List (Delhi P. Mandir).
- (VI) सुकोसलचरित्र in Prakṛta by Somakīrti Bhat-tāraka.
- (VII) सुकोसलचरित्र in Apabhramśa language composed in Sam. 1302. Patan Cat. I. p. 272 (quotation).
- (VIII) सुकोसलचरित्र Anonymous. Hebru. 4; 58; JA. 106 (6).
- सुकोसलमुनिकथा in Prakṛta (Gram. 126). Limdi. No. 1383. This is probably the same as the next.
- सुकोसलाख्यान in 101 Gāthās (Be:-āha patto visaimo.). See above Sukosalacaritra (III). JA. 31 (1); 106 (6); JG. p. 262; Pet. I. A. p. 73.
- सुखनिधान in Sanskrit. SG. No. 2473.
- सुखबोध in Sanskrit by Bhāskaranandin. Mud. 638.
- सुखबोधार्थमालापपद्धति of Devasena; see Ālapapad-dhati. Bengal. No. 1762; Buh. VI. No. 694; Kath. No. 1173.
- सुखबोधासामाचारी of Śricandra. See Sāmācārī (IX).
- सुखबोधिका (कल्पटीका?) Buh. II. No. 255.
- सुखविधान by Jagannātha. Bengal. No. 1489.
- सुखसप्तति Agra. No. 1884.
- सुखसंपत्त्युद्यापन of Surendrakīrti. List (S. J.).
- (I) सुगन्धदशमीउद्यापन by Gaṅgādāsa. List (S. J.).
- (II) सुगन्धदशमीउद्यापन by Śivajilāl. List (S. J.).
- (III) सुगन्धदशमीउद्यापन Anonymous. Pet. V. No. 984.
- (I) सुगन्धदशमीकथा Bengal. Nos. 7155; 7308; Bhand. VI. No. 1054; SG. No. 1268.
- (II) सुगन्धदशमीकथा in Apabhramśa. See Allahabad University Studies, I. p. 181.
- सुगमाष्टक Bengal. No. 7111.
- सुगुणकुमारकथानक (Gram. 150); JG. p. 262; Pet. V. No. 899.
- सुगुरुपारतन्त्र्यस्तोत्र of Jinadattasūri. See Gurupāra-tantrystotra.
- सुधीवचरित्र in Prakṛta (Gram. 600). Jesal. No. 1111; JG. p. 236.

- सुजनभावनाकुलक by Vijayasimha. JG. p. 204; Pet. V. No. 826.
- सुदंशनाचरित्र in Prakṛta (Be:-arahantasiddha.). Pet. I. A. p. 75 (ms. dated Sam. 1244).
- (I) सुदर्शन(मुनि)चरित्र in 12 chapters composed by Brahma Nemidatta, pupil of Mallibhū-sana. Bhand. V. No. 1132; BO. p. 32 (dated Sam. 1636); Idar. 115 (2 copies); Pet. IV. No. 1496 = IV. A. p. 166 (quotation).
- (II) सुदर्शनचरित्र in Sanskrit by Sakalakīrti. It contains eight chapters. AD. No. 127; CP. p. 711; Idar. 115 (5 c.); Idar. A. 21; Kath. No. 1174; PR. No. 25 (ms. dated Sam. 1654); SG. No. 1707; Tera. 153, 154; 155; 156.
- (III) सुदर्शनचरित्र by Vidyānanda, pupil of Devendrakīrti, who lived in the 16th century; cf. CPL p. 29. CP. p. 711; List (Delhi, Harsukharai Mandir); SG. No. 1713.
- (IV) सुदर्शनचरित्र by Viśvabhūṣana. Idar. 115.
- (V) सुदर्शनचरित्र in Apabhramśa. It has 12 chapters and was composed by Nayanandin, pupil of Mānikyanandin, in Sam. 1100 during the reign of King Bhoja of Dhara. CP. p. 711. Also see Allahabad University Studies, I. pp. 172-173.
- (VI) सुदर्शनचरित्र Anonymous. Agra. Nos. 1547; 1585; Kaira. A. 71; Surat. 1, 5, 6, 7.
- सुदर्शनाकथानक by Mānikyasūri. VB. 34 (17).
- (I) सुदर्शनाचरित्र in Prakṛta (Be:- vauddittu suvva-yajinam sudarisaṇāe). It contains 16 chapters, having a total of about 4502 Gāthās, and was composed by Devendra-sūri, pupil of Jagaccandrasūri of the Tapā Gaccha. AM. 357; BK. No. 136; Bt. No. 329; DB. 29 (20; 21); Hamsa. No. 221; JA. 31 (3); JG. p. 236; PAPS. 13 (3); PAS. No. 358; (cf. Patan Cat. I. p. 208; quotation); PRA. No. 1095; Pet. VI. No. 649 = VI. A. p. 53 (quotation). Also quoted in Gāthāsahasrī; cf. Pet. III. A. p. 289.

(II) सुदर्शनाचरित्र in Prakṛta (Gram. 1887) by Devaprabhasūri of the Maladhāri Gaccha. JG. p. 236.

(III) सुदर्शनाचरित्र Anonymous. Agra. Nos. 1548; 1549. See Sudarśanaacaritra.

सुदृष्टितरङ्गिणी CP. p. 710.

सुधाकलशसुभाषितकोश by Pandit Rāmacandra, pupil of Hemacandra. Bt. No. 645.

सुनक्षत्रचरित्र JG. p. 236.

सुन्दररूपकथा in Sanskrit verse (Gram. 168); JG. p. 262.

सुन्दरप्रकाश in five chapters is a Kośa composed by Padmasundara, pupil of Padmameru. Bhand. VI. No. 1422 (ms. dated Sam. 1619); Chani. No. 448; PRA. No. 394. Padārthacintāmaṇi and Śabdārṇava are probably other names of this work.

सुन्दरराजकथा JG. p. 262.

(I) सुपार्श्वचरित्र The life of the 7th Tirthanikara composed in Sam. 1199, by Lakṣmaṇagaṇi, pupil of Hemacandraśūri of the Harṣapuriya Gaccha. It is in Prakṛta and contains about 8700 Gāthās. Edited by Pandit Har Govind Das, Benares, 1918 in the Jain Vividha Sāhitya Sāstra Mālā (Nos. 4, 8, 12); its Gujarati translation is published by the JAS., Bhavnagar, AD. 1925. Bt. No. 235; Chani. Nos. 106; 132; 717; DC. p. 9; JG. p. 239; Kundi. No. 22; PAP. 30 (27); 34 (1 to 3); 73 (4); 76 (145); PAPS. 26 (1); PAS. No. 373; Patan Cat. I. pp. 197; 231; PRA. No. 1231; SA. No. 453; VC. (13) 23.

(II) सुपार्श्वचरित्र in Prakṛta by Devasūri of the Jālihara Gaccha. SA. No. 453 (foll. 114).

(III) सुपार्श्वचरित्र in Prakṛta (Gram. 8656) by Vibudhācārya. Probably same as No. I. VC. 13 (23).

(I) सुपार्श्वनाथचरित्र Anonymous. Agra. No. 1553; Kundi. No. 22; Punjab. No. 3010 (Gram. 8000); Surat. 1 (foll. 114); Tapa. 136 See Supārśvacaritra.

(II) सुपार्श्वनाथचरित्र in Sanskrit. Bt. No. 234. सुपार्श्वनाथस्तोत्र in Sanskrit. JG. p. 295.

सुप्रणिधानस्तोत्र (Be: jīne siddhe namaṁsiccā) in 90 Gāthās by Devendra Sādhu. See Vṛddhacatuśśaraṇasūtra. Pet. I. A. p. 84.

सुप्रमाताष्टक by Padmanandin. Limdi. No. 610; Pet. IV. Nos. 1442; 1443.

सुवाहुकथा See Subāhucaritra.

(I) सुवाहुचरित्र in 228 Gāthās (Be: namiūṇa mahāvīram). Patan Cat. I. pp. 143; 161; Pet. I. A. p. 73.

(II) सुवाहुचरित्र Anonymous. DA. 50 (129); JA. 31 (1); 106 (6); JG. p. 236.

(III) सुवाहुचरित्र (Be: aththettha bharaha). Patan Cat. I. pp. 61; 91. This version contains about 215 stanzas.

(I) सुवोधमञ्जरी (Gram. 1800) by Bhuvanaśekharaśūri. JG. p. 80; KB. 4 (5); VB. 35 (37).

(II) सुवोधमञ्जरी by Sāraṅga. This is a Sanskrit commentary on Pṛthvirāja's Kṛṣṇaveli. Punjab. No. 3011.

सुवोधरत्नशतक by Munimāṇikya. It is published by Shitalaprasada Jain, Sam. 1972.

सुवोधसामाचारी of Śrīcandra. See Sāmācārī (XIX).

(I) सुमद्राचरित्र in Apabhraṁśa composed in Sam. 1161 by Abhayagaṇi. Patan Cat. I. pp. 158; 159.

(II) सुमद्राचरित्र (Gram. 1500). Jesal. No. 1302 (palm ms.); JG. p. 236.

सुमद्राहरणनाटक of Hastimalla Kavi, son of Govindabhāṭṭa. AK. No. 964; KO. 137; 138; Rice. p. 304.

सुभाषित Surat. 1, 4, 5; JG. p. 341.

सुभाषितकुलक in Apabhraṁśa by Jinaprabha. Patan Cat. I. p. 264.

सुभाषितकोश by Rāmacandra. JG. p. 342.

सुभाषितग्रन्थ by Kīrtivijaya (Gram. 3500). VD. 13 (22).

सुभाषितरत्नकोश in 58 Kārikās by Munideva Ācārya. JA. 31 (8); Pet. I. A. p. 74.

सुभाषितरत्नसंदोह composed in Sam. 1050 by Amitagati, pupil of Mādhavasera of the Māthura Saṅgha. See Bhand. V. p. 36 ff. and

CC. I. p. 728. Also see Winternitz, History, Vol. II. p. 562. It contains 922 Sanskrit stanzas and is published in the Kāvya-mālā, Bombay, 1909 (2nd edition). Also in the Haribhai Devakaran Jain Grantha-Mālā No. 3, with Hindi translation, Calcutta, 1917. Also edited and translated into German by R. Schmidt and Hertel at ZDMG. Vols. 59 and 61. AD. Nos. 29; 71; 99; Bengal. No. 1480; Bhand. V. No. 1155; Buh. VI. No. 782; Chani. Nos. 87; 548; CP. p. 711; Idar. 121 (3c.); JG. p. 342; KC. 16; Lal. 14; 57; 206; MHB. 42; Mysore. I. p. 41; II. p. 156; Strass. pp. 311-312; Tera. 25.

सुभाषितरत्नावली composed by Sakalakīrti. It contains about 392 Sanskrit Śloka. AD. Nos. 156; 160; 187; Bengal. Nos. 1534; 6633; Bhand. V. Nos. 1157; 1158; 1159; CP. p. 712; DLB. 18; Idar. 121 (7c.); JG. p. 342; Pet. IV. No. 1497; V. No. 985; SG. No. 39; Strass. p. 312.

सुभाषितविजयमहाशय Idar. 121.

सुभाषितशतक Punjab. No. 3015.

(I) सुभाषितषट्त्रिंशिका cf Jñānasāgara. DB. 35 (128).

(I) Vitti. DB. 35 (128).

(II) सुभाषितषट्त्रिंशिका of Yaśasvigaṇi of the Luni-kā Gaccha. Punjab. No. 1721. (Extract, p. 139).

(III) सुभाषितषट्त्रिंशिका Anonymous. JG. p. 342 (1) Vitti. Anonymous. JG. p. 342.

सुभाषितसमुद्र by Dharmakumāra. Bt. No. 642; JG. p. 342.

सुभाषितसारोद्धार (Grām. 331). JG. p. 341.

(I) सुभाषितार्णव by Subhacandra. Buh. VI. No. 695; JG. p. 341; Tera. 94; 95.

(II) सुभाषितार्णव Anonymous. (probably the same as above). Bhand. V. No. 1156 (dated Sam. 1601); CP. p. 711; KO. 74; 96; Pet. II. No. 281; IV. No. 1498 = IV. A. p. 166 (quotation); Tera. 96 to 100.

(I) सुभाषितावली of Sakalakīrti. See Subhāṣita-ratnāvalī.

(II) सुभाषितावली of Tilakaprabha, pupil of Deva-sūri of the Pūrṇimā Gaccha. This work of the author is mentioned along with his 'Nītiśāstra', by Ajitaprabha in his Sānti-nāthacaritra-Prasasti composed in Sam. 1307; cf. Pet. V. A. p. 122.

(III) सुभाषितावली of Someśvaradeva, JG. p. 342.

(IV) सुभाषितावली Anonymous. Bengal. No. 3977; Bhand. V. Nos. 1396; 1397; VI. Nos. 1423; 1424; 1425; Bik. No. 1527 (Be:-kartavyain jina.); JA. 31 (8); SG. Nos. 2206 (with Tikā); 2714.

(I) सुभौमचरित्र composed in Sam. 1683, by Ratnacandra, successor of Sakalacandra of the Sarasvatī Gaccha of the Mūla Saigha; cf. Bhand. IV. pp. 123-124. Bhand. IV. No. 313; BO. p. 32; CP. p. 712; SG. No. 2627; Tera. 159.

(II) सुभौमचरित्र by Pandit Jagannātha. List (Delhi P. Mandir).

(I) सुमतिनाथचरित्र (Grām. 9621) composed during the reign of King Kumārapāla, by Somaprabhācārya, pupil of Vijayasimbasūri. It is in Prakṛta, and describes the life of the 5th Tirthankara. Bt. No. 232; DB. 25 (10); JG. p. 239; Limdi. No. 1110; PAP. 73 (3); PAPS. 27 (6); SA. No. 813.

(II) सुमतिनाथचरित्र in Sanskrit. Bt. No. 231; JG. p. 239.

(III) सुमतिनाथचरित्र Anonymous. (Grām. 262 only). Jesal. No. 791 (palm ms.)

सुमतिनाथस्तवन Bengal. No. 6909.

सुमतिविलास Surat. 5, 7.

सुमतिसंभवकाव्य of Sarvajaya Kavi. Bengal. No. 7305.

सुमनगोपालकथा Limdi. No. 770.

सुमित्रकथा See below.

सुमित्रचरित्र (Grām. 652) by Harṣakuñjara Upādhyāya. It is published by Hiralal Ham-

saraj, Jamnagar, 1922. Agra. No. 1550; BK. No. 1923; DB. 31 (80; 81); DC. p. 54; Hamsa. No. 1394; JG. p. 237; Limdi. No. 1966.

सुमत्तिसत्तक by Samatideva. Mentioned in the Śra-  
van Belgula Inscription No. 54 (Malliseṇa  
Prāśasti) dated Śaka 1050; cf. JH. Vol.  
15, p. 103.

सुमुखनृपादिमित्रचतुष्कथया of Munisundarasūri. See  
Mitracatuṣkakathā.

सुयणास्तरी JG. p. 144. See Svapṇasaptatikā.

सुरप्रियकथा JG. p. 262.

सुरप्रियमुनिकथानक composed in Sam. 1656, by  
Kanakakuśalagaṇi, pupil of Vijayasena-  
sūri of the Tapā Gaccha. Published by  
Hiralal Hamsaraj, Jamnagar, 1917. DA.  
50 (99); PRA. No. 434; Surat. 1, 5.

सुरसुन्दरीकथा in Prākṛta. DB. 31 (87); JG. p.  
262.

(I) सुरसुन्दरीकथा JG. p. 262. See Kathāsurasun-  
darī.

(I) सुरसुन्दरीचरित्र composed in Sam. 1095, by  
Dhaneśvarasūri. See Kathāsurasundarī.  
Hamsa. No. 293.

(II) सुरसुन्दरीचरित्र Anonymous; it is in Prākṛta  
(perhaps same as above). DB. 31 (133;  
134); JG. p. 237.

(III) सुरसुन्दरीचरित्र by Nayasundara. VB. 36  
(34).

(I) सुलसाचरित्र in 8 cantos containing about 540  
Sanskrit stanzas composed by Jayatilaka-  
sūri of the Āgama Gaccha. Agra. Nos.  
1551; 1552; BK. No. 98; Bt. No. 324;  
DA. 50 (130; 131; 132; 133—one of  
the mss. i. e. No. 131 is dated Sam.  
1580); DB. 30 (1 to 4); Hamsa. No.  
110; JG. p. 237; PAP. 30 (10); 36  
(23); 73 (19); PAPS. 60 (40, dated  
Sam. 1473); Punjab. No. 3020; SA.  
Nos. 133 (dated Sam. 1453); 2635;  
Surat. 1, 5, 7; VA. 17 (45); Weber.  
II. No. 2026.

(1) Tippana. SA. No. 133.

(II) सुलसाचरित्र in the Apabhraṃśa language by

Devacandrasūri. It consists of only 17  
stanzas. Patan Cat. I. p. 182 (quotation).  
It is printed in the Introduction to Bhavi-  
yasattakahā, in Gaek. O. S., No. 20.

सुलसाराधनाकुलक JG. p. 204.

सुलोचनाकथा is mentioned by Uddyotanasūri in  
the Kuvalayamālā; cf. ABORI., Vol. XVI  
p. 29.

(I) सुलोचनाचरित्र (Grain. 4525) of Vādicandra,  
in nine chapters. CP. p. 712; Idar. 111;  
PR. No. 204.

(II) सुलोचनाचरित्र by Mahāseṇa. Mentioned in  
Dhavalā's Harivaṃśapurāṇa; cf. Allaha-  
bad University Studies, I. p. 167; also in  
Jinasena's Harivaṃśa Purāṇa, I. 33; cf.  
ABORI., Vol. XIII p. 90.

(III) सुलोचनाचरित्र of Vādirāja (same as No. I?).  
SG. No. 2617.

सुलोचनाविवाहनाटक by Hastimalla Kavi. See Vik-  
rāntakauravanāṭaka. KO. 138; Rice. p.  
304.

सुवर्णभद्राचार्यचरित्र by Padmanābha Kavi. Mūl.  
371.

सुवर्णसिद्धिस्तोत्र of Pādalipta Ācārya. JG. p. 365.  
See Svarnasiddhigarbhamahāvīrastava.

(I) सुविधिनाथचरित्र in Sanskrit. Bt. No. 241;  
JG. p. 240.

(II) सुविधिनाथचरित्र in Prākṛta. Bt. No. 241;  
JG. p. 240.

सुव्रतकथानक JG. pp. 262; 263; Pet. V. No. 901;  
SA. No. 855; Surat. 1, 9; see Muni-  
suvratākathānaka.

सुव्रतकथिकथानक in 157 Prākṛta stanzas. Publi-  
shed in Vijayadānasūrisvara Grantha-  
mālā, Surat, Sam. 1995.

सुव्रतकथिचरित्र in 59 Gāthās. JG. p. 237.

सुश्रावककुलक by Abhiyadeva, pupil of Devaprabha.  
DA. 57 (40).

सुषधकथा in 518 Prākṛta Gāthās. AM. 318(a);  
385; Bengal. No. 7448; Flo. No. 793;  
Weber. II. No. 2057. See Suśadha-  
caritra (I).

(I) सुषधचरित्र by Devendrasūri in Prākṛta. Buh.  
III. No. 142; DA. 50 (55 to 59); DB.

31 (19; 20); Hamsa. No. 292; PAP. 62 (18); PAPL. 8 (22); VC. 14 (11; 12).

(II) सुषधचरित्र Probably same as above. One Susadhacaritra is published by the JAS., Bhavnagar. Agra. Nos. 1554; 1586; 1587; AM. 318 (a); 385; Bengal. No. 7448; Bhand. V. No. 1247; VI. No. 1348; Buh. II. No. 386 (in 520 Gāthās be: je paramāṇanda.); DA. 50 (52; 53; 54); DB. 31 (17; 18); Flo. No. 793; JG. p. 263; Kaira. A. 125; Kath. No. 1345; Limdi. Nos. 768; 848; 1118; Punjab. Nos. 3022; 3023; 3024; SA. No. 862; Surat. 1, 2, 5, 9; Weber. II. No. 2027 (Prākṛta in 518 Aryās).

सुषमाकथा in Prākṛta by Devendrasūri. Buh. III. No. 142; JG. p. 263. This is Susadhakathā in 487 Prākṛta Gāthās composed by Devendra.

सूक्तद्वित्रिंशिका See Sūktidvātriṃśikā.

सूक्तमाला composed in Sam. 1754 by Kesaravimalagani, pupil of Kanakavimalagani of the Tapā Gaccha. BK. No. 1139; Buh. II. No. 319; Hamsa. No. 800; PAZB. 17 (60); PRA. No. 835; Punjab. Nos. 3026; 3027; Surat. 1, 8; 9; Vel. No. 1789.

(I) सूक्तमुक्तावली Anonymous. A Sūktamuktāvali is published in the DLP. Series, No. 57, Bombay. Bengal. Nos. 6762; 6764; Bhand. V. No. 1398; Mitra. IX. p. 19; PAP. 27 (50—ms. dated Sam. 1618, Gram. 2332).

(II) सूक्तमुक्तावली by Meghaprabhasūri. Published by the JAS., Bhavnagar, 1918 (Series No. 61). JG. p. 342; Pet. V.A. p. 21 (Be: śrīvardhamānamabbhinaumi).

(III) सूक्तमुक्तावली by Somaprabha. See Sindūra prakara. Bhand. III. Nos. 469; 470; CP. p. 772; Mysore. II. p. 156.

(I) सूक्तरत्नाकर by Māghasimha, otherwise called Manmathasimha, son of Vidyāsimha. It

is in Sanskrit and in two parts. (Gram. 8865); JG. p. 342; Patan Cat. I. p. 137 (ms. dated Sam. 1347); Vel. No. 1789 (dated Sam. 1536).

(II) सूक्तरत्नाकर (Gram. 4340) in Sanskrit by Ratnasimhasūri; this is the same as above; cf. Patan Cat. I. pp. 137-138. PAS. No. 383 (dated Sam. 1347). JG. p. 342.

(III) सूक्तरत्नाकर of Dharmakumāra. Bt. No. 642; JG. p. 342.

(I) सूक्तरत्नावली composed in Sam. 1847, by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Bengal. No. 6901; DC. p. 60; JHB. 48; Kath. No. 1346; KB. 3 (58); Mitra. IX. p. 83; Surat. 1, 2, 5, 7, 8.

(1) Svopajña Vṛtti. DG. p. 60; JHB. 48; KB. 3 (58); Mitra. IX. p. 83.

(II) सूक्तरत्नावली in 54 Sanskrit stanzas composed by Vijayasenasūri in Sam. 1647. It is published in the JAS. Series, No. 23, Bhavnagar, Sam. 1969. Hamsa. No. 1443.

(I) सूक्तसंग्रह by Lakṣmikallolagani. DA. 36 (118). (1) Avacūri. DA. 39 (118).

(III) सूक्तसंग्रह Anonymous. Limdi. No. 1682.

(II) सूक्तसंग्रह by Lakṣmaṇa in Sanskrit (Gram. 680). Patan Cat. I. p. 407. See Sūktāvali.

सूक्तसंदोह BK. No. 1210 (foll. 28).

सूक्तसमुच्चय in Sanskrit called Vivekapādapa composed by Vibudhacandra Kavi alias Narendraprabhasūri of the Maladhāri Gaccha; cf. Patan Cat. I. p. 187 (quotations).

सूक्तानि by Ravigupta Acārya. JA. 107 (8).

(I) सूक्तावली (सुभाषितसंग्रह) DA. 39 (105 to 117; 119 to 130).

(II) सूक्तावली (in Sanskrit. Gram. 1500) by Lakṣmaṇa (Be:—sūktiratnasudhā). JA. 96 (14); Patan Cat. I. p. 407; Pet. III. A. p. 54.

- (III) सूक्तावली by Tattnavallabha in Sanskrit Punjab Nos 2031; 3032.
- (IV) सूक्तावली Anonymous Bhand V. Nos 1399; 1400; VI. No 1426; BO pp 22; 62; Buh II. No 325; DB 25 (76 to 79); JG p 842; Pet IV. No 1499; V. No. 903; VI. Nos 651, 690 Punjab Nos 3028 to 3030. SA No 1612; Surat 1, 2, 5, 6, 7, 8, 9
- सूक्तिद्वित्रिंशिका Composed in Sam. 1650, by Manu Sāraṅga Kavi The 32 stanzas are in the Dcdhaka metre DB 35 (127), JG. p. 193  
(1) Śvopajūavivarana (Gram 198) composed in Sam. 1650 DB 35 (127) JG. p. 193 : Pet. V A p 169 (dated Sam 1652)
- (I) सूक्तिमुक्तावली of Somasena. KO 24.  
(II) सूक्तिमुक्तावली of Somadeva. AK No 973  
(III) सूक्तिमुक्तावली of Dantamuni. AK No 972  
(IV) सूक्तिमुक्तावली of Somaprabhacārya See Sindūraprakara  
(V) सूक्तिमुक्तावली of Meghaprabha. See Sūktamuktāvalī (II)
- सूक्तिरत्नाकर is a collection of 377 Sanskrit Subhāṣitas put together by Siddhicandrāgani of the Tapā Gacche; for works and authors quoted in this work, see M. D. Desai Bhānuccandracarita, Singu Jam Series Bombay, 1941, pp 63-64, Introduction, p 73 BK. No 1613
- (I) सूक्तिरत्नावली of Abhayacandra Idar. 121  
(II) सूक्तिरत्नावली of Meghaprabha See Sūktamuktāvalī (II)  
(III) सूक्तिरत्नावली by Hemavijayagani, this is mentioned in the Prasasti to the Vritti on Vijayaprasasti Kāvya See Krishnamachari, History of Sanskrit Literature, p 387.
- सूक्ष्मविचारगाथा JG p 137; Pet. IV No 1378; Samb. No 23  
(1) Tikā. JG p 137, Pet. IV No 1378
- सूक्ष्मविचार SA No 1564.
- सूक्ष्मार्थविचारमारप्रकरण of Jinavallabha See Sārdhaśataka.  
सूक्ष्मार्थसततिका of Cakreśvarasūri in 75 Gāthās JG p 144; Limdi. No 955 It is published in Prakaranasamuccaya, Indore, 1923, together with the Tippiṇa  
(1) Tippiṇa. Anonymous JG p 144, Limdi. No 955
- सूक्ष्मार्थसारगतक of Jinavallabha See Sārdhaśataka  
(1) Cūṛṇi composed in Sam 1170 by Municaṇḍra PRA. No 318. SA No 301.
- सूतकाचार by Somasena. Bhand VI. No 1040  
(1) Śvopajūa Tikā Bhand VI. No. 1040.
- सूतकविचार Surat 1, 5, 9  
सूत्रकृताङ्गसूत्र is the second Anga (Gram 2100) of the Jain Āgama It is published with the Niryukti and Śilāṅka's commentary in the Āgamodaya Samiti Series, No 18, Bombay 1917, and with commentaries of Śilāṅka and Harṣakula by Bhimsi Manek, Bombay Sam. 1936 for Ray Bahadur Dhanapati Simha of Calcutta It is translated into English by H. Jacobi in S B E Vol 45. It consists of two parts, the second being probably younger than the first, and mainly devoted to the refutation of the rival philosophical systems Agra Nos 22-26, 28-32, AM 39; 44, 67, 72; 111, 163-179, 184, 191, 212; 219-248, 256, 273, 333; 393; 398; AZ 2 (1-3), Bengal Nos 2607; 7195; 7439, 7454; 7508, Bhand IV. No 286; VI. Nos 1265, 1289, Bik No 1763, BK No 17, BO p 62, Buh II. Nos 257, 258; III. Nos. 144; 145; 146, VIII No 396; Cham Nos 10; 901; DA. 2 (1-4); 3 (8 to 13), DB 1 (18), Hamsa No 1519; JA. 52 (2), 66 (1), 110 (6); JB 4, 6, 8; 41; Jesal Nos 229; 230; 419; 464; 561, 634, 899;

1020; 1371; 1788; 1793; JG. p. 2; JHA. 2 (2 c.); 8 (3 c.); JHB. 2 (3 c.); Kaira. A. 47; Kiel. I. No. 117; IL. No. 412; KB. 3 (41); KN. 12; Kundi. Nos. 99; 134; 201; Limdi. Nos. 110; 166; 167; 168; 209; 217 240; 309; 350; 363; 397; 455; 456; 466; Mitra. VIII. pp. 86; 87; 88; 120; IX. p. 104; PAP. 2 (7); 42 (37); 44 (1 to 14); 46 (5); 50 (11); 61 (9); 79 (1); PAPL. 4 (10; 11); PAPM. 46; PAPS. 3 (15; 16); 4 (1 to 13); 5 (1 to 14); 9 (1 to 7); 28 (3); 76 (10); PAS. Nos. 69; 342; PAZA. 1 (5 to 11); PAZB. 7 (6); 9 (8); 15 (9); Pet. I. A. p. 37; III. A. p. 70; IV. No. 1379; V. No. 904; VI. No. 653; PRA. Nos. 674; 727; Punjab. Nos. 3034 to 3049; SA. Nos. 537; 915; 1502; 1545; 1774; 1782; Samb. Nos. 39; 69; 112; 188; 279; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9; VA. 16 (2 to 8); 17 (12; 18; 19); VB. 34 (3; 4; 5); 35 (1 to 19); 36 (9); VC. 13 (19; 21); 14 (22); Vel. Nos. 1546 to 1553; Weber. II. Nos. 1777; 1778.

(1) Niryukti consisting of 208 Gāthās of Bhadrabāhu. Buh. II. No. 258; IV. Nos. 221; 222; Chani. No. 10; DA. 2 (18 to 20); 3 (14; 15); DB. 1 (14); JA. 52 (1; 2); 66 (1); JB. 6; Jesal. No. 561; JG. p. 2; JHA. 2 (2 c.); JHB. 3; Kaira. A. 47; KB. 3 (41); KN. 12; Kundi. Nos. 3; 107; Limdi. No. 34; PAP. 42 (37); 44 (13); 46 (5); 61 (9); 79 (1); PAPS. 4 (1; 2; 13); 5 (1; 9); 9 (6; 7); 76 (10); PAS. No. 69; PAZA. 1 (10); PAZB. 15 (9); PRA. Nos. 674; 727; SA. No. 1782; Strass. p. 305; Surat. 1, 7, 9.

(2) Cūrṇi (Gram. about 10000). Bhand. VI. No. 1288; Buh. III. No. 143; DA. 3 (1); Jesal. Nos. 464; 899; JG. p. 2; Kundi. Nos. 99; 201; PAP. 2 (7);

PAPS. 9 (5); PAZA. 1 (11); PAZB. 7 (6); 9 (8); Surat. 1; VA. 16 (2); VB. 36 (9).

(3) Tīkā composed in Sam. 933 by Silāṅka (Gram. 12850; Beṭṭ-svapara-samayārthasūcaka). AM. 333; AZ. 2 (1); Bengal. No. 2578; Bband. IV. No. 287; BK. No. 17; Buh. IV. No. 223; VI. No. 783; Chani. No. 10; DA. 2 (5; 6; 7; 8; 28); 3 (2; 3); DB. 1 (19); JA. 52 (2); 59 (1); 66 (1); JB. 5; 8; 9; Jesal. Nos. 229; 1371; JG. p. 2; JHA. 2; JHB. 2; Kiel. II. No. 412; Kundi. No. 134; Limdi. Nos. 33; 110; Mitra. VIII. p. 87; IX. p. 104; PAP. 44 (10); PAPL. 4 (10); PAPM. 46 (ms. dated Sam. 1414); PAPS. 3 (15; 16); 4 (10; 11); 5 (5); 9 (3; 4); 28 (3); PAS. No. 342; PAZA. 1 (6; 7); Pet. I. A. p. 37; III. A. p. 70; V. No. 905; V. A. p. 71; SA. Nos. 537; 915; VA. 16 (3; 4; 8); VB. 34 (4; 5; 6); 35 (11); VC. 13 (19; 21); Vel. No. 1553.

(4) Dipikā composed in Sam. 1583 by Harsakulā, pupil of Hemavimalasūri of the Tapā Gaccha. (Gram. 6600; Beṭṭ-praṇamya śrījinaṁ vīraṁ). BO. p. 62; Bband. IV. No. 286; VI. No. 1289; Buh. III. Nos. 144; 145 (dated Sam. 1583); VIII. No. 396; Chani. No. 901; DA. 2 (9 to 17); DB. 1 (12; 13; 20; 21); JB. 7 (3 c.); JG. p. 2; Limdi. No. 209; Mitra. VIII. p. 88; PAP. 44 (5; 8; 11; 12; 15); PAPL. 4 (11); PAPS. 4 (7; 9); 5 (13; 14); Punjab. Nos. 3038; 3039; 3040; PAZA. 1 (8); Pet. IV. No. 1379; VI. No. 653; PRA. No. 853; VB. 34 (3); 35 (1; 6; 10; 14; 19); VC. 14 (22); Vel. Nos. 1550; 1551; 1552; Weber. II. No. 1777.

(5) Dipikā (Gram. 13416) composed in Sam. 1599. (See Kap. No. 44)

by Sādhuraṅga Upādhyāya of the Kharatara Gaccha. Bhand. VI. No. 1235; Pet. V. No. 904.

(6) Dipikā composed by Jinahamsa, pupil of Jinasāmudra of the Kharatara Gaccha. See his Dipikā on the Ācārāṅga Sūtra. Bhand. IV. No. 286 (ms. dated Sam. 1639; foll. 134). This is wrong. See Kap. No. 40. As a matter of fact, this is a ms. of com. No. 4 above.

(7) Dipikā. Anonymous. Agra. No. 27; AM. 248; JHB. 3; SA. No. 1774; Surat. 1, 5, 9.

(8) Bālāvabodha by Pārśvacandra, pupil of Sādhuratna, and the founder of the Pārśvacandra Gaccha in Sam. 1572. AZ. 2 (3); Buh. II. No. 257; JHB. 2 (2 c.); 3 (3 c.); Limdi. No. 363; PAPS. 5 (3, 4; 6; 7; 8; 12).

(9) Paryāya or explanation of difficult words. Kap. Nos. 53-57.

(10) Vṛtti. Anonymous. Agra. No. 24; Bengal. Nos. 2607; 7508; Bik. Nos. 1763; 1764; Buh. III. No. 146; DC. pp. 6; 8; Samb. Nos. 68; 389; Surat. 1, 5; VA. 17 (18; 19); VB. 35 (16).

(11) Tikā by Abhayadeva (1). VA. 17 (12).

सूत्रवचनसंग्रह. Surat. 1.

सूत्रविचारोद्धार. SA. No. 492 (foll. 18).

सूत्रन्यायानाविधिज्ञातक by Māṇikyagaṇi, pupil of Labdhigaṇi, pupil of Dharmasāgaragaṇi. SA. No. 215 (foll. 46).

(1) Tikā. Anonymous. SA. No. 215. सूत्रसमुदाय. Bhand. V. No. 1248.

(1) Tikā. Bhand. V. No. 1248.

सूत्रेश्वरमण्डल. JG. p. 353.

सूरिगुणपदत्रिंशिका of Devamūrti. Hamsa. No. 540.

(1) Tikā Svopajña. Hamsa. No. 540.

सूरिनटप्रकरण (Gram. 2000) by Srāddhakusāla. VC. 13 (24; foll. 30).

सूरिपदस्थापनाविधि. Pet. III. A. p. 651.

सूरिमन्त्र. Kaira. B. 137; Surat. 1 (694).

(1) Pradeśavivarana by Jinaprabha. See Sūrividyākālpa.

(I) सूरिमन्त्रकल्प by Devasūri. This is probably the same as Sūrimantrakalpāsāroddhāra of Merutunga. The origin of the mistake may perhaps be traced to a verse quoted at Pet. III. A. p. 365; line 1 ff. Bhand. VI. No. 1427; Hamsa. Nos. 1162; 1421.

(II) सूरिमन्त्रकल्प. Anonymous. Chani. No. 97; Hamsa. No. 1415; JG. pp. 365; 367.

(1) Durgapradeśavivarana. See Pet. III. A. p. 365.

सूरिमन्त्रकल्पसारोद्धार of Merutungasūri of the Añcala Gaccha. (Gram. 558). JG. p. 367; JHA. 73; JHB. 73; Kaira. B. 137; Pet. I. No. 358; III. A. p. 364 (quotation; ms. dated Sam. 1496); SB. 2 (79).

सूरिमन्त्रगर्भितलब्धस्तोत्र. JG. p. 295.

सूरिमन्त्रप्रदेशविवरण of Jinaprabhasūri. See Sūrividyākālpa.

सूरिमन्त्रविशेषाभ्यास of Merutunga. This is another name of Sūrimantrakalpāsāroddhāra.

सूरिमुख्यमन्त्रकल्प. Another title of the Sūrimantrakalpāsāroddhāra.

सूरिवल्लभ by Nareśvarasūri, pupil of Kulaprabhasūri. See Sāmācārisaṅgraha. Baroda. No. 2966; PRA. No. 322; SA. No. 21.

सूरिविद्याकल्प. Also styled as Sūrimantrapradeśavivarana, by Jinaprabhasūri, pupil of Jinasimbasūri of the Kharatara Gaccha. Pet. III. A. p. 365.

सूरिविद्याकल्पसंग्रह. Anonymous.

(1) Durgapadavivarana by a Sūri of the Devācārya Gaccha. Pet. III. A. pp. 365-366.

सूर्यचन्द्रग्रहणविचार. Limdi. No. 2715.

सूर्यचन्द्रमण्डलविचार. SA. No. 738.

सूर्यप्रकाश of Nemicaṇḍra, in Sanskrit. SG. No. 2615.

सूर्यप्रज्ञातिसूत्र in 20 chapters is the fifth Upāṅga of the Jain Āgama (Gram. 2296). It is

published with Malayagiri's commentary in the Āgamodaya Samiti Series, No. 24, Bombay, 1919. It contains the astronomical views of the Jainas. See Weber, *Indische Studien*, X. p. 254; G. Thibaut, *JASB.*, Vol. 49, p. 107; p. 171; R. Sham Shastri, *Journal of the Mythic Society*, Vol. 15, p. 138; Vol. 16, p. 201 and Vol. 18, p. 32; *Indian Historical Quarterly*, Vol. VIII. p. 30; for the connection of this Sūtra with the Candraprajñapti, cf. W. Shubring, *Lehre der Jainas*, p. 71. Dr. Sham Shastri gives a brief translation of the Sūtra at places mentioned above. It is recently edited in Roman characters by J. F. Kohl, Stuttgart, 1937. In the *Sthānāṅgasūtra* IV. 1, the four Prajñaptis i. e. Candra, Sūrya, Jambūdvīpa and Dvīpasāgara, are described as *Āṅgabāhyās*; cf. Winternitz, *History*, II. p. 457 f. n. *AM.* 25; Baroda. Nos. 2988; 2989; *Bik.* Nos. 1608; 1612; *Buh.* IV. No. 224; *DA.* 13 (12; 13); *DB.* 6 (5; 6; 7); *Hamsa.* No. 822; *JA.* 2 (1); *JB.* 31; 40; 41; *Jesal.* Nos. 466; 467; 564; 1029; *JG.* p. 10; *JHA.* 17; *Kundi.* Nos. 93; 310; *Limdi.* Nos. 250; 502; 503; *Mitra.* VIII. p. 109; *PAP.* 39 (7); 77 (4); *PAPL.* 4 (21); *PAS.* No. 45; *PAZA.* 3 (14; 15); *PAZB.* 9 (12); 14 (12); *Pet.* III. A. p. 173; *PRA.* No. 1224; *Punjab.* Nos. 3050; 3053; *SA.* Nos. 137; 1570; 2726; *Samb.* No. 387; *Surat.* 1 (6 copies); *Vel.* Nos. 1554; 1555; *Weber.* II. Nos. 1841; 1842; 1843.

(1) *Niryukti* by Bhadrabāhu. This *Niryukti* is mentioned as lost by Malayagiri in his commentary on the Sūtra. A Gāthā from this *Niryukti* is quoted by Devabhadra in his commentary on Śrīcandra's *Saṅgrahaniratna*, composed in the 13th century; cf. *Vel.* No. 1682.

(2) *Tikā* by Malayagiri (*Grain.* 9000).

*Agra.* No. 191; *Baroda.* No. 2988; *Bengal.* III. B. 58; *Bik.* No. 1608; *DA.* 13 (12); *DB.* 6 (5); *DC.* pp. 9; 24; *Hamsa.* Nos. 1054; 1073; 1213; *JA.* 2 (2); *JB.* 30; 37; 40; 41; *Jesal.* Nos. 467; 564; 1029; *JG.* p. 10; *Kiel.* III. No. 19 (ms. dated *Sain.* 1389); *Kundi.* Nos. 93; 310; *Limdi.* No. 20; *PAP.* 39 (7); 77 (4); *PAS.* No. 45 (ms. dated *Sain.* 1481); *PAZA.* 3 (15); *PAZB.* 9 (12); 14 (12); *Pet.* III. A. p. 173; *PRA.* No. 1224; *Punjab.* No. 3051; *SA.* Nos. 159; 919; 3121; *Samb.* No. 386; *Surat.* 1 (6 copies); *Vel.* No. 1555.

*सूर्यवशाकथा* *Agra.* Nos. 1589; 1590.

*सूर्यसहस्रनाम*

(1) *Vṛtti.* by Bhānucandragani. See M. D. Desai, *Bhānucandracaritra*, Bombay, 1941, Introduction, p. 69.

*सृष्टिपरीक्षा* This work is quoted by Siddhasenagani in his commentary on the *Tattvārthasūtra*. *ABORI.*, XIII. p. 335.

*सृष्टिवादविचार* *SG.* No. 1600.

*सेदधनितकारिका* composed in *Sain.* 1662 by Harṣa-kīrti. *DA.* 36 (43; 44).

(1) *Tikā* *Svopajña* *DB.* 36 (43; 44).

*सेतुदीपिका* (foll. 169). *JG.* p. 350.

*सेनमञ्ज* See *Prāśnottararatnākara*. *JG.* p. 164.

*सेनमञ्जोत्तर* See *Prāśnottararatnākara*.

*सैधरथीयमृपालचरित्र* by Jayakalaśasūri. *Bhand.* V. No. 1333 (ms. dated *Sain.* 1556).

*सोमनीति* See *Nitivākyaṃṛta*.

*सोममीमादिकथा* *JG.* p. 263.

*सोममुनिकथा* *Agra.* No. 1591.

*सोमशतक* See *Sindūraprakara*. *JG.* p. 211.

*सोमश्रीकथा* in *Prākṛta*. *JG.* p. 263.

*सोमसुन्दरसौभाग्यगुणवर्णन* *VB.* 37 (45).

(I) *सोमसौभाग्यकाव्य* containing the life of Somasundarasūri of the Tapā Gaccha, composed by Sumatisādhu, pupil of Lakṣmīsāgara-sūri of the same Gaccha. *BK.* No. 215;

- DB. 22 (152; 153; 154); SA. No. 300.
- (II) सौमसौभाग्यकाव्य (Grām. 1300) on the same subject, composed in Sam. 1524 by Pratisthāsoma, pupil of Somasundara of the Tapā Gaccha; for quotation, cf. Paṭṭāvalisamuccaya (Viramgam, 1933), I. pp. 35-40. Hamsa. No. 132; JG. p. 333; PAP. 79 (81); PAPR. 15 (8)
- (III) सौमसौभाग्यकाव्य Anonymous. Agra. No. 2969.
- सौम्यकवच Buh. III. No. 178; JG. p. 219.
- सौभाग्यकाव्य of Sumatisādhū. See Somasaubhāgyakāvya.
- (I) सौभाग्यपञ्चमीकथा by Jinaharsasūri. KC. 12.
- (II) सौभाग्यपञ्चमीकथा by Kanakakuśala. See Kārtikaśuklapañcamīmāhātmya. Punjab. Nos. 3059; 3064 to 3067.
- (III) सौभाग्यपञ्चमीकथा Anonymous. Surat. 1, 2, 4, 5, 6, 7, 8, 9.
- सौभाग्यपञ्चमीमाहात्म्य the same as above. Bhand. VI. No. 1349; SG. No. 2626.
- सौभाग्यपञ्चमीस्तवन Bengal. No. 7597.
- सौभाग्यसुन्दरीकथा (Grām. 674). Bt. No. 346; Hamsa. No. 640; JG. p. 263.
- सौम्यप्रवचन by Virasimha. Bhand. V. No. 1249.
- स्कन्धकविचार JG. p. 137.
- (I) स्तम्भनकपार्श्वस्तोत्र of Abhayadeva. Cal. X. No. 54.
- (II) स्तम्भनकपार्श्वस्तोत्र of Jinadatta. KB. 3 (71).
- स्तम्भनकपार्श्वनाथप्रवचन in Sanskrit composed by Merutuṅgasūri of the Añcala Gaccha in Sam. 1400. PAPS. 69 (125-ms. dated Sam. 1424, foll. 93). See also Sādhana Sāmagrī, p. 29.
- (I) स्तम्भनपार्श्वनाथस्तवन by Pūrṇakalāśagaṇi. BK. No. 1492 (ms. dated Sam. 1672).
- (II) स्तम्भनपार्श्वनाथस्तवन Anonymous. Surat. 6, 7; Limdi. No. 3328.
- (I) स्तम्भनपार्श्वनाथस्तोत्र in 9 Sanskrit verses. Limdi. No. 1032 (dated Sam. 1468).
- (II) स्तम्भनपार्श्वनाथस्तोत्र in 16 Prākṛta verses, by Devabhadra. Patan Cat. I. p. 260.
- स्तम्भनपार्श्वनाथकथा in Sanskrit. Agra. Nos. 1813; 1814; Limdi. No. 530.
- स्तम्भनपार्श्वप्रवचन composed in Sam. 1400 by Merutuṅga. See Stambhanapārsvanāthaprabandha. JG. p. 219.
- स्तवनकोश by Vijayasena. JG. p. 295.
- (I) स्तवनसंग्रह by Padmavijaya. DA. 76 (100; 101).
- (II) स्तवनसंग्रह Anonymous. JHB. 73. See also Stotrasaṅgraha.
- स्तवपरिज्ञापद्धति of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. Published in the Muktikamala Jaina Mohanamālā.
- स्तोत्रकोश composed in Sam. 1631 (1661-according to PAPS.) by Muni Jagamāla, pupil of Vijayadānasūri of the Tapā Gaccha. JG. p. 295; PAPS. 69 (99); SA. No. 823; Surat. 1, 2, 5.
- स्तोत्रचतुष्टय of Āśādhara. The four Stotras are Pratisthāvidhi, Sarasvatīstotra, Rṣimaṇḍala Stotra and Siddhacakra Stotra. CP. p. 713.
- (1) Tīkā by Vidyānanda. CP. p. 713.
- स्तोत्रमाला JG. p. 295; Pet. III. Nos. 568; 569.
- स्तोत्ररत्नकोश of Munisundara. See Jinastotraratna-kośa. DA. 41 (157); DB. 24 (99; 100); JB. 143; Punjab. No. 3076.
- स्तोत्रविधि Anonymous. Bengal. Nos. 6840; 7160; 7537.
- स्तोत्रविधिपञ्चविंशति (Grām. 3400) by Tejasimha. JG. p. 295; Pet. IV. No. 1380.
- (I) स्तोत्रसंग्रह of Somasundara. This contains twelve Stotras by Somasundarasūri of the Tapā Gaccha. Baroda. No. 718.
- (II) स्तोत्रसंग्रह Anonymous. A full list of all Sanskrit and Prākṛta Stotras so far published is given in Appendix C in the Jainastotrasandoha, Vol. I, Ahmedabad, 1932. AD. Nos. 50; 165; 178; Baroda. Nos. 2869; 11908; Bengal. Nos. 6709; 6979; 7016; 7018; 7113; 7174; 7189; 7226; 7245; 7249; 7302; 7380; 7402; 7605; 7695; 7696; 7697;

7698; 7727; Bhand. V. No. 1097; DA. 41 (156; 158; 160; 161-180; 221-234); DB. 24 (119 to 154); Idar. A. 42 (2 copies); Jesal. No. 1903; Punjab. Nos. 3077; 3079 to 3082.

(I) स्तोत्रावली by Jayakesarīsūri. Baroda. No. 2931.

(II) स्तोत्रावली by Yaśovijaya Upādhyāya. DB. 24 (98); JG. p. 106.

स्त्रीनिर्वाणप्रकरण by Śākatāyana. Baroda. No. 7477; JA. 31 (10); JG. p. 165; Patan. Cat. L p. 3; Pet. V. A. p. 142; Surat. 1.

स्त्रीनिर्वाणसिद्धि JG. p. 83.

स्त्रीमोक्षविवाद JG. p. 165; Pet. III. A. p. 154.

स्थविराकथा Limdi. No. 854.

(I) स्थविरावली in 50 Gāthās (Be-jayai jaga) found at the beginning of the Nandi Sūtra. It is published separately with a commentary by Hiralal Hamsaraj, Jamnagar, 1913. Buh. IV. Nos. 260; 261; JA. 105 (1); 106 (4; 7); 107 (3); Kap. Nos. 624-634; PAP. 77 (9); Pet. I. A. pp. 10; 61; 86; 100; III. A. p. 8; Surat. 1, 5, 6.

(1) Avacūri. PAP. 77 (9).

(II) स्थविरावली by Munisundara. See Gurvāvali (II). Buh. II. No. 391 (ms. dated Sam. 1508).

(III) स्थविरावली by Dharmasāgara. See Gurvāvali (1). Kiel. I. No. 35 = PRA. No. 777.

(IV) स्थविरावली by Merutaṅga. See Vicārasreṇi.

(V) स्थविरावली Anonymous. BO. p. 62; Buh. II. Nos. 388; 389; 390; DB. 12 (47); Kath. No. 1347; Kiel. II. No. 73; Limdi. Nos. 721; 1438; 1729; Punjab. Nos. 3083; 3084; 3085; Surat. 7, 8.

(1) Avacūri by Devavācaka. Punjab. No. 3085.

(VI) स्थविरावली (Gram. 2000) in Prākṛta. Jesal. No. 1276.

स्थविरावलीचरित्र is another name of Parīṣṭāparvan; see Triṣaṣṭīśalākāpuruṣacaritra. Bengal. No. 6854; BO. p. 72; Punjab. No. 3084.

स्थानकप्रकरण in 186 Gāthās by Prādyumnasūri.

This is another name of Mūlasuddhi; see also Siddhāntasāra (III). DB. 35 (205; 212).

स्थानप्रतिहार (Gram. 6540). JG. p. 128.

स्थानाङ्गसूत्र is the third Aṅga; it is divided into 10 chapters called Sthānas. It is published with Abhayadeva's commentary in the Agamodaya Samiti Series, Nos. 21-22, Bombay, 1918-20, and also in the Agamasāṅgraha, Vol. III. Benares, 1880, for Ray Bahadur Dhanapatisimha. Its Granthāgā is 3600. Agra. Nos. 33-40; AM. 141; 241; 247; 269; 340; 361; 405; Bengal. No. 2544; Bhand. V. No. 1251; Bik. Nos. 1537; 1780; BO. p. 32; Buh. II. Nos. 259; 260; III. No. 147; Cal. X. No. 1; Chani. No. 171; DA. 3 (18 to 26); 4 (1-17; 27; 28; 34); DB. 2 (1; 2; 4; 6); 3 (20); DC. p. 40; Flo. No. 495; Hamsa. No. 1051; JA. 34 (3); JB. 8; 10 (5 c.); 11 (4 c.); Jesal. Nos. 86; 226; 228; 271; 884; 935; 1091; JG. p. 2; JHA. 3 (4 c.); 8; JHB. 4 (2 c.); 5 (3 c.); Kundi. Nos. 60; 90; 122; 349; Limdi. Nos. 29; 30; 143; 146; 147; 158; 191; 289; 295; 418; 435; PAP. 2 (18); 70 (1 to 17); PAPL. 4 (16; 22); PAPS. 5 (16; 17); 6 (1 to 11); 7 (1; 2); PAZA. 2 (1; 2); PAZB. 5 (30); PRA. No. 176; Punjab. Nos. 3086 to 3092; SA. Nos. 2; 201; 917; 1609; 2032; Samb. Nos. 19; 66; 135; 412; Surat. 1, 2, 4, 5, 7, 9; Tapa. 243; VA. 7 (27; 28); 8 (1 to 7); VB. 14 (4 to 12); 15 (2); VC. 7 (1); VD. 6 (2; 3); Vel. Nos. 1556; 1557; 1558; 1559; Weber. II. Nos. 1779; 1780; 1781; 1782.

(1) Tikā composed in Sam. 1120 by Abhayadevasūri, who mentions one Dronācārya in v. 6 of the Prasasti; cf. Kap. I. p. 63. (Gram. 14250. Be-śri-

viraiṇ jīnanātham). AM. 269; Bengal. III. H. 21; BO. p. 72; Buh. II. Nos. 261; 262; Chani. No. 485; DA. 3 (18 to 26); 4 (1 to 4); DB. 2 (1; 2); 3 (20); DC. pp. 13; 40; Flo. No. 495; Hamsa. Nos. 1378; 1444; JA. 91 (1); Jesal. Nos. 86; 226; JG. p. 2; JHA. 3 (2c.); JHB. 2; Kap. No. 67; Keith. No. 30; Kundi. Nos. 60; 90; 122; 349; Limdi. Nos. 191; 368; PAP. 2 (18); 70 (2; 6; 11; 13; 14; 16); PAPL. 4 (22); PAPS. 6 (1 to 4; 11); PAZA. 2 (2); Pet. I. No. 359; III. A. p. 100; V. No. 908; Punjab. Nos. 3087; 3088; 3091; 3092; SA. Nos. 2; 917; VA. 8 (4 to 7); VB. 14 (4 to 12); 15 (2); VC. 7 (1); VD. 6 (3); Weber. II. Nos. 1781; 1782.

(2) Dipikā (Gram. 14100) composed in Sam. 1657 by Nagarsigani, pupil of Kuśalavardhana of the Tapā Gaccha (Be:- prajñatasurāsuranātham). BO. p. 32; Hamsa. No. 549; JG. p. 2; Limdi. No. 392; PAP. 70 (15); PRA. No. 176; VA. 8 (1; 2); VD. 6 (2).

(3) Dipikā composed in Sam. 1659 by Megharāja of the Pārśvacandra Gaccha. DB. 2 (3). This is probably in Gujrati and is the same as the one which is published in the Benares edition.

(4) Vivaraṇa (Gram. 13604) composed in Sam. 1705, by Sumatikallola and Harṣanandana, pupils of Samayasundara of the Kharatara Gaccha. This is a commentary on the Gāthās contained in Abhayadeva's Vṛtti of the Sūtra. Chani. No. 171; Hamsa. No. 47; JG. p. 2; Limdi. No. 432; PAZB. 5 (30); PRA. No. 364; SA. No. 1609.

(5) Vṛtti by Pārśvacandra (Be:- vardhamāno jīno). Bik. No. 1537.

(6) Vṛtti by Droṇācārya; Gram. 18125. VA. 7 (27; 28); 8 (3). This is probably Abhayadeva's commentary,

where one Droṇa is mentioned in the Praśasti (v. 6).

(7) Vṛtti. Anonymous. Agra. Nos. 37; 39; AM. 269 (Be:-śrīviram jīna); Bengal. No. 2544; JB. 8; 9; 10; 11; PAP. 70 (this is Dipikā, foll. 317); SA. No. 2032; Tapa. 243; Surat. 1; Samb. Nos. 65; 67.

(8) Paryāya. Kap. Nos. 70; 75.

स्थानाङ्गआडापकपाट DA. 4 (3; 4); Limdi. No. 2312.

स्थापनाकल्प in 9 Sanskrit Ślokas. JG. p. 365; Vel. No. 1861.

स्थापनाकल्पविधि perhaps same as above. JG. p. 154.

स्थापनाकुलक JG. p. 204; Hamsa. No. 441.

स्थापनाचार्यविधि in Sanskrit. Punjab. Nos. 3093; 3094.

स्थापनालक्षणकुलक DA. 60 (215 to 218); DB. 35 (190; 191).

स्थापनाविशेषविधि Punjab. No. 3095.

स्थितिवन्ध Pet. V. No. 768.

स्थूणावज्रायुधनाटक of Bālacandra. BK. No. 1259.

(I) स्थूलभद्रचरित्र by Śiladeva. Surat. 7.

(II) स्थूलभद्रचरित्र in 684 Sanskrit Ślokas by Jayānandasūri, pupil of Somatilakasūri of the Tapā Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1910; it is also published in the D. L. P. Series No. 25, Bombay, 1915. Agra. Nos. 1555; 1556; Bhand. VI. No. 1350; Bt. No. 350; Buh. VIII. No. 416 (=PRA. No. 937); Cal. X. No. 55; DA. 50 (60; 61, dated Sam. 1478; 62); DB. 31 (71; 72; 73; 74); Hamsa. No. 823; KN. 10; Limdi. No. 991; PAPS. 48 (138); 67 (18); 77 (8, dated Sam. 1484); Pet. II. No. 301; IIL. No. 653; V. No. 909; V. A. p. 216; PRA. No. 937; Punjab. No. 3098; Surat. 7; VC. 7 (10); 12 (7); Vel. No. 1790.

- (1) Tikā by Padmanandanasūri. KN. 10 (ms. dated Sam. 1607).
- (III) स्थूलभद्रचरित्र by Padmasāgara. See Sila-prakāśa. JG. p. 237.
- (IV) स्थूलभद्रचरित्र in Sanskrit verse. Anonymous. Punjab. Nos. 3096 ; 3097.
- स्नातस्येतिवीरस्तुति by Bālacandra. BK. No. 1518 ; DA. 40 (67 to 72) ; Limdi. Nos. 630 ; 1652 ; SA. Nos. 1780 ; 1889 ; 1993.
- (1) Tikā composed in Sam. 1658 by Kanakakuśala, pupil of Hiravijaya-sūri of the Tapā Gaccha. DA. 40 (69 ; 70).
- (2) Tikā by Vivekaharsagani. BK. No. 1518.
- (3) Cūṛṇi, Anonymous. SA. No. 1780.
- स्नातपञ्चाशिका See Snātrapañcāśikā.
- (I) स्नातपञ्चाशिका containing 50 stories on Jina worship, composed by Śubhāśila, pupil of Munisundara of the Tapā Gaccha (Gram. 800). A Silā Press edition of this was brought out in Sam. 1930, by Jain Vidyāśālā, Dosivadani Pola, Ahmedabad. DA. 40 (80) ; Hamsa. Nos. 191 ; 1240 ; JG. p. 263 ; Limdi. Nos. 611 ; 813 ; 965 ; PAPS. 51 (1) ; 62 (24) ; PRA. No. 1305 ; Pet. III. A. p. 235.
- (1) Avacūri composed in Sam. 1532 by Somagani. DA. 40 (80) ; SA. No. 1780.
- (2) Bālāvabodha in Gujratī by Jinaharsagani of the Tapā Gaccha. Pet. III. A. p. 235.
- (II) स्नातपञ्चाशिका (Gram. 1300) another similar collection compiled by Ūdayasāgara, pupil of Vidyāsāgarasūri of the Vidhipakṣa Gaccha in Sam. 1804. It is also called Samyaktvadipikā; cf. Pet. III. A. p. 236. Baroda. No. 2994 ; BK. No. 1951 ; DA. 40 (75 ; 80) ; 75 (38) ; DB. 24

- (25 ; 26) ; Hamsa. No. 63 ; JG. p. 263 ; Limdi. Nos. 1151 ; 1258 ; 1358 ; Pet. III. A. p. 236 ; PRA. Nos. 314 ; 1334 ; SA. No. 435.
- (1) Svopajña Vṛtti. DA. 40 (75 to 79) ; DB. 24 (25 ; 26) ; SA. No. 435.
- (III) स्नातपञ्चाशिका in Sanskrit verse by Dharmavimalasūri. Punjab. No. 3099.
- (IV) स्नातपञ्चाशिका Anonymous. Agra. No. 1917, Bhand. V. No. 1252 ; JHB. 34.
- स्नातपूजा Surat. 1, 5.
- स्नातपूजाविधि Bengal. Nos. 7104 ; 7701.
- (I) स्नातविधि in Prakṛta by Jivadevasūri. BK. No. 1827 ; PRA. No. 1123.
- (1) Dhūmāvalikā Vṛtti by Samudrasūri, pupil of Goggata Ācārya of the Cāndrakula. BK. No. 1827 ; PRA. No. 1123.
- (II) स्नातविधि by Devacandra. BSC. No. 486.
- (III) स्नातविधि by Śāntisūri. See Parvapañcāśikā.
- (IV) स्नातविधि Anonymous. Agra. Nos. 2177-2183 ; Buh. II. No. 263 ; DA. 38 (73 ; 74) ; Pet. V. No. 910 ; Punjab. No. 3103.
- (1) Vṛtti Agra. No. 2180.
- स्नानाष्टक of Padmanandin. Limdi. No. 610 ; Pet. IV. Nos. 1442 ; 1443.
- स्नेहत्यागकुलक in 10 Gāthas. JA. 107 (9).
- स्मरणस्तोत्र by Jinadattasūri of the Kharatara Gaccha. PAZB. 3 (12) ; Pet. I. No. 232 ; PRA. Nos. 263 ; 351.
- (1) Tikā by Jayasāgaragani, pupil of Jinarājasūri and Jinavardhanasūri of the Kharatara Gaccha. PAZB. 3 (12) ; Pet. I. No. 232 ; PRA. Nos. 263 ; 351.
- स्मरणरेन्द्रादिकथा JG. p. 268 (foll. 128).
- स्मृतिपुराणश्लोक JG. p. 342.
- स्यादिशब्ददीपिका (Gram. 1050) by Jayānandasūri. JG. p. 308. See, Syādisabdasamuccaya Tikā No. 2.

स्यादिशब्दसमुच्चय is a work on gender in four chapters, by Amaracandrasūri, pupil of Jinadattasūri of the Vāyāḍa Gaccha. It contains 53 Ślokas with illustrations, and is published with Jayānanda's Avacūri, Benares, Vira Sam. 2441. Agra. Nos 2750-2753; Bhand. VI. Nos. 1428; 1429; BO. p. 32; Bt. No. 466; Buh. IV. No. 287; Chani. No. 445; DA. 61 (13; 14; 48; 49); DB. 36 (22); JG. p. 308; Kaira. A. 131; Kath. No. 1431; Lhndi. Nos. 667; 731; 735; 904; PAP. 17 (31); 41 (17); 79 (52); PAPL. 5 (36); PAPR. 21 (8); PAZA. 8 (6; 16); PRA. No. 667; Punjab. No. 3105; SA. Nos. 263; 461; Vel. No. 88.

(1) Tikā called Syādisubodhā composed by Vinayabhūṣaṇa, pupil of Matsāgara of the Ūkeśa Gaccha. Agra. No. 2752; DB. 36 (22); Hamsa. No. 503; PRA. No. 667 (ms. dated Sam. 1536); SA. No. 263.

(2) Avacūri called Dipikā by Jayānandasūri (Gram. 1050). Hamsa. Nos. 157; 183; JG. p. 308; SA. No. 464.

स्यादिसुत्रोद्घा of Vinayabhūṣaṇa. See Syādisābhasamuccaya-Tikā (1).

स्यादिसमुच्चय See Syādisābhasamuccaya.

स्याद्वादकलिका in 41 Ślokas by Rājasekharasūri. According to JG. p. 83, it was composed in Sam. 1214. It is published by Hiralal Hamsaraj, Jamnagar, (along with Yuktiprakāśa and Aṣṭaka). Agra. No. 859; BK. No. 103; Buh. IV. No. 275 (= PRA. No. 886); DA. 66 (74); 76 (16); JG. p. 83; PAP. 27 (37); PRA. No. 886; SA. No. 620.

स्याद्वादकल्पलता by Yaśovijaya. JG. p. 106; see Śāstravārtāsamuccaya-Tikā (2).

स्याद्वादचर्या in Sanskrit. Hamsa. No. 189.

स्याद्वादत्रिंशिका Agra. No. 1972.

स्याद्वादपुष्पकलिका composed in Sam. 1914 by Vācaka Samyama of the Kharatāra Gaccha.

BK. No. 1605; BO. p. 32; SA. No. 513.

स्याद्वादविन्दु by Darśanavijayagaṇi. It is published by Shah Vadilal Bapulal, Ahmedabad.

स्याद्वादभाषा in Sanskrit (Gram. 600) composed in Sam. 1667 by Śubhaviṇaya, pupil of Hiraviṇayasūri of the Tapā Gaccha. It is also called Nayatattvaparakāśikā. It is published in the DLP. Series, No. 3, Bombay, 1911. BK. Nos. 41; 42; 43; 44; 45; JG. p. 83; PAPR. 9 (11); PRA. Nos. 253; 1077; SA. No. 235.

(1) Svopajñavārtika. PRA. No. 253.

(I) स्याद्वादमञ्जरी of Malliṣeṇa. See Anyayogavyavacchedadvātrimsikā—Com. (1), Punjab. Nos. 3106 to 3112.

(II) स्याद्वादमञ्जरी in Sanskrit by Vimaladāsa. Idar. 141.

(III) स्याद्वादमञ्जरी by Rājasekhara (?). SA. No. 493 (foll. 62).

(IV) स्याद्वादमञ्जरी by Jinaprabhasūri (Gram. 3100). VB. 26 (27); 37 (48); VD. 13 (21).

स्याद्वादमञ्जरी by Yaśovijaya, pupil of Nayaviṇaya of the Tapā Gaccha. JG. p. 108. This is a com. on Syādvādamāñjarī No. 1.

स्याद्वादमहार्णव quoted in his com. on Nyāyaviniśaya by Vādirāja. Also in Aṣṭasabāstri and Samānātitarakabhāṣya. See Ānekānta, Vol. I p. 256.

स्याद्वादमुक्तावली by Yaśasvatsāgara. Published at Ahmedabad, 1909. Agra. No. 2559.

स्याद्वादरत्नाकर This is a commentary on Pramāṇanayatattvālokāraṇikā, composed by the author himself. See under the latter. BK. No. 15; Hamsa. No. 569; JG. p. 80; KB. 9 (7); Kiel. I. No. 81; SA. Nos. 643; 1814; Surat. 1, 6.

स्याद्वादरहस्य by Yaśovijayagaṇi, pupil of Nayaviṇayagaṇi of the Tapā Gaccha. JG. p. 107.

स्वजीवानुशासनकुलक See Anityatākulaka. JG. p. 204.

स्वतन्त्रवचनामृत in 32 Sanskrit stanzas by Kanaḥsena. Strass. p. 312.

स्वप्नचिन्तामणि JG. p. 357.

स्वप्नप्रदीप by Vardhamānasūri (Gram. 200). Chani. No. 64; Hamsa. No. 385; VD. 14 (19).

स्वप्नलक्षण JG. p. 357.

(I) स्वप्नविचार by Vardhamānasūri; this is the same as Svapnāpradīpa. VD. 14 (19).

(II) स्वप्नविचार (Gram. 875) by Jinapālagani, in Prākṛta. JG. p. 357; PAPR. 16 (13).

स्वप्नसप्ततिका in Prākṛta. Agra. No. 3185; Chani. No. 185; Hamsa. No. 536; JG. p. 357; Kundi. No. 79; PAPR. 7 (6); 15 (27); PAPS. 67 (105); SA. No. 298.

(1) Vṛtti (Gram. 800) composed in Sam. 1287 at Jesalmer by Sarvadevasūri of the Kharatara Gaccha. Chani. No. 185; JG. p. 358; Kundi. No. 79; PAPR. 7 (6); 15 (27); PAPS. 67 (105); SA. No. 298.

स्वप्नसुभाषित in Prākṛta (Beṭṭavannuvayaṇa.) AM. 138.

स्वप्नाधिकार Surat. 9.

स्वप्नाध्याय Pet. VI. No. 690.

स्वप्नावली Strass. p. 312. It is in 21 Sanskrit stanzas.

स्वप्नाष्टकविचार JG. p. 357.

स्वयंमवा in 24 Gāthās by Padmanandin. Limdi. No. 610.

स्वयंभूकाव्य Bhand. VI. No. 1067.

स्वयंभूच्छन्दस् by Svayambhū. A work in Prākṛta on Prākṛta Metres in 8 chapters. Its first three chapters are published with Introduction by H. D. Velankar in the JBRR-AS., 1935. The last 5 chapters are also published as an appendix to 'Apabhraṁśa metres II' at BUJ., Arts and Law, Nov. 1936. It is quoted by Ratnacandra in his com. on the Gāthālakṣaṇa and also by the commentator of the Kavidarpaṇa; cf. ABORI., Vol. 14, p. 2, Vol. 16, p. 47. The earliest writer who quotes him is however, Hemacandra; cf. JBRRAS., 1935, p. 29.

स्वयंभूस्तुति Pet. IV. Nos. 1442; 1443.

स्वयंभूस्तोत्र also called Caturviṁśatijinastuti by Saman-

tabhadra. It is edited in the Digambara Jain Grantha Bhandar, Vol. I. by Pannalal Chaudhari, Benares, 1924; Also in the Sanatana Jain Granthamālā, Benares, 1905. AD. No. 16; Bt. No. 147; Buh. IV. No. 227; Chani. No. 256; CP. p. 714; Idar. 83 (3 copies); Pet. VI. No. 690; Tera. 141; 143; 144.

(1) Vṛtti by Āśādhara. Idar. 83 (3 copies).

(2) Vṛtti by Prabhācandra. AD. No. 16; Bt. No. 147; CP. p. 714; Tera. 141; 143; 144.

स्वरवर्णानुक्रमधातुपाठ by Puṇyasundara. See Dhātu-pāṭhasvaravarṇānukrama. KB. 3 (65).

स्वरूपसंबोधपञ्चविंशति by Akalaṅkadeva. It is ascribed to Akalaṅka by Vimaladāsa in his Saptabhaṅgītaraṅgiṇī. But in some mss. it is ascribed to Mahāsenā, pupil of Nayasena. Thus also a Kanarese commentary on the work itself and Padmaprabha Maladhārīdeva in his commentary on the Niyamasāra ascribe it to Mahāsenā; cf. Upadhye, ABORI., Vol. XIII. pp. 88, 90. Published in the MDG. No. 1. Bombay, Sam. 1972. Buh. VI. No. 697; CP. p. 714; Hum. 149; Idar. 84; Lal. 136; Mysore. II. p. 285.

(1) Vṛtti by Keśavācārya. Mysore. II. p. 285.

(2) Tīkā by Śobhanacandra, i. e. Śubhacandra. Mentioned in Pāṇḍava-purāṇa. Idar. 84.

(3) Vṛtti. Anonymous. Buh. VI. No. 697.

(I) स्वरोदय by Yaśahkīrti. CMB. 190.

(II) स्वरोदय Anonymous. JG. p. 358; Surat. 1, 2, 5, 8, 9.

स्वर्णसिद्धिगर्भमहावीरस्तव by Pādaliptasūri. Buh. II. No. 326; JG. p. 365.

(1) Tīkā composed in Sam. 1380 by Jinaprabhasūri of the Kharatara Gaccha. Buh. II. No. 326 = PRA. No. 836.

- (2) Avacūri based on Jinaprabha's commentary. Buh. II. No. 326 ; JG. p. 365.
- स्वस्तिवाचनविधि Bengal. No. 7766.
- स्वस्त्ययनविधान Bhand. VI. No. 1003 (3) ; Pet. V. No. 925.
- स्वाध्यायपाठआराधना Kath. No. 1216.
- स्वाध्यायविधि KN. 15.
- स्वामिकार्तिकयानुप्रेक्षा See Kārtikeyānupreksā.
- स्वामिकुमारानुप्रेक्षा See Kārtikeyānupreksā. Bhand. VI. No. 1041 ; Pet. IV. No. 1500.
- स्वामिवात्सल्यमाहात्म्य (Gram. 2000). JG. p. 271.
- स्वामिसंतोषपद्धतिशिक्षा Agra. No. 1953.
- स्वामिसमुद्देश of Malliṣeṇa. AK. No. 928.
- हंसकथा JG. p. 263.
- हंसचक्रवाकाद्यष्टक DB. 23 (41) ; Hamsa. Nos. 155, 177.
- हंसपालकथा Surat. 7.
- हंसराजचरित्र KN. 39 (foll. 40).
- (I) हंसराजवत्सराजकथा also called Kathāsaṅgraha composed in Saṁ. 1510 by Sarvasundarasūri, successor of Guṇasundarasūri of the Maladhāri Gaccha. BK. No. 230 ; JHA. 56 ; Limdi. No. 1152 ; PRA. Nos. 325 ; 423 ; 700 ; Punjab. No. 3121.
- (II) हंसराजवत्सराजकथा Anonymous. Bik. No. 555 (Be :-- asti jambu ; in about 246 Sanskrit stanzas) ; Surat. 1, 6, 7.
- हंसराजवत्सराजचरित्र (Gram. 1050) by Rājakīrti Vācaka. JG. p. 237 ; Pet. I. No. 365.
- (I) हंसराजवत्सराजप्रबन्ध by Jinodaya. DB. 42 (25 ; 26).
- (II) हंसराजवत्सराजप्रबन्ध Anonymous. SA. No. 2858.
- हंसावलीकथा DB. 43 (92 ; 93).
- (I) हनूमच्चरित्र by Raviṣeṇa. Idar. 102.
- (II) हनूमच्चरित्र also called Añjanācaritra, composed by Brahma Ajita, son of Virasimha. AD. Nos. 11 ; 160 ; Baroda. No. 9957 ; Bhand. V. No. 1113 ; CMB. 90 ; CP. p. 714 ; Flo. Nos. 738 ; 739 ; Idar. 102 (4 c.) ; Idar. A. 65 ; Kath. No. 1175 ; List (S. J.) ; Pet. IV. No. 1501 ; SG. No. 2719 ; Tera. 9, 10, 11.
- (III) हनूमच्चरित्र by Brahma Jinadāsa. List (Delhi. P. Mandir).
- (IV) हनूमच्चरित्र by Brahma Dayāla. List (Phaltan).
- हम्मीरकाव्य See Hammiramadamardanakāvya. Bhand. VI. No. 1431.
- हम्मीरमदमर्दनकाव्य by Nayacandrasūri, a descendent of Jayasimhasūri of the Kṛṣṇarṣi Gaccha. Published at Bombay, 1879 ; for abstracts, see Kirtane, Indian Antiquary, Vol. 8, p. 55-73. It is in 14 cantos. Also see Krisnammachariar, History of Sanskrit Literature, pp. 206-207.
- (1) Tīkā. Bhand. VI. No. 1431.
- हम्मीरमदमर्दनाटक in five acts composed by Jayasimhasūri, pupil of Virasūri. See S. R. Bhandarkar, Report of a second tour in search of Manuscripts, p. 16 ff., for the contents etc. It is published in the Gaek. O. S. No. X, Baroda, 1920. The ms. on which the edition is based is dated Saṁ. 1296. Chani. Nos. 59 ; 455 ; Jesal. No. 820 (dated Saṁ. 1286) ; JG. p. 338 ; Kundi. No. 90 ; PAZB. 8 (19).
- हरिचन्द्रकथा See Vijayacandracaritra No. I. Hamsa. No. 1390.
- हरिचन्द्रकथा in Sanskrit verse. Probably the same as above. Punjab. No. 3125.
- हरिवलकथा JG. p. 263.
- हरिवलचतुष्पदी composed in Saṁ. 1426 by Jitavijaya. PAP. 72 (67).
- हरिवलचरित्र Punjab. No. 3126 ; Surat. 3, 5, 6, 8.
- हरिवलसंबन्ध in Prākṛta. Tapa. 326.
- हरिवलादिकथा (Gram. 900). JG. p. 263.
- हरिमद्रकथा JG. p. 219.
- हरिमद्रप्रबन्ध JG. p. 219.
- हरिमद्रसूरिकथा This is really Upadeśapada of Hari-bhadra. Bhu. VI. No. 786 = PRA. No. 911.
- हरिमद्रसूरिचरित by Dhaneśvara. Edited by Pandit Haragovinda Dāsa, Benares.
- हरिमद्रसूरिस्थिति VB. 41 (18).
- हरिमेखला Bt. No. 596 ; JG. p. 358.

- (I) हरिवंशपुराण composed in Saka 705 by Jinasena II, pupil of Kīrtisena of the Punnāta Saṅgha. It contains 66 chapters and is published in the MDG. Series Nos. 32, 33, Bombay, 1930. It mentions (in I, 39-40) Jinasena I, as the author of the Pārśvābhyudaya-kāvya. AD. No. 2; Bhand. V. No. 1134; Buh. VI. Nos. 700; 701; CP. p. 715; Idar. 5; Idar. A. 4 (4 c.); 5 (3 c.); 6; 12; Kath. No. 1176; Mitra. VI. p. 74; Pet. IV. No. 1502; V. No. 987; SG. No. 622; Strass. p. 307; Tera. 9 to 11.
- (II) हरिवंशपुराण by Dharmakīrti. CP. p. 716.
- (III) हरिवंशपुराण by Raviśena. CP. p. 715.
- (IV) हरिवंशपुराण by Śrībhūṣaṇa. CP. p. 715.
- (V) हरिवंशपुराण by Śrutakīrti. SG. No. 1264.
- (VI) हरिवंशपुराण by Sakalakīrti. CP. p. 715.
- (VII) हरिवंशपुराण by Jayasāgara. Idar. A. 8.
- (VIII) हरिवंशपुराण composed by Jinadāsa, pupil of Sakalakīrti. It contains 39 Sargas of which the first 14 were composed by Sakalakīrti acc. to Strass. p. 312. The original recension of the work mentions this collaboration, while the secondary one does not do so. Baroda. No. 11357; Bhand. V. Nos. 314. (ms. dated Sam. 1654); 315; CP. p. 715; Idar. 5; 6 (5 c.); 7 (2 c.); Idar. A. 4 (2 c.); 15 (2 c.); Pet. III. No. 570; IV. No. 1503; SG. No. 1087.
- (IX) हरिवंशपुराण by Maṅgarasa. Hebru. 51; Padma. 3.
- (X) हरिवंशपुराण containing 122 Sandhis and composed in the Apabhraṁśa language by Dhavala, son of Sūra. See Allahabad Univ. Studies, I. p. 166. CP. p. 716 (ms. dated Sam. 1599).
- (XI) हरिवंशपुराण by Puṣpadanta in the Apabhraṁśa language. This is a part of the Mahāpurāṇa. It is published in the 3rd part of the Mahāpurāṇa pp. 1 to 184 (MDG. Series, No. 42, Bombay, 1941). Bhand. V. No. 1135 (dated Sam. 1441).
- (XII) हरिवंशपुराण, in 112 Sandhis by Caturmukha Svayambhū in Apabhraṁśa. The work was finished by the author's son Tribhuvana Svayambhū. It mentions Bhāmaka, Dandin, Bāṇa, Harisena and Caturmukha. See Allahabad Univ. Studies, I. p. 170. Out of the 112 Sandhis, 92 were composed by Caturmukha, 93-102 by his son Tribhuvana and the rest by one Yaśakīrti, pupil of Guṇakīrti; cf. Apabhraṁśa Pāthāvali edited by Modi, Ahmedabad, 1935, notes, p. 24. Kath. No. 1177 (dated Sam. 1582); SG. No. 2309.
- (XIII) हरिवंशपुराण Anonymous. CP. p. 716; JG. p. 219; Tera. 1-8.
- (1) Tippāna. Anonymous. Bhand. V. No. 1136.
- हरिवंशग्रन्थ Anonymous. Agra. No. 1815.
- हरिवाहनकथा JG. p. 263; Limdi. No. 569; Pet. IV. No. 1385.
- हरिविक्रमचरित (Grām. 5350) composed by Jayatilakasūri, pupil of Cāritraprabha of the Āgama Gaccha. It is published by the Jain Sreyaskara Maṇḍala, Mhesana, 1907. Agra. No. 1557; BK. Nos. 392; 557; Bt. No. 323; Chani. No. 430; DB. 30 (10); DC. p. 51 (dated Sam. 1415); Hamsa. No. 490; JB. 124; JG. p. 333; JHA. 54; Kaira. A. 76; PAP. 40 (37); 65 (4); PAPR. 13 (4); PAZA. 7 (12); Surat. 5; Tapa. 117.
- (1) Svopajña Tikā (Grām. 12093) composed in Sam. 1436. JG. p. 333; PAP. 65 (4).
- हरिश्चन्द्रकथानक Bengal. No. 7672; Bhand. V. No. 1334; Buh. III. No. 179 (the last one is Haricandrakathā i. e. Vijayacandacaritra (No. I) of Candraprabhamahattara). JG. p. 263.
- हरिश्चन्द्रतारालोचनीचरित Bengal. No. 7672.
- हरिश्चन्द्रवृत्तिकथानक by Mānavijayagaṇi. Published in the Satyavijaya J. Granthamālā, No. 7, Ahmedabad, 1924.

हरिषेणकथा ( Grain. 430 ). JG. p. 263 ; Limdi. No. 1966.

हरिषेणचरित्र in Prākṛta. See above. Hamsa. No. 1547.

हर्षप्रकाश ( Astronomy ) by Harṣadevagaṇi. Bt. No. 581 ; JG. p. 350.

हस्तकाण्ड ( Grain. 96 ) by Pārśvacandra, pupil of Candra. JG. p. 358 ; PAP. 72 (100).

हस्तलक्षणविचार of Harṣakirti. Surat 1 ( 754 ).

हस्तसंजीवन of Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. Siddhājñāna is a part of this work. Bengal. No. 7357 ; BK. No. 1600 ; DB. 46 ( 18 ) ; Mitra. IV. No. 1514 ; Pet. IV. No. 1386 ; PRA. No. 1518 ; Punjab. No. 3132 ; see Ulwar Cat. Extract, No. 604.

( 1 ) Tīkā Svopajña. BK. No. 1600 ; PRA. No. 1518 ; See Ulwar. Cat. Extract, No. 604. For a ms. dated between AD. 1680-1700, see Jaina-siddhāntabhāskara, Vol. VIII. p. 25.

हस्तिकल्प Hamsa. No. 1432. See under Dhūma-ketukalpa.

हास्यकथा ( Grain. 1750 ). Bhand. VI. No. 1432 ; JG. p. 268 ; Surat. 5.

हिंसानिर्णय also called Himsāṣṭaka. Vel.-No. 1700.

हिंसाष्टक See Himsānirṇaya.

( I ) हिङ्गुलप्रकर SB. 2 ( 95, two copies ).

( II ) हिङ्गुलप्रकर probably the same as above, by Vinayasāgara. Bhand. V. No. 1254 ; BK. No. 71 ; BO. p. 62 ; KN. 48 ; VA. 18 (46).

हितशिक्षाष्टक Surat. 2, 4.

हितशिक्षाद्वात्रिंशिका KB. 1 (66).

हिताचरण composed in Sam. 1630 by Sakalacandra Upādhyāya, pupil of Vijayadānasūri of the Tapā Gaccha. BK. No. 1323 ; Chani. No. 492 ; JG. p. 193 ; PAP. 64 ( 15 ) ; PAPR. 11 ( 14 ) ; PRA. No. 400.

( 1 ) Svopajña Tīkā ( Grain. 12439 ). JG. p. 194 ; PAP. 64 ( 15 ) ; PAPR. 11 ( 14 ).

( I ) हितोपदेश by Ratnacandragaṇi. See Kumatābi-  
viśajāṅguli Mantra.

( II ) हितोपदेश AK. Nos. 987 ; 988.

हितोपदेशमाला by Muniçandra in 25 Prākṛta Gāthās. Published in Prakaraṇasamuccaya, Indore, 1923. JG. p. 204 ; Limdi. No. 955 ; Pet. V. No. 803.

( I ) हितोपदेशमाला See Hitopadeśa. JG. p. 194.

( II ) हितोपदेशमाला by Vijayānadasūri. VB. 41 ( 24 ; 34 ; 35 ).

( 1 ) Tīkā by Hemācārya. VB. 41 ( 24 ).

हितोपदेशसप्ततिका of Śrīsāra. JHA. 72 ( 2 c. ).

हितोपदेशामृत in 525 Gāthās composed by Prabhānandasūri, pupil of Devabhadra, pupil of Abhayadevasūri. BK. No. 1773 ; Bt. No. 184 ; DC. p. 37 ( ms. dated Sam. 1310 ) ; Jesal. No. 32 ; JG. p. 194 ; Kundi. No. 183 ; SA. No. 353 ; Surat. 1 ; 2 ; VB. 41 ( 34 ; 65 ).

( 1 ) Vṛtti composed in Sam. 1304 by Paramānandasūri, pupil of Devabhadra, pupil of Abhayadeva. Paramānanda is the spiritual brother of Prabhānanda, the author of the Text. Bt. No. 184 ; VB. 41 ( 24 ? ).

हीरकपरीक्षा JG. p. 363 ; Pet. IV. No. 1504.

हीरप्रश्न by Kirtivijaya. See Praśnottarasamuccaya. BO. p. 62 ; DA. 36 ( 34 to 38 ) ; Hamsa. Nos. 341 ; 551 ; 553 ; 730 ; 735 ; 1302 ; JG. p. 165 ; Pet. V. No. 915.

हीरविलासकाव्य JG. p. 333.

( I ) हीरसौभाग्यकाव्य in Sanskrit, composed by Devavimala, pupil of Śīmhavimala of the Tapā Gaccha. Published in the Kāvya-mālā Series, at N. S. Press Bombay, 1900. BO. p. 62 ; Hamsa. Nos. 251 ; 258 ; Kaira. A. 41 ; Kath. No. 1432 ; PAPR. 22 ( 1 ) ; Pet. IV. No. 1387 ; Punjab. No. 3137 ; VA. 18 ( 44 ).

( 1 ) Svopajñāvṛtti ( Grain. 9745 ). BO. p. 62 ; Kaira. A. 41 ; Kath. No. 1432 ; PAPR. 22 ( 1 ) ; VA. 18 ( 44 ).

(II) हीरसौभाग्यकाव्य by Padmasāgaragaṇi. JG. p. 333. This is probably a mistake.

हुडी by Sahajakuśala. Buh. VIII. No. 400 (ms. dated Sam. 1611).

हुडी Anonymous. Bhand. V. No. 1401; Pet. IV. No. 1388.

हुण्डिकचोरकथा Agra. No. 1592.

(I) हुताशनीकथा by Puṇyarājagaṇi. See Holirajah-parvakathā. Buh. II. No. 394 = PRA. No. 842.

(II) हुताशनीकथा composed in Sam. 1792 by Bhāvaprabhasūri. JG. p. 263.

(III) हुताशनीकथा by Jinasundara. See Holikā-kathā.

हृदयप्रदीपपट्टिशिका ( Be : śabdādīpaṇīka ). Published by JDPS., Bhavnagar, Sam. 1973.

हृदयप्रदीपसप्ततिका .BK. No. 1829; Surat. 1 (782).

हृषीकेशप्राकृतव्याकरण in 4 chapters composed by Hṛṣīkeśa. Published by Dalichand Pitambaras, Ahmedabad, AD. 1905.

हेतुसण्डन CMB. 162.

हेतुसण्डनपाण्डित्य composed during the spiritual reign of Sumatisādhū, by Sādhuvijaya, pupil of Jinaharṣa of the Tapā Gaccha. JG. p. 83; PRA. No. 661; SA. No. 506.

हेतुगर्भप्रतिक्रमणविधि of Jayacandra. See Pratikramanavidhi.

हेतुविन्दु is a treatise on Logic by a Jain author in Sanskrit. Patan Cat. I. p. 178; PAS. No. 349.

(1) Tīkā. Patan Cat. I. p. 178; PAS. No. 349 ( foll. 22 ).

हेतुविदम्बन SG. No. 1484.

हेतुपदेश Bengal. No. 7157.

हेमकुमारचरित्र See Kumārāpālpratibodha. Pet. V. A. p. 24.

हेमतन्त्रविभाग See Haimavibhramasūtra.

हेमकारकन्यास by Hemacandra. SA. No. 638. See Śabdānuśāsana Com. ( 3 ).

हेमकौमुदी Agra. Nos. 2754 to 2756. See Candraprabhā Vyākaraṇa.

हेमनाममालाशिलोच्छ See Śilōṇcchanāmamālā.

हेमन्यायबलावलम्ब by Hemacandra. JG. p. 302.

(1) Vṛtti Svopajña. JG. p. 302.

हेमप्रकाशव्याकरण This is the name of Vinayavijaya's commentary on his own Haima Laghu-prakriyā, for which see below.

हेमप्रक्रिया by Virasimba, pupil of Mahendra. JG. p. 303.

हेमप्रक्रियाशब्दसमुच्चय ( Gram. 1500 ). JG. p. 303.

हेमवृहत्प्राक्रिया by Mayashankara Shastri, published by the Hemacandra Granthamālā, Ahmedabad, AD. 1931.

हेमलघुप्रक्रिया composed by Vinayavijaya, pupil of Kirtivijayagaṇi of the Tapā Gaccha in Sam. 1710. Published by the JDPS., Bhavnagar, Sam. 1979. Also recently with the commentary, by Shah Hiralal Somachand, Bombay, 1937. Bhand. VI. Nos. 1434; 1435; 1436; BO. p. 33; Buh. III. No. 197; DB. 36(41); Hamsa. Nos. 334; 392; 595; JB. 127; JG. p. 303; Kiel. II. No. 297; PAPS. 72 ( 29 ); Punjab. No. 3145; SA. 1597; SB. 2 ( 158 ); Surat 1, 5, 6.

(1) Svopajña Vṛtti called Haima-prakāśa, composed in Sam. 1797. Bhand. VI. No. 1436; Buh. III. No. 197; Hamsa. No. 392; PAPS. 72 ( 29 ). Probably all the abovementioned mss. contain the Vṛtti.

हेमविभ्रमसूत्र in 21 Kārikās is the same as the Kātantra Vibhrama sūtra. It is so called because Guṇacandra explains it according to Hemacandra's system of grammar. It is published in the YJG. Series No. 34, Benares, Vir Sam. 2439, with Guṇacandra's commentary. Agra. Nos. 2759-2762; Bhand. V. No. 1402; Bt. No. 444; Buh. VI. No. 787; Hamsa. No. 596; JB. 154; PAP. 15 ( 8 ); PAPS. 72 ( 19 ); SA. No. 510; Surat. 5; VB. 41 ( 21; 22; 36 ); Weber. II. No. 1696.

(1) Tattvapraśāśikā ( Gram. 600 ) by Guṇacandra, pupil of Devasūri, who explains the text according to Hema-

candra's system of grammar. Agra. No. 2761; Bhand. V. No. 1402; Buh. VI. No. 737; Bt. No. 444; Hamsa. No. 596; JG. p. 302; PAPS. 72 (19); SA. No. 510; Weber. II. No. 1696.

(2) Vṛtti (Gram. 196) by Jinaprabhasūri. JG. p. 302; PAPS. 74 (13).

हैमव्याकरणन्याय are the 57 rules of interpretation etc, collected by Hemacandra himself from his grammar at the end of his Brhadvṛtti. Bod. Nos. 1140 (2); 1141; Limdi. No. 879; Vel. No. 75.

(1) Prajñāpanivṛtti mentioned by Hemachandra in his Nyāyārthamañjūsā (s. v.).

(2) Vṛtti. Anonymous; probably the same as above. Bod. Nos. 1140; 1141; Limdi. No. 879; Vel. No. 75.

हैमव्याकरणन्यायसंग्रह by Hemachandra. See Nyāyārthamañjūsā.

हैमशब्दचन्द्रिका of Meghavijaya. BO. p. 32. See Candraprabhā Vyākaraṇa.

हैमशब्दसंचय (Gram. 426) by Amaracandra. JG. p. 303.

हैमशब्दसमुच्चय (Gram. 492). PAPR. 12 (9).

हैमीप्रक्रिया Buh. IV. No. 287. This is Syādiśabdasamuccaya. PRA. No. 888.

हैमीनाममाला See Abhidhānacintāmaṇināmamālā.

होमविधान of Lakṣmīcandra. DA. No. 191.

होमविधि of Narendrasena. Idar. 192 (2 copies).

(I) होलिकाकथा by Jinasundara. It is also called Hutāsānikathā. Published by Hiralal Hamsaraj, Jamnagar. DA. 76 (96); Hamsa. No. 1193; PAPS. 67 (42); Pet. V. No. 916; SA. No. 674; Surat. 1, 2, 5, 6, 7, 8, 9.

(II) होलिकाकथा Anonymous. (Be :- ṛṣabhasvāminam). Bik. No. 1480; Mitra. IX. p. 4.

(III) होलिकाकथा (Be :- holikā falgune). Bik. No. 1481.

(IV) होलिकाकथा Anonymous. DA. 76 (95); Limdi. Nos. 930; 1059; 1527.

(V) होलिकाकथा by Pandit Subhakarāṇa. List (S. J.)

होलिकापर्वकथा in Prākṛta composed by Māladeva, pupil of Bhāvadeva of the Brhad Gaccha. Devasthali. No. 2408 (ms. dated Saṁ. 1670).

होलिकारणुपर्वचरित्र by Jinadāsa. Pet. III. No. 571; Tera. 12; 13; 14.

होलिकाविधि Mitra. VIII. p. 160.

होलीपर्व by Mānikyavijaya. Buh. II. No. 264. This is wrong. This is really Bhāvaprabha's Holirajakathā. See. PRA No. 1483.

होलीप्रबन्ध by Kalyāṇakīrti. CP. p. 716.

होलीरजःकथा composed in Saṁ. 1782 by Bhāvaprabhasūri, pupil of Mahimaprabha of the Puṇḍrī Gaccha. Buh. II. No. 264; DA. 30 (312); PAPS. 80 (77).

(I) होलीरजःपर्वकथा composed in Saṁ. 1485 by Puṇyārājagaṇi, pupil of Jayacandrasūri of the Tapā Gaccha. Published by Hiralal Hamsaraj, Jamnagar. BK. No. 1059; Buh. II. No. 394; Hamsa. Nos. 702; 1514; Limdi. No. 1551; Punjab. No. 3163; Tapa. 275; Vel. No. 1791.

(II) होलीरजःपर्वकथा composed in Saṁ. 1822 by Fattendrasāgara, pupil of Dhīrasāgara of the Tapā Gaccha. Limdi. Nos. 534; 1120; Pet. V. No. 917; SA. No. 534; Vel. No. 1792.

(III) होलीरजःपर्वकथा by Jinasundara. See Holikākathā No. I.

(IV) होलीरजःपर्वकथा Anonymous. Agra. Nos. 1728-1730; 1745; 1749; DA. 60 (302; 303; 305; 312); JHB. 35; Punjab. Nos. 3164; 3165.

हौणहारतीर्थकरपुराण Strass. p. 312. See Sreṇīkacaritra.

ह्रस्वकथासंग्रह (Gram. 1000) composed in Saṁ. 1413, by a pupil of Śrītilaka of the Maladhārī Gaccha. JG. p. 268; this is very likely the Hāsyakathāsaṅgraha or Antara-kathāsaṅgraha of Rājasekhsra.

ह्रींकारकल्प JHA. 73 (2 c. foll. 17); Punjab. No. 3168.

## ADDITIONS AND CORRECTIONS

### (A) Additions

- p. 4 (I) अतिमुक्तचरित of Pūrnabhadragam consists of 211 stanzas. It is recently published in the Jinādattasūri Prācīna-pustakoddhāra Fund Series, No. 47, Surat, 1944.
- p. 6 अम्याभरहस्य of Āśādhara, this is mentioned in the author's Prasasti to Anagāra-dharmāmṛta, v. 13
- p. 17 अलंकारप्रबोध of Amaracandra Pandita of the Vāyada Gaccha. This is mentioned in the author's Kāvya-kalpalatā.
- p. 19 अष्टापदप्रारादप्रचारित composed in Sam 1583 by Devatilaka Upādhyāya of the Kharata Gaccha. DC. pp 70, 71.
- p. 39 (I) इन्दुदूतकाव्य of Jambū Kavi Sen Candia-dūta Kāvya.
- „ (II) इन्दुदूतकाव्य of Vinayaviṣayagam of the Tapā Gaccha. See HJL p: 649.
- p. 72 कर्मप्रवाद This is an old work quoted in the Dhavalā of Viṣasena. See Śatkhanda-gama, vol. I (Amraoti, 1939), Intro p. 63
- p. 90 काव्यप्रकाश (4) Vṛtti by Bhānucandragami. A ms. of 'a large portion of this commentary' was seen in the Dela Upasiaya Bhandar of Ahmedabad, by Dr Bhandar kar. See Bhand. IV. Intro p 17 (idem 14) This commentary is also mentioned by Siddhicandragami in his Bhānucandragamcaitā, I 10.
- „ काव्यप्रकाशखण्डन of Siddhicandragami. See Bhānucandragamcaitā, Singhi Jain Series, Bombay, 1941, Intro. p. 72 and also Text, p. 61, where extracts from the work are given.
- p. 91 (IV) कुन्धुनाथचरित्र in Sanskrit by Padma-prabha, pupil of Vibudhaprabha. This is

the same as No. (I) above. See JG. p. 212 f. n, and DI p. 49 Padma-prabha composed his Munisuvratacaritra in Sam 1294.

- p. 92 (VIII) कुमारपालचरित्र in Sanskrit verse composed by Somatilakāsūri (Gram. 730). Punjab No. 630 (ms. dated Sam. 1469). The author refers to Somaprabha's Kumārapālpratibodha. See Punjab. Extracts, p. 139.
- p. 96 (III) क्रियाकलाप of Āśādhara (Gram 1976). This is mentioned in the author's Prasasti to Anagāradharmāmṛtatikā, v. 14.
- p. 100 (XIII) क्षेत्रसमास of Sabajaratna. Punjab No. 653.
- (1) Svopajñā Tikā. Punjab. No. 653
- p. 113 चटकपर्पराकाव्य (2) Vṛtti by Pūrnacandra. Punjab. No. 752.
- p. 118 (II) चन्द्रदूतकाव्य of Vinayaprabha. Bhand. V. No. 354.
- p. 127 (I) छन्दोनुशासन of Jayakūti. It is in eight chapters. It deals with Sanskrit metres in the first six chapters (Sainjñā, Sama Vṛtta, Ardhasama Vṛtta, Viśama Vṛtta, Jāti, and Miśra). In the 7th chapter, the Jātis employed in the Karnāṭaka language are defined, while the 8th defines and describes the Prastāras. Among the Kannada works. Jayakūti mentions Śṛṅgārapinda Kāvya, Karnāteśvarakathā, Karnāta-Mālatīmādhava and Karnāta-Kumārasambhava. He also mentions Prabhusena, a Karnāṭaka metrician (au of Gītikālamkāra?). I have obtained a copy of the DC ms through the favour of Muni Shri Jinavijayaji.

- p. 127 (IV) छन्दोनुशासन Jineśvarasūri This is a short treatise on the Gāthā metre It consists of 23 Gāthās only, and in spite of the name, discusses, rather briefly and without illustrations, the formation of only the Gāthā and a few other metres derived from it. I have obtained a copy of the text and its commentary through Muni Shri Jinavijayaji from the Badā Bhandari at Jesalmir, where the only palm-leaf ms of the work exists I shall soon publish this.
- (1) Vṛtti by Mumcandrasūri (Gram. 243) This was composed at the instance of one Ajita Śrāvaka Unfortunately, neither the text nor the commentary contains any references to earlier writers
- p. 128 छन्दःशेखर of Rājasekhara Jesal No 238 This contains only the 5th i e the last chapter of the work which is in Sanskrit This chapter defines the Apabhramśa metres beginning with the Utsāha and ending with the Dvipadis Rājasekhara describes himself as the son of Thakkara Duddaka and Nāgadevi, grandson of Lāhata, and great-grand-son of Yaśa, and as an Āhata. The work is described as 'dear to Śrī Bhojadeva' The Ms is dated Sam 1179 Who is this Śrī Bhojadeva?
- p. 137, column 1, end (5) Vṛtti composed in Sam 1714 by Siddhicandragami of the Tapā Gaccha See Bhānucandragamī-caritra, Singhi Jain Series, Bombay, 1941, p 60; Intro p. 72
- p. 138 (III) जिनसहस्रनामस्तोत्र (3) Svopajña Tikā; this is mentioned in the author's Prasāsta to the Anagāra-dharmāmṛta, v 15.
- p. 147 ज्ञानचन्द्रचरित्र in Prākṛta, composed by Vāsavacandra This was rendered into Kannada by Pūjyapāda Yogin and this rendering is mentioned by Pāyana Var-
- nin in his Kannada work of the same name composed in A D 1659. See Di. Salatore, Mediaval Jainism, p 385.
- p. 152 तत्त्वचिन्तामणिपरीक्षा of Meghaviṣayagami of the Tapā Gaccha It is an examination of Gaṅgeśa Upādhyāya's Tattvacintāmani, in four chapters See Jainasiddhāntabhāskara, Vol X pp 70-72
- p. 165 त्रिषष्टिसार of Harīṣeṇa, pupil of Vajrasena. See under Kaipūraprakara
- „ त्रैलोक्यप्रज्ञाति Part I (chs 1-4) is separately published by Dr A N Upādhye and Prof H L Jain at Sholapur, 1943.
- p. 168 दर्शनाचारकथा in Sanskrit. Punjab No 1135
- p. 173 दानरत्नोपाख्यान in Sanskrit, composed by Jayakīrti in Sam 1535 Punjab No 1214
- p. 175 (VIII) द्वीपालिकाकल्प of Hemācārya Punjab. Nos. 1239 to 1242 See Dīpot-savakalpa (IV)
- p. 176 दुर्घटपदवृत्ति Punjab No. 1252 (ms dated Sam. 1655)
- p. 189 (II) धर्मदत्तकथानक of Vinayakuśālagani, pupil of Sahajakuśālagani. He composed this work in Sam. 1641. Punjab No. 1213, also see Extracts, p 140
- p. 224 पारसीभाषानुशासन in five chapters, is a manual of the Persian grammar written in Sanskrit. It was composed by Vikramasimha, son of Madanapāla Thakkura and a pupil of Ānandasūri Punjab No 1649; also see Extracts, p 140
- p. 289, Column 1: भक्ताभरस्तोत्र (22) Vṛtti by Siddhicandragami See Bhānucandragamī-caritra, edited in the Singhi Jain Series, 1941, Introduction p 72.
- p. 300 मणिपरीक्षा by Meghaviṣayagami See Tattvacintāmaniparīkṣā
- p. 302 (V) मलयसुन्दरीचरित्र (Grām 800) in Prākṛta verse composed by Harirāja. Punjab Nos 2019; 2020

p. 316 सौन्यकादशीमाहात्म्य in Sanskrit composed by Viravijayagani in Sam. 1774. Punjab. Nos. 2118 ; 2119.

p. 316 यक्षिणीकल्प in Sanskrit verse. Punjab. No. 2123.

,, यक्षिणीपटल in Sanskrit verse. Punjab. No. 2124.

p. 320 ( XXIII. ) यशोधरचरित्र in Prākṛta composed by Mānadevendra. Punjab. No. 2138.

p. 331 col. 1, line 10: (8) Vṛtti by Padmasundaragani. Punjab. No. 2204.

p. 342 ( II ) वरदत्तगुणमञ्जरीकथा This was composed in Sam. 1705 ( and not in 1700 ). Another ms. of the work is. Punjab. No. 692 ; this was copied by the author himself i. e. Dānacandra in Sam. 1706. See Extracts, p. 130 of the Punjab. List.

p. 356 विधिकन्दलीप्रकरण This is in Prākṛta and was composed by Nayarāṅga, pupil of Guṇaśekhara, in Sam. 1625. Punjab. No. 2362, Extracts, p. 140.

( 1 ) Vṛtti Svopajña, in Sam. 1625. Punjab. No. 2362.

p. 357 ( II ) विनयधरचरित्र in Sanskrit prose composed in Sam. 1664 by Siladeva. Punjab. No. 2366 ( Extracts, p. 137 ).

p. 373 शब्दचन्द्रिका This is a manual of Sanskrit grammar, based on the Haima Vyākaraṇa, composed by Meghavijayagani of the Tapā Gaccha. It is in three chapters. For a ms. of this work dated Sam. 1761; see Jainasiddhāntabhāskara, Vol. X. pp. 70-72.

#### ( B ) Corrections.

p. 2, Column 2, lines 38-39 : Read ' Jinasena I. ' for Jinasena II.

p. 38, Column 2, line 7 : Read ' in Sam. 1222 ' for ' in Sam. 1122 '.

p. 120, Column 2, line 20 : Read ' pupil of ' and not ' Guru of '.

p. 103, Column 1, line 14 : Read ' Sam. 1646 ' for ' Sam. 1676 '.

,, line 15 : Read ' Padmamandira-gani, pupil of Vijayarāja Upādhyāya, pupil of Devatilakagani of the Kharatara Gaccha. PRA. No. 1524.

p. 174, Column 2, line 33 ff. : Read ' An astrological treatise in 144 Prākṛta Gāthās by Ratnaśekharasūri, pupil of Hematilakasūri of the Nāgapuriya Tapā Gaccha. The work is also published by Pandita Kṣamā-vijayagani at Bombay, 1938.





